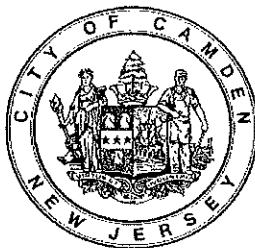


STACY JOHNSON  
CHAIRMAN

JONATHAN LATKO  
VICE CHAIRMAN

RAUL A. BARTRA  
BOARD MEMBER

# CITY OF CAMDEN



YENISE E. VALDEZ  
BOARD SECRETARY

JOHN STEIN, ESQ.  
BOARD ATTORNEY

## ***MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL***

CITY HALL-ROOM 105  
P.O. BOX 95120  
CAMDEN, NEW JERSEY 08101-5120  
Phone: (856) 757-7107 Fax: (856) 757-7220

### **MEMORANDUM**

DATE: 7/29/2025  
TO: Stacy Johnson, ABC Chairman  
FROM: Yenise Valdez, ABC Board Secretary  
RE: A.B.C. Meeting Notice- July 31<sup>st</sup>, 2025

RECEIVED  
2025 JUL 29 PM 3:59  
CITY OF CAMDEN, N.J.

**Take Notice** that a meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Thursday, July 31<sup>st</sup>, 2025, 5:00 P.M. This meeting will be via TEAMS.**

Cc: Raul A. Bartra, A.B.C. Board Member  
Timothy Cunningham, Business Administrator  
Daniel Blackburn, City Attorney  
Dr. Edward Williams, Zoning Officer  
Jesse Flax, Chief Fire Marshall  
Gabriel Camacho, Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman  
Victor Carstarphen, Mayor  
John Stein Esq. A.B.C. Board Attorney  
Officer Smith & Baker, ABC Detective  
Philadelphia Inquirer  
Courier Post



## **MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

### **SPECIAL MEETING**

**Thursday, July 31<sup>st</sup>, 2025 - 5:00 P.M.**

**Call to Order  
Flag Salute  
Notice of Meeting  
Roll Call**

### **AGENDA**

#### **READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **July 29<sup>th</sup>, 2025**.

#### **COMMUNICATIONS**

- Determination if **Fifth & Mickle Beverage Co., LLC 0408-33-100-006** license is deemed active

#### **PUBLIC FORUM**

#### **ADJOURNMENT**