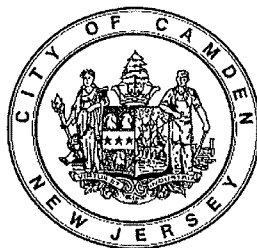


STACY JOHNSON  
CHAIRMAN

JONATHAN LATKO  
VICE CHAIRMAN

RAUL A. BARTRA  
BOARD MEMBER

# CITY OF CAMDEN



YENISE E. VALDEZ  
BOARD SECRETARY

JOHN STEIN, ESQ.  
BOARD ATTORNEY

## ***MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL***

CITY HALL-ROOM 105  
P.O. BOX 95120  
CAMDEN, NEW JERSEY 08101-5120  
Phone: (856) 757-7107 Fax: (856) 757-7220

### **MEMORANDUM**

DATE: 2/5/2026

TO: Stacy Johnson, ABC Chairman

FROM: Yenise Valdez, ABC Board Secretary *YV*

RE: **A.B.C. Meeting Notice- February 9<sup>th</sup>, 2026**

RECEIVED  
2026 FEB -5 AM 11:36  
CITY OF CAMDEN, N.J.

**Take Notice** that a meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, February 9<sup>th</sup>, 2026 at 5:00 P.M.**

**\* The meeting will be held in person in the City Council Chambers on the 2nd floor, 520 Market Street, Camden, NJ 08101**

Cc: Raul A. Bartra, A.B.C. Board Member  
Timothy Cunningham, Business Administrator  
Daniel Blackburn, City Attorney  
Dr. Edward Williams, Zoning Officer  
Jesse Flax, Chief Fire Marshall  
Gabriel Camacho, Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman  
Victor Carstarphen, Mayor  
John Stein Esq. A.B.C. Board Attorney  
Robert Fesi, ABC Detective  
Philadelphia Inquirer  
Courier Post



## **MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

### **REGULAR MEETING**

**Monday, February 9<sup>th</sup>, 2026- 5:00 P.M.**

**Call to Order  
Flag Salute  
Notice of Meeting  
Roll Call**

### **AGENDA**

#### **READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **February 5<sup>th</sup>, 2026**

#### **APPROVAL OF THE MINUTES**

- The minutes for **December 8<sup>th</sup>, 2025 meeting**
- The minutes for **January 12<sup>th</sup>, 2026 meeting**

#### **COMMUNICATIONS**

- Received amendment application to person-to-person transfer for **Off Broadway Lounge LLC 0408-33-068-006**

#### **TRANSFERS (Ready)**

- Received change of corporate structure application for **G.S.V. Inc. t/a Liquor Bank 0408-44-056-002 (Ready)**
- Received change of corporate structure application for **Kasp Beverage, Inc. t/a Liquorama 0408-044-019-018 (Ready)**

- Received a place-to-place transfer (expansion) for **Kasp Beverage, Inc. t/a Liquorama 0408-044-019-018 (Ready)**
- Received person-to-person and place-to-place transfer from Ashton Alexander Spirits Inc to **WKW Spirits, LLC (0408-33-064-014) 219 Market Street, 1<sup>st</sup> floor (Ready)**

#### **Disciplinary Hearing**

- **Botros Inc t/a Triangle Liquors 0408-44-171-007**

#### **PENDING TRANSFERS (not ready)**

- Person-to-Person transfer **JLV Restaurant Group Inc. t/a Old San Juan 0408-33-170-010 (Not ready)**
- Place-to-Place transfer application for **Water to Wine LLC 0408-33-167-012 1252-1256 Haddon Avenue (Not Ready)**
- Person-to-Person and Place-to-Place transfer application for **Cloud 9 Luxe Waterfront Sky Lounge 0408-33-182-008 (Not ready)**
- Place-to-Place transfer for **Jack Jordan Inc. 0408-32-145-009 (Not ready)**
- Place-to-Place transfer application for **Fifth & Mickle Beverage Co., LLC 0408-33-100-006 (Not ready)**
- Received person-to-person transfer application for **Arish Liquors LLC t/a Triangle Liquors 0408-44-171-007**

#### **PUBLIC FORUM**

#### **ADJOURNMENT**