



## **MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

### **REGULAR MEETING**

**Monday, March 10<sup>th</sup>, 2025 - 5:00 P.M.**

**Call to Order  
Flag Salute  
Notice of Meeting  
Roll Call**

### **AGENDA**

#### **READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on **March 7<sup>th</sup>, 2025**

#### **APPROVAL OF THE MINUTES**

- The minutes for the **February 10<sup>th</sup>, 2025**

#### **COMMUNICATIONS**

- Received person to person transfer application for **Brothers Liquors LLC/Royal Crown 0408-32-149-005**

#### **RENEWAL FOR 2024-2025 LICENSE TERM**

<b><u>License #33 Retail Consumption</u></b>	<b><u>Business Name</u></b>	<b><u>Address</u></b>
0408-33-068-006	Off Broadway Lounge	521-523 Spruce Street

### **PENDING TRANSFERS**

- Received person to person transfer **JLV Restaurant Group Inc. t/a Old San Juan 0408-33-170-010 (Not ready)**
- Received person to person transfer for **783 Bar Inc., to Poole's Liquor LLC 0408-32-153-002 (Not ready)**
- Received a place to place transfer application for **Water to Wine LLC 0408-33-167-012**  
1252-1256 Haddon Avenue **(Not Ready)**

### **PUBLIC FORUM**

### **ADJOURNMENT**