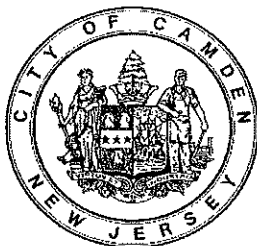


STACY JOHNSON
CHAIRMAN

JONATHAN LATKO
VICE CHAIRMAN

RAUL A. BARTRA
BOARD MEMBER

CITY OF CAMDEN



YENISE E. VALDEZ
BOARD SECRETARY

JOHN STEIN, ESQ.
BOARD ATTORNEY

MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

CITY HALL-ROOM 105
P.O. BOX 95120
CAMDEN, NEW JERSEY 08101-5120
Phone: (856) 757-7107 Fax: (856) 757-7220

MEMORANDUM

DATE: 10/16/2025
TO: Stacy Johnson, ABC Chairman
FROM: Yenise Valdez, ABC Board Secretary
RE: **A.B.C. Meeting Notice- October 20th, 2025**

RECEIVED
2025 OCT 16 PM 2:02
MUNICIPAL BOARD'S OFFICE
CAMDEN, N.J.

Take Notice that a meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, October 20th, 2025 at 5:00 P.M.**

***This meeting will be held in person in City Council Chambers, City Hall 2nd Floor.**

Cc: Raul A. Bartra, A.B.C. Board Member
Timothy Cunningham, Business Administrator
Daniel Blackburn, City Attorney
Dr. Edward Williams, Zoning Officer
Jesse Flax, Chief Fire Marshall
Gabriel Camacho, Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman
Victor Carstarphen, Mayor
John Stein Esq. A.B.C. Board Attorney
Robert Fesi, ABC Detective
Philadelphia Inquirer
Courier Post



MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

REGULAR MEETING

Monday, October 20th, 2025 - 5:00 P.M.

**Call to Order
Flag Salute
Notice of Meeting
Roll Call**

AGENDA

READING OF SUNSHINE LAW

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **October 16th, 2025**

APPROVAL OF THE MINUTES

- The minutes for **August 11th, 2025 meeting**

COMMUNICATIONS

- Received person-to-person transfer application for **Ensemble Hotel Partners LLC t/a Hilton Garden Inn 0408-36-238-001**
- Received person to person transfer application for **Jayambe 1, LLC 0408-32-003-008**
- Received change of corporate structure application for **G.S.V. Inc. t/a Liquor Bank 0408-44-056-002**

OLD BUSINESS

NOTICE TO APPEAR

- **C & C Entertainment Corporation t/a Sixth Street Lounge 0408-33-038-010**
- **Booker's Lounge LLC t/a Booker's Lounge Restaurant 0408-33-121-003**
- **Mel Corp t/a Luby's V's Jam Lounge 0408-33-116-005**

PENDING TRANSFERS

- Place-to-Place transfer application (expansion adding warehouse in rear) for **2820 Mt. Ephraim Ave LL LLC 0408-32-129-013 (Ready)**
- Person-to-Person transfer **JLV Restaurant Group Inc. t/a Old San Juan 0408-33-170-010** (Not ready)
- Place-to-Place transfer application for **Water to Wine LLC 0408-33-167-012 1252-1256 Haddon Avenue** (Not Ready)
- Person-to-Person and Place-to-Place transfer application for **Cloud 9 Luxe Waterfront Sky Lounge 0408-33-182-008** (Not ready)
- Place-to-Place transfer for **Jack Jordan Inc. 0408-32-145-009** (Not ready)
- Place-to-Place transfer application for **Fifth & Mickle Beverage Co., LLC 0408-33-100-006** (Not ready)
- Person-to-Person transfer application for **Off Broadway Lounge Inc. 0408-33-006** (Not ready)

PUBLIC FORUM

ADJOURNMENT