

MAYOR VICTOR CARSTARPHEN

DEPARTMENT OF HUMAN SERVICES
BUREAU OF RECREATION

1000 N. 6th Street, Camden, NJ 08102 Phone: (856) 757-7285 Fax: (856) 757-7336

NOTICE TO BIDDERS NEWSPAPER BID ADVERTISEMENT

BID #25-12 NJDA SUMMER FOOD SERVICE PROGRAM (SFSP)

City Of Camden (Service Institution)	, an approved sponsor in the State of New
Jersey invites the submission of sealed bids for pre	epackaged <u>breakfast and lunch</u> (Meal Types)
meals meeting program requirements as described	in the bid specifications and contract. Bids
containing dual prices for one meal type that are ti	ed to a sponsor's ultimate level of meal
service will be rejected. FSMC submitting bids mu	ast be registered in the State of New
Jersey to participate in the <u>2025</u> Program. These	meals are to be served to1135 children
in the Summer Food Service Program, <u>Monday</u>	to Friday . Delivery is to be
as per bid specifications and contract. Specification	the week i.e. M-F or M-SAT)
April 23, 2025 from Camden City Hall, Room 2 (Date) (Service Institution	
08102. Sealed bids clearly marked on the outside e	envelope SFSP, along with a sample
lunch are to be received by May 8, 2025 at 1	1:00 am at City Council Chambers, Second (Service Institution)
Floor, City Hall, 520 Market Street, Camden, New	Jersey, 08102
** POND DECLUDENTED	
** BOND REQUIREMENTS A hid hand in the amount of 10 * per	count of the estimated total amount of hid mus
A bid bond in the amount of * per accompany the bid. The bid bond must be from a	

Treasury Circular 570 certified to do business in New Jersey. No other type of bid bond is acceptable.

*Percent cannot be less than 5 percent nor more than 10 percent of the amount of the bid.

No Bidder may submit more than one bid. Any bid received after 11:00 am shall not be accepted.

Bidders must submit complete and detailed information of the product or service which Bidder proposes to supply.

The right to reject all bids pursuant to N.J.S.A. 40A:11-13.2 and to award the contract to the lowest responsive, responsible bidder in accordance with applicable law is expressly reserved by the authority of the City Council of the City of Camden.

NOTE: All bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

Lateefah Chandler Purchasing Agent 856-757-7159

Date Adv: April 23, 2025