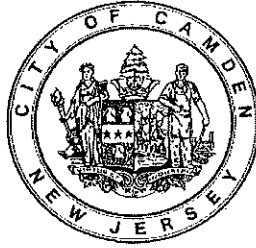


STACY JOHNSON  
CHAIRMAN

JONATHAN LATKO  
VICE CHAIRMAN

RAUL A. BARTRA  
BOARD MEMBER

# CITY OF CAMDEN



YENISE E. VALDEZ  
BOARD SECRETARY

JOHN STEIN, ESQ.  
BOARD ATTORNEY

## ***MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL***

CITY HALL-ROOM 105  
P.O. BOX 95120  
CAMDEN, NEW JERSEY 08101-5120  
Phone: (856) 757-7107 Fax: (856) 757-7220

### **MEMORANDUM**

DATE: 8/8/2025  
TO: Stacy Johnson, ABC Chairman  
FROM: Yenise Valdez, ABC Board Secretary  
RE: **A.B.C. Meeting Notice- August 11<sup>th</sup>, 2025**

**Take Notice** that a meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, August 11<sup>th</sup>, 2025, 5:00 P.M.**

**\*This meeting will be held in person in City Council Chambers, City Hall 2<sup>nd</sup> Floor.**

Cc: Raul A. Bartra, A.B.C. Board Member  
Timothy Cunningham, Business Administrator  
Daniel Blackburn, City Attorney  
Dr. Edward Williams, Zoning Officer  
Jesse Flax, Chief Fire Marshall  
Gabriel Camacho, Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman  
Victor Carstarphen, Mayor  
John Stein Esq. A.B.C. Board Attorney  
Officer Smith & Baker, ABC Detective  
Philadelphia Inquirer  
Courier Post

2025 AUG -8 7:10:48

RECEIVED



## **MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

### **REGULAR MEETING**

**Monday, August 11<sup>th</sup>, 2025 - 5:00 P.M.**

**Call to Order  
Flag Salute  
Notice of Meeting  
Roll Call**

### **AGENDA**

#### **READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **August 8<sup>th</sup>, 2025**

#### **APPROVAL OF THE MINUTES**

- The minutes for **June 9<sup>th</sup>, 2025 meeting**
- The minutes for **July 14<sup>th</sup>, 2025 meeting**
- The minutes for **July 31<sup>st</sup>, 2025 meeting**

#### **COMMUNICATIONS**

- Received place to place transfer application for **Fifth & Mickle Beverage Co., LLC 0408-33-100-006**
- Received place to place transfer application (expansion) for **Brotherhood of United Fire Fighters Inc. 0408-31-232-002 (Ready)**

#### **OLD BUSINESS**

- Person to person transfer application for **Off Broadway Lounge Inc 0408-33-068-006**

### RENEWAL FOR 2024-2025 LICENSE TERM

License #33 (Retail Consumption)	Business Name	Address
0408-33-065-014 (12.18 Special ruling received)	Ashton Alexander Spirits Inc.	(pocket license)

### RENEWAL FOR 2025-2026 LICENSE TERM

License #33 (Retail Consumption)	Business Name	Address
0408-33-065-014	Ashton Alexander Spirits Inc.	(pocket license)
0408-33-167-012	Water to Wine LLC	(pocket license)
0408-33-026-004	Westfield Bar LLC	(pocket license)

### PENDING TRANSFERS

- Received person to person transfer **JLV Restaurant Group Inc. t/a Old San Juan 0408-33-170-010 (Not ready)**
- Received a place-to-place transfer application for **Water to Wine LLC 0408-33-167-012**  
1252-1256 Haddon Avenue (**Not Ready**)
- Received person-to-person and place-to-place transfer application for **Cloud 9 Luxe Waterfront Sky Lounge 0408-33-182-008 (not ready)**

### PUBLIC FORUM

### ADJOURNMENT