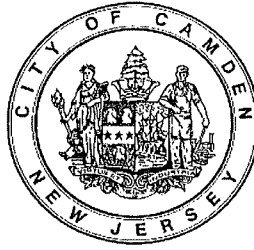


STACY JOHNSON
CHAIRMAN

JONATHAN LATKO
VICE CHAIRMAN

RAUL A. BARTRA
BOARD MEMBER

CITY OF CAMDEN



YENISE E. VALDEZ
BOARD SECRETARY

JOHN STEIN, ESQ.
BOARD ATTORNEY

MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

CITY HALL-ROOM 105
P.O. BOX 95120
CAMDEN, NEW JERSEY 08101-5120
Phone: (856) 757-7107 Fax: (856) 757-7220

MEMORANDUM

DATE: 4/10/2026
TO: Stacy Johnson, ABC Chairman
FROM: Yenise Valdez, ABC Board Secretary
RE: **A.B.C. Meeting Notice- April 13th, 2026**

RECEIVED
2026 APR 10 AM 10:09
MUNICIPAL CLERK'S OFFICE
CAMDEN, N.J.

Take Notice that a meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, April 13th, 2026 at 5:00 P.M.**

*** The meeting will be held in person in the City Council Chambers on the 2nd floor, 520 Market Street, Camden, NJ 08101**

Cc: Raul A. Bartra, A.B.C. Board Member
Timothy Cunningham, Business Administrator
Daniel Blackburn, City Attorney
Dr. Edward Williams, Zoning Officer
Jesse Flax, Chief Fire Marshall
Gabriel Camacho, Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman
Victor Carstarphen, Mayor
John Stein Esq. A.B.C. Board Attorney
Robert Fesi, ABC Detective



MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

REGULAR MEETING

Monday, April 13th, 2026- 5:00 P.M.

**Call to Order
Flag Salute
Notice of Meeting
Roll Call**

AGENDA

READING OF SUNSHINE LAW

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **April 9th, 2026**

APPROVAL OF THE MINUTES

- The minutes for **March 9th, 2026 meeting**

COMMUNICATIONS

- Renewal notifications have been issued to licensees.
- Notifications for State ABC training have been issued; sessions will be held on May 12 and May 19 at 11:00 AM via Zoom.

TRANSFERS (Ready)

- Received amendment application to person-to-person transfer for **Off Broadway Lounge LLC 0408-33-068-006**

PENDING TRANSFERS (not ready)

- Person-to-Person transfer **JLV Restaurant Group Inc. t/a Old San Juan 0408-33-170-010** (Not ready)
- Place-to-Place transfer application for **Water to Wine LLC 0408-33-167-012 1252-1256 Haddon Avenue** (Not Ready)
- Person-to-Person and Place-to-Place transfer application for **Cloud 9 Luxe Waterfront Sky Lounge 0408-33-182-008** (Not ready)
- Place-to-Place transfer for **Jack Jordan Inc. 0408-32-145-009** (Not ready)
- Place-to-Place transfer application for **Fifth & Mickle Beverage Co., LLC 0408-33-100-006** (Not ready)
- Received person-to-person transfer application for **Arish Liquors LLC t/a Triangle Liquors 0408-44-171-007** (Not Ready)

PUBLIC FORUM

ADJOURNMENT