

## **AGENDA**

# CITY OF CAMDEN CITY COUNCIL REGULAR MEETING

April  $8^{th}$ , 2025 - 5:00 p.m.

Honorable Angel Fuentes, Council President
Honorable Arthur Barclay, Vice-President
Honorable Sheila Davis
Honorable Christopher Collins
Honorable Nohemi Soria-Perez
Honorable Jannette Ramos
Honorable Falio Leyba-Martinez

Honorable Victor Carstarphen, Mayor

Daniel S. Blackburn, City Attorney Howard McCoach, Counsel to Council

Luis Pastoriza, Municipal Clerk



#### CITY COUNCIL AGENDA

### APRIL 8TH, 2025 – 5:00 P.M. CITY COUNCIL CHAMBERS

CALL TO ORDER

FLAG SALUTE

ROLL CALL

STATEMENT OF COMPLIANCE

**NOTICE OF MEETING** 

**APPROVAL OF MINUTES** 

#### **COMMUNICATIONS**

#### **Finance Department**

- Check Registers of the City of Camden for The Period of February 21, 2025-March 24, 2025
- Payroll Register Summary for the City of Camden for the Pay Periods of March 11, 2025 and March 28, 2025

#### **PRESENTATIONS**

#### **OLD BUSINESS**

#### ORDINANCES – 1<sup>ST</sup> READING

#### **Department of Administration**

1. Ordinance Further Amending And Supplementing An Ordinance Entitled, "An Ordinance Fixing The Salary Ranges To Be Paid To Certain Officers

And **Employees** In The **Classified** And **Unclassified Service** Of The City Of Camden" Adopted December 23, 1982 (MC-1917)

#### Law Department

- 2. Ordinance Authorizing The **Transfer** Of **9 Parcels** To **Urban Renaissance Community Builders** (URCB)
- Ordinance Amending Chapter 840-27 Process To Request Refund Or To Dispute Bill, In The Code of The City Of Camden To Provide For A Leak Adjustment
- 4. An Ordinance of the City Council of the City of Camden, County of Camden, adopting a Redevelopment Plan for 715, Lots 1, 19, 20, 23, 25 & 26 within the City of Camden, which properties have been designated an area in need of redevelopment

#### **Department of Public Works**

- Ordinance Designating Restricted Residential Parking Zones For Individuals With Disabilities In Certain Areas In The City Of Camden As Handicap
- 6. Ordinance Authorizing The Removal Of Designated Residential Parking Zones For Individuals With Disabilities In Certain Locations
- 7. An Ordinance amending title VII "Utilities", Chapter 700, Article II "Water Service Provisions and Rates", Section 020 and Article III "Sewer Service Provisions and Rates" Section 150 of the revised General Ordinances

#### ORDINANCES – 2<sup>ND</sup> READING

#### Office of the Municipal Clerk

1. Ordinance **Amending MC-5478**, Adopted On December 12, 2023, Which Amended Chapter 340, Fees and Costs, Article II, Documents from the **Bureau** of **Vital Statistics**, Section 340-2, **Fee Charged** by Bureau of Vital Statistics

#### Office of City Council

2. Ordinance Establishing Chapter 364 Of The Camden City Code Concerning The Sale, Use, Storage And Proper Disposal Of Lithium-Ion Batteries Within The City Of Camden

#### Law Department

3. Ordinance Authorizing The **Transfer** Of **Certain Parcels** Of **Land** To The **Camden Redevelopment Agency** For The **Purpose** Of **Constructing Low** 

And Moderate Income Housing For The Ablett Village CNI Grant Program Pursuant to N.J.S.A. 40A:12:20

#### Finance Department

4. Ordinance To Exceed The Municipal Budget Appropriation Limit And Establish A CAP Bank, For The Calendar Year 2025 Budget

#### **Public Works Department**

- 5. Ordinance Designating **Restricted Residential Parking Zones** For Individuals With **Disabilities** In **Certain Areas** In The City Of Camden As **Handicap Parking Only**
- 6. Ordinance Authorizing The **Removal** Of Designated **Residential Parking Zones** For **Individuals** With **Disabilities** In **Certain Locations**

#### PUBLIC COMMENT

\*Public comment for resolutions and/or any other concerns (Limited to 3 continuous minutes)

#### RESOLUTIONS

#### Office of City Council

- Resolution Recognizing And Commending Eric Mora Jimenez Who Has Received A Full Four-Year Scholarship To The Massachusetts Institute Of Technology (MIT) Where He Will Study Astrophysics And Looks Forward To One Day Working For NASA
- 2. Resolution designating Marlene Ramos as the City of Camden Employee of the Month for April 2025

#### **Administration Department**

- 3. Resolution Authorizing A **Shared Services Agreement** Between the City of Camden and The **County Of Camden** For **Traffic Safety Services**
- 4. Resolution rescinding Resolution (MC-25:9917) authorizing a contract to Estock Piping Co., LLC for boiler replacement at the Camden City Department of Public Works Building

#### Law Department

5. Resolution Authorizing The City Of Camden To Solicit Bids For The Purchase Of Various Tax Sale Certificates For Less Than Face Value

- 6. Resolution Amending MC-25:9849 Directing The City Planning Board To Conduct A Preliminary Investigation To Determine Whether Block 340, Lot 35; Block 338, Lots 1-6, 8, 17, 19-25, 27, & 33; Block 460, Lots 1-4, 7-10, 13-15, 17, 19-22, 26& 29; And Block 468, Lots 4-11, 21-26, 104-107, And 122 Are Areas In Need Of Redevelopment Without The Power Of Eminent Domain (Non-Condemnation Redevelopment Area)
- 7. Resolution **Designating Block 715, Lots 1, 19, 20, 23, 25 & 26 As "An Area In Need Of Redevelopment"** Without The Power Of Eminent Domain In Accordance With The Local Redevelopment And Housing Law

#### **Finance Department**

- 8. Resolution consenting to the request to **Postpone** the **Public Hearing on the CY 2025 Budget**
- 9. Resolution Authorizing The Cancellation of \$149,563 from the Urban Enterprise Zone 2023/2024 Administration Grant
- 10. Resolution Authorizing Refunds To Various Lien Holders, Property Owners, And Mortgage Companies For Various Properties
- 11. Resolution Authorizing The **Cancellation** of **Taxes Against various** properties due to tax exemptions
- 12. Resolution authorizing an Amendment to Contract #11-24-074 To Primepoint, LLC to provide Consulting And Support For UKG "Ready Time And Attendance" Software

#### **Human Services Department**

- 13. Resolution Authorizing The City Of Camden To Apply For A New Jersey Department Of Agriculture Bureau Of Child Nutrition 2025 Summer Food Service Program Grant
- 14. Resolution Authorizing The City Of Camden To Apply For A Grant From The New Jersey Department Of Law & Public Safety Juvenile Justice Commission In The Amount Of \$28,757.90
- 15. Resolution Authorizing A Contract To [TBD] For The Installation Of Exterior Doors At Several Community Centers (by title)

#### Planning & Development Department

16. Resolution Authorizing The City Of Camden To **Apply** For A **New Jersey Urban Enterprise Zone Authority Grant** For The **Camden Strong Urban** 

Enterprise Zone FY 2026 Administrative Budget In The Amount Of \$145,750.00

#### **Public Works Department**

17. Resolution To Exercise 2<sup>nd</sup> Year Option With TLC Landscape Co For Grass Cutting, Trimming And Grounds Keeping Services

#### Fire Department

- 18. Resolution Authorizing A Contract To [TBD] For The Furnishing, Delivery & Installation Of Two (2) [Brand TBD] Vehicle Exhaust Systems (by title)
- 19. Resolution Authorizing A Contract To Combat Support Products, Inc For The Purchase of one (1) Chariot II Foam Firefighting Trailer
- 20. Resolution Authorizing The **Acceptance of** A **Donation** of a Vehicle From **Cooper University Health Care EMS**

#### Office of City Council

- 21. Resolution Ratify And Authorize The Acceptance Of A Co-Sponsorship Between **Reworld And The City Of Camden** For An Event Or Events Taking Place In April 2025 And To Accept A Donation From Reworld For All Costs Incurred By Reworld In Assisting The City Of Camden With Receiving Bulk Waste From Public And Disposing Of Same During The Event Or Events
- 22. Resolution Re-Appointing Ian Leonard To Serve As Commissioner Of The Camden Redevelopment Agency For A Term Of Five (5) Years, Expiring On April 7, 2030
- 23. Resolution **Re-Appointing Gilbert Harden, Sr.** To Serve As Commissioner Of The **Camden Redevelopment Agency** For A Term Of Five (5) Years, Expiring On April 7, 2030

#### ADJOURNMENT

Please note summary of Public Decorum rules below.

Rule XVII: Decorum

Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.

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City Council meetings shall be conducted in a courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free of slander, threats of violence or the use of Council as a forum for politics. Sufficient warnings may be given by the Chair at any time during the remarks and, in the event that any individual shall violate the rules of decorum heretofore set forth, the Chairperson may then cut off comment or debate. At the discretion of the Chairperson, light signals may be used to display the commencement of the time for speaking and a warning light may be flashed to show that the appropriate time has passed. A red light will signal that there is no longer time.

SCOTT Z. PARKER



VICTOR G. CARSTARPHEN MAYOR DIRECTOR OF FINANCE
TEL: 856-757-7582
EMAIL: FINANCE@CAMDENNJ.GOV
WEBSITE: CAMDENNJ.GOV

#### **MEMORANDUM**

To:

Honorable Angel Fuentes, City Council President

Luis Pastoriza, Municipal Clerk

From:

Scott Z. Parker, Finance Director

Date:

March 25, 2025

Subject:

**Check Register-Communications for Forthcoming City Council** 

Meeting- April 13, 2025

Attached, please find the Check Register for the City of Camden for the period of February 21,2025 – March 24, 2025.

The Check Register represents the checks written from various funds of the City.

Please include this communication in the agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

SZP/mr

Attachments

cc: Honorable Victor Carstarphen, Mayor

Range of Checking Accts: First to Last Range of Check Dates: 02/21/25 to 03/24/25 Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num PO # Description Amount Paid Contract TD 01-GENERAL General Account 4308903487 146657 02/21/25 ALB02 AL-B'S ALIGNMENT SERVICE 02/28/25 21753 25-00538 ALIGNMENT FOR CITY VEHICLES 146658 02/21/25 CAM104 CAMDEN COUNTY EMERGENCY MANGMT 21753 25-00430 CNTY OEM ASSOC DUES 2025 50.00 146659 02/21/25 CCM01 C C M U A 02/28/25 21753 25-00466 Jan 2025 Voucher 13,167.83 146660 02/21/25 CHE03 CHERRY VALLEY TRACTOR 02/28/25 21753 25-00238 BLANKET FOR PARTS AND MISC 1,514,77 25-00545 BLANKET FOR PARTS AND MISC 2.234.74 3,749.51 146661 02/21/25 COU01 COURIER POST 21753 24-03168 CITY WIDE ADVERTISEMENT 3.044.88 146662 02/21/25 GL019 TOWNSHIP OF GLOUCESTER 21753 24-00346 BRINE-WINTER OPERATORS '24 1,456.00 25-00181 BRINE-WINTER OPERATONS '25 3.575.00 5,031.00 146663 02/21/25 GOP01 **GOPHER SPORT** 02/28/25 21753 24-06108 Gym Floor Covering 12,215.88 146664 02/21/25 HAD01 H A DEHART & SON 02/28/25 21753 25-00543 BLANKET FOR PARTS AND REPAIRS 1.422.30 146665 02/21/25 IKO02 RICOH USA, INC 02/28/25 21753 24-00232 RICOH IM600SRFG-RM 329 156.00 24-03167 LEASE OF 44 COPIERS CITY WIDE 9,725.63 24-05405 Ricoh 8,831.72 25-00178 LEASE OF 44 COPIERS CITY WIDE 9.725.63 28,438.98 146666 02/21/25 LEX01 LEXIS NEXIS 21753 25-00236 YEAR 2 & YEAR 3 OF 3 YR AGRMNT 919.00 146667 02/21/25 LN-50348 NEVARO YOUNG 02/28/25 21753 25-00592 Dec 2024 Refund 911.81 146668 02/21/25 MAJ02 MAJESTIC OIL CO. INC 02/28/25 21753 25-00172 HEATING OIL FOR DPW 5,326.90 146669 02/21/25 MOR11 MORTON SALT, INC 21753 25-00182 SALT WINTER 25 SEASON 45,313.29 146670 02/21/25 PEN31 PENNONI ASSOCIATES, INC 02/28/25 21753 23-04753 CNTRCT #11-23-072 CMA FY21/22 26,465.00

| Check # Check Date Vendor PO # Description Amount Paid  | Reconciled/Void Ref Num<br>Contract |
|---|-------------------------------------|
| TD 01-GENERAL General Account 4308903487 Continued 146671 02/21/25 THE03 THE TREE HOUSE, INC 25-00415 ROOM 224-TONER DIRECTORS DESK 994.85  | 02/28/25 21753                      |
| 146672 02/21/25 THEINOOS THE PHILADELPHIA INQUIRER, LLC 25-00189 CITYWIDE PUBLICATION 217.61  | 02/28/25 21753                      |
| 146673 02/21/25 USP04 U.S. POSTAL SERVICE<br>25-00652 GENERAL POSTAGE 40,000.00   | 02/28/25 21753                      |
| 146674 02/21/25 AMA08 AMAZON CAPITAL SERVICES, INC. 24-06414 POPCORN MACHINE 603.78   | 02/28/25 21756 Direct Deposit       |
| 146675 02/21/25 ANC18 Anchor IT Integrators LLC 25-00550 MONTHLY IT CONSULTING SERV 5,000.00  | 02/28/25 21756 Direct Deposit       |
| 146676 02/21/25 BRT01 BRT TECHNOLOGIES, LLC 24-05167 2025 ASSESSMENT POSTCARDS 4,184.00   | 02/28/25 21756 Direct Deposit       |
| 146677       02/21/25       BUD04       BUD'S ENGINE MACHINING & TRUCK         24-06144       SWEEPER MOTOR ENGINE REPAIR       23,458.13         25-00447       CONTRACT #08-24-057-FIRE VHCLS       3,738.09         25-00539       BLANKET FOR VARIOUS VEHICLES       3,349.09         30,545.31 |                                     |
| 146678 02/21/25 COM3757 COMCAST #3757 MLK JR. COMM. 25-00165 849905-1561043757-MLK JR. COMM 134.89  | 02/28/25 21756 Direct Deposit       |
| 146679 02/21/25 COM5853 COMCAST #5853 N CAMDEN COMM<br>25-00170 849905-1561025853-N COMM. CENT 264.89   | 02/28/25 21756 Direct Deposit       |
| 146680 02/21/25 COM7634 COMCAST #7634 BROADWAY COMM<br>25-00166 849905-1561047634-BROADWAY COM 161.85   | 02/28/25 21756 Direct Deposit       |
| 146681 02/21/25 COM8493 COMCAST #8493 BROADWAY LIBERTY 25-00169 849905-1561028493-BROADWAY LIB 159.89   | 02/28/25 21756 Direct Deposit       |
| 146682 02/21/25 COM9670 COMCAST #9670 MAYOR'S OFFICE 25-00167 849905-1561059670-MAYORS OFFIC 144.57   | 02/28/25 21756 Direct Deposit       |
| 146683 02/21/25 COM9812 COMCAST #9812 27 FEDERAL ST 25-00231 849905-1561049812- 1 N27TH ST 134.89   | 02/28/25 21756 Direct Deposit       |
| 146684 02/21/25 COM9853 COMCAST #9853 MALANDRA HALL 25-00168 849905-1561049853-MALANDRA HAL 134.89  | 02/28/25 21756 Direct Deposit       |
| 146685 02/21/25 COR33 CORSA MANAGEMENT 24-04547 APARTMENT TRASH REIMBURSEMENT 146,434.49  | 02/28/25 21756 Direct Deposit       |
| 146686 02/21/25 COU11 GANNETT MEDIA CORP<br>25-00173 NEWSPAPER DELIVERY-WEEKLY 155.61   | 02/28/25 21756 Direct Deposit       |

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| Check # Che  | eck Date Vendor<br>Description   | Amount Paid   | Reconciled/ | Void Ref Num<br>Contract |  |
| TD 01-GENEF<br>146687 02/<br>25-00420  | RAL General Account 43<br>/21/25 HOM17 HOME DEPOT<br>) ROCK SALT SPREADER<br>5 RM 419 CEILING TILE REPLACE   | 08903487 Continued<br>CREDIT SERVICES<br>10,782.00                          | 02/28/25    |                          |  |
| 146688 02/<br>24-04774   | /21/25 PEMO2 PEMBERTON S<br>  Electrical supplies D.P.W  | SUPPLY COMPANY LLC<br>8,902.82  | 02/28/25    | 21756 Direct Deposit     |  |
| 146689 02/<br>24-06581   | /21/25 RISO4 RISING LEAD<br>. COMMUNITY PROGRAM PROVIDERS  | ERS GLOBAL 14,053.08  | 02/28/25    | 21756 Direct Deposit     |  |
| 146690 02/<br>24-04944   | 21/25 SPA04 SPARK ELECT<br>A/B OPERATOR SERVICES DPW/F   | RIC SERVICE, INC IRE 5,951.00   | 02/28/25    | 21756 Direct Deposit     |  |
| 146691 02/<br>25-00446   | 21/25 SUB11 SUBURBAN CO<br>LSRP-ELIJAH PERRY PARK PROJ   | NSULTING ENGINEERS<br>ECT 55.13   | 02/28/25    | 21756 Direct Deposit     |  |
|  | 21/25 SUBDISO1 SUBURBAN DI<br>CITY WIDE WASTE JAN-MARCH 2  |   |             |                          |  |
| 146693 02/<br>24-06278<br>24-06397<br>24-06398<br>24-06412<br>25-00424<br>25-00448 | 21/25 WBM01 W B MASON CO<br>Malandra Hall FURNITURE<br>POOL FIRST AID SUPPLIES<br>PARKS AND OPEN SPACES SUPPLISABEL MILLER FURNITURE<br>STAMP-MUN CLERK<br>ROOM 101<br>Office Supplies-BA OFFICE | 0, INC  12,662.82 636.22 IES 451.39 8,290.58 107.99 588.00 172.13 22,909.13 | 02/28/25    | 21756 Direct Deposit     |  |
| 146694 02/<br>25-00688   | 25/25 JOSO7 JOSEPH'S HO<br>CNTRCT#01-25-011 '25 CODE BI  | USE OF CAMDEN, LLC<br>LUE 29,000.00   | 02/28/25    | 21761 Direct Deposit     |  |
| 146695 02/.<br>25-00686  | 25/25 NEW49 NEW LIFE COM<br>CNTRCT#01-25-010 '25 CODE BA   | MMUNITY DEV. CORP<br>LUE 49,300.00  | 02/28/25    | 21761 Direct Deposit     |  |
|  | 25/25 PRO45 PROCTOR PROI<br>CNTRCT#01-25-012 '25 CODE BI   |   | 02/28/25    | 21762                    |  |
|  | 28/25 4wAO1 4wARD PLANN<br>5-YR UEZ PLAN-CNTRT #04-26-0  |   |             | 21764                    |  |
|  | 28/25 ACTO1 ACTION KARAT<br>WOMEN'S SELF DEFENSE PROGRAM   |   |             | 21764                    |  |
|  | 28/25 AIRO1 AIRE-DEB COR<br>FIRE APPARATUS EXHAUST HOSE  |   |             | 21764                    |  |
|  | 28/25 ATTO8 AT&T MOBILIT<br>GPS ACCT #287296471439   | ry<br>6,954.33  |             | 21764                    |  |
|  |  |   |             |                          |  |

| Check # Check Date Vendor PO # Description Amount Paid  | Reconciled/Void Ref Num<br>Contract |
|---|-------------------------------------|
| TD 01-GENERAL General Account 4308903487 Continued 146700 AT&T MOBILITY Continued 24-05031 GPS Acct #287343930950 2,952.51 9,906.84 | 71                                  |
| 146701 02/28/25 CAM12 CAMDEN COUNTY CLERK'S OFFICE 25-00432 Jan 2025 Service Payment 3,775.00                                       | 21764                               |
| 146702 02/28/25 CCM04 CCMCA<br>25-00657 ADMIN ASSOC. RENEWAL-MUN CRT 325.00   | 21764                               |
| 146703 02/28/25 CINO3 CINTAS CORPORATION NO 2<br>24-06399 FIRST AID/EYE WASH SERVICE 4,400.10                                       | 21764                               |
| 146704 02/28/25 COM02 COMMUNITY FIRST FUND<br>24-05074 CAMDEN STRONG REVOLVING LOAN 50,000.00                                       | 21764                               |
| 146705 02/28/25 ENHWEB01 ENHANCED WEB SERVICES 25-00697 SIGNATURE SCAN 29.95  | 21764                               |
| 146706 02/28/25 FIR51 FIRE & SAFETY SERVICES, LTD. 25-00594 CNTRCT #08-24-062-FIRE TRK RPS 60.87                                    | 21764                               |
| 146707 02/28/25 FLA13 FLANAGAN'S AUTO & TRUCK SERV.<br>25-00422 TOWING AND FLAT TIRE REPAIR 375.00                                  | 21764                               |
| 146708 02/28/25 GOO12 TIREHUB, LLC<br>24-06059 MISC TIRES FOR CITY VEHICLES 6,261.51  | 21764                               |
| 146709 02/28/25 HAR02 HARRY'S PLUMBING L.L.C.<br>25-00258 MISCELLANEOUS SUPPLIES 647.00   | 21764                               |
| 146710 02/28/25 IPD01 INSTITUTE FOR PROFESSIONAL DEV 24-06420 Webinar 2/5/25 m. hill-norman 50.00                                   | 21764                               |
| 146711 02/28/25 JJM01 JJM PLUMBING COMPANY<br>25-00365 PLUMBING SERVICES #05-23-023 2,295.00  | 21764                               |
| 146712 02/28/25 MEG03 MEGA PHILADELPHIA, LLC<br>25-00692 DJ FEE 750.00  | 21764                               |
| 146713 02/28/25 MET04 METROPOLITAN CONTRACT CARPETS 24-06118 CRAMER HILL FLOORING-REPLCMNT 31,088.00                                | 21764                               |
| 146714 02/28/25 MISO2 MISTRAS GROUP INC 24-03355 PUMP/AERIAL/LADDER TESTING 8,110.00  | 21764                               |
| 146715 02/28/25 NJA06 NEW JERSEY AMERICAN WATER CO 25-00288 WATER USAGE - CITY FACILITIES 26,956.64                                 | 21764                               |
| 146716 02/28/25 NJD23 TREASURER STATE OF NEW JERSEY 25-00708 SITE REMEDIATION PERMIT FEE 575.00                                     | 21764                               |

| Check # Check Date Vendor PO # Description Amount Paid  | Reconciled/Void Ref Num<br>Contract                    |
|---|--|
| TD 01-GENERAL General Account 4308903487 Continued 146717 02/28/25 NJE04 NJ EMERGENCY PREPAREDNESS ASSO 25-00431 '25 CONF-K. WALKER #87484499 200.00  | 21764  |
| 146718 02/28/25 PSE01 PSEG<br>24-00492 MONTHLY ELECTRIC /GAS PYMTS 184,849.50   | 03/03/25 VOID 21764 (Void Reason: reissue as sep chck) |
| 146719 02/28/25 PTA01 PRESIDENTIAL TITLE AGENCY, INC 25-00767 REIM.VACANT PROPERTY REG.FEE 1,000.00   | 21764  |
| 146720 02/28/25 RID03 RIDGEWAY LEATHERWORKS<br>24-06512 REPLACE DAMAGED RADIO STRAPS 5,835.00   | 21764  |
| 146721 02/28/25 RUT03 RUTGERS<br>25-00698 GOVT ACCOUNTING & AUDITING 150.00   | 21764  |
| 146722 02/28/25 TRE50 TREASURER STATE OF NEW JERSEY 25-00693 TIDELAND & LEASE FEE 300.00  | 21764  |
| 146723 02/28/25 TRI39 TRI COUNTY TERMITE & PEST 25-00410 ER SERVICE CALLS 707.00  | 21764  |
| 146724 02/28/25 VAL25 DEYANIRA VALENZUELA<br>25-00436 Jan 2025 Council Refund 14,692.74   | 21764  |
| 146725 02/28/25 WAL03 WALTER R. EARLE - BURLINGTON 25-00289 COLD PATCH FOR POTHOLES 2,785.70  | 21764  |
| 146726 02/28/25 WAS01 WASTE MANAGEMENT OF NEW JERESY 25-00305 TRASH ROLL OFFS 12-22-197 28,186.92   | 21764  |
| 146727 02/28/25 WIT05 WITMER PUBLIC SAFETY GROUP 24-06081 M&R FLIR THERMAL CAMERAS - E#1 765.00   | 21764  |
| 146728 02/28/25 ACE03 ACE ELEVATOR, LLC<br>25-00323 BLANKET - ELVEVATOR REPAIRS 103.50  | 02/28/25 21766 Direct Deposit                          |
| 146729 02/28/25 AMA08 AMAZON CAPITAL SERVICES, INC. 24-06413 BOXING SUPPLIES 5,788.96   | 02/28/25 21766 Direct Deposit                          |
| 146730       02/28/25       ASP11       ASPIRE TECHNOLOGY, LLC         23-04658       HARDWARE SOFTWARE IT UPGRADES       5,000.00         24-06438       DATA BACKUP SERVICE       13,876.05         18,876.05 | 02/28/25 21766 Direct Deposit                          |
| 146731 02/28/25 BOO15 BOOMERANG USA INC 25-00602 TABLE/CHAIRS NEW COMPTROLLER 650.00  | 02/28/25 21766 Direct Deposit                          |
| 146732 02/28/25 CAM01 CAMDEN BAG & PAPER COMPAY 24-06314 REPLENISH DEPLETED SUPPLIES 463.20   | 02/28/25 21766 Direct Deposit                          |
| 146733 02/28/25 CAM46 CAMDEN REDEVELOPMENT AGENCY 23-01887 YAFFA SITE REMEDIATION 9,146.50  | 02/28/25 21766 Direct Deposit                          |

| Check # Check Date Vendor PO # Description Amount F  |                   | ciled/Void Ref Num<br>Contract |
|--|-------------------|--------------------------------|
| TD 01-GENERAL General Account 4308903487 Continued 146734 02/28/25 COM2800 COMCAST #2800 CITY HALL 25-00251 1GIG INTERNET ACCT #935492800 1,410                                      | 02/28/            | /25 21766 Direct Deposit       |
| 146735 02/28/25 C0M6404 COMCAST #6404 CRAMER HILL 25-00275 849905-1561046404 CRAMER HILL 134   | 02/28/<br>1.89    | /25 21766 Direct Deposit       |
| 146736 02/28/25 COM9135 COMCAST #9135 ENGINE 10 FIRE 25-00276 849905-1561129135-ENGINE 10 179  | 02/28/<br>0.89    | /25 21766 Direct Deposit       |
| 146737 02/28/25 COM9777 COMCAST #9777 FLEET 25-00274 849905-1561649777-FLEET MGMT 159  | 02/28/<br>0.89    | 25 21766 Direct Deposit        |
| 146738 02/28/25 COR36 CORE MECHANICAL, INC. 24-06530 BOILER OPERATOR 1,960 25-00185 HVAC REPAIRS - CITY FACILITIES 1,478 25-00186 HVAC REPAIRS - FIRE FACILITIES 980 4,418           | .00<br>.34<br>.00 | 25 21766 Direct Deposit        |
| 146739 02/28/25 EME15 EMERGENCY EQUIPMENT SALES,LLC 24-06428 LADDER 4 AERIAL LADDER REPAIR 4,333   | 02/28/2<br>.49    | 25 21766 Direct Deposit        |
| 146740 02/28/25 ENGO1 ENGINEERING HYDRAULICS<br>25-00494 BLANKET HYDRAULIC HOSES FITTIN 1,347  | 02/28/7<br>.28    | 25 21766 Direct Deposit        |
| 146741 02/28/25 GAR13 GARDEN STATE MAT RENTAL<br>25-00480 2025 MAT RENTAL - DPW 201  | 02/28/2<br>.70    | 25 21766 Direct Deposit        |
| 146742 02/28/25 HOM17 HOME DEPOT CREDIT SERVICES 24-05920 PRESSURE WASHER-ELECTRIC 819   | 02/28/2<br>.00    | 25 21766 Direct Deposit        |
| 146743 02/28/25 HOM15 HOMEWARD BOUND PET ADOPTION 25-00768 EXTRAORDINARY ANIMAL EXPENSE 1,795  |                   | 25 21766 Direct Deposit        |
| 146744 02/28/25 HOM17 HOME DEPOT CREDIT SERVICES 25-00600 ELECTRIC BUREAU SAFETY HELMETS 511.  |                   | 25 21766 Direct Deposit        |
| 146745 02/28/25 IND01 INDEPENDENT ANIMAL CARE SRV<br>25-00240 CONTRACT #12-24-086 eff 2025 62,500  |                   | 25 21766 Direct Deposit        |
| 146746 02/28/25 MER01 MERCHANTVILLE OVERHEAD 24-05689 ENTRY DOORS - 101 NEWTON AVE 14,256. 24-05690 NEWTON AVENUE AWNING 6,668. 25-00403 EMERGENCY SERVICE CALL/REPAIRS 370. 21,294. | 00<br>00<br>00    | 25 21766 Direct Deposit        |
| 146747 02/28/25 REG02 REGINE A ERVIN, CCR         25-00401 COURT REPORTING SERVICES       616.         25-00402 COURT REPORTING SERVICES       1,068.         1,684.                 | <u>40</u>         | 25 21766 Direct Deposit        |
| 146748 02/28/25 RJB01 R & J BROTHERS INC 25-00622 2025 CODE BLUEOVERFLOW 38,400.   | 02/28/2<br>00     | 5 21766 Direct Deposit         |

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| P0 #                             | Description  |   | Amount Paid  |               | Contract             |  |
| 146749 02/                       |  | ccount 4308903487 Con<br>SEASIDE WASTE SEVICES<br>JAN -MAR 2025 | tinued<br>203,300.00                                 | 02/28/25      | 21766 Direct Deposit |  |
|                                  | /28/25 SHI03<br>'ADDT'L M0365 F                      | SHI INTERNATIONAL CORP<br>B LICENSES                            | 420.00   | 02/28/25      | 21766 Direct Deposit |  |
|                                  | /28/25 SOU03<br>  PROPANE/ACEYLEI                    | SOUTH JERSEY WELDING<br>NE OXYGEN                               | 383.58   | 02/28/25      | 21766 Direct Deposit |  |
| 23-00401                         | (28/25 STJ02<br>. COMM'L FACADE (<br>COMM FACADE PRO |   | 1ETY<br>141,164.37<br>378,763.00<br>519,927.37       | 02/28/25      | 21766 Direct Deposit |  |
| 146753 02/<br>25-00533           | 28/25 TDK01<br>2025 DIGITAL M                        | TDK SYSTEMS GROUP, INC  | 10,167.00  | 02/28/25      | 21766 Direct Deposit |  |
| 24-06390<br>24-06528<br>25-00242 | OFFICE SUPPLIES Mlk Supplies OFFICE SUPPLIES         | W B MASON CO, INC<br>S-VITAL STATISTI<br>S<br>IT OFFICE SUPPL.  | 497.76<br>3,035.65<br>2,263.05<br>109.34<br>5,905.80 | 02/28/25      | 21766 Direct Deposit |  |
|                                  | 28/25 PSE01<br>MONTHLY ELECTRI                       | PSEG<br>IC /GAS PYMTS   | 18,158.77  |               | 21769                |  |
| •                                | 28/25 PSE01<br>MONTHLY ELECTRI                       | PSEG<br>C /GAS PYMTS  | 164,298.58   |               | 21770                |  |
|                                  | 28/25 PSE01<br>MONTHLY ELECTRI                       | PSEG<br>C /GAS PYMTS  | 2,392.15   |               | 21771                |  |
| -                                | 07/25 BAR30<br>LAW DEPT-ROBERT                       |   | 15.99  |               | 21778                |  |
|                                  | 07/25 CAR94<br>CNTRT #02-24-01                       | CARLIN, WARD, ASH & HEIA<br>1-EM. DOMAIN                        | ART LLC<br>140.00                                    |               | 21778                |  |
| ,                                | 07/25 CIV02<br>Tax Map Mainten                       | CIVIL SOLUTIONS ance 2025                                       | 577.00   |               | 21778                |  |
|                                  |  | ENVIRONMENTAL RESOLUTION<br>'24 RD CNT I&II                     | NS, INC<br>12,402.50                                 |               | 21778                |  |
| 24-04738                         | 07/25 FOX07<br>DUDLEY GRANGE F<br>STOCKTON PARK F    |   | 1,950.00<br>7,350.00<br>9,300.00                     |               | 21778                |  |
|                                  | 07/25 GAN01<br>2025 NJ ZONING&                       |   | 396.00   |               | 21778                |  |

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| PO # De   | scription   |  | Amount Paid                              | Contract                |
| TD 01-GENERAL<br>146763 GANN LAI<br>25-00369 CU |             | ccount 4308903487<br>Continued<br>0      | Continued 202.00 598.00                  |                         |
| 146764 03/07/2<br>24-03947                      | 25 GOR15    | ESTATE OF THERESA M                      | GORMAN<br>1,048.20                       | 21778                   |
| 146765 03/07/7<br>25-00540 FI                   |             | INST. FOR FORENSIC P<br>TY PSYCH         | SYCHOLOGY<br>2,500.00                    | 21778                   |
| 146766 03/07/2<br>25-00236 YEA                  |             | LEXIS NEXIS<br>3 OF 3 YR AGRMNT          | 919.00                                   | 21778                   |
| 146767 03/07/7<br>25-00852 ACC<br>25-00854 ACC  | T# 1018-210 |  | WATER CO<br>906.47<br>902.50<br>1,808.97 | 21778                   |
| 146768 03/07/2<br>25-00713 PAG                  |             | PARKING AUTHORITY<br>t Ticket Writing    | 6,462.40                                 | 21778                   |
| 146769 03/07/2<br>25-00296 INT                  |             | PARA-PLUS TRANSLATIO<br>-MUN COURT       | NS, INC<br>1,015.74                      | 21778                   |
| 146770 03/07/2<br>25-00798 VET                  |             | PENNSAUKEN ANIMAL HO                     | SPITAL<br>461.07                         | 21778                   |
| 146771 03/07/2<br>24-00492 MON                  |             | PSEG<br>IC /GAS PYMTS                    | 20,375.98                                | 21778                   |
| 146772 03/07/2<br>25-00650 SPA                  |             | SOUND INTERPRETING<br>RETER              | 787.00                                   | 21778                   |
|   |             | TREASURER STATE OF N<br>TH WASHINGTON ST |  | 21778                   |
|   |             | TRI COUNTY TERMITE & ONTROL SERVICES     | PEST 600.95                              | 21778                   |
|   |             | COMCAST BUSINESS SERV                    | /ICES<br>230.61                          | 21785 Direct Deposit    |
|   |             | COMCAST #6624 ISABEL<br>24-ISABEL MILLE  | MILLER<br>174.89                         | 21785 Direct Deposit    |
|   |             | COMCAST #7905 ENGINE<br>05-ENGINE 11     | 11 FIRE<br>127.89                        | 21785 Direct Deposit    |
| 146778 03/07/2<br>25-00851 par                  |             | CONTRACTOR SERVICE                       | 1,085.36                                 | 21785 Direct Deposit    |
|   |             |  |  |                         |

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| PO # Description Amo  | ount Paid                          | Contract                |
| TD 01-GENERAL General Account 4308903487 Continu<br>146779 03/07/25 FRA05 FRANKLIN TRAILERS, INC<br>25-00853 RECEIVER TUBE & BOLT KIT   | ued<br>89.65                       | 21785 Direct Deposit    |
| 146780 03/07/25 HOM17 HOME DEPOT CREDIT SERVICES 25-00485 FIRE HQ 2ND FLOOR MICORWAVE 25-00586 GLOVES-MAIL ROOM 25-00648 OUTLET TESTERS | 202.39<br>40.88<br>48.24<br>291.51 | 21785 Direct Deposit    |
| 146781 03/07/25 JAY02 JAY'S TIRE SERVICE LLC 25-00439 TIRES-RPRS/INSTALLS P2P 5/24  | 150.00                             | 21785 Direct Deposit    |
| 146782 03/07/25 KONOS KONICA MINOLTA PREMIER FINA<br>25-00292 ACCURIO PRESS 6150-PRNT SHP   | ANCE<br>989.00                     | 21785 Direct Deposit    |
| 146783 03/07/25 MCC44 HOWARD MCCOACH, PC 24-04954   | 6,207.30                           | 21785 Direct Deposit    |
| 146784 03/07/25 WBM01 W B MASON CO, INC 25-00687 2025 OFFICE SUPPLIES-finance 25-00759 OFFICE SUPPLIES-MUN CRT                          | 462.60<br>548.25<br>1,010.85       | 21785 Direct Deposit    |
| 146785 03/07/25 XER01 XEROX CORPORATION 25-00177 PRIMELINK B9125-PRINT SHOP   | 820.74                             | 21785 Direct Deposit    |
| 146786 03/10/25 SOU65 SOUTH JERSEY SOLUTIONS, LLC 24-06582 COMMUNITY PROVIDER PROGRAMS 5  | :<br>53,565.27                     | 21787 Direct Deposit    |
| 146787 03/12/25 CAM46 CAMDEN REDEVELOPMENT AGENCY 23-01887 YAFFA SITE REMEDIATION 13  | ,<br>15,000.00                     | 21794 Direct Deposit    |
| 146788 03/14/25 AND01 ANDREW VIOLA, ESQ 25-00593 CONFLICT ATTORNEY  | 500.00                             | 21801                   |
| 146789 03/14/25 ATT08 AT&T MOBILITY 25-00826 GPS ACCT #287343930950   | 2,953.10                           | 21801                   |
| 146790 03/14/25 AUT08 AUTO ZONE INC.<br>25-00187 BLANKET FOR PARTS AND MISC   | 3,701.72                           | 21801                   |
| 146791 03/14/25 BER03 BERGEY'S TRUCK CENTERS 25-00762 TIRE REPAIR   | 742.50                             | 21801                   |
| 146792 03/14/25 CAM12 CAMDEN COUNTY CLERK'S OFFIC<br>25-00803 Feb 2025 Service Payment  | E<br>2,750.00                      | 21801                   |
| 146793 03/14/25 CHE03 CHERRY VALLEY TRACTOR<br>25-00545 BLANKET FOR PARTS AND MISC  | 1,332.09                           | 21801                   |
| 146794 03/14/25 COM01 COMMAND COMPANY<br>24-06231 CNTRCT #11-24-073-PARK IMPVMNT 32   | 7,011.30                           | 21801                   |

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| PO # Description  | Amount Paid                                   | Contract                |  |
| TD 01-GENERAL General Account 4308903487 Co<br>146795 03/14/25 CON01 CONVERGE ONE HOLDING CO<br>23-01940 AVAYA OFFICE CLOUD SYSTEM<br>24-04505 PORTING ISSUES<br>24-04589 SITE SURVEY - CITYWIDE VOIP |   | 21801                   |  |
| 146796 03/14/25 COU01 COURIER POST 25-00176 CITY WIDE ADVERTISEMENT   | 2,679.45                                      | 21801                   |  |
| 146797 03/14/25 DIP04 GAETANO J. DIPATRI<br>25-00671 FREEDOM OF CHOICE  | 400.00  | 21801                   |  |
| 146798 03/14/25 GOP01 GOPHER SPORT 24-06584 BASKETBALL EQUIPEMENT-HHS   | 1,945.86                                      | 21801                   |  |
| 146799 03/14/25 HOCO2 HOC YOUTH BASKETBALL LI<br>24-06511 BASKETBALL COACHING &TRAINING   | LC<br>720.00                                  | 21801                   |  |
| 146800 03/14/25 INT14 INTERNATIONAL ASSOC. 08<br>25-00411 CITY'S VISION PLN PORTION-2578  |   | 21801                   |  |
| 146801 03/14/25 LAU01 LAUREL LAWN MOWER SERV: 25-00237 BLANKET LAWN & GROUND EQUIP  |   | 21801                   |  |
| 146802 03/14/25 LN-50345 MIDFIRST BANK<br>25-00591 Feb 2025 Refund  | 1,896.85                                      | 21801                   |  |
| 146803 03/14/25 LN-50353 ALEXANDER NUNEZ<br>25-00802 Jan Council Refund   | 4,509.44                                      | 21801                   |  |
| 146804 03/14/25 LOGO1 ANTHONY J LOGANDRO<br>25-00690 FREEDOM OF CHOICE  | 73.00   | 21801                   |  |
| 146805 03/14/25 LOR01 LORCO PETROLEUM SERVICE<br>25-00596 OIL/GAS DISPOSAL  | ES 250.00                                     | 21801                   |  |
| 146806 03/14/25 MAJO2 MAJESTIC OIL CO, INC<br>25-00171 UNLEADED/DIESEL FUEL<br>25-00172 HEATING OIL FOR DPW<br>25-00830 HEATING OIL FOR DPW   | 8,942.66<br>2,954.21<br>7,792.93<br>19,689.80 | 21801                   |  |
| 146807 03/14/25 MAL08 JULIO MALAVE<br>25-00691 FREEDOM OF CHOICE  | 496.20  | 21801                   |  |
| 146808 03/14/25 MOR62 MORGAN VILLAGE CIRCLE C<br>24-05763 2024/25 CODING & ROBOTICS PROG  | COMM.<br>2,340.00                             | 21801                   |  |
| 146809 03/14/25 MOU07 MOUNT LAUREL ANIMAL HOS<br>25-00796 VETS  | SPITAL<br>1,598.75                            | 21801                   |  |

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| .46810 03/14/25   |                                    | count 4308903487 Cont<br>PARKING AUTHORITY<br>Ticket Writing | inued<br>5,979.21   | 21801   |
| 46811 03/14/25<br>25-00798 VETS   | PEN07                              | PENNSAUKEN ANIMAL HOSPIT                                     | AL<br>2,481.22  | 21801   |
| 46812 03/14/25<br>25-00206  | PROSH005                           | PROSHRED SECURITY  | 430.00  | 21801   |
| 46813 03/14/25<br>25-00617 SINGLE   |                                    | REPUBLIC SERVICES<br>ECYCLING- YR 3                          | 27,983.38   | 21801   |
| 46814 03/14/25<br>25-00625 PRINT  |                                    | SHARDA PAPER INC   | 2,301.00  | 21801   |
| 46815 03/14/25  | SHE20                              | CAMDEN COUNTY SHERIFF  |   | 03/21/25 VOID 21801 (Replaced By: TD 01-GENERAL 146854) |
| 25-00828 SUMMON   | & COMPLA                           | INT-LAW DEPT   | 24.80   | (Void Reason: lost check)                               |
| 46816 03/14/25<br>25-00410 ER SER   |                                    | TRI COUNTY TERMITE & PEST                                    | 565.60  | 21801   |
| 46817 03/14/25<br>24-04109 APARTMI  |                                    | BEACON REALTY, LLC.<br>REIMBURSEMENT                         | 8,482.33  | 21806 Direct Deposit                                    |
| 46818 03/14/25<br>25-00440 Contrac  |                                    | BOWMAN INSPECTION LLC<br>46                                  | 5,500.00  | 21806 Direct Deposit                                    |
| 16819 03/14/25<br>24-06208 2018 SE<br>25-00239 Contrac<br>25-00539 BLANKET<br>25-00763 REPAIR | AGRAVE EN<br>t #08-24-<br>FOR VARI | 057-parts only<br>OUS VEHICLES                               | TRUCK<br>51,130.28<br>32.14<br>1,319.27<br>10,080.93<br>62,562.62 | 21806 Direct Deposit                                    |
| 6820 03/14/25<br>25-00282 Blanket   | CAR01<br>SUPPLIES                  | CARTUN HARDWARE<br>TRAFFIC                                   | 19.52   | 21806 Direct Deposit                                    |
| 6821 03/14/25<br>25-00164 849905-   |                                    | Comcast #1148 Public Work<br>B-DPW OFC 1                     | s<br>269.89   | 21806 Direct Deposit                                    |
| 6822 03/14/25<br>25-00165 849905-   | СОМ3757 (<br>156104375)            | COMCAST #3757 MLK JR. COMM<br>7-MLK JR. COMM                 | 1.<br>134.89  | 21806 Direct Deposit                                    |
| 6823 03/14/25<br>25-00162 849905-   | COM7626 (<br>1561047626            | COMCAST #7626 KAIGH AVE FI<br>5-KAIGHN AVE                   | TRE 145.92  | 21806 Direct Deposit                                    |
| 5824 03/14/25<br>25-00474 849905-   |                                    | COMCAST #7997 FIRE ADMIN.<br>'-FIRE ADMINI.                  | 284.89  | 21806 Direct Deposit                                    |
| CODE - 00 /4 / /05  | -UNBUSE 4                          | OMCAST #8038 PARK & OPEN                                     | CDAC  | 21806 Direct Deposit                                    |

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| D 01-GENERAL General Account<br>.46826 03/14/25 COM9670 COMCAST :<br>25-00167 849905-1561059670-MAYORS | 4308903487 Continued<br>#9670 MAYOR'S OFFICE<br>OFFIC 239.96 | 21806 Direct Deposit                |
| 46827 03/14/25 COM9812 COMCAST #<br>25-00231 849905-1561049812- 1 N27                                  | #9812 27 FEDERAL ST<br>TH ST 134.89                          | 21806 Direct Deposit                |
| 46828 03/14/25 COM9853 COMCAST #<br>25-00168 849905-1561049853-MALANDF                                 | #9853 MALANDRA HALL<br>RA HAL 134.89                         | 21806 Direct Deposit                |
| 46829 03/14/25 CONO2 CONTRACTO<br>24-00409 MISC SPPLES-BLDG & GRNDS                                    | OR SERVICE 85.78   | 21806 Direct Deposit                |
| 46830 03/14/25 COR36 CORE MECH<br>25-00185 HVAC REPAIRS - CITY FACIL                                   | IANICAL, INC. ITIES 344.12                                   | 21806 Direct Deposit                |
| 46831 03/14/25 COU11 GANNETT M<br>25-00173 NEWSPAPER DELIVERY-WEEKLY                                   |  | 21806 Direct Deposit                |
| 46832 03/14/25 DRE07 DREW & RO<br>24-06418 2024 HOLIDAY BASKETBALL T                                   |  | 21806 Direct Deposit                |
| 16833 03/14/25 DSE01 DIVAL SAF<br>25-00429 EMERGENCY SERVICES AS NEE<br>25-00926 SUPPLIES              | ETY EQUIPMENT DED 896.51 4,481.00 5,377.51                   | 21806 Direct Deposit                |
| 16834 03/14/25 ENG01 ENGINEERI<br>25-00494 BLANKET HYDRAULIC HOSES F                                   | NG HYDRAULICS ITTIN 211.24                                   | 21806 Direct Deposit                |
| 6835 03/14/25 FON04 FRANKIE F0<br>25-00585 CNTRCT 06-23-029 & 09-24-0                                  | ONTANEZ, ESQ<br>069 11,666.66                                | 21806 Direct Deposit                |
| 6836 03/14/25 GAR13 GARDEN ST/<br>25-00480 2025 MAT RENTAL - DPW                                       | ATE MAT RENTAL 68.33   | 21806 Direct Deposit                |
| 6837 03/14/25 GISO3 GLOBAL INT<br>24-05530 ZOOM OVERAGES - M. COURT                                    | TERACTIVE SOLUTIONS,<br>81.50                                | 21806 Direct Deposit                |
| 6838 03/14/25 GRA36 GRAINGER,<br>25-00794 TREE CREW EQUIPEMENT   | INC. 2,205.08  | 21806 Direct Deposit                |
| 6839 03/14/25 HAIO5 HAINESPORT<br>25-00588 REPAIRS INTERNATIONAL 7400                                  |  | 21806 Direct Deposit                |
| 5840 03/14/25 HOM15 HOMEWARD B<br>25-00771 2025 CONTRACT #01-25-027                                    | OUND PET ADOPTION 240,624.99                                 | 21806 Direct Deposit                |
| 5841 03/14/25 HOM17 HOME DEPOT<br>25-00793 TOWER LIGHT AND BATTERY                                     | CREDIT SERVICES 3,249.68                                     | 21806 Direct Deposit                |
| 5842 03/14/25 MCM03 MCMANIMON<br>24-02096 BOND COUNSEL CNTRT #02-24-                                   | & SCOTLAND, LLC<br>009 645.00                                | 21806 Direct Deposit                |

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| TD 01-GENERAL General Account 4308903487 Conti<br>146843 03/14/25 PIE12 PIETRAGALLO GORDON ALFANO<br>24-02098 AMEND #3-#07-23-035-DOC PROD.   | nued   | 21806 Direct Deposit                         |
| 146844 03/14/25 PLA14 PLATINUM SECURITY, INC.<br>24-03892 SECURITY GUARD @N CAMDEN ADMIN  | 2,177.88   | 21806 Direct Deposit                         |
| 146845 03/14/25 REG02 REGINE A ERVIN, CCR<br>25-00402 COURT REPORTING SERVICES  | 1,271.40   | 21806 Direct Deposit                         |
| 146846 03/14/25 SEASO05 SEASIDE WASTE SEVICES 25-00407 CITY RECYCLING JAN -MAR 2025   | 203,300.00   | 21806 Direct Deposit                         |
| 146847 03/14/25 SOU03 SOUTH JERSEY WELDING 25-00530 PROPANE/ACEYLENE OXYGEN   | 241.92   | 21806 Direct Deposit                         |
| 146848 03/14/25 SOU65 SOUTH JERSEY SOLUTIONS, LI<br>24-06148 COMMUNITY PROVIDER PROGRAMS  | LC<br>212.37   | 21806 Direct Deposit                         |
| 146849 03/14/25 SPA04 SPARK ELECTRIC SERVICE, II<br>25-00683 A/B OPERATOR SERVICES FIRE   | NC<br>435.50   | 21806 Direct Deposit                         |
| 146850 03/14/25 STJ02 ST JOSEPH CARPENTER SOCIE 23-00401 COMM'L FACADE PGRM-UEZ FNDS 23-04625 COMM FACADE PRG #07-23-032  | 72,600.00<br>72,600.00   | 21806 Direct Deposit                         |
| 146851 03/14/25 TOSO2 TOSHIBA FINANCIAL SERVICES 25-00202 hp wide format - clerks   | S<br>879.92  | 21806 Direct Deposit                         |
| 146852 03/14/25 WBM01 W B MASON CO, INC 24-04737 24-06389 Office Supplies-ADMINISTRATION 25-00196 OFFICE SUPPLIES-FLEET 25-00418 DHS SUPPLIES FOR FINANCIAL OFF 25-00764 OFFICE SUPPLIES-CITY ATTORNEY 25-00831 STANDING DESK-LAW DEPT-D GILE | 1,316.23<br>145.00<br>173.93<br>164.13<br>348.67<br>284.99<br>2,432.95 | 21806 Direct Deposit                         |
| 146853 03/14/25 XER01 XEROX CORPORATION 24-02470 PRIMELINK B9125-PRINT SHOP 25-00177 PRIMELINK B9125-PRINT SHOP   | 3,282.96<br>820.74<br>4,103.70   | 21806 Direct Deposit                         |
| 146854 03/21/25 SHE20 CAMDEN COUNTY SHERIFF<br>25-00828 SUMMON & COMPLAINT-LAW DEPT   | 24.80  | 21801 (Replacement of: TD 01-GENERAL 146815) |
| 146855 03/21/25 AUTO8 AUTO ZONE INC.<br>25-00611 PARTS & MISC VEHICLE REPAIRS   | 4,646.57   | 21815  |
| 146856 03/21/25 BLA23 BLACKWOOD ANIMAL HOSPITAL, 25-00799 2025 VET BILLS  | LLC<br>2,258.26  | 21815  |

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| PO # Description  | Amount Paid                      | Contract                |
| TD 01-GENERAL General Account 4308903487 Cont<br>146857 03/21/25 CEN02 CENTENNIAL VILLAGE APTS,<br>24-03226 APARTMENT TRASH REIMBURSEMENT | inued<br>LLC<br>36,880.33        | 21815                   |
| 146858 03/21/25 COM02 COMMUNITY FIRST FUND<br>24-02233 REVOLVING LN FUND #01-24-002   | 30,000.00                        | 21815                   |
| 146859 03/21/25 COU30 COUNTY CONSERVATION COMPA<br>25-01041 TREE DISPOSAL #335288 #335652   | ANY<br>476.00                    | 21815                   |
| 146860 03/21/25 CWA01 CWA LOCAL 1014<br>25-00827 CITY'S VISION PORTION XGUARD   | 900.00                           | 21815                   |
| 146861 03/21/25 DAL01 LENA DALY<br>25-00667 FREEDOM OF CHOICE   | 26.75                            | 21815                   |
| 146862 03/21/25 DEM07 DEMBO, BROWN & BURNS LLP<br>25-00324 PROFESSIONAL SERVICES<br>25-00325 PROFESSIONAL SERVICES                        | 2,000.00<br>2,000.00<br>4,000.00 | 21815                   |
| 146863 03/21/25 GAN01 GANN LAW BOOKS<br>25-00849 ACCT #058756-01  | 1,712.25                         | 21815                   |
| 146864 03/21/25 GLOO4 GLOBAL INDUSTRIAL EQUIPME<br>25-00800 PARKING STOPS - MALANDRA HALL   | NT<br>2,298.63                   | 21815                   |
| 146865 03/21/25 GLO05 MORRIS S GLOVER<br>25-00670 FREEDOM OF CHOICE   | 400.00                           | 21815                   |
| .46866 03/21/25 GL019 TOWNSHIP OF GLOUCESTER 25-00181 BRINE-WINTER OPERATONS '25  | 3,003.00                         | 21815                   |
| 46867 03/21/25 GOO12 TIREHUB, LLC<br>25-00451 MISC TIRES FOR CITY VEHICLES  | 2,224.90                         | 21815                   |
| 46868 03/21/25 HAD01 H A DEHART & SON<br>25-00543 BLANKET FOR PARTS AND REPAIRS   | 1,038.40                         | 21815                   |
| 46869 03/21/25 HARO2 HARRY'S PLUMBING L.L.C.<br>25-00258 MISCELLANEOUS SUPPLIES   | 954.25                           | 21815                   |
| 46870 03/21/25 IKOO2 RICOH USA, INC<br>25-01034 RICOH PROC5310S - PRINT   | 7,944.00                         | 21815                   |
| 46871 03/21/25 INT15 INTERNATIONAL ASSOC OF FIR<br>25-00428 CITY'S VISION PLAN PORTION 788  | RE-<br>4,251.36                  | 21815                   |
| 46872 03/21/25 JJM01 JJM PLUMBING COMPANY<br>25-00365 PLUMBING SERVICES #05-23-023  | 2,512.05                         | 21815                   |
| 16873 03/21/25 MALO2 MALL CHEVROLET INC<br>24-06235 REPAIRS TO MAYOR'S VEHICLE  | 2,966.57                         | 21815                   |

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|-----------------|------------------|--------------|------------------------------|--|---------------------|-----------------|---------------------|--|
|                 | 03/2             | 1/25         | General<br>MCA13<br>RSHIP FO | ACCOUNT 4308903487 CO<br>MCAA OF NJ C/O KAREN G<br>OR MCAA-MUN CRT |                     |                 | 21815               |  |
|                 |                  |              | MCA15<br>STORIZA             | MCAGC<br>'25 MINI CONF   | 50.00               | 03/21/25 VOID   | 21815               | (Void Reason: Misprinted Check)  |
| 146876<br>25-0  | •                |              |                              | MUNICIPAL CLERK'S ASSO<br>ES- MUN CLERK/DPY                        | c<br>200.00         | 03/21/25 VOID   | 21815               | (Void Reason: Misprinted Check)  |
| 146877          |                  |              | MCC16                        | MICHAEL MCCORMICK  |                     | 03/21/25 VOID   | 21815               | (Replaced By: TD 01-GENERAL 146920)<br>(Void Reason: Misprinted Check) |
| 25-0            | 10673            | FREED        | OM OF CH                     | OICE   | 213.00              |                 |                     |  |
| 146878<br>25-0  |                  |              |                              | MORTON SALT, INC<br>5 SEASON                                       | 23,750.58           | 03/21/25 VOID   | 21815               | (Void Reason: Misprinted Check)  |
| 146879<br>24_0  | -                |              | NJH01                        | NJHMFA<br>F. J THOMAS  | 275 00              | 03/21/25 VOID   |                     | (Replaced By: TD 01-GENERAL 146921)<br>(Void Reason: Misprinted Check) |
| 24-0            | J200             | 24 6         | JV 5 CUNI                    | F. J IHUMAS  | 275.00              |                 |                     |  |
| 146880<br>25_0  | 03/21<br>1044 s  |              | PRO45                        | PROCTOR PROPERTIES   | 22 070 00           | 03/21/25 VOID   |                     | (Replaced By: TD 01-GENERAL 146922)<br>(Void Reason: Misprinted Check) |
| 23-0.           | 1044 3           | PRELII       | i K                          |  | 32,070.00           |                 |                     |  |
| 146881          |                  |              | PSE01                        | PSEG   | 41 747 70           | 03/21/25 VOID   |                     | (Replaced By: TD 01-GENERAL 146923)<br>(Void Reason: Misprinted Check) |
| 24-01           | V432 M           | UNIAL        | T ELECIN                     | RIC /GAS PYMTS   | 41,747.79           |                 |                     |  |
| 146882<br>25-00 |                  |              | REP01<br>STREAM              | REPUBLIC SERVICES RECYCLING- YR 3                                  | 22,144.48           |                 | 21815               |  |
| 146883<br>25-00 |                  |              | RUT13<br>PURCHAS             | RUTGERS, CENTER FOR GOV<br>SING FORUM-R.PRAT                       | 'T SRVS<br>450.00   |                 | 21815               |  |
|                 |                  |              |                              | TATE & TATE<br>-ZONING 3/3/2025                                    | 1,976.05            |                 | 21815               |  |
|                 |                  |              |                              | TRI COUNTY TERMITE & PE<br>OL SERVICES                             |                     |                 | 21815               |  |
| 146886<br>25-00 | 03/21,<br>289 C  | /25<br>OLD P | WALO3<br>ATCH FOR            | WALTER R. EARLE - BURLI<br>POTHOLES                                | NGTON<br>1,136.54   |                 | 21815               |  |
| .46887<br>25-00 | 03/21,<br>305 TI | /25<br>Rash  | WASO1<br>ROLL OFF            | WASTE MANAGEMENT OF NEW<br>S 12-22-197                             | JERESY<br>30,613.17 |                 | 21815               |  |
| .46888<br>25-01 | 03/21,<br>046 LE | /25<br>EAKIN | AGT01<br>G CHECK Y           | AIR & GAS TECHNOLOGIES,<br>VALVE REPAIRS                           | INC<br>1,442.50     |                 | 21819 0             | Pirect Deposit   |
| .46889<br>25-00 | 03/21/<br>664 FF | /25<br>REEDO | BAR36<br>4 OF CHO            | AGOSTINO A BARBETTA JR<br>ICE                                      | 342.00              |                 | 21819 D             | virect Deposit   |

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| 146890 03/21/25 E                       | neral Account 4308903487<br>BIF01 BIFF DUNCAN ASSOCIA<br>D TECH INFO SUPPORT   | ΓES, INC.                  | 21819 Direct Deposit                | _ |
|   | CAMO1 CAMDEN BAG & PAPER (<br>S SUPPLIES/MALANDRA HAL                          |                            | 21819 Direct Deposit                |   |
| 24-05935 CNTRCT #                       | CAM46 CAMDEN REDEVELOPMENT<br>F10-22-166-JOHNSON PARK<br>FEDERAL (BROWNSFIELD) | 865.75                     | 21819 Direct Deposit                |   |
| 146893 03/21/25 C<br>25-00408 OCEWAVE   | CAN12 CANON SOLUTIONS AMER<br>PLOTTER-RM 325                                   | RICA, INC<br>992.66        | 21819 Direct Deposit                |   |
| 25-00279 BUILDING                       | ARO1 CARTUN HARDWARE<br>SUPPLIES - FAC MAINT<br>NEOUS SUPPLIES-PARKS           | 905.21<br>50.61<br>955.82  | 21819 Direct Deposit                |   |
|   | HPO2 CHP Land, LLC<br>EMENT FOR HOTEL TAX                                      | 182,943.94                 | 21819 Direct Deposit                |   |
|   | OM5853 COMCAST #5853 N CAMD<br>561025853-N COMM. CENT                          | EN COMM<br>294.84          | 21819 Direct Deposit                |   |
|   | OM8493 COMCAST #8493 BROADW<br>561028493-BROADWAY LIB                          |                            | 21819 Direct Deposit                |   |
|   | ONO2 CONTRACTOR SERVICE MISC SUPPLIES; NJSC                                    | 332.41                     | 21819 Direct Deposit                |   |
| 146899 03/21/25 F<br>25-00200 FEDEX FLO |  | R)<br>39.29                | 21819 Direct Deposit                |   |
| 146900 03/21/25 G<br>25-00480 2025 MAT  | AR13 GARDEN STATE MAT REN<br>RENTAL – DPW                                      | TAL 68.33                  | 21819 Direct Deposit                |   |
|   | OFO3 HOFFMAN EQUIPMENT<br>R 721 FRONT LOADER                                   | 1,303.15                   | 21819 Direct Deposit                |   |
| - · ·                                   | OM15 HOMEWARD BOUND PET A<br>ARE EXPENSE MAR 2025                              | DOPTION 435.00             | 21819 Direct Deposit                |   |
| 25-00711 STANCHIO                       | OM17 HOME DEPOT CREDIT SE<br>N SET - tax office<br>CHAMBERS RENOVATIONS        | 160.00<br>356.78<br>516.78 | 21819 Direct Deposit                |   |
|   | AYO2 JAY'S TIRE SERVICE LI<br>RS/INSTALLS P2P 5/24                             | LC<br>305.00               | 21819 Direct Deposit                |   |

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| TD 01-GENERAL General AC<br>146905 03/21/25 JOS07<br>25-01042 SHELTER            | JOSEPH'S HOUSE OF CAMDEN, LLC                     |                           | 21819 Direct Deposit                    |             |
| 146906 03/21/25 MCC44<br>24-04954  | HOWARD MCCOACH, PC 6,                             | 314.00                    | 21819 Direct Deposit                    |             |
| 146907 03/21/25 NEW49<br>25-01045 SHELTER  | NEW LIFE COMMUNITY DEV. CORP 20,                  | 300.00                    | 21819 Direct Deposit                    |             |
| 146908 03/21/25 POL01<br>25-00287 Solid Waste Disp                               | POLLUTION CONTROL FINANCING<br>posal 30,7         | 284.00                    | 21819 Direct Deposit                    |             |
| 146909 03/21/25 RAL01<br>24-06419 340 RAMONA GONZ/                               |   | 400.00                    | 21819 Direct Deposit                    |             |
| 146910 03/21/25 REG02<br>25-00401 COURT REPORTING                                | REGINE A ERVIN, CCR<br>SERVICES                   | 522.40                    | 21819 Direct Deposit                    |             |
| 146911 03/21/25 RISO4<br>24-06581 COMMUNITY PROGRA                               | RISING LEADERS GLOBAL M PROVIDERS 22,5            | 501.52                    | 21819 Direct Deposit                    |             |
| 146912 03/21/25 RJB01<br>25-01040 SHELTER  | R & J BROTHERS INC<br>18,2                        | 200.00                    | 21819 Direct Deposit                    |             |
| 146913 03/21/25 SUB11<br>25-00446 LSRP-ELIJAH PERR                               | SUBURBAN CONSULTING ENGINEERS<br>Y PARK PROJECT 5 | 98.50                     | 21819 Direct Deposit                    |             |
| 146914 03/21/25 SUBDIS01<br>25-00307 CITY WIDE WASTE                             |   | 83.33                     | 21819 Direct Deposit                    |             |
| 146915 03/21/25 TDB03<br>25-00925 NELCO PAYMENT-EF                               | TD Bank - P Card ILING TAX FMRS 1,5               | 07.91                     | 21819 Direct Deposit                    |             |
| 146916 03/21/25 TOS02<br>25-00202 hp wide format -                               |   | 39.96                     | 21819 Direct Deposit                    |             |
| 146917 03/21/25 UNIO2<br>24-04690 2024-2024 XGUARD                               |   | 32.75                     | 21819 Direct Deposit                    |             |
| 146918 03/21/25 WBM01 9<br>25-00833 OFFICE SUPPLIES-                             |   | 51.82                     | 21819 Direct Deposit                    |             |
| 146919 03/21/25 TDB03<br>25-00976 VEH. TITLE/REGIS<br>25-00977 NELCO PAYMENT-EF: | ILING TAX FMRS 9                                  | 31.50<br>34.32<br>65.82   | 21819 Direct Deposit                    |             |
| 146920 03/21/25 MCC16 N<br>25-00673 FREEDOM OF CHOICE                            | MICHAEL MCCORMICK                                 | 13.00                     | 21815 (Replacement of: TD 01-GENERAL 14 | 6877)       |
| 146921 03/21/25 NJH01 N<br>24-05266 '24 GOV'S CONF. J                            | IJHMFA<br>I THOMAS 27                             | 75.00                     | 21815 (Replacement of: TD 01-GENERAL 14 | 6879)       |

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| PO # Description  | Amount Paid   | Contract   |         |
| TD 01-GENERAL General Account 4308903487 Cont<br>146922 03/21/25 PRO45 PROCTOR PROPERTIES<br>25-01044 SHELTER                       | 32,070.00   | 21815 (Replacement of: TD 01-GENERAL                               | 146880) |
| 146923 03/21/25 PSE01 PSEG<br>24-00492 MONTHLY ELECTRIC /GAS PYMTS  | 41,747.79   | 21815 (Replacement of: TD 01-GENERAL                               | 146881) |
| 146924 03/21/25 MCA15 MCAGC<br>25-00923 L. PASTORIZA '25 MINI CONF  | 50.00   | 21821  |         |
| 146925 03/21/25 MCA16 MUNICIPAL CLERK'S ASSOC 25-00932 MEMBERSHIP DUES- MUN CLERK/DPY   | 200.00  | 21821  |         |
| 146926 03/21/25 MOR11 MORTON SALT, INC<br>25-00659 SALT WINTER 25 SEASON  | 23,750.58   | 21821  |         |
| Checking Account Totals Paid Void Checks: 130 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Amount Pai<br>1,428,060.6<br>3,883,774.3<br>5,311,835.0 | 67 283,180.67<br>33 0.00   |         |
| TD HUD CDBG HUD - CDBG 4308903718<br>25935 02/21/25 DSE01 DIVAL SAFETY EQUIPMENT<br>24-04190 3M FACEPIECE & CYL VALVE               | 15,850.00   | 02/28/25 21757 Direct Deposit                                      |         |
| 25936 03/07/25 BRO95 BROKEN MINDS<br>24-04487 WORKSHOP FOR NEIGHBORHOOD SERV  | 2,500.00  | 21780 Direct Deposit   |         |
| 25937 03/14/25 JEE01 JEEFY HOLDINGS, LLC 25-00620 PROVIDE RENTAL SUBSIDY FOR A  | 2,320.00  | 21802  |         |
| 25938 03/14/25 YOU28 BETTY YOUNG<br>25-00528 PROVIDE UTILITY ALLOWANCE FOR  | 112.00  | 21802  |         |
| 25939 03/14/25 AUB01 THE AUBREY GROUP, LLC 24-05905 CONTRACT #07-24-045-5YR PLAN  | 10,706.16   | 21805 Direct Deposit   |         |
| 25940 03/14/25 HYD05 EAST COAST HYDE PARK   |   | 03/14/25 VOID 21807 Direct Deposit<br>(Void Reason: wrong account) |         |
| 25-00535 PROVIDE RENTAL SUBSIDY FOR A   | 1,693.00  |  |         |
| Checking Account Totals Paid Void Checks: 2 0 Direct Deposit: 3 1 Total: 5 1  | Amount Pai<br>2,432.0<br>29,056.1<br>31,488.1           | 0.00   |         |
| TD HUD HOPWA Housing Vouchers - 4308907603<br>15368 03/04/25 GRA65 GRACE PROPERTY SOLUTION<br>23-00300 PROVIDE RENTAL SUBSIDY FOR A | 1,130.00  | 21772 Direct Deposit   |         |

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| TD HUD HOPWA Housing Vouchers - 4308907603   | Continued             | Contract                      |  |
| 15368 GRACE PROPERTY SOLUTION Continued 23-04286 PROVIDE RENTAL SUBSIDY FOR A  |                       |                               |  |
| 53-04500 LUGATHE KEMINE SORRED FOR A   | 2,384.00<br>3,514.00  |                               |  |
| 15369 03/07/25 ABE01 ABED S ABED   |                       | 21779                         |  |
| 24-06316 PROVIDE RENTAL SUBSIDY FOR A  | 820.00                |                               |  |
| 15370 03/07/25 ABE06 ZAYED S ABED  |                       | 21779                         |  |
| 24-03669 PROVIDE RENTAL SUBSIDY FOR A  | 791.00                |                               |  |
| 15371 03/07/25 AIO01 AION FOX RIDGE LLC 24-05191 RENTAL SUBSIDY FOX RIDGE LLC  | 052.00                | 21779                         |  |
| 24-05567 PROVIDE A RENTAL SUBSIDY FOR A  | 952.00<br>1,037.00    |                               |  |
|  | 1,989.00              |                               |  |
| 15372 03/07/25 ALE02 ALEXAR PROPERTIES, L  | LC                    | 21779                         |  |
| 24-04496 PROVIDE RENTAL SUBSIDY FOR A  | 1,048.00              |                               |  |
| 15373 03/07/25 ANT10 ANTIOCH DEV. URBAN R<br>24-05529 PROVIDE RENTAL SUBSIDY FOR A   |                       | 21779                         |  |
|  | 802.00                |                               |  |
| 15374 03/07/25 BCI01 B&C INVESTING 25-00536 PROVIDE RENTAL SUBSIDY FOR A   | 1 304 00              | 21779                         |  |
|  | ·                     |                               |  |
| 15375 03/07/25 BNT01 BNTR MOUNT LAUREL PRI<br>24-06401 PROVIDE RENTAL SUBSIDY FOR A  | OPCO, LLC<br>743.00   | 21779                         |  |
| 15376 03/07/25 CAS31 CASTLE OAKS APTS. LLC   |                       | 21770                         |  |
| 25-00443 PROVIDE RENTAL SUBSIDY FOR A  | 453.00                | 21779                         |  |
| 15377 03/07/25 CJS02 CJS SERVICES GROUP, 1   | INC.                  | 21779                         |  |
| 24-04362 PROVIDE RENTAL SUBSIDY FOR A  | 740.00                | 21773                         |  |
| 15378 03/07/25 CO068 220 COOPER STREET LP  |                       | 21779                         |  |
| 24-04767 PROVIDE RENTAL SUBSIDY FOR A  | 1,102.00              |                               |  |
| 15379 03/07/25 COU03 COUNTY HOUSE VILLAGE  |                       | 21779                         |  |
| 24-05186 RENTAL SUBSIDY GAD054   | 1,725.00              |                               |  |
| 15380 03/07/25 CRC02 COLONIAL REALTY COMPA   |                       | 21779                         |  |
| 24-05164 PROVIDE RENTAL SUBSIDY FOR A<br>24-06406 PROVIDE RENTAL SUBSIDY FOR A   | 1,358.00<br>1,501.00  |                               |  |
| 24-06407 PROVIDE RENTAL SUBSIDY FOR A  | 1,207.00              |                               |  |
|  | 4,066.00              |                               |  |
| 15381 03/07/25 CRIO8 CAMDEN RISING 3, LLC 24-03755 PROVIDE RENTAL SUBSIDY FOR A  | 1 002 00              | 21779                         |  |
|  | 1,093.00              |                               |  |
| 15382 03/07/25 CROO3 CROSSING AT GLASSBORO<br>24-04831 PROVIDE RENTAL SUBSIDY FOR A  | , LLC<br>991.00       | 21779                         |  |
| TO THE THE PART OF | 331.00                |                               |  |

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| TD HUD HOPWA Housing Vouchers - 4308907603 Conti<br>15383 03/07/25 DEL56 DELANCO FAMILY APTS<br>24-04953 PROVIDE RENTAL SUBSIDY FOR A                    | nued<br>684.00                         | 21779                            |
| 15384 03/07/25 FAI17 FAIRVIEW VILLAGE URBAN RE<br>24-01046 PROVIDE RENTAL SUBSIDY FOR A  | NEWAL<br>408.00                        | 21779                            |
| 15385 03/07/25 FOX04 AION FOX RIDGE, LLC 25-00413 RENTAL SUBSIDY AION FOX RIDGE  | 1,101.00                               | 21779                            |
| 15386 03/07/25 GATO5 GATEHOUSE & COOPERSTOWN A 24-00604 PROVIDE RENTAL SUBSIDY FOR A   | PTS<br>752.00                          | 21779                            |
| 15387 03/07/25 GIB04 GIBBSBORO REALTY LLC<br>24-05533 PROVIDE RENTAL SUBSIDY FOR A   | 1,455.00                               | 21779                            |
| 15388 03/07/25 HPA01 HP ALTMAN AUTUMN RIDGE LLC<br>24-04244 PROVIDE RENTAL SUBSIDY FOR A   | C<br>338.00                            | 21779                            |
| 15389 03/07/25 KEL27 BARBARA KELLY<br>24-01712 PROVIDE RENTAL SUBSIDY FOR A  | 753.00                                 | 21779                            |
| 15390 03/07/25 KRIO4 KRIEGMAN & SMITH<br>25-00278 PROVIDE RENTAL SUBSIDY FOR A   | 2,038.00                               | 21779                            |
| 15391 03/07/25 LIN20 LINDENWOLD PH, LP 24-00609 PROVIDE RENTAL SUBSIDY FOR A 24-04769 PROVIDE RENTAL SUBSIDY FOR A 24-05172 PROVIDE RENTAL SUBSIDY FOR A | 605.00<br>725.00<br>720.00<br>2,050.00 | 21779                            |
| 15392 03/07/25 LN-50333 Camden Rising LLC 24-06202 PROVIDE A RENTAL SUBSIDY FOR A  | 1,283.00                               | 21779                            |
| 15393 03/07/25 LUM03 LUMBERTON CAMPUS LP<br>24-01084 PROVIDE RENTAL SUBSIDY FOR A  | 519.00                                 | 21779                            |
| 15394 03/07/25 MAR109 MARKET FAIR URBAN<br>24-03895 PROVIDE RENTAL SUBSIDY FOR A   | 523.00                                 | 21779                            |
| 15395 03/07/25 MAZO3 MAURICE BASEM MAZAHREH<br>24-05934 PROVIDE A RENTAL SUBSIDY FOR A   | 1,165.00                               | 21779                            |
| 15396 03/07/25 MER26 1276MERTUC LLC<br>24-05218 PROVIDE RENTAL SUBSIDY FOR A   | 497.00                                 | 21779                            |
| 15397 03/07/25 MOU06 DEANNA MOUNTES 24-05157 PROVIDE UTILITY ALLOWANCE FOR   | 87.00                                  | 21779                            |
| 15398 03/07/25 NORO5 NORTH FORKLANDING ASSOCIATE 24-04245 PROVIDE RENTAL SUBSIDY FOR A   | ION<br>646.00                          | 21779                            |

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| TD HUD HOPWA Housing Vouchers - 4308907603 Co                                     | ntinued            |                         |
| 15399 03/07/25 OAK04 OAK RIDGE APARTMENTS   |                    | 21779                   |
| 24-00534 PROVIDE RENTAL SUBSIDY FOR A   | 814.00             |                         |
| 15400 03/07/25 ROB60 ROBIN HILL APARTMENTS  |                    | 21779                   |
|   | 1,271.00           | 2217                    |
|   | ,                  |                         |
| 15401 03/07/25 ROD69 LUIS RODRIGUEZ   | 442.00             | 21779                   |
| 24-05165 PROVIDE UTILITY ALLOWANCE FOR  | 142.00             |                         |
| 15402 03/07/25 ROS04 ROSS GROVE, LLC  |                    | 21779                   |
| 24-04768 PROVIDE A RENTAL SUBSIDY FOR A   | 512.00             |                         |
|   |                    |                         |
| 15403 03/07/25 SP010 SP00DLES, LLC  | 300.00             | 21779                   |
| 25-00277 PROVIDE RENTAL SUBSIDY FOR A   | 308.00             |                         |
| 15404 03/07/25 TAM02 TAMARACK APARTMENTS, L                                       | LC                 | 21779                   |
| 24-01713 PROVIDE RENTAL SUBSIDY FOR A   | 554.00             |                         |
| 24-03836 PROVIDE A RENTAL SUBSIDY FOR A   | 702.00             |                         |
| 24-06394 PROVIDE RENTAL SUBSIDY FOR A   | 409.00             |                         |
|   | 1,665.00           |                         |
| 15405 03/07/25 TUC03 RAYMOND TUCKER   |                    | 21779                   |
| 24-04494 PROVIDE RENTAL SUBSIDY FOR A   | 905.00             | 1117                    |
|   |                    |                         |
| 15406 03/07/25 WAS15 WASHINGTON PARK APTS L                                       |                    | 21779                   |
| 24-03481 PROVIDE RENTAL SUBSIDY FOR A   | 781.00             |                         |
| 15407 03/07/25 WSA01 WS AFFORDABLE URBAN RE                                       | NEWAL LL           | 21779                   |
| 24-05910 PROVIDE RENTAL SUBSIDY FOR A   | 590.00             |                         |
| 15400 02/07/2505  |                    | 21706 - 1 1             |
| 15408 03/07/25 AAA05 AAA REALTY & MANAGEMEN 24-01044 PROVIDE RENTAL SUBSIDY FOR A | =                  | 21786 Direct Deposit    |
| 24-04830 PROVIDE RENTAL SUBSIDY FOR A   | 720.00<br>1,166.00 |                         |
| 24-05166 PROVIDE RENTAL SUBSIDY FOR A   | 629.00             |                         |
| 24-05350 PROVIDE RENTAL SUBSIDY FOR   | 1,169.00           |                         |
| 24-06409 PROVIDE RENTAL SUBSIDY FOR   | 1,132.00           |                         |
| _   | 4,816.00           |                         |
| 15409 03/07/25 ALPO5 ALPINE COURT APARTMENT                                       | c                  | 21786 Direct Deposit    |
| 24-06400 PROVIDE RENTAL SUBSIDY FOR A   | 1,252.00           | 21786 Direct Deposit    |
| ET ANTAN LINGTINE WELLINE DODDING LOW M   | 1,232,00           |                         |
| 15410 03/07/25 ARY01 ELIYAHU ARYEH  |                    | 21786 Direct Deposit    |
| 25-00537 PROVIDE RENTAL SUBSIDY   | 533.00             | •                       |
| 15411 03/07/25 CAP25 CAPITAL SYSTEMS PROPER                                       | TV MCT             | 21786 Direct Deposit    |
| 24-04246 PROVIDE RENTAL SUBSIDY FOR A   | 1,352.00           | ZIVOO DILECT DEPOSIT    |
| 24-06146 PROVIDE RENTAL SUBSIDY FOR A   | 1,121.00           |                         |
|   | 2,473.00           |                         |
| 15412 02/07/25 25204  |                    | 24205                   |
| 15412 03/07/25 CED04 CEDAR BROOK NJ, LLC  | 1 000 00           | 21786 Direct Deposit    |
| 24-01710 PROVIDE RENTAL SUBSIDY FOR A   | 1,099.00           |                         |
|   |                    |                         |

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| TD HUD HOPWA Housing Vouchers - 4308907603 Cont<br>15413 03/07/25 DAV60 DV HAINESPORT URBAN RENE<br>24-04250 PROVIDE RENTAL SUBSIDY FOR A | WAI  | 21786 Direct Deposit                |
| 15414 03/07/25 EME19 EMERALD RIDGE APARTMENTS<br>24-01418 PROVIDE RENTAL SUBSIDY FOR A  | 1,053.00                                   | 21786 Direct Deposit                |
| 15415 03/07/25 GRA65 GRACE PROPERTY SOLUTION 24-05915 PROVIDE RENTAL SUBSIDY FOR A 25-00438 RENTAL SUBSIDY FOR GRACE PROP.                | 615.00<br>5,242.50<br>5,857.50             | 21786 Direct Deposit                |
| 15416 03/07/25 SPR09 1721 SPRINGDALE URBAN RE<br>24-06293 PROVIDE RENTAL SUBSIDY FOR A  | NEWAL<br>1,139.00                          | 21786 Direct Deposit                |
| 15417 03/07/25 WOO23 WOODBURY APARTMENT 24-06292 PROVIDE RENTAL SUBSIDY FOR A   | 1,086.00                                   | 21786 Direct Deposit                |
| 15418 03/14/25 HYDOS EAST COAST HYDE PARK<br>25-00535 PROVIDE RENTAL SUBSIDY FOR A  | 1,693.00                                   | 21808 Direct Deposit                |
| 15419 03/21/25 CRC02 COLONIAL REALTY COMPANY 25-00304 PROVIDE RENTAL SUBSIDY FOR A 25-00710 PROVIDE RENTAL SUBSIDY FOR A                  | 5,101.00<br>4,409.00<br>9,510.00           | 21816                               |
| 15420 03/21/25 SHI03 SHI INTERNATIONAL CORP<br>25-00623 HP M455DN-ROOM 218A-HOPWA   | 670.37                                     | 21820 Direct Deposit                |
| 15421 03/21/25 STA99 STAPLES ADVANTAGE 25-00619 OFFICE SUPPLIES-RM 218A-HOPWA   | 1,644.36                                   | 21820 Direct Deposit                |
| Checking Account Totals  Checks: 40  Direct Deposit: 14  Total: 54  O   | Amount Pa<br>48,554.<br>27,542.<br>76,096. | 00 0.00<br>23 0.00                  |
| D PAYROLL Payroll 4308903502<br>40877 02/21/25 PRAFLAC- AFLAC - Georgia / New Yor<br>25-00551 PR250214                                    | k<br>4,770.34                              | 21755                               |
| 40878 02/21/25 PRAFLACN AFLAC, New York<br>25-00552 PR250214  | 65.97                                      | 21755                               |
| 40879 02/21/25 PRAFLACX AFLAC<br>25-00553 PR250214  | 201.08                                     | 21755                               |
| 40880 02/21/25 PRCOLINS Colonial Life Insurance<br>25-00555 PR250214  | 2,918.06                                   | 21755                               |
| 40881 02/21/25 PRCOLINX Colonial Life Insurance<br>25-00556 PR250214  | 135.62                                     | 21755                               |

| Check # Check Date Vendor PO # Description                         | Amount Paid   | Reconciled/Void Ref Num Contract |
|--|---|----------------------------------|
| TD PAYROLL Payroll<br>40882 02/21/25 PRCOREBR<br>25-00557 PR250214 | 4308903502 Continued<br>Corebridge Financial (Valic)<br>16,929.00 | 21755                            |
| 40883 02/21/25 PRCWAPAC<br>25-00558 PR250214                       | CWA Political Action Committee<br>35.00                           | 21755                            |
| 40884 02/21/25 PRCWAPRK<br>25-00559 PR250214                       | CWA Local 1014 CWA Parking 558.00                                 | 21755                            |
| 40885 02/21/25 PRCWASPR<br>25-00560 PR250214                       | CWA Local 1014 CWA Supervisors<br>1,244.54                        | 21755                            |
| 40886 02/21/25 PRCWASTF<br>25-00561 PR250214                       | CWA Local 1014 CWA Staff 5,008.08                                 | 21755                            |
| 40887 02/21/25 PRCWAXRD<br>25-00562 PR250214                       | CWA Local 1014 CWA X-Guard 630.00                                 | 21755                            |
| 40888 02/21/25 PRF2578<br>25-00565 PR250214                        | Local #2578<br>3,027.73   | 21755                            |
| 40889 02/21/25 PRF788<br>25-00566 PR250214                         | Local #788<br>4,959.90  | 21755                            |
| 40890 02/21/25 PRF788H<br>25-00567 PR250214                        | Local #788<br>2,535.00  | 21755                            |
| 40891 02/21/25 PRG-CCS0<br>25-00568 PR250214                       | CAMDEN COUNTY SHERIFF' OFFICE 34.75                               | 21755                            |
| 40892 02/21/25 PRG-FRNK<br>25-00569 PR250214                       | John H Franklin<br>266.07   | 21755                            |
| 40893 02/21/25 PRG-GRMN<br>25-00570 PR250214                       | Charles Gorman 203.61   | 21755                            |
| 40894 02/21/25 PRG-HINE<br>25-00571 PR250214                       | DAWNSHIRR M HINES, SGT 10.00                                      | 21755                            |
| 40895 02/21/25 PRG-NJFS<br>25-00572 PR250214                       | NJ FAMILY SUPPORT PROCES 10,783.37                                | 21755                            |
| 40896 02/21/25 PRG-TODO<br>25-00573 PR250214                       | FRANK TODORO 194.20   | 21755                            |
| 40897 02/21/25 PRGPSCDU<br>25-00574 PR250214                       | PENNSYLVANIA SCDU 466.77  | 21755                            |
| 40898 02/21/25 PRMET<br>25-00575 PR250214                          | Metlife 292.03  | 21755                            |

| Check # Check Date Vendor PO # Description   |  |
|--|--|
| 40899 02/21/25 PRNLDC National Life Group 70.00  40900 02/21/25 PRCAMDEN City of Camden 25-00554 PR250214 95,243.34  40901 02/21/25 PRNW Nationwide Retirement Solution 4,663.88  40901 02/21/25 PRRS0214 1,663.88  40906 02/28/25 PRG-NJFS NJ FAMILY SUPPORT PROCES 25-00745 PR250218 10,869.04  40904 03/07/25 PR-BUFF Brotherhood United Fire Fight 25-00753 PR250228 1,686.67  40905 03/07/25 PRCAMDEN City of Camden 25-00754 PR250228 95,205.91  40907 03/07/25 PR-LPFFA Latino Prof Fire Fighters Assn 25-00754 PR250228 450.00  40908 03/07/25 PRAFLAC- AFLAC - Georgia / New York 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 25-00725 PR250228 468.88  40910 03/07/25 PRAFLACN AFLAC SELECT  |  |
| 25-00554 PR250214 95,243.34  40901 02/21/25 PRNW Nationwide Retirement Solution 21758 Direct Deposit 25-00577 PR250214 4,663.88  40906 02/28/25 PRG-NJFS NJ FAMILY SUPPORT PROCES 25-00745 PR250228 10,869.04  40904 03/07/25 PR-BUFF Brotherhood United Fire Fight 25-00753 PR250228 1,686.67  40905 03/07/25 PRCAMDEN City of Camden 25-00727 PR250228 95,205.91  40907 03/07/25 PR-LPFFA Latino Prof Fire Fighters Assn 25-00754 PR250228 450.00  40908 03/07/25 PRAFLAC- AFLAC - Georgia / New York 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 25-00725 PR250228 46.88  40910 03/07/25 PRAFLACN AFLAC SEACC 21784   |  |
| 25-00577 PR250214 4,663.88  40906 02/28/25 PRG-NJFS NJ FAMILY SUPPORT PROCES 25-00745 PR250228 10,869.04  40904 03/07/25 PR-BUFF Brotherhood United Fire Fight 25-00753 PR250228 1,686.67  40905 03/07/25 PRCAMDEN City of Camden 25-00727 PR250228 95,205.91  40907 03/07/25 PR-LPFFA Latino Prof Fire Fighters Assn 25-00754 PR250228 450.00  40908 03/07/25 PRAFLAC- AFLAC - Georgia / New York 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 25-00725 PR250228 46.88  40910 03/07/25 PRAFLACN AFLAC AFLAC Several Aflack 40910 03/07/25 PRAFLACN AFLACN AFL |  |
| 25-00745 PR250228 10,869.04  40904 03/07/25 PR-BUFF Brotherhood United Fire Fight 25-00753 PR250228 1,686.67  40905 03/07/25 PRCAMDEN City of Camden 25-00727 PR250228 95,205.91  40907 03/07/25 PR-LPFFA Latino Prof Fire Fighters Assn 21784 25-00754 PR250228 450.00  40908 03/07/25 PRAFLAC- AFLAC - Georgia / New York 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 25-00725 PR250228 46.88  |  |
| 25-00753 PR250228 1,686.67  40905 03/07/25 PRCAMDEN City of Camden 21782 Direct Deposit 25-00727 PR250228 95,205.91  40907 03/07/25 PR-LPFFA Latino Prof Fire Fighters Assm 21784 25-00754 PR250228 450.00  40908 03/07/25 PRAFLAC- AFLAC - Georgia / New York 21784 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 21784 25-00725 PR250228 46.88   |  |
| 25-00727 PR250228 95,205.91  40907 03/07/25 PR-LPFFA Latino Prof Fire Fighters Assn 21784 25-00754 PR250228 450.00  40908 03/07/25 PRAFLAC- AFLAC - Georgia / New York 21784 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 21784 25-00725 PR250228 46.88   |  |
| 25-00754 PR250228  |  |
| 25-00724 PR250228 4,728.94  40909 03/07/25 PRAFLACN AFLAC, New York 21784 25-00725 PR250228 46.88  40910 03/07/25 PRAFLACX AFLAC 21784   |  |
| 25-00725 PR250228 46.88<br>40910 03/07/25 PRAFLACX AFLAC 21784   |  |
|  |  |
|  |  |
| 40911 03/07/25 PRCOLINS Colonial Life Insurance 21784 25-00728 PR250228 2,918.06   |  |
| 40912 03/07/25 PRCOLINX Colonial Life Insurance 21784 25-00729 PR250228 204.85   |  |
| 40913 03/07/25 PRCOREBR Corebridge Financial (Valic) 21784<br>25-00730 PR250228 17,028.92  |  |
| 40914 03/07/25 PRCWAPAC CWA Political Action Committee 21784 25-00731 PR250228 35.00   |  |
| 40915 03/07/25 PRCWAPRK CWA Local 1014 CWA Parking 21784 527.00  |  |
| 40916 03/07/25 PRCWASPR CWA Local 1014 CWA Supervisors 21784 25-00733 PR250228 1,244.54  |  |
| 40917 03/07/25 PRCWASTF CWA Local 1014 CWA Staff 25-00734 PR250228 5,055.09  |  |

| PO #                          | Description                            | Amount Paid  | Reconciled/Void Ref Num Contract |
|-------------------------------|--|--|----------------------------------|
| PAYROLL<br>0918 03<br>25-0073 |  | 4308903502 Continued<br>O CWA Local 1014 CWA X-Guard<br>615.00 | 21784                            |
|                               | /07/25 PRF2578<br>8 PR250228           | Local #2578 3,027.73   | 21784                            |
|                               | /07/25 PRF788<br>9 PR250228            | Local #788<br>4,959.90   | 21784                            |
|                               | /07/25 PRF788H<br>D PR250228           | Local #788 2,535.00  | 21784                            |
|                               | /07/25 PRG-CCS0<br>L PR250228          | CAMDEN COUNTY SHERIFF' OFFICE 34.75                            | 21784                            |
|                               | /07/25 PRG-FRNK<br>? PR250228          | John H Franklin<br>279.00                                      | 21784                            |
|                               | '07/25 PRG-GRMN<br>  PR250228          | Charles Gorman 178.83  | 21784                            |
| 925 03/<br>25-00744           | 07/25 PRG-HINE<br>PR250228             | DAWNSHIRR M HINES, SGT 10.00                                   | 21784                            |
|                               | 07/25 PRG-TODO<br>PR250228             | FRANK TODORO 194.20  | 21784                            |
| 927 03/<br>25-00747           | 07/25 PRGPSCDU<br>PR250228             | PENNSYLVANIA SCDU 466.77                                       | 21784                            |
| 928 03/9<br>25-00748          | 07/25 PRMET<br>PR250228                | Metlife 292.03   | 21784                            |
| 929 03/0<br>95-00756          | 07/25 PRPFIC<br>PR250228               | Police & Fire Insurance Co.<br>5,512.79                        | 21784                            |
| 5-00887                       | 14/25 PRAFLAC-<br>PR250314<br>PR250315 | AFLAC - Georgia / New York  4,751.86  41.40 4,793.26           | 21811                            |
| 41 03/1<br>5-00888            | .4/25 PRAFLACN .<br>PR250314           | AFLAC, New York<br>46.88                                       | 21811                            |
| 42 03/1<br>5-00889            | .4/25 PRAFLACX /<br>PR250314           | AFLAC 201.08   | 21811                            |
|                               | 4/25 PRCOLINS (<br>PR250314            | Colonial Life Insurance<br>2,896.99                            | 21811                            |
|                               | 4/25 PRCOLINX (<br>PR250314            | Colonial Life Insurance<br>123.48                              | 21811                            |

| Check # Check Date Vendor<br>PO # Description                     | Amount Paid   | Reconciled/Void Ref Num<br>Contract              |
|---|---|--|
|   | 4308903502 Continued<br>Corebridge Financial (Valic)<br>17,028.92 | 21811  |
| 40946 03/14/25 PRCWAPAC<br>25-00894 PR250314                      | CWA Political Action Committee 30.00                              | 21811  |
| 40947 03/14/25 PRCWAPRK<br>25-00895 PR250314                      | CWA Local 1014 CWA Parking 527.00                                 | 21811  |
| 40948 03/14/25 PRCWASPR<br>25-00896 PR250314                      | CWA Local 1014 CWA Supervisors<br>1,246.86                        | 21811  |
| 40949 03/14/25 PRCWASTF<br>25-00897 PR250314<br>25-00930 PR250315 | CWA Local 1014 CWA Staff 4,989.78 22.63 5,012.41                  | 21811  |
| 40950 03/14/25 PRCWAXRD<br>25-00898 PR250314                      | CWA Local 1014 CWA X-Guard 607.50                                 | 21811  |
| 40951 03/14/25 PRDCRP<br>25-00043 PR250103                        | DCRP 3,922.03   | 03/14/25 VOID 21811 (Void Reason: error posting) |
| 40952 03/14/25 PRF2578<br>25-00901 PR250314                       | Local #2578<br>3,624.04   | 21811  |
| 40953 03/14/25 PRF788H<br>25-00903 PR250314                       | Local #788 2,535.00   | 21811  |
| 40954 03/14/25 PRG-CCS0<br>25-00904 PR250314                      | CAMDEN COUNTY SHERIFF' OFFICE 34.75                               | 21811  |
| 40955 03/14/25 PRG-FRNK<br>25-00905 PR250314                      | John H Franklin 218.55  | 21811  |
| 40956 03/14/25 PRG-GRMN<br>25-00906 PR250314                      | Charles Gorman 157.46   | 21811  |
| 40957 03/14/25 PRG-HINE<br>25-00907 PR250314                      | DAWNSHIRR M HINES, SGT 10.00                                      | 21811  |
| 40958 03/14/25 PRG-NJFS<br>25-00908 PR250314                      | NJ FAMILY SUPPORT PROCES 10,479.22                                | 21811  |
| 40959 03/14/25 PRG-TODO<br>25-00909 PR250314                      | FRANK TODORO 194.20   | 21811  |
| 40960 03/14/25 PRGPSCDU<br>25-00910 PR250314                      | PENNSYLVANIA SCDU 466.77  | 21811  |
| 40961 03/14/25 PRMET<br>25-00911 PR250314                         | Metlife 292.03  | 21811  |

| PO # Description  TD PAYROLL Payroll 4308903502 Co. 40962 03/14/25 PRF788 Local #788  | Amount Paid                          | d              | led/void Ref Num                            |
|---|--------------------------------------|----------------|---|
| .,  |                                      | •              | Contract                                    |
| 25-00902 PR250314   | ntinued<br>4,914.8                   | 1              | 21812                                       |
| 40963 03/20/25 PRCAMDEN City of Camden 25-00890 PR250314 25-00929 PR250315  | 94,579.61<br>82.77<br>94,662.38      | 1<br>7         | 21813 Direct Deposit                        |
| 40964 03/20/25 PRNW Nationwide Retirement S<br>25-00913 PR250314  | Solution<br>4,713.88                 | 3              | 21813 Direct Deposit                        |
| Checking Account Totals Paid Void Checks: 69 1 Direct Deposit: 6 0 Total: 75 1  | Amount<br>172,19<br>296,17<br>468,37 | 95.73<br>76.06 | Amount Void<br>3,922.03<br>0.00<br>3,922.03 |
| TD T-ESCROW Trust - Escrow 4308903700<br>1851 02/28/25 REM02 REMINGTON & VERNICK ENG<br>25-00694 PROFESSIONAL SERVICES-IMPULSE  | SINEERS<br>8,170.00                  | 02/28/25       | 21767 Direct Deposit                        |
| Checking Account Totals $\frac{\text{Paid}}{\text{Checks:}} 0 \frac{\text{Void}}{0}$ Direct Deposit: $\frac{1}{1} \frac{0}{0}$  | Amount 8,170                         | 0.00<br>0.00   | Amount Void<br>0.00<br>0.00<br>0.00         |
| TD T-TAX LIENS Trust - Tax Liens 4308903552<br>54732 02/21/25 FIGNJ19 FIG CUST FIGNJ19LLC & SI<br>25-00640 LNRD 919 57 21-00882 | EC PTY<br>5,686.63                   |                | 21752                                       |
| 54733 02/21/25 LN-40187 TLOA OF NJ LLC<br>25-00641 LNRD 338 10 24-00345   | 11,796.34                            |                | 21752                                       |
| 54734 02/21/25 LN-50190 FIG 20, LLC 25-00631 LNRD 338 10 23-00199   | 9,536.73                             |                | 21752                                       |
| 54735 02/21/25 LN-50190 FIG 20, LLC 25-00638 LN RD 472 20 23-00344  | 7,414.10                             |                | 21752                                       |
| 54736 02/21/25 LN-50192 NALINI FUNDING LLC 25-00642 LNRD 1364 152 22-01369  | 1,135.41                             |                | 21752                                       |
| 54737 02/21/25 LN-50204 PRO CAP 8 FBO Firstrust 25-00626 LNRD 919 57 22-00713   | Bank<br>4,038.36                     | 02/28/25       | 21752                                       |
| 54738 02/21/25 LN-50204 PRO CAP 8 FBO Firstrust   25-00627 LNRD 430 26 24-00499   | Bank<br>2,655.86                     | 02/28/25       | 21752                                       |
| 54739 02/21/25 LN-50204 PRO CAP 8 FBO Firstrust<br>25-00628 LNRD 355 120 24-00340   | Bank<br>1,878.06                     | 02/28/25       | 21752                                       |

|  | <del></del>          |                                   |                 |                                  |          |       | ·        |
|--|----------------------|-----------------------------------|-----------------|----------------------------------|----------|-------|----------|
| Check # Check Date Vendor PO # Description A |                      |                                   | Amount Paid     | Reconciled/Void Ref Num Contract |          |       |          |
| TD T-TAX LI                                  | ENS Trus             | t - Tax Liens                     | 4308903552 Con  | tinued                           | 02/20/25 |       | <u> </u> |
|  |                      | -50204 PRO CAP<br>36 22-00207     | 8 FBO Firstrust | 13,100.99                        | 02/28/25 | 21752 |          |
|  |                      | -50204 PRO CAP<br>24 23-00468     | 8 FBO Firstrust | Bank<br>5,554.64                 | 02/28/25 | 21752 |          |
|  |                      | -50204 PRO CAP<br>9 50 21-01599   | 8 FBO Firstrust | Bank<br>8,786.97                 |          | 21752 |          |
|  |                      | -50204 PRO CAP<br>38 24-00379     | 8 FBO Firstrust | Bank<br>1,845.42                 |          | 21752 |          |
|  | •                    | -50204 PRO CAP<br>100 24-00552    | 8 FBO Firstrust | Bank<br>1,473.57                 |          | 21752 |          |
|  |                      | -50204 PRO CAP  <br>20 24-00582   | 8 FBO Firstrust | Bank<br>1,476.76                 |          | 21752 |          |
| •  | •                    | -50204 PRO CAP 1<br>64 22-00424   | 8 FBO Firstrust | Bank<br>12,265.08                |          | 21752 |          |
|  |                      | -50204 PRO CAP 8<br>7 90 23-01425 | 8 FBO Firstrust | Bank<br>2,794.08                 |          | 21752 |          |
|  | 21/25 LN<br>LNRD 439 | -50245 Epcot MD<br>7 23-00313     | LLC             | 4,286.03                         |          | 21752 |          |
|  |                      | -50320 Fundpali<br>24 24-01664    | ty 2023 LLC     | 7,015.94                         |          | 21752 |          |
|  |                      | -50190 FIG 20, 1<br>53 24-01032   | _LC             | 265.59                           |          | 21759 |          |
|  |                      | -50204 PRO CAP 8<br>42 24-00080   | 3 FBO Firstrust | Bank<br>2,321.47                 | 02/28/25 | 21759 |          |
|  |                      | -50204 PRO CAP 8<br>18 24-01193   | 3 FBO Firstrust | Bank<br>4,227.64                 |          | 21759 |          |
|  |                      | -50204 PRO CAP 8<br>91 24-00642   | 3 FBO Firstrust | Bank<br>1,695.60                 |          | 21759 |          |
|  |                      | -50204 PRO CAP 8<br>80 24-01519   | 3 FBO Firstrust | Bank<br>322.57                   |          | 21759 |          |
|  |                      | -50204 PRO CAP 8<br>67 24-01215   | 3 FBO Firstrust | Bank<br>470.59                   |          | 21759 |          |
|  |                      | -50204 pro cap 8<br>LO 24-00852   | 3 FBO Firstrust | Bank<br>576.47                   |          | 21759 |          |

| P0 #                              | heck Date Vendor<br>Description  | Reconc<br>Amount Paid                    | iled/Void Ref Num<br>Contract |  |
|-----------------------------------|--|--|-------------------------------|--|
| 54757 02                          | LIENS Trust - Tax Liens 430890<br>2/24/25 LN-50204 PRO CAP 8 FBO F<br>58 LNRD 1293 71 24-01652 | 1552 Continued<br>rstrust Bank<br>633.98 | 21759                         |  |
| 54758 02<br>25-0066               | 2/24/25    LN-50204    PRO CAP 8    FBO F<br>59    LNRD 1135    13    24-01345                 | rstrust Bank<br>3,357.92                 | 21759                         |  |
| 54759 02<br>25-0067               | ?/24/25  | rstrust Bank<br>22,663.09                | 21759                         |  |
| 54760 02<br>25-0067               | /24/25    LN-50204    PRO CAP 8    FBO Fi<br>4    LNRD 441 23 23-00319                         | rstrust Bank<br>2,250.42                 | 21759                         |  |
| 54761 02<br>25-0067               | /24/25    LN-50204    PRO CAP 8    FBO Fi<br>6    LNRD 441 22 23-00318                         | rstrust Bank<br>2,143.66                 | 21759                         |  |
| 54762 02<br>25-0067               | /24/25    LN-50204    PRO CAP 8    FBO Fi<br>7    LNRD 1060    9    23-00976                   | rstrust Bank<br>1,296.59                 | 21759                         |  |
| 54763 02,<br>25-0067              | /24/25    LN-50204    PRO CAP 8    FBO Fi<br>8    LNRD 990 41 23-00871                         | rstrust Bank<br>1,076.76                 | 21759                         |  |
| 4764 02,<br>25-00679              | /24/25   | strust Bank<br>1,998.16                  | 21759                         |  |
| 4765 02,<br>25-00680              | /24/25    LN-50204    PRO CAP 8    FBO Fi<br>) LNRD 1343    153    24-01821                    | strust Bank<br>1,014.29                  | 21759                         |  |
| 4766 02/<br>25-00681              | /24/25   | strust Bank<br>800.18                    | 21759                         |  |
| 4767 02/<br>25-00682              | /24/25    LN-50204    PRO CAP    8    FBO    Fir<br>! LNRD    567    25    24-00644            | strust Bank<br>2,060.09                  | 21759                         |  |
| 4768 02/<br>25-00689              | /24/25   | strust Bank<br>3,862.90                  | 21759                         |  |
| 4769 02/<br>25-00101              | 24/25    LN-50349    TORTUGA HOLDINGS,<br>LNRD 1360 62 911736                                  | LLC 7,897.50                             | 21759                         |  |
| 1770 02/<br>25-006 <del>9</del> 9 | 25/25    LN-50204    PRO CAP 8    FBO Fir<br>LNRD 369    143    24-00414                       | strust Bank<br>3,072.51                  | 21760                         |  |
| 771 02/<br>25-00700               | 25/25    LN-50204    PRO CAP 8    FBO Fir<br>LNRD    388    81    23-00261                     | strust Bank<br>3,750.63                  | 21760                         |  |
| 772 02/7<br>25-00707              | 25/25    LN-50245    Epcot MD LLC<br>LNRD 369    143    23-00237                               | 1,712.53                                 | 21760                         |  |
| 773 02/2                          | 25/25 LN-50320 Fundpality 2023 LL<br>RECORD FEE 1295 24 24-01664                               | C<br>45.00                               | 21760                         |  |

| heck # Check Date<br>PO # Descrip                      | · -   | Recond<br>Amount Paid      | iled/Void Ref Num<br>Contract |  |
|--|---|----------------------------|-------------------------------|--|
| D T-TAX LIENS Tr<br>54774 03/03/25<br>25-00715 LN RD 1 | ust - Tax Liens 4308903552 Co<br>LN-50105 PRIME CAPITAL MANAGEME<br>007 49 22-00799 | ntinued<br>NT<br>14,766.36 | 21768                         |  |
| 54775 03/03/25  <br>25-00716 LN RD 10                  | .N-50105 PRIME CAPITAL MANAGEME<br>007 58 22-00802                                  | ,                          | 21768                         |  |
| 54776 03/03/25  <br>25-00717 LN RD 10                  | N-50105 PRIME CAPITAL MANAGEME<br>007 52 22-00801                                   | NT<br>17,650.41            | 21768                         |  |
| 54777 03/03/25 L<br>25-00718 LN RD 10                  | N-50105 PRIME CAPITAL MANAGEME<br>07 50 22-00800                                    | NT<br>15,462.48            | 21768                         |  |
| 54778 03/03/25 L<br>25-00719 LN RD 93                  | N-50190 FIG 20, LLC<br>0 16 23-00803  | 8,421.21                   | 21768                         |  |
| 54779 03/03/25 L<br>25-00720 LN RD 75                  | N-50190 FIG 20, LLC<br>0 5 22-00542   | 4,169.80                   | 21768                         |  |
| 4780 03/03/25 L<br>25-00721 LN RD 14                   | N-50190 FIG 20, LLC<br>10 20 24-01977   | 663.48                     | 21768                         |  |
| 4781 03/03/25 L<br>25-00723 LNRD 603                   | N-50190 FIG 20, LLC<br>82 22-00376  | 4,332.28                   | 21768                         |  |
| 4782 03/03/25 L<br>25-00786 LNRD 134                   | N-50190 FIG 20, LLC<br>7 53 24-01835  | 6,467.57                   | 21768                         |  |
| 4783 03/03/25 Li<br>25-00788 LNRD 132                  | 4-50190 FIG 20, LLC<br>L 13 24-01726  | 10,077.42                  | 21768                         |  |
| 4784 03/03/25 LI<br>25-00787 LNRD 1077                 | 1-50204 PRO CAP 8 FBO Firstrust<br>'50 23-01009                                     | Bank<br>1,842.08           | 21768                         |  |
| 4785 03/03/25 LM<br>25-00789 LNRD 1342                 | 1-50204 PRO CAP 8 FBO Firstrust<br>91 24-01812                                      | Bank<br>5,589.92           | 21768                         |  |
| 1786 03/03/25 LM<br>25-00722 LNRD 1177                 | -50351 CALVARY DETAILING & CLEA<br>11 15-02221                                      | ANING<br>15,343.43         | 21768                         |  |
| 787 03/06/25 FI<br>25-00808 LNRD 1372                  | GNJ19 FIG CUST FIGNJ19LLC & SE<br>28 21-01818                                       | EC PTY<br>13,561.88        | 21773                         |  |
| 788 03/06/25 LN<br>25-00818 LNRD 999                   | -50105 PRIME CAPITAL MANAGEMENT<br>85 22-00785                                      | 11,236.46                  | 21773                         |  |
| 789 03/06/25 LN<br>25-00805 LNRD 659                   | -50190 FIG 20, LLC<br>41 24-00733   | 218.90                     | 21773                         |  |
| 790 03/06/25 LN<br>25-00806 LNRD 1285                  |   | 15,063.97                  | 21773                         |  |

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| Check # Check Date Vendor PO # Description   | Reco<br>Amount Paid    | nciled/Void Ref Num<br>Contract |   |
|  |                        | Contract                        |   |
| TD T-TAX LIENS Trust - Tax Liens 4308903557<br>54791 03/06/25 LN-50190 FIG 20, LLC | 2 Continued            | 21773                           |   |
| 25-00807 LNRD 1372 28 24-01934   | 1,028.73               | 21773                           |   |
| 54792 03/06/25 LN-50198 YOSIF Z ABED   |                        | 21773                           |   |
| 25-00817 LNRD 951 18 24-01081  | 12,166.35              | 21//3                           |   |
| E4702 02/06/2E IN E0204 PRO CAD 8 FRO Fire   | nament Bank            | 21772                           |   |
| 54793 03/06/25 LN-50204 PRO CAP 8 FBO First<br>25-00810 LNRD 37 36 21-00025        | 10,114.05              | 21773                           |   |
| FATOA 02/06/25 IN FO204 DDG CAD 8 FDG 5  |                        | 21.772                          |   |
| 54794 03/06/25 LN-50204 PRO CAP 8 FBO First<br>25-00811 LNRD 698 7 22-00490        | 17,012.56              | 21773                           |   |
| E4705 03/00/25 th 50304 ppg cip 8 5pg 5i   | •                      | 24772                           |   |
| 54795 03/06/25 LN-50204 PRO CAP 8 FBO First<br>25-00812 LNRD 311 13 21-00167       | 11,425.01              | 21773                           |   |
| F470C 02/0C/2F 11/ F0204 222 0 222 0   | •                      |                                 |   |
| 54796 03/06/25 LN-50204 PRO CAP 8 FBO First<br>25-00813 LNRD 620 43 21-00447       | 24,411.94              | 21773                           |   |
|  | •                      | ****                            |   |
| 54797 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00814 LNRD 702 17.01 21-00603       | rust Bank<br>18,669.21 | 21773                           |   |
|  | ·                      |                                 |   |
| 54798 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00815 LNRD 335 122 24-00341         | rust Bank<br>2,464.92  | 21773                           |   |
|  | ·                      |                                 |   |
| 54799 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00816 LNRD 662 14 23-00464          | rust Bank<br>1,304.20  | 21773                           |   |
|  | ·                      |                                 |   |
| 54800 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00514 LNRD 1293 76 24-01653         | rust Bank<br>10,846.49 | 21774                           |   |
|  | ,                      |                                 |   |
| 54801 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00834 LNRD 1253 90 23-01254         | rust Bank<br>572.18    | 21774                           |   |
|  |                        |                                 |   |
| 54802 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00835 LNRD 1252 100 23-01249        | rust Bank<br>465.83    | 21774                           |   |
|  |                        |                                 |   |
| 54803 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00836 LNRD 1202 31 22-01053         | rust Bank<br>11,513.23 | 21774                           |   |
|  | ·                      |                                 |   |
| 54804 03/06/25 LN-50204 PRO CAP 8 FBO First 25-00837 LNRD 1370 34 22-01386         | rust Bank<br>9,844.75  | 21774                           |   |
|  | ,                      |                                 |   |
| 54805 03/10/25 LN-50204 PRO CAP 8 FBO First 25-00856 LNRD 799 8 24-00896           | rust Bank<br>2,271.42  | 21781                           |   |
|  | ·                      |                                 |   |
| 54806 03/10/25 LN-50204 PRO CAP 8 FBO First 25-00857 LNRD 1256 51 20A01900         | rust Bank<br>11,480.30 | 21781                           |   |
|  | ·                      |                                 |   |
| 54807 03/10/25 LN-50204 PRO CAP 8 FBO First 25-00858 LNRD 28 53 22-00022           | rust Bank<br>14,295.64 | 21781                           |   |
| ES COOSC CARD EC SS EE COOLE   | 17,233.07              |                                 |   |

| P0 #                  | eck Date<br>Descrip      |  | Amount Paid                                    | Reconciled/Void Ref Num<br>Contract |             |
|-----------------------|--------------------------|--|--|-------------------------------------|-------------|
| TD T TAV :            | <u> </u>                 |  |  | Contract                            | <del></del> |
| 54808 03              | I/10/25 i                | ust - Tax Liens 4308<br>N-50204 PRO CAP 8 FBO<br>5 29 24-00480 | 903552 Continued<br>Firstrust Bank<br>3,022.89 | 21781                               |             |
| 54809 03<br>25-0086   | /10/25 t<br>3 LNRD 113   | N-50204 PRO CAP 8 FBO<br>30 18 23-01088                        | Firstrust Bank<br>7,767.17                     | 21781                               |             |
| 54810 03<br>25-0086   | /10/25 L<br>4 LNRD 107   | N-50204 PRO CAP 8 FBO<br>'4 32 23-01002                        | Firstrust Bank<br>6,407.49                     | 21781                               |             |
| 54811 03<br>25-0085   | /10/25 L<br>9 LNRD 125   | N-50228 TLF 206 LLC<br>2 51 21-01404                           | 21,449.31                                      | 21781                               |             |
| 54812 03,<br>25-0086  | /10/25 L<br>1 LNRD 134   | N-50320 Fundpality 202<br>2 98 24-01813                        | 3 LLC<br>6,846.05                              | 21781                               |             |
| 54813 03,<br>25-00860 | /10/25 L<br>0 LNRD 311   | NSO103 Zion Investmen<br>43 23-00172                           | ts Group, LLC<br>1,340.98                      | 21781                               |             |
| 54814 03/<br>25-00871 | /13/25 L<br>L LNRD 710   | N-50190 FIG 20, LLC<br>10 24-00802                             | 267.70   | 21798                               |             |
| 54815 03/<br>25-00865 | /13/25 LI<br>5 LNRD 128  | N-50204 PRO CAP 8 FBO :<br>8 115 21-01525                      | Firstrust Bank<br>19,369.66                    | 21798                               |             |
| 54816 03/<br>25-00866 | /13/25 LI<br>5 LNRD 1242 | N-50204 PRO CAP 8 FBO I<br>2 56 24-01491                       | Firstrust Bank<br>1,161.61                     | 21798                               |             |
| 54817 03/<br>25-00867 | 13/25 LA<br>LNRD 1171    | 4-50204 PRO CAP 8 FBO F<br>L 18 24-01406                       | Firstrust Bank<br>1,090.76                     | 21798                               |             |
| 74818 03/<br>25-00868 | 13/25 LN<br>LNRD 1032    | 1-50204 PRO CAP 8 FBO F<br>1: 26 24-01187                      | irstrust Bank<br>760.07                        | 21798                               |             |
| 4819 03/<br>25-00869  | 13/25 LN<br>LNRD 354     | 1-50204 PRO CAP 8 FBO F<br>4 24-00364                          | irstrust Bank<br>1,579.40                      | 21798                               |             |
| 4820 03/1<br>25-00870 | 13/25 LN<br>LNRD 452     | -50204 PRO CAP 8 FBO F<br>26 24-00543                          | irstrust Bank<br>3,126.49                      | 21798                               |             |
| 4821 03/:<br>25-00874 | 13/25 LN<br>LNRD 1019    | -50204 PRO CAP 8 FBO F<br>56 24-01164                          | irstrust Bank<br>2,537.30                      | 21798                               |             |
|                       |                          | -50245 Epcot MD LLC<br>56 23-00915                             | 4,668.63                                       | 21798                               |             |
|                       |                          | -11304 CHANGSHENG LU<br>2 24-01397                             | 12,510.97                                      | 21800                               |             |
|                       |                          | -40190 GREYMORR LLC<br>01 20 24-01128                          | 5,040.28                                       | 21800                               |             |

| Check # Check Dat |   |             | Reconciled/Void Ref Num |
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| PO # Desci        | ription                                 | Amount Paid | Contract                |
| TD T-TAX LIENS    | Trust - Tax Liens 4308903552 Co         | ntinued     |                         |
| 54825 03/13/25    | LN-50190 FIG 20, LLC                    | art mueu    | 21800                   |
| 25-00916 LNRD     | 988.01 20 22-00778                      | 11,302.38   | 21000                   |
|                   | 555152 25 25 75175                      | 11,302.30   |                         |
| 54826 03/13/25    | LN-50190 FIG 20, LLC                    |             | 21800                   |
| 25-00917 LNRD     | 1254 101 22-01120                       | 9,737.94    | 21000                   |
|                   |   | 7,77,77     |                         |
| 54827 03/18/25    | LN-50190 FIG 20, LLC                    |             | 21809                   |
| 23-03303 LN RD    | 1153 22 22-00996 replace                | 2,194.06    | 21003                   |
|                   |   | 2,134.00    |                         |
| 54828 03/18/25    | LN-50190 FIG 20, LLC                    |             | 21809                   |
| 25-00946 LNRD     | 585 20 22-00369                         | 6,734.53    | 21009                   |
|                   | 200 20 22 00303                         | 0,774.33    |                         |
| 54829 03/18/25    | LN-50198 YOSIF Z ABED                   |             | 21809                   |
| 25-00949 RECOR    | D FEE 951 18 24-01081                   | 55.00       | 21009                   |
|                   |   |             |                         |
| 54830 03/18/25    | LN-50204 PRO CAP 8 FBO Firstrust        | t Rank      | 21809                   |
| 25-00940 LNRD     | 916 52 24-01026                         | 614.92      | 21009                   |
|                   | - · · · · · · · · · · · · · · · · · · · | 011.52      |                         |
| 54831 03/18/25    | LN-50204 PRO CAP 8 FBO Firstrust        | Rank        | 21809                   |
| 25-00941 LNRD     | 918 36 21-00878                         | 16,247.83   | 21003                   |
|                   |   | 10,247.03   |                         |
| 54832 03/18/25    | LN-50204 PRO CAP 8 FBO Firstrust        | Rank        | 21809                   |
| 25-00942 LNRD 3   | 1171 75 22-01022                        | 21,183.27   | 21003                   |
|                   |   | 22,203121   |                         |
| 54833 03/18/25    | LN-50204 PRO CAP 8 FBO Firstrust        | Bank        | 21809                   |
| 25-00943 LNRD 1   | 1172 125 23-01162                       | 153.92      | 21007                   |
|                   |   |             |                         |
| 54834 03/18/25    | LN-50204 PRO CAP 8 FBO Firstrust        | Bank        | 21809                   |
| 25-00944 LNRD 4   | 79 10 20A00575                          | 22,987.87   | *****                   |
|                   |   | -           |                         |
| 54835 03/18/25    | LN-50204 PRO CAP 8 FBO Firstrust        | Bank        | 21809                   |
| 25-00945 LNRD 9   | 39 77 22-00744                          | 14,749.73   |                         |
|                   |   |             |                         |
| 4836 03/18/25     | LN-50228 TLF 206 LLC                    |             | 21809                   |
| 25-00948 LNRD 1   | 430 79 24-02000                         | 25,606.61   |                         |
|                   |   |             |                         |
| 4837 03/18/25     | LN-50320 Fundpality 2023 LLC            |             | 21809                   |
| 25-00947 LNRD 1   | 430 79 24-02000                         | 3,391.66    |                         |
| 4030 03/40/0-     |   |             |                         |
| 4030 03/18/25     | MOO12 MOORING TAX ASSET GROUP,          |             | 21809                   |
| 24-U3488 LN RD .  | 1278 59 09-02839                        | 7,461.47    |                         |
| /020 N2/10/1F     | IN 21270 PERSON SOURCE                  |             |                         |
| 35 00060 LUDE 11  | LN-31270 BERGEN SQUARE COMMUNITY        |             | 21810                   |
| ZO-DOBOO ENKD 1:  | 342 118 08-02769                        | 1,562.49    |                         |
| ARAN N2/10/25     | IN 40149 FTC CHET FTCUSTO               | .c. p       |                         |
| 7070 U3/13/23     | LN-40148 FIG CUST FIGNJ19LLC & SE       |             | 21810                   |
| 25-00965 LNRD 15  | 04 03 4T-AAAQ                           | 16,282.61   |                         |
| 18/1 02/10/20     | (N 40149 ETC CHCT EXCUSTON 6 4          |             |                         |
| 25-00980 LNRD 12  | LN-40148 FIG CUST FIGNJ19LLC & SE       |             | 21810                   |
| 77-00300 FUKD 15  | .44 T40 TI-0T200                        | 16,068.94   |                         |
|                   |   |             |                         |

| P0 #                               | neck Date Vendor<br>Description  | Amount Paid  | Reconciled/Void Ref Num<br>Contract |  |
|------------------------------------|--|--|-------------------------------------|--|
| 54842 03                           | .IENS Trust - Tax Lier<br>1/19/25 LN-40148 FIG 0<br>13 LNRD 1364 152 21-0178 | us 4308903552 Continued<br>CUST FIGNJ19LLC & SEC PTY<br>9 9,565.84 | 21810                               |  |
| 54843 03<br>25-0098                | /19/25 LN-40190 GREYN<br>2 RECORD FEE 988.01 20                              | ORR LLC<br>24-01128 55.00  | 21810                               |  |
| 54844 03<br>25-0096                | /19/25 LN-50190 FIG 2<br>6 LNRD 107378 24-01261                              | 0, LLC<br>243.09   | 21810                               |  |
| 54845 03,<br>25-0096               | /19/25 LN-50190 FIG 2<br>7 LNRD 374 3 22-00231                               | 0, LLC<br>7,265.16   | 21810                               |  |
| 54846 03,<br>25-00979              | /19/25 LN-50190 FIG 2<br>9 LNRD 327 5 24-00327                               | 0, LLC<br>994.65   | 21810                               |  |
| 54847 03,<br>25-00981              | /19/25    LN-50190 FIG 2<br>1 LNRD 264 75 23-00124                           | 0, LLC<br>4,823.78   | 21810                               |  |
| 54848 03/<br>25-00955              | /19/25 LN-50204 PRO CA<br>5 LNRD 1267 81 24-01541                            | AP 8 FBO Firstrust Bank<br>3,769.28                                | 21810                               |  |
| 4849 03/<br>25-00956               | /19/25    LN-50204    PRO CA<br>5    LNRD 16    54    23-00010               | AP 8 FBO Firstrust Bank<br>4,673.82                                | 21810                               |  |
| 4850 03/<br>25-00957               | /19/25 LN-50204 PRO CA<br>/ LNRD 788 77 22-00592                             | AP 8 FBO Firstrust Bank<br>547.74                                  | 21810                               |  |
| 4851 03/<br>25-00958               | 19/25 LN-50204 PRO CA<br>LNRD 729 20 24-00820                                | P 8 FBO Firstrust Bank<br>3,548.33                                 | 21810                               |  |
| 4852 03/<br>25-00959               | 19/25 LN-50204 PRO CA<br>LNRD 1081 23 24-01275                               | P 8 FBO Firstrust Bank<br>465.91                                   | 21810                               |  |
| 4853 03/:<br>25-00961              | 19/25 LN-50204 PRO CA<br>LNRD 906 11 24-01006                                | P 8 FBO Firstrust Bank<br>736.60                                   | 21810                               |  |
| 1854 03/:<br>25-00962              | 19/25 LN-50204 PRO CA<br>LNRD 944 47 23-00828                                | P 8 FBO Firstrust Bank<br>3,368.53                                 | 21810                               |  |
| 1855 03/1<br>25-00 <del>96</del> 3 | 19/25 LN-50204 PRO CA<br>LNRD 226 36 24-00191                                | P 8 FBO Firstrust Bank<br>2,588.70                                 | 21810                               |  |
| 856 03/1<br>25-00984               | 19/25  | P 8 FBO Firstrust Bank<br>3,759.88                                 | 21810                               |  |
| 857 03/2<br>25-00993               | 21/25    LN-50204    PRO CAF<br>LNRD 1323    12    24-01738                  | 9 8 FBO Firstrust Bank<br>4,037.84                                 | 21814                               |  |
|                                    | 1/25 LN-50204 PRO CAF<br>LNRD 1323 12 24-01738                               | 8 FBO Firstrust Bank<br>385.27                                     | 21814                               |  |

| Check # Check Date Vendor PO # Description  | Reco<br>Amount Paid                             | nciled/Void Ref Num<br>Contract   |       |
|---|---|-----------------------------------|-------|
| TD T-TAX LIENS  |   | 21814                             |       |
| 54860 03/21/25 LN-50204 PRO CAP 8 FBO Firstrus<br>25-00996 LNRD 1153 16 24-01383      | t Bank<br>623.13                                | 21814                             |       |
| 54861 03/21/25 LN-50204 PRO CAP 8 FBO Firstrust<br>25-01038 LN RD 1317 93 24-01719    | t Bank<br>3,014.25                              | 21814                             |       |
| 54862 03/21/25 LN-50204 PRO CAP 8 FBO Firstrust<br>25-01039 LN RD 694 39 24-00786     | t Bank<br>12,247.47                             | 21814                             |       |
| Checking Account Totals Paid Void Checks: 131 0 Direct Deposit: $0 0 0$ Total: $0 0$  | Amount Paid<br>832,315.60<br>0.00<br>832,315.60 | Amount Void 0.00 0.00 0.00        |       |
| TD T-TRUST  | 345.00  | 21754                             |       |
| 3701 02/21/25 STA12 NJ DEPT OF LABOR & WORK 25-00607 Unemplymnt Reimb Bill-03/31/24   |   | 21754                             |       |
| 3702 02/28/25 ALL07 ALL LEAD NJ<br>25-00243 2025 LEAD INS CNT #05-24-030              | 345.00  | 21763                             |       |
| 3703 02/28/25 BAY02 BAY HILL ENVIRONMENTAL 25-00244 2024 LEAD CONTRACT #05-24-031     | 690.00  | 21763                             |       |
| 3704 02/28/25 LCG01 LCG DBA LEWIS CONSULTIN<br>25-00246 2025 CONTRACT #05-24-032      | IG GRP<br>690.00                                | 21763                             |       |
| 3705 02/28/25 SCI03 SCIBAL ASSOCIATES, INC 23-04628 CONTRACT #11-23-068               | 90,000.00                                       | 21765                             |       |
| 3706 03/14/25 ALL07 ALL LEAD NJ<br>25-00243 2025 LEAD INS CNT #05-24-030              | 690.00  | 21803                             |       |
| 3707 03/14/25 ING01 INGT LEAD TESTING 25-00247 2025 CONTRACT #05-24-033               | 345.00  | 21803                             |       |
| 3708 03/14/25 NJD20 NJ DEPT OF HLTH & SR SE<br>25-00658 2025 DOG LICENSE FEES-MUN CLK | R.<br>60.60                                     | 21803                             |       |
| 3709 03/19/25 STA102 STATE OF NEW JERSEY 24-05528 Dept L&WD_Assessment -12/2023       | 5,515.39  | 21526 (Replacement of: TD T-TRUST | 3648) |
| 3710 03/21/25 NJD20 NJ DEPT OF HLTH & SR SE<br>25-00658 2025 DOG LICENSE FEES-MUN CLK | R.<br>82.20                                     | 21817                             |       |
|   |   |                                   |       |

# CAMDEN CITY Check Register By Check Date

Page No: 36

| Check # Check Date Vendor   | Recoi                        | nciled/Void Ref Num     |
|---|------------------------------|-------------------------|
| PO # Description  | Amount Paid                  | Contract                |
| TD T-TRUST Trust - Other Trust 4308903635 C                                 | ontinued                     |                         |
| Checking Account Totals <u>Paid</u> <u>Void</u>                             | Amount Paid                  | Amount Void             |
| Checks: 11 0  | 139,843.18                   | 0.00                    |
| Direct Deposit: $0 - 0$ Total: $11 - 0$                                     | 0.00<br>139,843.18           | 0.00                    |
| TD WATER Water (and Sewer) 4308903560                                       |                              | <b>24-77</b> - <b>1</b> |
| 8896 03/07/25 AME80 AMERICAN WATER SERVIC                                   |                              | 21777 Direct Deposit    |
| 23-04457 CO #4-MORRIS DELAIR CONSTRUCT<br>25-00801 American Water CY10-2025 | 1,513,115.25<br>1,422,081.00 |                         |
| 23 00001 Alliel Teall Mater Crab 2023                                       | 2,935,196.25                 |                         |
| 8897 03/14/25 NJA18 NJ AMERICAN WATER CO                                    |                              | 21804                   |
| 25-00184 2025 NJ WTR COMMODITY AGGRMT                                       | 291,090.18                   |                         |
| 8898 03/21/25 NJA18 NJ AMERICAN WATER CO                                    |                              | 21818                   |
| 25-00184 2025 NJ WTR COMMODITY AGGRMT                                       | 282,147.22                   |                         |
| Checking Account Totals <u>Paid</u> <u>Void</u>                             | Amount Paid                  | Amount Void             |
| Checks: 2 0   | 573,237.40                   | 0.00                    |
| Direct Deposit: $\frac{1}{3}$ $\frac{0}{0}$                                 | 2,935,196.25<br>3,508,433.65 | 0.00                    |
| 10ta1. 3 0  | 3,300,433.03                 | 0.00                    |
| Report Totals Paid Void Checks: 385 10                                      | Amount Paid                  | Amount Void             |
| Checks: 385 10 Direct Deposit: 156 1  | 3,196,638.58<br>7,179,915.03 | 287,102.70<br>1,693.00  |
| Total: 541 11   | 10,376,553.61                | 288,795.70              |
|   |                              |                         |

| Totals by Year-Fund<br>Fund Description | Fund             | Budget Total                 | Revenue Total      | G/L Total | Total                        |  |
|---|------------------|------------------------------|--------------------|-----------|------------------------------|--|
| Current Fund                            | 4-01             | 692,158.63                   | 0.00               | 0.00      | 692,158.63                   |  |
| Trust Fund - Insurance                  | 4-13             | 95,515.39                    | 0.00               | 0.00      | 95,515.39                    |  |
| Trust Fund - TTL Redemption<br>Year     | 4-15<br>· Total: | 7,461.47<br>795,135.49       | 0.00               | 0.00      | 7,461.47<br>795,135.49       |  |
| Current Fund                            | 5-01             | 2,794,749.61                 | 218,396.39         | 0.00      | 3,013,146.00                 |  |
| Water Operating Fund                    | 5-05             | 1,394,485.98                 | 0.00               | 0.00      | 1,394,485.98                 |  |
| Sewer Operating Fund                    | 5-07             | 600,832.42                   | 0.00               | 0.00      | 600,832.42                   |  |
| Payroll Payroll                         | 5-10             | 468,371.79                   | 0.00               | 0.00      | 468,371.79                   |  |
| Trust Fund - Insurance                  | 5-13             | 41,079.99                    | 0.00               | 0.00      | 41,079.99                    |  |
| Trust Fund - TTL Redemption             | 5-15             | 824,854.13                   | 0.00               | 0.00      | 824,854.13                   |  |
| Trust Fund - Other                      | 5-16             | 3,105.00                     | 0.00               | 0.00      | 3,105.00                     |  |
| Trust Fund - Animal Control<br>Year     | 5-32<br>Total:   | <u>142.80</u>                | 0.00<br>218,396.39 | 0.00      | 142.80<br>6,346,018.11       |  |
| Capital Fund                            | C~04             | 26,465.00                    | 0.00               | 0.00      | 26,465.00                    |  |
| Water Capital Fund<br>Year              | C-06<br>Total:   | 1,513,115.25<br>1,539,580.25 | 0.00               | 0.00      | 1,513,115.25<br>1,539,580.25 |  |
| Grant Fund                              | G-02             | 1,580,065.37                 | 0.00               | 0.00      | 1,580,065.37                 |  |
| Trust Fund - HUD                        | н-25             | 107,584.39                   | 0.00               | 0.00      | 107,584.39                   |  |
| Total Of All                            | Funds:           | 10,149,987.22                | 218,396.39         | 0.00      | 10,368,383.61                |  |

March 25, 2025 10:42 AM

# CAMDEN CITY Check Register By Check Date

Page No: 38

| Project Description        | Project No. | Project Total |  |
|----------------------------|-------------|---------------|--|
| HOLTEC INTERNATIONAL, INC. | 0408P955    | 8,170.00      |  |
| Total Of All Projects:     |             | 8,170.00      |  |

C-2



VICTOR G. CARSTARPHEN MAYOR

DIRECTOR OF FINANCE
TEL: 856-757-7582
EMAIL: FINANCE@CAMDENNJ.Gov
WEBSITE: CAMDENNJ.Gov

SCOTT Z. PARKER

### **MEMORANDUM**

To:

Honorable Angel Fuentes, City Council President

Luis Pastoriza, Municipal Clerk

From:

Scott Z. Parker, Finance Director

Date:

March 25, 2025

Subject:

Payroll Register Summary Communications for Forthcoming City

Council Meeting- April 13,2025 .

Attached, please find the Payroll Register Summary for the City of Camden for the pay periods of 3/11/2025 and 3/28/2025 . Detailed information is available upon request to the Mayor's Office.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

SZP/mr

Attachments

cc: Honorable Victor Carstarphen, Mayor

|   | Employ   |   |   |   |  | Final T<br>Totals:   |
|---|--|---|---|---|--|--|
| 70  | er Liabili   |   | Comp<br>Other   | Holiday Pay:<br>Sick Pay:<br>Special Pay:<br>Admin Pay: | Regular Pay:<br>Overtime Pay:<br>Vacation Pay:   | Final Totals<br>Totals:  |
| Employer L<br>Tota<br>ital Gross  | Employer Liability Totals:   |   | p Pay:<br>r Pay:  | Pay:<br>Pay:<br>Pay:<br>Pay:                            |  | 617 Chec<br>0 Chec<br>Th   |
| Tot<br>iability E<br>l Employer   |  | Tot   | 0.00  | 0.000   | 1,522,368.55<br>83,802.02<br>0.00  | 617 Checks to be Printed O Checks Voided since This Payroll                            |
| SUI<br>SUI<br>SOI<br>Total Other Tax:<br>Fui<br>Employer Liabilities:<br>Total Employer Liabilities:<br>Total Gross + Employer Liabilities: | Soc Sec<br>Medicare<br>Owt   | SDI<br>Total Other Tax<br>Bef Tax Ded<br>Aft Tax Ded<br>Net     |   | Adt] Med  | Gross: *Fwt Wages: Soc Sec: Medicare:  | <pre>[7 Checks to be Printed 0 Checks Voided since Last Payroll     This Payroll</pre> |
| 1,  | •  |   |   |   |  | Payroll  |
| 10,463.93<br>10,463.93<br>10,463.93<br>0.00<br>1,852,738.55<br>2,257,459.91<br>10,920,104.98  | 275,049.32<br>119,208.11<br>0.00<br>0.00   | 0.00<br>44,283.54<br>1,172,661.29<br>488,392.82<br>5,455,067.98 | 0.00<br>7,787.45<br>36,496.09   | 0.00<br>834,870.21<br>357,498.93<br>0.00                | 8,662,645.07<br>7,539,873.78<br>275,049.32<br>119,208.11   | 614 Regular<br>O Regular<br>YTD Beg This   |
| 1,848.64<br>1,848.64<br>1,848.69<br>0.00<br>373,118.76<br>453,346.87<br>2,124,557.37  | 55,426.79<br>22,952.68<br>0.00   | 0.00<br>8,304.75<br>255,802.33<br>86,877.49<br>1,024,984.51     | 6.89<br>6.89  | 0.00<br>150,123.83<br>66,738.12<br>0.00                 | 1,671,210.50<br>1,425,125.97<br>55,426.79<br>22,952.68   | egular 0 va<br>egular 0 va<br>This Payroll   |
| 1,848.64<br>1,848.64<br>1,848.64<br>0,00<br>73,118.76<br>13,346.87  | 26.79<br>52.68<br>0.00   | 0.00<br>04.75<br>04.75<br>02.33<br>77.49<br>84.51               | 0.00<br>1,502.21<br>6.802.54  | 0.00<br>150,123,83<br>66,738.12<br>0.00                 | 571, 210.50<br>\$25, 125.97<br>55, 426.79<br>22, 952.68  | <pre>0 Vacation 0 Vacation yroll</pre>   |
|   | 0.00   | 0.00  | p.o.o.  | 0.00.0<br>0.00<br>0.00                                  | 0.00   | 0 Manual<br>0 Manual<br>Void   |
| 0.00<br>0.00<br>1,848.64<br>1,848.64<br>0.00<br>373,118.76<br>453,346.87<br>2,124,557.37  | 55,426.79<br>22,952.68<br>0.00   | 0.00<br>8,304.75<br>255,802.33<br>86,877.49<br>1,024,984.51     | 0.00<br>1,502.21<br>6,807.54  | 0.00<br>150,123.83<br>66,738.12                         | 1,671,210.50<br>1,425,125.97<br>55,426.79<br>22,952.68   | 3 other<br>0 other   |
| 0.00<br>0.00<br>12,312.57<br>12,312.57<br>0.00<br>2,225,857.31<br>2,710,806.78<br>13,044,662.35   | 330, 47<br>142, 16   | 0.00<br>52,588.29<br>1,428,463.62<br>575,270.31<br>6,480,052.49 | 9,289.66<br>43 798 63   | 0.00<br>984,994.04<br>424,237.05<br>0.00                | 10,333,855.57<br>8,964,999.75<br>830,476.11<br>142,160,79  | O Interim<br>O Interim   |
| NOTE: Ytd To  | Employee + Emp<br>Employee +<br>Total Soc S  |   | *Code 98 Empl<br>Fwt Wages or   | Code 98 Exer<br>Code 98 Exer                            | Payroll b<br>Deduction b<br>Total b  | 0 Overtime<br>0 Overtime   |
| NOTE: Ytd Totals include ALL Employees<br>for the Current Payroll Year.   | Employee + Employer Soc Sec: Employee + Employer Med: Fwt: Total Soc Sec, Med + Fwt: |   | *Code 98 Employees are excluded from the<br>Fwt Wages on this Report. | Code 98 Exempt Fwt Wages:<br>Code 98 Exempt Swt Wages:  | Payroll Direct Deposit: 1,004,309.25 Deduction Direct Deposit: 0.00 Total Direct Deposit: 1,004,309.25 | ne 0 Special 0 Adjus ne 0 Special 0 Adjus  |
| _L Employees<br>չ11 Year.   | 110,853.58<br>45,905.36<br>150,123.83<br>306,882.77                                  |   | uded from the   | 1,432.54<br>853.27                                      | 1,004,309.25<br>0.00<br>1,004,309.25   | 0 Adjustment<br>0 Adjustment   |

| GGO G - GARN LACEY GHO G - GARN HANKLIN GJO G - GARN FRANKLIN GJO G - GARN CC SHERIFF GPO G - SUPPORT - NJ/PA GSO G - SUPPORT - NJ GS1 G - SUPPORT - NJ GS2 G - SUPPORT - NJ GS3 G - SUPPORT - NJ GS4 G - SUPPORT - NJ GS5 G - SUPPORT - NJ HEA CH 78 COST SHARE HEB CH 78 COST SHARE HEB CH 78 COST SHARE PD1 DCRP - PENSION PD2 DCRP - PENSION PD2 DCRP - BACK DEDUCTIONS PE4 PERS - BACK DEDUCTIONS PE4 PERS - LOAN REPAYMENT PF1 PFRS - BACK DEDUCTIONS PF2 PFRS - BACK DEDUCTIONS PF2 PFRS - BACK DEDUCTIONS PF5 PFRS - LOAN REPAYMENT PF1 PFRS - BACK DEDUCTIONS PF9 PFRS - LOAN REPAYMENT PF1 DEF COMP - NATIONWIDE PTB DEF COMP - NATIONWIDE | EDESCRIPTION  SECOND TITLED EMPLOY  ACTING STATUS  DOCKING  LONGEVITY  ADJUSTMENT  ON CALL  SEVERENCE  SUSPENSION  Overtime \$  Sick Payout  Vacation Payout  Comp Payout  Comp Payout  Comp Payout | Total Deductions and Earnings: |
|--|---|--------------------------------|
| 10.00<br>10.00<br>218.55<br>194.20<br>34.75<br>466.77<br>8,685.82<br>647.21<br>626.26<br>275.90<br>244.03<br>94,530.67<br>22.06-<br>4,589.54<br>75.55<br>53,687.70<br>583.54<br>3,491.06<br>19,901.38<br>75,451.27<br>904.02<br>25,132.64<br>3,513.88<br>1,200.00  | Ded Amt Earn Amt 8,239.57 201.54 2,442.79 723.29 145.33 1,000.00 26,490.48 135.72 18,994.70 369.51 6,934.75 5,258.29  | ****** Thic Davro              |
| 11,150.34  | 1 1   |                                |
|  | Ded Amt E   | ********* Void Chocks ******   |
| 0.00   |   |                                |
| 10.00<br>10.00<br>218.55<br>194.20<br>34.75<br>466.77<br>8,685.82<br>647.21<br>626.26<br>275.90<br>244.03<br>94,530.67<br>22.06-<br>4,589.54<br>75.55<br>53,687.70<br>583.54<br>3,491.06<br>19,901.38<br>75,451.27<br>904.02<br>25,132.64<br>3,513.88<br>1,200.00  | Ded Amt Earn Amt 8,239.57 201.54 2,442.79 723.29 145.33 1,000.00 26,490.48 135.72 18,994.70 369.51 6,934.75 5,258.29  | ******* Not Total              |
| 11,150.34  | Earn Amt<br>8,239.57<br>201.54<br>2,442.79<br>723.29<br>145.33<br>1,000.00<br>26,490.48<br>135.72<br>18,994.70<br>369.51<br>6,934.75<br>5,258.29  | ***                            |

| UF2 DUES - FIRE 788 UF5 DUES - FIRE HOUSE FUND Z01 MISC - WAGE GARNISHMENT FEE Z02 MISC - LOST SWIPE CARD FEE | UC3 DUES - CWA SUPERVISORS  UC4 DUES - CWA PAC  UC5 DUES - CWA PARKING DEDUCTION  UF1 DUES - FIRE 2578 | SC2 SUPP - COLONIAL POST-TAX SC8 SUPP - COLONIAL X-GUARDS UC1 DUES - CWA STAFF UC2 DUES - CWA X-GRD | S31 AFLAC NY PKE-TAX S32 AFLAC NY POST-TAX S81 AFLAC XGRD POST-TAX S99 AFLAC FSA WAGE WORKS SC1 SUPP - COLONIAL PRE-TAX | AFLAC                                     | DEF COMP - DEF COMP -                    |
|---|--|---|---|---|--|
| 4,914.81<br>2,535.00<br>51.00<br>20.00<br>342,679.82  | 1,246.86<br>30.00<br>527.00<br>3,624.04  | 2,608.94<br>123.48<br>4,989.78<br>607.50  | 27.79<br>27.79<br>201.08<br>288.45<br>288.05  | 1,350.00<br>70.00<br>2,406.63<br>2,345.23 | 16,932.00<br>96.92<br>292.03<br>2,484.00 |
| 76,190.27   |  |   |   |   |  |
| 0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00  | 0.000.000   | 0.00                                      | 0.00                                     |
| 0.00  |  |   |   |   |  |
| 4,914.81<br>2,535.00<br>51.00<br>20.00<br>342,679.82  | 1,246.86<br>30.00<br>527.00<br>3,624.04  | 2,608.94<br>123.48<br>4,989.78<br>607.50  | 19.09<br>27.79<br>201.08<br>288.45<br>288.05  | 1,350.00<br>70.00<br>2,406.63<br>2,345.23 | 16,932.00<br>96.92<br>292.03<br>2,484.00 |
| 76,190.27   |  |   |   |   |  |
|   |  |   |   |   |  |
|   |  |   |   |   |  |

Employer Liability Codes:

|            | 9HO HEALTH BENEFIT EMPLOYER | Code Description |
|------------|-----------------------------|------------------|
| 373,118.76 | 373,118.76                  | Liability Amt    |
| 0.00       | 0.00                        | Void Amt         |
| 373,118.76 | 373,118.76                  | Net Amt          |

Break Down of Employees Paid:
Total Male: 380
Total Female: 237
Total Unknown: 0
Total Employees: 617

There are NO errors or warnings in this Payroll Register.

Page No: 300

| Final Totals               | 620           | 620 Checks to be Printed<br>O Checks Voided since Last Payroll | rinted<br>since Last Payr                | 616                                   | Regular<br>Regular | O Vacation<br>O Vacation | O Manual<br>O Manual | 4 Other<br>O Other | O Interim<br>O Interim | 0 Overtime<br>0 Overtime    | 0 Special<br>0 Special                         | O Adjustment<br>O Adjustment |
|----------------------------|---------------|--|--|---------------------------------------|--------------------|--------------------------|----------------------|--------------------|------------------------|-----------------------------|--|------------------------------|
| Totals:                    |               | This Payroll   |  | YTD Beg                               | This Payroll       | [o]]                     | Void                 | Net 102 1          | YTD End                | This                        |  | . Deposit                    |
| Regular                    | lar Pay:      | 1,520,803.68   | *Fwt Wages:                              | 8,966,234.04                          | 1,458,295,24       | 5.24                     | 8.0                  | 1,707,411.04       | 12,042,757.19          | Payroll Di                  | Payroll Direct Deposit:                        | 1,016,501.09                 |
| Overtime                   | me Pay:       | 93,166.22  | Soc Sec:                                 | 330,561.79                            | 55,903.00          | 3.00                     | 00.0                 | 55,903.00          | 386, 464, 79           | Total Di                    | total Direct Deposit.<br>Total Direct Deposit: | 1 016 501 09                 |
| Vacati                     | Vacation Pay: | 0.00   | Medicare:                                | 142,180.82                            | 23,430,52          | 7.52                     | 00.0                 | 23, 430, 52        | 165,611,34             | 2                           | וברר מבאחסורי                                  | T, ULU, JUL. 05              |
| ноТid                      | Holiday Pay:  | 00'0   | 0.00 Adtl Med Tax:                       | 0.00                                  |                    | 0.00                     | 0.0                  | 0.00               | 00.0                   |                             |  |                              |
|                            | Sick Pay:     | 0.00   | Fwt:                                     | 985,001.55                            | 159,664.51         | 1.51                     | 0.0                  | 159,664,51         | 1.144.666.06           | Code 98 Exem                | Code 98 Exemnt Ewt Wanes.                      | 1 437 54                     |
| Special                    | al Pay:       | 0.00   | Swt:                                     | 424,258.56                            | 69,835.87          | 5.87                     | 0.0                  | 69,835.87          | 494, 094, 43           | Code 98 Exem                | 98 Exempt Swt Wages.                           | 853 27                       |
| Adm                        | Admin Pay:    | 0.00   | C⊮t:                                     | 00.00                                 |                    | 0.00                     | 0.0                  | 0.00               | 0.00                   |                             | ירישה של אל                                    | 17:000                       |
| <u>ප</u>                   | Comp Pay:     | 0.00   | Owt:                                     | 0.00                                  | _                  | 0.00                     | 0.00                 | 0.00               | 0.00                   | *Code 98 Empl               | *Code 98 Employees are excluded from the       | ded from the                 |
| Other                      | er Pay:       | 0.00   | FLI:                                     | 9,291.00                              | 1,534.82           | 1.82                     | 0.0                  | 1,534.82           | 10.825.82              | Fwt Wages on                | Ewit Wages on this Report                      |                              |
|                            |               |  | :INS                                     | 43,304.96                             | 6,414.96           | 96.1                     | 0.0                  | 6,414.96           | 49,719.92              |                             | en o weben en                                  |                              |
|                            |               |  | :IOS                                     | 0.0                                   | 0                  | 0.00                     | 0.00                 | 0.00               | 00.0                   |                             |  |                              |
|                            |               | ŢŌ   | Total Other Tax:                         | 52,595.96                             | 7,949.78           | 1.78                     | 0.0                  | 7,949.78           | 60.545.74              |                             |  |                              |
|                            |               |  | Bef Tax Ded:                             | 1,428,719.91                          | 255,342.79         | 79                       | 0.00                 | 255,342,79         | 1,684,062,70           |                             |  |                              |
|                            |               |  | Aft Tax Ded:                             | 609,684.75                            | 94,528.03          | 1.03                     | 0.0                  | 94,528.03          | 704, 212, 78           |                             |  |                              |
|                            |               |  | Net:                                     | 6,480,951.64                          | 1,040,756.54       | .54                      | 0.00                 | 1,040,756.54       | 7,521,708.18           |                             |  |                              |
| Cmplower Lish:             | : 1 : 4:: T   | +212.  |  | , , , , , , , , , , , , , , , , , , , |                    | ;                        |                      |                    |                        | Employee + Employer Soc Sec | loyer Soc Sec:                                 | 111,806.00                   |
| Employer Liability Jotals: | 1117 10       | LdIS:  | SOC SEC:                                 | 330, 561. 79                          | 55,903.00          | 00.                      | 0.0                  | 55,903.00          | 386,464.79             | Employee + Employer         | Employer Med:                                  | 46,861.04                    |
|                            |               |  | Medicare:                                | 142, 180.82                           | 23,430.52          | 52                       | 0.0                  | 23,430.52          | 165,611.34             |                             | Prt:   | 159,664,51                   |
|                            |               |  | CMT:                                     | 0.00                                  | 0                  | 0.00                     | 0.0                  | 0.0                | 0.00                   | Total Soc Sec, Med +        | ec, Med + Fwt:                                 | 318,331.55                   |
|                            |               |  | ii.                                      | 0.00                                  | 0                  | 0.00                     | 0.0                  | 0.00               | 0.00                   |                             |  |                              |
|                            |               |  | SUI:                                     | 0.00                                  | 0                  | 0.00                     | 0.0                  | 0.00               | 0.00                   |                             |  |                              |
|                            |               | İ  | SDI:                                     | 12,314.65                             | 1,619.28           | .28                      | 0.00                 | 1,619.28           | 13,933.93              |                             |  |                              |
|                            |               | Tot  | Tota! Other Tax:                         | 12,314.65                             | 1,619.28           | .28                      | 0.0                  | 1,619.28           | 13,933.93              |                             |  |                              |
|                            | ,             |  | ::<br>:::::::::::::::::::::::::::::::::: | 0.00                                  | 0                  | 0.00                     | 8.0                  | 0.0                | 0.00                   |                             |  |                              |
|                            | Emp lo        | Employer Liability Earning Codes:                              | arning Codes:                            | 2,226,448.54                          | 369,820.60         | <b>.</b>                 | 0.0                  | 369,820.60         | 2,596,269.14           | NOTE: Ytd Tol               | NOTE: Ytd Totals include ALL Employees         | L Employees                  |
|                            |               | lotal employer Liabilities:                                    | Llabilities:                             | 2,711,505.80                          | 450,773.40         | .40                      | 0.0                  | 450,773.40         | 3,162,279,20           | for the                     | the Current Pavroll Year                       | ll Year.                     |
|                            | OTA           | Otal Gross + Employer Liabilities:                             | Liabilities:                             | 13,046,851.95                         | 2,158,184.44       | 44                       | 0.0                  | 2,158,184.44       | 15,205,036.39          | -                           |  | :                            |

| S *****                       | Earn Amt    | 8,250.22             | 158.58        | 738.97- | 603.51    | 73.45-     | 1,000.00 | 9, 284. 79 | 443,32-    | 525.00         | 21,467,67   | 21, 196, 78     | 6,136.47    | 1,659.51       |                 |                |                |                   |                 |                     |                     |                  |                  |                  |                  |                  |                  |                              | 3,245.84                  | 10,905.37      |                |       |                |        |           |          |   |
|-------------------------------|-------------|----------------------|---------------|---------|-----------|------------|----------|------------|------------|----------------|-------------|-----------------|-------------|----------------|-----------------|----------------|----------------|-------------------|-----------------|---------------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------------------|---------------------------|----------------|----------------|-------|----------------|--------|-----------|----------|---|
| ******** Net Totals *******   | Ded Amt     |                      |               |         |           |            |          |            |            |                |             |                 |             |                | 157.46          | 0.00           | 10.00          | 218.55            | 194.20          | 34.75               | 466.77              | 8,743.82         | 647.21           | 626.26           | 275.90           | 244.03           | 93,495.66        | 725.88                       |                           |                | 4,531.46       | 58.21 | 54,264.46      | 583.54 | 173.86    | 3,529.48 | 27.67<br>20,484.88                                |
|                               | Earn Amt    | 00.0                 | 0.00          | 0.00    | 0.00      | 0.00       | 0.00     | 0.00       | 0.00       | 0.00           | 0.00        | 00.0            | 0.00        | 0.00           |                 |                |                |                   |                 |                     |                     |                  |                  |                  |                  |                  |                  |                              | 0.00                      | 0.0            |                |       |                |        |           |          |   |
| ********* Void Checks ******* | Ded Amt     |                      |               |         |           |            |          |            |            |                |             |                 |             |                | 0.00            | 0.00           | 0.00           | 0.00              | 0.00            | 0.00                | 0.00                | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00                         |                           |                | 0.00           | 0.00  | 0.00           | 0.00   | 0.00      | 0.00     | 0.0<br>0.0  |
|                               | Earn Amt    | 8,250.22             | 158.58        | 738.97- | 603.51    | 73,45-     | 1,000.00 | 9,284.79   | 443,32-    | 525.00         | 21,467.67   | 21,196.78       | 6,136.47    | 1,659.51       |                 |                |                |                   |                 |                     |                     |                  |                  |                  |                  |                  |                  |                              | 3,245.84                  | 10,905.37      |                |       |                |        |           |          |   |
| ******* This Payrol] ******   | Ded Amt     | i                    |               |         |           |            |          |            |            |                |             |                 |             |                | 157.46          | 0.00           | 10.00          | 218.55            | 194.20          | 34.75               | 466.77              | 8,743.82         | 647.21           | 92.529           | 275.90           | 244.03           | 93,495.66        | 725.88                       |                           |                | 4,531.46       | 58.21 | 54,264.46      | 583.54 | 173.86    | 3,529.48 | 27.67<br>20,484.88                                |
| Deductions and Earnings:      | Description | SECOND TITLED EMPLOY | ACTING STATUS | DOCKING | LONGEVITY | ADJUSTMENT | ON CALL  | SEVERENCE  | SUSPENSION | AUTO ALLOWANCE | Sick Payout | Vacation Payout | Comp Payout | Holiday Payout | G - GARN GORMAN | G - GARN LACEY | G - GARN HINES | G - GARN FRANKLIN | G - GARN TODORO | G - GARN CC SHERIFF | G - SUPPORT - NJ/PA | G - SUPPORT - NJ | CH 78 COST SHARE | CH 78 COST SHARE BACK ADJUST | ch 78 adj post enrollment | IMPUTED INCOME | DCRP - PENSION |       | PERS - PENSION | 1      | - ARREARS | •        | PERS - INSURANCE ARREARS<br>PERS - LOAN REPAYMENT |
| Tota                          | Ö           | E02                  | <u>e</u>      | 90 °    | <u> </u>  | 60         | 읍 (      | E12        | E3;        | E14            | 1 #3        | E19             | E20         | E21            | GP.             | 9              | 웅              | OIS               | 0.00            | GK0                 | GP0                 | 020              | 631              | <b>CS</b> 2      | 683              | 654              | Æ                | 뜊                            | 띺                         | H              | P01            | PD2   | FI             | PE2    | <u>ਜ਼</u> | PE4      | සු මු   |

| 200.00-    |
|------------|
|            |
| -:         |
| 369 820 60 |
| 1          |

Net Amt 369,820.60 369,820.60

Void Amt 0.00 0.00

Liability Amt 369,820.60 369,820.60

March 25, 2025 09:04 PM

CAMDEN CITY
Payroll Register Report by Dept Id/Emp Name for Check Date: 03/28/25

Page No: 303

Break Down of Employees Paid: Total Male: 386 Total Female: 234 Total Unknown: 0 Total Male: Total Female: Total Unknown: Total Employees:

There are NO errors or warnings in this Payroll Register.

# Ordinances 1<sup>st</sup> Reading

DB:aiv 04-08-25

# AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED, "AN ORDINANCE FIXING THE SALARY RANGES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES IN THE CLASSIFIED AND UNCLASSIFIED SERVICE OF THE CITY OF CAMDEN" ADOPTED DECEMBER 23, 1982 (MC-1917)

BE IT ORDAINED by the City Council of the City of Camden that an ordinance entitled, "An Ordinance Fixing the Salary Ranges to be Paid to Certain Officers and Employees In the Classified and Unclassified Service of the City of Camden", adopted December 23, 1982 (MC-1917) is amended and supplemented as stated herein, with attachments, as follows:

SECTION 1. To adjust salary ranges for administrative efficiency and personnel retention/recruitment purposes (NOTE: any individual's increase in salary within the to-be-established Salary & Wage ranges must be approved in advance by the State Division of Local Government Services ("DLGS") by Waiver pursuant to the City's current Transitional Aid to Localities Memorandum of Understanding with the DLGS):

SECTION 2. Amend salary range:

Coordinator of Motor Vehicle Repair Contract Compliance Representative

SECTION 3. Add title and set salary range: Legal Secretary 1.

SECTION 4. The effective date of these amendments shall be April 1, 2025.

SECTION 5. Attached hereto and incorporated herein, by way of reference is the list of amended salaries and wages to be paid to certain officers and employees in the Classified and Unclassified Services of the City of Camden, as set forth on the attached schedule.

SECTION 6. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 7. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 8. If any provision of this ordinance is declared invalid, such invalidity shall not effect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN Mayor

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|----|---|----|----|

LUIS PASTORIZA Municipal Clerk Section I.

Elected Officials shall be entitled to the salary as set below, and benefits as may be

permissible under the law and Memorandum of Understanding between the City of Camden and

The State of New Jersey

**Elected Officials** 

160,000 Mayor 110,000 36,000 Council President 33,000 Council Member

Section II.

The employees listed in this section shall be entitled to all benefits as set for classified service

service except overtime payments.

The salaries for the following department heads shall be as follows:

#### Department Directors and Assistant Department Directors

| Business Administrator | 85,000 | 155,000 |
|------------------------|--------|---------|
| City Attorney          | 80,000 | 175,000 |
| Department Directors   | 75,000 | 150,000 |

Section III.

The employees listed in this section shall be entitled to all benefits as set for classified service except

payments. The salaries for the City Attorney's Office shall be as follows:

#### City Attorney's Office

| First Assistant City Attorney                | 75,000 | 120,000 |
|--|--------|---------|
| Counsel to the Mayor/Counsel to City Council | 1      | 100,000 |
| Supervising Litigation Attorney              | 70,000 | 110,000 |
| Assistant City Attorney General & Litigation | 60,000 | 110,000 |
| Municipal Prosecutor                         | 60,000 | 110,000 |

Section IV.

This section sets the rates of pay for those positions in the Classified Service which are Managerial and or Confidential and are excluded from the collective bargaining processs.

These positions shall receive benefits equal to those of the classified for vacation, retirement, longevity and

Overtime pay shall be only for those hours, days and purposed performed with the prior

approval of the Business Administrator

#### Managerial and/or Confidential Titles

| Assistant Business Administrator             | 65,000  | 125,000 |
|--|---------|---------|
| Assistant Director of Finance                | 75,000  | 110,000 |
| Assistant Director of Information Technology | 125,000 | 175,000 |
| Assistant Director of Public Works           | 75,000  | 110,000 |
| Chief Financial Officer                      | •       | 184,757 |
| Comptroller                                  | 110,000 | 135,000 |
| Director of Data Processing                  | 1       | 105,000 |
| Fiscal Analyst                               | 50.000  | 85,000  |
| Insurance Manager                            | 60.000  | 85,000  |
| Municipal Emergency Management Coordinator   | 1       | 65,000  |
| Personnel Officer                            | 75,000  | 95,000  |
|  | 45,000  | 75,000  |
| Project Coordinator Redevelopment            | 45,000  | 75,000  |
| Registrar of Vital Statistics                | 1       | 73,000  |

#### 4/1/2025 (Revised-v.5)

Section I

Elected Officials shall be entitled to the salary as set below, and benefits as may be

permissible under the law and Memorandum of Understanding between the City of Camden and

The State of New Jersey

Elected Officials

|                   |         | ****   |
|-------------------|---------|--|
| Mayor             | 110,000 | 160,000  |
| •                 |         | 36,000   |
| Council President | •       | The state of the s |
| Council Member    |         | 33,000   |
|                   |         |  |

Section II.

The employees listed in this section shall be entitled to all benefits as set for classified service

service except overtime payments.

The salaries for the following department heads shall be as follows:

#### Department Directors and Assistant Department Directors

| Business Administrator | 85,000 | 155,000 |
|------------------------|--------|---------|
| City Attorney          | 80,000 | 175,000 |
| Department Directors   | 75,000 | 150,000 |

Section III.

The employees listed in this section shall be entitled to all benefits as set for classified service except

payments. The salaries for the City Attorney's Office shall be as follows:

#### City Attorney's Office

| 75,000 | 120,000               |
|--------|-----------------------|
| 1      | 100,000               |
| 70,000 | 110,000               |
| 60,000 | 110,000               |
| 60,000 | 110,000               |
|        | 1<br>70,000<br>60,000 |

Section IV.

This section sets the rates of pay for those positions in the Classified Service which are

Managerial and or Confidential and are excluded from the collective bargaining processs.

These positions shall receive benefits equal to those of the classified for vacation, retirement, longevity and

Overtime pay shall be only for those hours, days and purposed performed with the prior

approval of the Business Administrator

#### Managerial and/or Confidential Titles

|   | Assistant Business Administrator             | 65,000  | 125,000 |
|---|--|---------|---------|
|   | Assistant Director of Finance                | 75.000  | 110,000 |
|   | Assistant Director of Information Technology | 125.000 | 175,000 |
|   | Assistant Director of Public Works           | 75,000  | 110,000 |
| ٠ | Chief Financial Officer                      | •       | 184,757 |
|   | Comptroller                                  | 110.000 | 135,000 |
|   | Director of Data Processing                  | 1       | 105,000 |
|   | Fiscal Analyst                               | 50.000  | 85,000  |
|   | •  | 60.000  | 85,000  |
|   | Insurance Manager                            | 1       | 65,000  |
|   | Municipal Emergency Management Coordinator   | 75.000  | 95,000  |
|   | Personnel Officer                            | 45,000  | 75.000  |
|   | Project Coordinator Redevelopment            | 43,000  | 75,000  |
|   | Registrar of Vital Statistics                | 1       | 75,000  |

#### Unclassified Titles

|   | Aide to the Mayor                                       | 34,802 | 79,500  |
|---|---|--------|---------|
|   | Confidential Assistant                                  | 34,809 | 84,500  |
|   | Confidential Aide                                       | 34,809 | 79,500  |
|   | Attorney - A.B.C.                                       | 2,500  | 12,500  |
|   | Attorney - Affirmative Action Review Council            | 1      | 8,000   |
|   | Attorney - B.O.A.                                       | 13,845 | 25,631  |
|   | Attorney - Municipal Personnel Defender                 | 36,061 | 68,508  |
|   | Attorney - Planning Board                               | 10,342 | 18,869  |
|   | Attorney - Rent Control Board (50.00 per billable hour) | 2,700  | 4,235   |
|   | Attorney - Rooming and Boarding Home Licensing Bd.      | 1      | 8,000   |
|   | Attorney - Municipal Prosecutor Night Court-Part Time   | 1      | 8,000   |
|   | City Treasurer  | 90,000 | 110,000 |
|   | Deputy Municipal Clerk                                  | 51,200 | 115,000 |
|   | Judge of the Municipal Court                            | 81,600 | 114,444 |
|   | Judge of the Municipal Court (Part Time)                | 30,979 | 58,678  |
|   | Municipal Auditor                                       | 81,000 | 99,000  |
| • | Municipal Clerk   | 98,999 | 157,724 |
|   | Municipal Court Director                                | 70,968 | 130,000 |
|   | Municipal Engineer                                      | 95,500 | 145,000 |
|   | Secretary Board/Commission                              | 1,000  | 9,145   |
|   | Tax Assessor  | 98,999 | 136,274 |
|   | Tax Collector   | 98,999 | 136,274 |
|   | Tax Search Officer (Part Time)                          | 5,058  | 15,000  |
|   | •   | *      | ,       |

<sup>\*</sup> Entitled to Salary Increases

Section VI.

The employees of these titles are entitled to all benefits as set for the classified section.

| Title                               |       | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|-------------------------------------|-------|--------|--------|--------|--------|--------|--------|--------|
| Confidential Secretary to the Mayor | 01336 |        |        |        |        |        |        | 84,734 |
| Confidential Secretary to the Mayor |       |        |        |        |        |        |        |        |
| (Part-time)                         | 01336 | ļ      |        |        |        | ļ      | !      | 40,867 |
| Secretary to the ABC Board          | 06982 | 5,673  | 5,939  | 6,523  | 6,728  | 7,155  | 7,426  | 7,709  |

Section VII.

This section sets the rates as approved for those titles covered by those agreements. In any instances bilingual designations are required, the rate shall be as defined in the basic title. Any part time positions be paid on a pro rata basis salary grades.

|    | Title                               |        | Step 1 | Step 2 | Step 3 | Step 4 | Step 5  | Step 6  | Step 7  |
|----|-------------------------------------|--------|--------|--------|--------|--------|---------|---------|---------|
| ⊡  | Account Clerk                       | 00001  | 36,297 | 38,018 | 41,839 | 43,837 | 45,398  | 47,012  | 48,703  |
| •  | Accountant                          | 00004  | 54,453 | 57,081 | 62,921 | 65,362 | 67,899  | 70,541  | 73,288  |
| ⊡  | Accounting Assistant                | 50451  | 43,114 | 45,174 | 49,753 | 52,150 | 54,041  | 56,003  | 58,051  |
| ⊡  | Administrative Analyst              | 00010  | 59,405 | 62,279 | 68,671 | 72,007 | 74,802  | 77,716  | 80,751  |
| ** | Administrative Clerk                | 00020  | 54,409 | 56,871 | 62,346 | 68,245 | 74,078  | 76,841  | 79,705  |
| ** | Administrative Secretary            | 00112  | 63,076 | 65,958 | 72,366 | 79,084 | 89,737  | 92,636  | 95,657  |
| ** | Affirmative Action Officer          | 00233@ | 77,345 | 81,118 | 89,502 | 97,616 | 106,485 | 110,670 | 115,023 |
|    | Analyst Grant Applications          | 00259  | 61,521 | 64,503 | 71,127 | 74,589 | 77,382  | 80,356  | 83,293  |
| ⊡  | Architect                           | 00276@ | 69,727 | 73,117 | 80,655 | 85,240 | 86,622  | 92,857  | 96,892  |
| Ŀ  | Assessing Aide                      | 00293@ | 45,724 | 47,782 | 49,931 | 52,179 | 54,526  | 56,980  | 59,545  |
| ٠  | Assistant Administrative Analyst    | 00302@ | 48,916 | 51,266 | 56,493 | 59,225 | 61,397  | 63,653  | 66,005  |
| *  | Assistant Animal Control Officer    | 00312@ | 50,942 | 53,489 | 58,838 | 61,780 | 64,251  | 66,821  | 69,494  |
| *  | Assistant Assessor                  | 00317@ | 55,422 | 58,098 | 64,046 | 67,156 | 69,644  | 71,269  | 74,924  |
| -  | Assistant Chief Housing Inspector   | 00387  | 69,022 | 72,379 | 75,904 | 79,604 | 82,712  | 85,947  | 89,309  |
|    | Assistant Coordinator of Volunteers | 00438  | 52,894 | 55,275 | 57,763 | 60,362 | 63,077  | 65,916  | 68,883  |

|          | Title  | <del></del>     | Step 1   | Step 2           | Step 3           | Step 4           | Step 5           | Step 6           | Step 7           |
|----------|--|-----------------|--|------------------|------------------|------------------|------------------|------------------|------------------|
| **       | Assistant Engineer   | 00518           | 93,741   | 97,491           | 101,391          | 105,446          |                  |                  | 118,613          |
| **       | Assistant Municipal Clerk                                    | 00617           | 56,337   | 59,059           | 65,108           | 71.629           |                  |                  | 84,301           |
| **       | Assistant Municipal Clerk*                                   | 00017           | 30,337   | 09,009           | 03,100           | 71,029           | <del></del>      | -                | 92,901           |
| H        | Assistant Municipal Clerk                                    |                 | <del>                                     </del> |                  |                  | <u> </u>         | — <b>"</b>       |                  | 32,301           |
| **       | Assistant Municipal Tax Collector                            | 00627@          | 80,650   | 84,588           | 93,338           | 102,772          | 112,289          | 116,702          | 123,782          |
| **       | Assistant Payroll Supervisor                                 | 00639           | 59,111   | 61,322           | 66,237           | 71,530           | 75,731           | 78,038           | 80,451           |
| -        | Assistant Planner  | 00645           | 53,093   | 55,653           | 61,343           | 64,314           |                  | •                | 71,732           |
| ++       | Assistant Public Works Superintendent                        | 00671           | 60,968   | 63,923           | 70,487           | 77,560           | 84,570           |                  | 91,318           |
| **       | Assistant Purchasing Agent                                   | 00673           | 56,336   | 59,058           | 65,108           | 71,629           | 78,085           |                  | 84,301           |
| ├-       | Assistant Superintendent of Weights &                        | 00073           | 30,330   | 33,000           | 03,100           | 71,023           | 70,000           | 01,133           | 04,501           |
|          | Measures   | 00445           | 45,451   | 47,628           | 52,468           | 57,686           | 62,739           | 65,046           | 67,459           |
|          | Assistant Traffic Engineer                                   | 00795           | 73,497   | 77,079           | 85,034           | 93,610           |                  |                  | 109,908          |
|          | Assistant Violations Clerk                                   | 00806           | 43,114   | 45,174           | 49,753           | 52,150           | 54,041           | 56,003           | 58,051           |
|          | Assistant Zoning Officer (Part Time)                         | 00822@          | 0  | 0,114            | 45,755           | 52,150           | 0 0              | 00,000           | 7,897            |
| •        | Auditor  | 00822@          | 61,521   | 64,503           | 71,127           | 74,589           | 77,382           | 80,374           | 83,293           |
| +        | Building Inspector (ICS)                                     | 00924           | 71,347   | 74,822           | 82,540           | 86,571           | 89,956           | 93,480           | 97,150           |
| *        | Building Inspector Apprentice                                | 06969           | 56,313   | 62,726           | 02,040           | 00,071           | 00,000           | 00,400           | 01,100           |
|          | Building Maintenance Worker                                  | 00929           | 38,555   | 40,388           | 44,460           | 46,164           | 47,933           | 49,778           | 51,693           |
| $\vdash$ | Building Maintenance Worker Low                              | UU323           | - 55,555   | 40,000           | ,00              | 40,104           | 71,303           | 73,110           | 51,033           |
|          | Pressure License   | 00933           | 54,046   | 56,654           | 62,449           | 65,477           | 67,897           | 70,418           | 73,035           |
|          | Building Service Worker                                      | 00938           | 35,612   | 37,299           | 41,045           | 43,006           | 44,530           | 46,112           | 47,761           |
| **       | Building Subcode Official (HHS)                              | 05048           | 76,877   | 80,626           | 88,958           | 97,938           | 106,633          | 110,686          | 114,911          |
|          | Carpenter  | 00971           | 52,754   | 55,299           | 60,949           | 63.898           | 66,261           | 68,706           | 71,264           |
| *        | Carpenters Helper  | 00974           | 44,067   | 46,177           | 50,862           | 53,307           | 55,359           | 57,503           | 59,727           |
|          | Cashier  | 00976           | 46,529   | 48,761           | 53,721           | 56,314           | 58,362           | 60,506           | 62,726           |
| **       | Chief Accountant   | 01005           | 69,064   | 72,421           | 79,886           | 87,927           | 95,922           | 99,558           | 105,399          |
| **       | Chief Assistant Assessor                                     | 01005           | 60.135   | 63,048           | 69,519           | 76,493           | 83,540           | 86,806           | 90,198           |
| **       | Chief Clerk  | 01037           | 63,076   | 65,958           | 72,366           | 79,084           | 85,464           | 88,225           | 91,102           |
| **       | Chief Community Relations Specialist                         | 01107           | 73,486   | 77,066           | 85,021           | 92,834           | 101,260          | 105,233          | 109,369          |
| **       | Chief Housing Inspector                                      | 01139           | 66,111   | 69,322           | 76,458           | 84,149           | 91,767           | 95,366           | 99,107           |
| **       | Chief Landscape Architect                                    | 01150           | 66,111   | 69,322           | 76,458           | 84,149           | 91,767           | 95,366           | 99,107           |
| **       | Chief License Inspector                                      | 01150           | 65,288   | 68,457           | 75,501           | 83,089           | 90,490           | 93,917           | 97,480           |
| **       | Chief Sanitation Inspector                                   | 01209           | 52,442   | 54,969           | 60,596           | 66,643           | 72,470           | 75,293           | 78,229           |
| _        | Claims Examiner Workmens                                     | 01203           | 32,442   | 34,303           | 00,030           | 00,043           | 12,410           | 13,233           | 10,229           |
|          | Compensation   | 01741           | 51,863   | 54,201           | 59,391           | 64,999           | 69,531           | 73,688           | 07 422           |
|          | Clerk 1  | 01241           | 34,262   | 35,883           | 39,478           | 41,362           | 42,816           | 44,340           | 87,423<br>45,909 |
|          | Clerk 2  | 03247           | 37,853   | 39,650           | 43,644           | 45,735           | 47,370           | 49,062           | 50,835           |
| •        | Clerk 3  | 02773           | 42,427   | 44,455           | 48,959           | 51,315           | 53,166           | 55,100           | 57,104           |
| _        | Clerk 3  | 02773           | 72,721   | - 44,455         | 40,303           | 31,313           | 30,100           | 33,100           | 31,104           |
|          | (Principal Personnel Clerk)                                  | 02773           | 59,692   | 62,583           | 66,114           | 68,683           | 71,355           | 74,137           | 77,026           |
| **       | Clerk 4  | 03859           | 42,333   | 44,355           | 48,849           | 53,692           | 58,362           | 60,506           |                  |
|          | Clerk Stenographer 1   | 01260           | 38,345   | 40,169           | 44,219           | 46,334           | 47,993           | 49,718           | 62,726<br>51,515 |
| *        |  | 03253           | 40,397   | 42,322           | 46,602           | 48,838           | 50,592           | 52,421           | 54,322           |
|          | Clerk Stenographer 2   |                 |  |                  |                  |                  |                  |                  |                  |
| ••       | Clerk Stenographer 3   | 02777<br>03862@ | 44,486<br>44,509                                 | 46,615<br>46,640 | 51,348<br>51,375 | 53,822<br>56,477 | 55,776<br>61,221 | 57,812<br>63,588 | 59,925<br>66,063 |
| -        | Clerk Stenographer 4 Clerk Transcriber                       | 01266           | 37,679   | 39,469           | 43,444           | 45,518           | 47,265           | 49,081           | 50,968           |
|          | Clerk Transcriber Clerk Typist 1, Evidence Handling          | 23239           | 38,943   | 40,794           | 44,912           | 47,061           | 48,695           | 50,446           | 52,266           |
|          | Code Enforcement Officer                                     | 01285           | 53,423   | 56,000           | 58,704           | 61,545           | 64,528           | 67,659           | 70,948           |
| $\dashv$ | Code Emortement Onicer                                       | 101793          | 33,423   | 30,000           | 20,104           | 01,040           | 04,928           | 01,003           | /0,340           |
| ,        | Community Organization Specialist                            | 01303           | 40,712   | 42 624           | 46 065           | 49,221           | 50 422           | 52 247           | 64 494           |
| -        | Community Organization Specialist                            | 01303           | 35,462   | 42,654<br>37,140 | 46,965<br>40,869 | 49,221           | 50,423<br>44,410 | 52,247<br>46,112 | 54,134<br>47.761 |
|          | Community Service Aide                                       | 01313           | 38,065   | 39,873           | 43,893           | 45,994           | 47,632           | 49,343           |                  |
| +        | Community Service Worker Community Youth Worker              | 01319           | 48,242   | 50,583           | 53,017           | 55,549           | 56,866           | 58,208           | 51,120<br>59,578 |
|          |  | 01321           | 43,799   | 45.894           | 50,551           | 52,985           | 54,909           | 56,907           | 58,993           |
| _        | Complaint Investigator Computer Service Technician           | 07605           | 56,637   | 59,375           | 65,468           | 68,639           | 71,144           | 73,914           | 76,794           |
| _        | Construction Official  | 05045           | 91,692   | 95,214           | 105,481          | 111,696          | 116,089          | 120,657          | 125,406          |
| _        | Contract Administrator 1                                     | 51254           | 70,077   | 73,486           | 81,063           | 89,230           | 97,470           | 101,290          | 107,419          |
| _        | Contract Administrator 1  Contract Compliance Representative |                 | 75,001   | 78,751           | 82,688           | 86,823           |                  | 95,722           | 100,508          |
| $\dashv$ | contract compliance Representative                           | 04883           | 70,001   | 10,731           | 04,000           | 00,023           | 91,164           | 55,122           | 100,508          |
| ļ        | Condinator for Enderal & State Aid                           | 01355           | 71,820   | 75 247           | 83 007           | 01 450           | 00 047           | 103 043          | 107.040          |
|          | Coodinator for Federal & State Aid                           | 01355           | 71,820   | 75,317           | 83,087           | 91,458           | 99,917           | 103,842          | 107,919          |
|          |  | -               |  |                  | , :              |                  |                  |                  |                  |
| 1/1      | /2025  |                 |  | :                |                  |                  |                  |                  |                  |
| -, -,    | · <del></del>  |                 |  |                  | •                |                  |                  |                  |                  |
|          |  |                 |  |                  |                  |                  |                  |                  |                  |

|    | Title   |                 | Step 1    | Step 2  | Step 3  | Step 4  | Step 5              | Step 6  | Ster   |
|----|---|-----------------|-----------|---------|---------|---------|---------------------|---------|--------|
| •• | Coordinator of Monitoring & Evaluation            | 04716           | 65,400    | 68,575  | 75,632  | 83,237  | 90,773              | 94,327  | 98,0   |
|    | Coordinator of Motor Vehicle Repair               | 07607           | 91.558    | 100,787 | 105,397 | 111,719 | 117,454             | 121,920 | 126,6  |
| •• | Coordinator of Volunteers                         | 01371           | 65,400    | 68,575  | 75,633  | 83,237  | 90,773              | 94,327  | 98.0   |
|    | Cost Estimator Property Improvement               | 01379           | 57,325    | 60,099  | 66,257  | 69,478  | 72,061              | 74,746  | 77,5   |
| •  | Court Interpreter S&E                             | 07959           | 54,453    | 57,081  | 62,921  | 65,362  | 67,899              | 70,541  | 73,2   |
| •  | Customer Service Representative                   | 01459           | 49,295    | 51,665  | 56,933  | 59,682  | 61,960              | 64,247  | 66,6   |
|    | Customer Service Representative Bll. In           | 04-05           | 10,200    | 01,000  | 50,000  | 00,002  | 51,555              | 04,241  | 00,0   |
| •  | Spanish & English                                 | 08033           | 49,295    | 51,665  | 56,933  | 59,682  | 61,9 <del>6</del> 0 | 64,247  | 66,6   |
| •  | Data Control Clerk                                | 01468           | 39,723    | 41,613  | 45,818  | 48,012  | 49,736              | 51,532  | 53,3   |
| •  | Data Entry Operator 1                             | 53292           | 37,604    | 39,390  | 43,358  | 45,432  | 47,057              | 48,748  | 50,4   |
| •  | Data Entry Operator 2                             | 53293           | 41,841    | 43,839  | 48,278  |         | 52,423              | 54,323  | 56,2   |
| •  | Data Entry Operator 3                             | 53294           | 46,342    | 48,566  | 53,505  | 55,569  | 57,718              | 59,950  | 62,2   |
| •• | Data Entry Operator 4                             | 53295           | 55,424    | 58,102  | 64,050  | 69,803  | 76,096              | 79,064  | 82,1   |
| •  | Data Processing Programmer                        | 01474           | 51,715    | 54,207  | 59,744  | 62,633  | 64,947              | 67,546  | 70,0   |
| *  | Data Processing Programmer Trainee                | 01475           | 50,264    | 0       | 0       | 0       | 0                   | 0       |        |
| •• | Deputy Municipal Court Administrator              | 07796           | 63,076    | 65,958  | 72,366  | 79,084  | 85,464              | 88,225  | 91,1   |
|    | Deputy Municipal Court Administrator              | i               |           |         |         |         |                     | T       |        |
| •• | Bilingual S/E                                     | 07903           | 63,076    | 65,958  | 72,366  | 79,084  | 85,464              | 88,225  | 91,1   |
|    | Deputy Registrar of Vital Statistics              | 05120           | 60,314    | 63,238  | 69,732  | 73,127  | 75,866              | 78,802  | 83,2   |
|    | Deputy Tax Assessor                               | 05780           | 93,388    | 96,677  | 107,506 | 113.952 | 119,804             | 124.358 | 129,1  |
|    | Economic Development Rep. 2                       | 55503           | 76,407    | 80,133  | 88,740  | 93,082  | 96,729              | 100,524 | 104.4  |
|    | Director of Economic and Industrial               | 33303           | 1 (0,407) | 60,133  | 00,740  | 53,062  | 30,723              | 100,524 | 104,4  |
|    | Development                                       | 01505@          | 99,227    | 104,027 | 114,226 | 121,075 | 127,294             | 132,132 | 137,2  |
| •  | Director of Licenses                              | 01595@<br>07163 | 73,486    | 77.066  | 85,021  | 92,834  | 101,260             | 105,233 | 109,3  |
|    |   |                 | 93,388    |         |         |         |                     |         |        |
| _  | Director of Inspections                           | 01607@          | 93,368    | 97,907  | 107,506 | 113,952 | 119,804             | 124,358 | 129,1  |
|    | Director of Neighborhood Preservation Program     | 02569           | 93,388    | 97.907  | 107,506 | 113,952 | 119,804             | 124,358 | 129,1  |
| •  | Director of Youth Services                        | 01651           | 93,388    | 97,907  | 107,506 | 113,952 | 119,804             | 124,358 | 129,1  |
| ,  | Electrical Inspector (ICS)                        | 01699           | 71.347    | 74.822  | 82,540  | 86.571  | 89,956              | 93,480  | 97,1   |
|    | Electrical Subcode Official (HHS)                 | 05046           | 84,640    | 88,795  | 97,993  | 102,797 | 106,633             | 110,686 | 114,9  |
|    | Electrician                                       | 01706           | 52,754    | 55,299  | 60,949  | 63,898  | 66,261              | 68,706  | 71,2   |
| _  | Electrician Helper                                | 01710           | 44,067    | 46,177  | 50,862  | 53,307  | 55,359              | 57,503  | 59,7   |
|    | Elevator Subcode Official                         | 07928           | 76,877    | 80,626  | 88,958  | 97,938  | 106,633             | 110,686 | 114,9  |
|    | Employee Benefits Clerk                           | 04758           | 37,389    | 39,165  | 43,110  | 45,164  | 46,724              | 48,400  | 50,1   |
| _  | Employee Benefits Specialist                      | 01728           | 40,137    | 42,049  | 46,299  | 48,518  | 50,335              | 52,227  | 54,2   |
|    | Engineering Aide                                  | 01733           | 43,876    | 45,973  | 50,641  | 53,077  | 55,125              | 57,254  | 59,4   |
| ·  | Equipment Operator                                | 01746           | 45,127    | 47,287  | 52,094  | 54,604  | 56,600              | 58,663  | 60,8   |
| ٠  | Executive Assistant                               | 04586           | 0,127     | 0       | 02,004  | 0       | 00,000              | 0       | 127,8  |
|    | Fire Subcode Official                             | 05013           | 76.877    | 80,626  | 88,958  | 97,938  | 106,633             | 110,686 | 114,9  |
| _  | Garage Attendant                                  | 01877           | 39,845    | 41,744  | 45,960  | 48,162  | 49,978              | 51,865  | 53,8   |
| _  | Gardener  | 01883           | 44,367    | 46,490  | 51,210  | 53,674  | 55,632              | 57,660  | 59,7   |
| •  | General Supervisor Laboring                       | 06635           | 53,767    | 56,359  | 62,122  | 68,333  | 74,488              | 77,389  | 80,4   |
|    | General Supervisor Parks                          | 06699           | 53,766    | 56,359  | 62,122  | 68,334  | 74,488              | 77,390  | 80,4   |
|    | General Supervisor Varia                          | 00000           | 00,700    | 30,000  | V2,122  | 00,554  | 17,700              | 17,330  | 00,4   |
| ٠  | General Supervisor, Public Works                  | 06652           | 62,019    | 65,025  | 68,701  | 71,372  | 77,809              | 80,844  | 84,0   |
|    | GIS Specialist 3                                  | 03176           | 70,187    | 73,696  | 81,066  | 85,119  | 88,523              | 92,064  | 95,74  |
|    | GIS Specialist Trainee                            | 03174           | 61,918    | 0       | 0       | 0       | 0                   | 0       |        |
|    | Graphic Artist 1                                  | 54593           | 63,343    | 65,876  | 68,512  | 71,252  | 74,102              | 77,066  | 80,1   |
|    | Graphic Artist 2                                  | 54604           | 70,793    | 73,624  | 76,569  | 79,632  | 82,817              | 86,130  | 89,57  |
|    | Heavy Equipment Operator                          | 02001@          | 53,960    | 56,565  | 62,352  | 65,372  | 67,897              | 70,418  | 73,0   |
|    | Historic Preservation Specialist                  | 15679           | 61,521    | 64,503  | 71,127  | 74,589  | 77,382              | 80,273  | 83,29  |
| _  | Housing Coordinator                               | 02065           | 72,146    | 75,661  | 83,037  | 91,150  | 99,183              | 103,075 | 107,12 |
|    | Housing Inspector                                 | 02071           | 53,423    | 56,000  | 58,704  | 61,545  | 64,528              | 67,659  | 70,94  |
|    | Industrial Representative                         | 02095           | 61,521    | 64,503  | 71,127  | 74,589  | 77,382              | 80,273  | 83,2   |
|    | Interviewer, Courts                               | D6207           | 49,294    | 51,665  | 56,934  | 59,683  | 61,961              | 64,246  | 66,62  |
|    | Interviewer, Courts, Billingual Spanish & English | 07573           | 49,294    | 51,665  | 56,934  | 59,683  | 61,961              | 64,246  | 56,62  |

|               | Title   |                 | Step 1      | Step 2      | Step 3      | Step 4  | Step 5   | Step 6       | Step 7           |
|---------------|---|-----------------|-------------|-------------|-------------|---------|----------|--------------|------------------|
| •             | Investigator A.B.C.                           | 02175           | 3æp 1       |             | Jiep 3      | Juep 4  | Just 2   | Sich p       | 11.697           |
| -             | Investigator A.B.C. Investigator Public Works | 05217           | 56,583      | 59,317      | 65,396      | 68,567  | 71,106   | 73.959       |                  |
|               | Job Developer                                 | 02217           | 76,985      | 80,835      |             | 93.364  |          |              | 105.02           |
|               | Keyboarding Clerk 1                           | 01268           | 35,286      | 36,956      |             | 42,601  | <u> </u> | 45,683       |                  |
| -             |   | 03256@          | 38,943      | 40,794      |             |         |          | 50,446       | 47,310<br>52,260 |
| -             | Keyboarding Clerk 2                           | 03236@          | 43,513      | 45,593      |             | 47,061  |          |              |                  |
| **            | Keyboarding Clerk 3                           |                 |             |             |             | 52,637  | 54,498   | 56,482       | 58,538           |
| -             | Keyboarding Clerk 4                           | 03864@          | 44,858      |             |             |         |          | 61,886       | 64,164           |
| Ŀ             | Laborer 1                                     | 02248           | 40,940      | 42,893      | 47,233      | 49,497  | 51,283   | 53,133       | 55,067           |
| _             | Laborer 1                                     |                 |             |             |             |         |          |              |                  |
| *             | (Laborer Heavy)                               | 02248           | 42,B46      | 44,895      |             | 51,820  |          | 55,647       | 57,686           |
| •             | Laborer 2                                     | 06634           | 45,715      | 47,773      | ,           | 52,169  | 54,516   | 56,970       | 59,533           |
| **            | Laborer 3                                     | 06633           | 51,002      | 53,457      |             | 64,793  | 70,625   | 73,368       | 76,227           |
| •             | Landscape Architect                           | 02256@          | 50,467      | 52,897      |             | 61,110  |          | 65,892       | 68,433           |
| *             | Legal Secretary                               | 07675           | 56,288      | 58,540      |             | 63,316  | 65,849   | 68,483       | 71,222           |
| •             | Legal Secretary I                             | 24832           | 64,500      | 66,500      |             | 70,500  | 72,500   | 74,500       | 76,500           |
| *             | Legal Stenographer                            | 02279           | 42,427      | 44,455      | 48,959      | 51,315  | 53,166   | 55,100       | 57,104           |
| *             | License Inspector                             | 02292           | 52,659      | 55,198      | 60,839      | 63,789  | 65,991   | 68,417       | 70,948           |
| ۰             | License Inspector Bil. In 5&E                 | 05785           | 52,659      | 55,198      | 60,839      | 63,789  | 65,991   | 68,417       | 70,948           |
| *             | Loan Advisor                                  | 05136           | 44,266      | 46,383      | 51,090      | 53,550  | 55,578   | 57,690       | 59,890           |
| ٠             | Mail Clerk                                    | 02320           | 46,359      | 48,582      | 53,522      | 56,108  | 58,151   | 60,285       | 62,511           |
| *             | Maintenance Repairer                          | 02328           | 43,129      | 45,191      | 49,773      | 52,165  | 54,067   | 56,035       | 58,085           |
| *             | Maintenance Superintendent                    | 02384           | 73,486      | 77,066      | 85,021      | 92,834  | 101,260  | 105,233      | 109,369          |
|               |   |                 |             |             |             |         |          |              |                  |
| **            | Maintenance Supervisor, Grounds               | 06731           | 51,002      | 53,457      | 58,914      | 64,793  | 70,625   | 73,368       | 76,227           |
| •             | Maintenance Worker 1, Grounds                 | 01940           | 40,495      | 42,425      | 46,716      | 48,958  | 50,785   | 52,622       | 54,529           |
|               | Management Information Systems                |                 | 1 1         |             |             |         |          | ĺ            |                  |
| ••            | Specialist                                    | 04354           | 99,227      | 104,027     | 114,226     | 121.075 | 127,294  | 132,132      | 137,240          |
| **            | Management Assistant                          | 56492           | 80,121      | 83,035      | 85,001      | 87,550  | 90,178   | 92,882       | 95,669           |
|               | <del></del>                                   |                 | 1           | ,           | ,           | ,       |          | ,            | ,                |
| **            | Material Management Coordinator               | 05702           | 63,016      | 66,074      | 72,867      | 76,416  | 79,397   | 82,496       | 85,722           |
| _             | Mechanic                                      | 02434           | 48,714      | 51,053      | 56,258      | 58,978  | 61,142   | 63,383       | 65,731           |
| _             | Mechanic (Diesel)                             | 02440           | 50,704      | 53,144      | 58,570      | 61,403  | 63,664   | 66,016       | 68,459           |
|               | Mechanic Fire Apparatus                       | 02441           | 51,103      | 53,565      | 59,032      | 61,889  | 64,174   | 66,544       | 69,013           |
|               | Mechanic's Helper                             | 02456@          | 42,846      | 44,895      | 49,446      | 50,367  | 52,191   | 54,082       | 56,061           |
| $\vdash$      | meenonie s neipei                             | 1027300         | 72,076      | ++,033      | 70,770      | 55,567  | JZ, 13 1 | J-7,V02      | 30,001           |
| .             | Mechanical Repairer Light Equipment           | 02451@          | 42,337      | 44,237      | 46,233      | 48,314  | 50,487   | 52,759       | EE 494           |
|               | Motor Broom Driver                            | 05565           | 45,127      | 47,287      | 52,094      | 54,604  | 56,600   | 58,663       | 55,134<br>60,811 |
| **            |   |                 |             |             |             |         |          |              |                  |
|               | Municipal Court Administrator                 | 07795<br>02524  | 85,416<br>0 | 89,549<br>0 | 98,329<br>0 | 104,225 | 109,578  | 113,742<br>D | 118,139          |
| -             | Municipal Court Attendant                     |                 | _           |             |             |         |          |              | 61,803           |
| _             | Network Administrator 1                       | 10107           | 85,447      | 89,718      | 98,691      | 103,625 | 107,771  | 112,081      | 116,565          |
| _             | Network Administrator 2                       | 10108           | 92,374      | 96,994      | 106,693     | 112,027 | 116,509  | 121,170      | 126,016          |
| _             | Omnibus Operator                              | 05594           | 39,926      | 41,826      | 46,052      | 47,821  | 49,656   | 51,566       | 53,554           |
|               | Paralegal Specialist                          | 02593           | 68,549      | 71,291      | 74,142      | 77,105  | 83,536   | 86,744       | 90,080           |
|               | Parking Enforcement Officer                   | 07305           | 42,987      | 45,044      | 49,609      | 51,996  | 53,878   | 55,842       | 57,881           |
|               | Payroll Clerk                                 | 02634           | 37,389      | 39,165      | 43,110      | 45,164  | 46,724   | 48,400       | 50,137           |
|               | Payroll Supervisor                            | 02636           | 70,206      | 73,556      | 81,000      | 89,022  | 96,978   | 100,724      | 104,628          |
| _             | Personnel Aide                                | 02685           | 60,352      | 62,766      | 65,277      | 67,888  | 70,604   | 73,428       | 76,365           |
|               | Personnel Assistant                           | 02648@          | 77,803      | 82,024      | 87,677      | 90,467  | 94,688   | 98,909       | 103,133          |
|               | Planning Aide                                 | 02685           | 40,137      | 42,049      | 46,299      | 48,518  | 50,335   | 52,227       | 54,202           |
| **            | Planning Director                             | 02686           | 93,388      | 97,907      | 107,506     | 113,952 | 119,804  | 124,358      | 129,166          |
|               | Plumbing Inspector (ICS)                      | 02704           | 71,347      | 74,822      | 82,540      | 86,571  | 89,956   | 93,480       | 97,150           |
| **            | Plumbing Subcode Official (HHS)               | 05056           | 76,877      | 80,626      | 88,958      | 97,938  | 106,633  | 110,686      | 114,911          |
| • 1           | Principal Account Clerk                       | 02755           | 43,114      | 45,174      | 49,753      | 52,150  | 54,041   | 56,003       | 58,051           |
| -             | Principal Account Clerk (Typing)              | 1               | 44,105      | 46,217      | 50,905      | 53,358  | 55,366   | 57,381       | 59,493           |
|               | Principal Cashier                             | 02771           | 52,483      | 55,012      | 60,633      | 63,573  | 65,954   | 68,390       | 70,931           |
| $\overline{}$ | Principal Clerk Transcriber                   | 02779           | 43,811      | 45,906      | 50,564      | 52,998  | 55,044   | 57,167       | 59,382           |
|               | Principal Community Organization              | 02773           | 70,011      | 40,300      | JU,JU4      | J2,330  | 33,044   | 37,107       | 33,362           |
|               | Specialist                                    | 02785@          | 46,666      | 48,905      | 53,878      | 56,480  | 58,626   | 60.871       | 63,204           |
| $\overline{}$ | Principal Data Control Clerk                  | 02785@<br>04646 | 46,654      | 48,905      | 53,876      | 56,480  | 58,542   | 60,687       | 62,919           |
|               |   |                 |             |             |             |         |          |              |                  |

|          | Title                             |        | Step 1  | Step 2  | Step 3  | Step 4      | Step 5  | Step 6  | Step   |
|----------|-----------------------------------|--------|---------|---------|---------|-------------|---------|---------|--------|
|          | Situation Company of the Clark    | 04035  | 45 070  | 40.070  | E2 204  | EE 500      | E7 CCE  | E0 90E  | 62.24  |
| ÷        | Principal Employee Benefits Clerk | 04936  | 45,879  | 48,078  | 52,964  |             | 57,665  | 59,895  | 62,21  |
| ÷        | Principal Engineering Aide        | 02804  | 56,078  | 58,787  | 64,806  |             | 69,942  |         | 75,49  |
| <u>.</u> | Principal Legal Stenographer      | 02819  | 54,406  | 57,033  | 62,866  | <del></del> | 70,151  | 72,752  | 75,45  |
| <u>.</u> | Principal Mail Clerk              |        | 60,912  | 63,349  | 66,177  |             | 73,724  | 74,440  | 79,74  |
| •        | Principal Payroll Clerk           | 02831  | 59,692  | 62,583  |         | <u> </u>    | 71,355  | 74,136  | 77,02  |
| •        | Principal Planner                 | 02837  | 61,521  | 64,503  | 71,127  | 74,589      | 77,382  | 80,273  | 83,29  |
|          | Principal Planner Community       |        |         |         |         |             |         | ll      |        |
| ÷        | Development Program               | 05335  | 61,521  | 64,503  | 71,127  | 74,589      | 77,382  | 80,273  | 83,29  |
| ÷        | Principal Planning Aide           | 02840  | 49,300  | 51,670  | 56,939  | 59,691      | 61,964  | 64,346  | 66,82  |
| •        | Principal Purchasing Assistant    | 02847  | 45,879  | 48,078  | 52,964  |             | 57,665  | 59,895  | 62,21  |
| •        | Principal Storekeeper             | 02852  | 59,186  | 62,050  | 68,414  |             | 74,417  | 77,197  | 80,09  |
| •        | Printing Machine Operator 1       | 02571  | 43,970  | 46,072  | 50,747  | 53,191      | 55,125  | 57,126  | 59,21  |
| •        | Printing Machine Operator 2       | 22533  | 53,039  | 55,597  | 61,281  | 64,252      | 66,622  | 69,094  | 71,66  |
| ••       | Printing Machine Operator 3       | 22534  | 55,597  | 58,280  | 64,258  | 67,368      | 69,824  | 72,543  | 75,36  |
| :-       | Printing Machine Operator 4       | 22535  | 58,280  | 61,099  | 67,375  | 70,642      | 73,220  | 76,074  | 79,04  |
|          | Program Analyst                   | 02871  | 59,405  | 62,279  | 68,671  | 72,007      | 74,802  | 77,716  | 80,75  |
| **       | Program Coordinator Demolition    | 05679  | 78,760  | 82,304  | 85,848  | 89,392      | 92,937  | 96,481  | 100,02 |
| -        | Program Monitor                   | 04700  | 57,782  | 60,577  | 66,785  | 70,032      | 72,632  | 75,344  | 78,16  |
| •        | Project Coordinator Construction  | 02883  | 74,587  | 78,221  | 86,298  | 95,006      | 103,510 | 107,448 | 111,55 |
|          | l l                               |        | 1       |         |         |             |         | ا۔      |        |
| •        | Project Manager, Data Processing  | 53023  | 118,912 | . 0     | 0       | 0           | 0       | 0       |        |
| *        | Property Clerk                    | 02894  | 37,852  | 39,651  | 43,645  | 45,736      | 47,370  | 49,062  | 50,83  |
| •        | Public Information Officer        | 02927  | 47,494  | 49,773  | 54,839  | 57,492      | 59,592  | 61,787  | 64,61  |
| •        | Public Works Inspector            | 02933  | 53,063  | 55,623  | 61,307  | 64,278      | 66,652  | 69,124  | 71,69  |
| **       | Public Works Superintendent       | 02936  | 73,486  | 77,066  | 85,021  | 92,834      | 101,260 | 105,233 | 109,36 |
| **       | Purchasing Agent                  | 02952  | 99,227  | 104,027 | 114,226 | 121,075     | 127,294 | 132,132 | 137,24 |
| •        | Purchasing Assistant              | 02952  | 37,389  | 39,165  | 43,110  | 45,164      | 46,724  | 48,400  | 50,13  |
| •        | Purchasing Expediter              | 02956  | 48,916  | 51,266  | 56,493  | 59,225      | 61,401  | 63,653  | 66,01  |
| •        | Radio Dispatcher                  | 02958  | 45,106  | 47,267  | 52,071  | 54,578      | 56,565  | 58,630  | 60,78  |
| *        | Radio Dispatcher Typing           | 02959  | 46,037  | 48,244  | 53,150  | 55,658      | 57,643  | 59,710  | 61,86  |
| •        | Radio Technician                  | 02965  | 61,772  | 65,082  | 68,391  | 71,701      | 75,010  | 78,320  | 81,62  |
| :-       | Real Estate Officer               | 02974  | 88,404  | 91,615  | 98,751  | 106,441     | 114,059 | 121,399 | 127,46 |
| •        | Receptionist                      | 02976  | 34,262  | 35,883  | 39,478  | 41,362      | 42,816  | 44,340  | 45,90  |
| •        | Recorder Operator Courts          | 04873  | 36,335  | 38,057  | 41,884  | 43,889      | 45,567  | 47,316  | 49,13  |
| *        | Records Management Analyst        | 05429  | 57,136  | 59,901  | 66,055  | 69,258      | 71,784  | 74,582  | 77,49  |
| *        | Records Manager                   | 06382  | 70,097  | 74,177  | 78,494  | 83,063      | 87,897  | 93,013  | 98,42  |
| •        | Records Support Technician 1      | 56562  | 37,853  | 39,367  | 40,942  | 42,579      | 44,283  | 46,054  | 47,89  |
| •        | Records Support Technician 2      | 56563  | 42,427  | 44,124  | 45,889  | 47,723      | 49,634  | 51,618  | 53,68  |
| •        | Records Support Technician 3      | 56564  | 47,517  | 49,418  | 51,395  | 53,450      | 55,589  | 57,812  | 60,12  |
| _        | Recreation Aide                   | 02983  | 32,832  | 34,376  | 37,816  | 41,045      | 42,498  | 44,005  | 45,57  |
|          | Recreation Leader                 | 02993  | 39,416  | 41,292  | 45,464  | 47,647      | 49,422  | 51,283  | 53,21  |
|          | Recreation Program Coordinator    | 03018  | 60,113  | 63,022  | 69,493  | 72,874      | 75,707  | 78,661  | 81,73  |
|          | Recreation Supervisor             | 03020  | 47,649  | 49,937  | 55,022  | 60,504      | 65,937  | 68,485  | 71,15  |
| _        | Relocation Officer (Part Time)    | 03060@ | 0       | 0       | 0       | 0           | 0       | 0       | 14,19  |
|          | Rent Regulation Officer           | 05681  | 73,946  | 76,165  | 78,449  | 81,090      | 84,141  | 87,311  | 90,60  |
|          | Research Assistant                | 03069  | 53,518  | 56,100  | 61,837  | 64,834      | 67,225  | 69,723  | 72,31  |
|          | Risk Manager                      | 07390  | 118,530 | 120,900 | 123,318 | 125,785     | 128,300 | 132,149 | 138,09 |
| •        | Road Repairer Superintendent      | 03803  | 73,486  | 77,066  | 85,021  | 92,834      | 101,260 | 105,233 | 109,36 |
| <u>'</u> | Sanitation Inspector              | 03110  | 51,715  | 54,207  | 59,751  | 62,638      | 64,915  | 67,437  | 70,05  |
|          | Secretarial Assistant             | 03127  | 48,928  | 51,139  | 56,053  | 61,346      | 65,548  | 67,854  | 70,26  |
|          | Secretary Board/Commission (Part  |        |         |         |         |             | .1      |         |        |
| •        | Time)                             | 07419  | 1,399   | 0       | 0       | 0           | 0       | 0       | 12,79  |
|          | Secretary Board/Commission (Full  | 1      |         |         |         |             |         |         |        |
| _        | Time)                             | 07419  | 55,157  | 57,829  | 63,765  | 67,539      | 70,174  | 72,912  | 75,75  |
| <u>'</u> | Security Guard                    | 06124  | 39,414  | 41,291  | 45,462  | 47,645      | 49,349  | 51,122  | 52,97  |
| <u> </u> | Senior Account Clerk              | 03165@ | 40,397  | 42,322  | 46,602  | 48,838      | 50,592  | 53,468  | 54,32  |
|          | Senior Administrative Analyst     | 03173@ | 70,077  | 73,486  | 81,063  | 89,230      | 97,470  | 101,290 | 107,41 |
| . 7      | Senior Auditor                    | 03196@ | 67,811  | 71,107  | 78,431  | 81,707      | 84,677  | 87,987  | 91,43  |

| $\overline{}$  | Title  |                | 164 4            | C4 0             |   | l 04 4           |                    | 1 24 -           | T                |
|----------------|--|----------------|------------------|------------------|---|------------------|--------------------|------------------|------------------|
| $\vdash$       | irae   |                | Step 1           | Step 2           | Step 3                                  | Step 4           | Step 5             | Step 6           | Step 7           |
|                | Senior Building Maintenance Worker                               | 03227          | 40,622           | 42,558           | 46.868                                  | 49,113           | En 004             | E2 942           | 54,881           |
| 4+             | Senior Budget Examiner   | 03227          | 87,552           | 91.788           |   |                  |                    |                  |                  |
| -              | Senior Building Maintenance Worker                               | 03223          | 07,002           | 31,700           | 100,767                                 | 100,030          | 112,370            | 110,300          | 121,032          |
|                | Low Pressure License   | 03228          | 56,654           | 59,392           | 65,486                                  | 68,660           | 71,163             | 74,439           | 76,815           |
| *              | Senior Cashier   | 03236          | 49,178           | 51,543           |   | <del></del>      |                    |                  | 66,372           |
| *              | Senior Clerk Transcriber   | 03255          | 39,725           | 41,616           |   |                  |                    |                  | 53,777           |
|                |  | -              | 1                | 17,070           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 70,010           |                    | 01,700           |                  |
| ٠              | Senior Community Relations Specialist                            | 03265@         | 49,791           | 52,185           | 57,508                                  | 60,287           | 62,511             | 64,818           | 67,205           |
| ٠              | Senior Community Service Worker                                  | 03269@         | 44,266           | 46,383           | 51,090                                  |                  |                    |                  | 59,890           |
|                |  |                | 1 -              |                  |   |                  |                    |                  | · -              |
| **             | Senior Computer Service Technician                               | 07691          | 63,020           | 66,078           | 73,138                                  | 76,699           | 79,691             | 82,805           | 86,040           |
| ٠              | Senior Data Control Clerk  | 03294          | 43,182           | 45,247           | 49,834                                  | 52,232           | 54,110             | 56,076           | 58,128           |
| i              | i í  |                |                  |                  |   |                  |                    |                  |                  |
| Ŀ              | Senior Data Processing Programmer                                | 03295          | 59,573           | 62,457           | 65,982                                  | 67,240           | 69,854             | 72,573           | 75,400           |
| •              | Senior Electrician   | 03308          | 57,862           | 60,661           | 66,879                                  | 69,480           | 72,183             | 74,993           | 77,918           |
| :              | Senior Engineer  | 03314          | 94,653           | 98,937           | 98,046                                  | 114,551          | 118,917            | 126,052          | 130,967          |
| -              | Senior Engineering Aide  | 03320          | 47,948           | 50,249           | 55,366                                  | 58,036           | 60,163             | 62,382           | 64,677           |
| Ė              | Senior Gardener  | 03341          | 38,065           | 39,873           | 43,893                                  | 45,994           | 47,632             | 49,343           | 51,120           |
|                | Capier Historic Procession Capsistist                            | 15600          | 64 502           | 67 924           | 74 700                                  | 70 444           | 04 500             |                  | 07.757           |
| •              | Senior Historic Preservation Specialist Senior Housing Inspector | 15680<br>03368 | 64,683<br>62,570 | 67,821           | 74,799                                  | 78,444           | 81,509             | 84,566           | 87,757           |
| *              | Senior Housing inspector Senior Landscape Architect              | 04407          | 57,782           | 65,667<br>60,577 | 68,789<br>66,785                        | 72,135<br>70,032 | 74,943<br>72,632   | 77,865<br>75,344 | 80,904<br>78,165 |
| *              | Senior Legal Stenographer  | 03405          | 46,887           | 49,135           | 54,136                                  | 56,746           | 58,941             | 61,219           | 63,597           |
| *              | Senior Mail Clerk  | 20433          | 54,391           | 56,567           | 58,829                                  | 61,183           | 63,630             | 66,175           | 68,822           |
|                | Senior Maintenance Repairer                                      | 03425          | 47,286           | 49,557           | 54,601                                  | 57,237           | 59,330             | 61,502           | 63,771           |
| +              | Senior Mechanic  | 03459          | 51,103           | 53,565           | 59,032                                  | 61,889           | 64,174             | 66,544           | 69,013           |
| ٠              | Senior Mechanic (Diesel)   | 04561          | 53,103           | 55,664           | 61,354                                  | 64,321           | 66,699             | 69,169           | 71,743           |
| *              | Senior Payroll Clerk   | 03496          | 41,467           | 43,447           | 47,843                                  | 50,143           | 51,916             | 53,805           | 55,758           |
| **             | Senior Personnel Assistant                                       | 04982          | 99,278           | 103,934          | 108,623                                 | 113.295          | 117,966            | 122,639          | 127,315          |
| *              | Senior Planner Economic Dev.                                     | 04569          | 57.782           | 60,577           | 66,785                                  | 70.032           | 72,632             | 75,344           | 78,165           |
| •              | Senior Planning Aide   | 03512          | 43,219           | 45,286           | 49,877                                  | 52,281           | 54,189             | 56,156           | 58,201           |
|                | Senior Program Development Specialist                            |                | T                |                  |   |                  |                    |                  |                  |
| •              | Community Service  | 06931          | 64,683           | 67,821           | 74,799                                  | 78,444           | 81,50 <del>9</del> | 84,566           | 87,757           |
| •              | Senior Program Monitor   | 05399          | 71,116           | 74,578           | 82,269                                  | 86,287           | 89,545             | 92,924           | 96,452           |
| <del>.</del> . | Senior Public Works Inspector                                    | 03539          | 56,583           | 59,317           | 65,396                                  | 68,567           | 71,106             | 73,959           | 76,712           |
| $\cdot$        | Senior Purchasing Assistant                                      | 03547          | 41,467           | 43,447           | 47,843                                  | 50,143           | 51,916             | 53,805           | 55,758           |
|                | Senior Sanitation Inspector Senior Security Guard                | 03572          | 58,404<br>46,488 | 61,233           | 67,511                                  | 69,068           | 71,319             | 73,957           | 76,712           |
|                | Senior Security Guard Senior Storekeeper                         | 06257          | 53,063           | 48,347<br>55,623 | 50,281<br>61,307                        | 52,292           | 54,384             | 56,559           | 58,822           |
|                | Sumoi storeneeper  | 03000          | 55,003           | 33,623           | 01,307                                  | 64,278           | 66,652             | 69,124           | 71,693           |
| .              | Senior Traffic Maintenance Worker                                | 03625          | 53,012           | 55,398           | 57,890                                  | 60,496           | 63,218             | 66,062           | 69,032           |
| *              | Senior Traffic Signal Electrician                                | 03626          | 57,862           | 60,661           | 66,879                                  | 69,480           | 72,183             | 74,993           | 77,918           |
| ••             | Senior Training Technician                                       | 05614          | 63,020           | 66,078           | 73,138                                  | 76,699           | 79,691             | 82,805           | 86,040           |
| •              | Senior Youth Group Worker  | 03657          | 62,308           | 64,800           | 67,392                                  | 70,088           | 72,892             | 75,807           | 78,840           |
| •              | Signal Systems Technician 1                                      | 03714          | 60,099           | 62,503           | 65,003                                  | 67,603           | 70,307             | 73,120           | 76,043           |
| •              | Signal Systems Technician 2                                      | 03589          | 62,426           | 64,925           | 67,521                                  | 70,223           | 73,031             | 75,952           | 78,990           |
| •              | Social Service Assistant   | 04623          | 40,178           | 42,096           | 46,348                                  | 48,572           | 50,315             | 52,131           | 54,022           |
| • 🗆            | Storekeeper  | 03779          | 46,372           | 48,598           | 53,539                                  | 56,121           | 58,165             | 60,309           | 62,520           |
|                | Storekeeper Automotive   | 03781          | 48,875           | 51,225           | 56,445                                  | 59,175           | 61,345             | 63,599           | 65,948           |
|                | Substance Abuse Counselor 1                                      | 63114          | 62,101           | 65,110           | 71,801                                  | 75,295           | 78,109             | 81,039           | 84,085           |
| •••            | Superintendent of Recreation                                     | 03834@         | 73,486           | 77,066           | 85,021                                  | 92,834           | 101,260            | 105,233          | 109,369          |
|                | Formation of the Control of                                      |                |                  | _,               |   |                  |                    |                  |                  |
| _              | Superintendent of Weights & Measures                             | 01428          | 71,401           | 74,876           | 82,600                                  | 90,186           | 98,365             | 102,223          | 106,238          |
| $\dashv$       | Supervising Account Clerk  | 03848          | 46,119           | 48,330           | 53,245                                  | 58,538           | 62,739             | 65,046           | 67,459           |
|                | Supervising Administrative Analyst                               | 03850@         | 78,736           | 92 570           | 01 446                                  | 00 200           | 100 400            | 442.00           | 447.400          |
| $\dashv$       | Sopervising Administrative Analyst                               | 02020@         | 10,130           | 82,578           | 91,116                                  | 99,380           | 108,408            | 112,667          | 117,103          |
|                | Supervising Animal Control Officer                               | 05999          | 80,650           | 84,320           | 87,991                                  | 91,661           | 95,331             | 99,001           | 102,679          |
| _1             |  | 100000         | 00,000           | 0-1,520          | 01,001                                  | <u> </u>         | 33,331             | 33,001           | 102,013          |

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| $\overline{}$ | Title   |                   | Step 1           | Step 2           | Step 3              | Step 4           | Step 5           | Step 6           | Step 7           |
|---------------|---|-------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|
|               | Supervising Building Service Low                        | _ <del> </del>    | † '              | •                |                     |                  |                  |                  |                  |
|               | Pressure License  | 06468             | 51,958           | 54,462           | 60,026              | 66,017           | 72,631           | 74,486           | 77,263           |
| ••            | Supervising Cashier                                     | 03857@            | 57,270           | 60,040           | 66,194              | 72,827           | 79,397           | 82,496           | 85,722           |
| **            | Supervising Clerk Transcriber                           | 03863@            | 43,837           | 45,934           | 50,594              | 55,106           | 60,034           | 62,359           | 64,778           |
| **            | Supervising Data Control Clerk                          | 03872             | 54,134           | 56,746           | 62,550              | 68,804           | 74,726           | 77,364           | 80,112           |
| **            | Supervising Electrician                                 | 06605             | 53,766           | 56,359           | 62,122              | 68,334           | 74,488           | 77,390           | 80,410           |
| ++            | Supervising Engineering Aide                            | 03881             | 58,823           | 61,670           | 67,995              | 74,810           | 81,563           | 84,752           | 88,068           |
|               | Supervising Health Insurance Benefits                   |                   |                  |                  |                     |                  |                  |                  |                  |
| **            | Clerk   | 03887@            | 59,651           | 62,364           | 68,393              | 74,888           | 81,038           | 83,778           | 86,633           |
|               | Supervising Maintenance Repairer                        | 07338             | 58,140           | 60,733           | 66,497              | 72,709           | 78,863           | 81,765           | 84.784           |
| H             | Supervising Maintenance Worker,                         | 07336             | 30,140           | 00,700           | 00,457              | 12,700           | 10,000           | 01,100           |                  |
| **            | Grounds   | 06731             | 53,766           | 56,359           | 62,122              | 68,334           | 74,488           | 77,390           | 80,410           |
| **            | Supervising Mechanic                                    | D6724             | 53,766           | 56,359           | 62,122              | 68,334           | 74,488           | 77,390           | 80,410           |
|               |   |                   |                  |                  |                     |                  |                  |                  |                  |
| **            | Supervising Mechanic Fire Apparatus                     | 06726             | 53,766           | 56,359           | 62,122              | 68,334           | 74,488           | 77,390           | 80,410           |
| **            | Supervising Planner                                     | 05137             | 73,578           | 77,162           | 85,126              | 92,834           | 101,260          | 105,235          | 109,369          |
| **            | Supervising Program Analyst                             | 03927             | 66,111           | 69,322           | 76,458              | 84,149           | 91,767           | 95,366           | 99,107           |
| **            | Supervising Property Clerk                              | 05519             | 43,316           | 45,387           | 49,989              | 54,952           | 59,691           | 61,886           | 64,165           |
| **            | Supervising School Traffic Guard                        | 03937             | 61,082           | 64,039           | 70,607              | 76,963           | 83,912           | 88,922           | 93,346           |
| **            | Supervising Youth Group Worker                          | 03945@            | 64,051           | 66,613           | 69,277              | 72,048           | 74,930           | 77,927           | 81,045           |
| **            | Supervisor Demolition                                   | 06910             | 59,512           | 62,391           | 68,794              | 75,175           | 81,530           | 84,272           | 87,131           |
| **            | Supervisor of Accounts                                  | 03969             | 53,480           | 56,060           | 61,792              | 67,973           | 74,215           | 77,106           | 80,113           |
| **            | Supervisor of Collection of Revenue                     |                   | 64,247           | 67,364           | 74,291              | 81,760           | 89,155           | 92,653           | 96,274           |
| **            | Supervisor of Motor Pool                                | 05971             | 53,766           | 56,359           | 62,122              | 68,334           | 74,488           | 77,390           | 80,410           |
| **            | Supervisor of Real Estate Sales                         | 04060             | 49,244           | 51,611           | 56,874              | 62,545           | 68,167           | 70,813           | 73,574           |
|               |   | 1                 |                  |                  |                     |                  |                  |                  | -                |
| **            | Supervisor of Senior Citizens Activities                | 04069             | 50,686           | 53,125           | 58,547              | 64,389           | 70,176           | 72,906           | 75,802           |
|               |   | 1                 | l                |                  |                     |                  |                  |                  | 07.004           |
| **            | Supervisor of Telephone Systems                         | 04080             | 48,662           | 50,995           | 53,842              | 57,533           | 62,675           | 65,098           | 67,621<br>80,410 |
| **            | Supervisor Public Works                                 | 06650             | 53,766           | 56,359           | 62,122              | 68,334           | 74,488           | 77,390           |                  |
| •••           | Supervisor Traffic Maintenance                          | 06816             | 60,267           | 63,186           | 66,754<br>54,198    | 69,348<br>56,815 | 75,598<br>58,890 | 78,545<br>61,052 | 81,610<br>63,297 |
| <u> </u>      | Tax Searcher  | 04130             | 46,941           | 49,193           | 34,130              | 30,613           | 30,030           | 61,052           | 03,291           |
|               | Technical Assistant Contract Administration             | 62844             | 55,663           | 58,317           | 64,217              | 67,294           | 69,724           | 72,239           | 74,868           |
|               | Technical Assistant to the Construction                 | 62044             | 35,663           | 30,317           | <del>- 07,217</del> | 01,234           | 03,124           | 12,233           | 74,000           |
|               | Official  | 05193             | 49,187           | 51,555           | 56,809              | 59,558           | 61,718           | 63,975           | 66,313           |
| -             | Technician, Management Information                      |                   | 1                |                  |                     |                  |                  |                  |                  |
| ٠             | Systems   | 530 <del>99</del> | 59,573           | 62,456           | 65,982              | 67,240           | 69,854           | 72,572           | 75,400           |
|               |   |                   |                  |                  |                     |                  | 74 000           |                  | 80,751           |
| *             | Telecommunications Systems Analyst                      | 07604             | 53,998           | 56,602           | 62,393              | 68,630           | 74,802           | 77,716           |                  |
| •             | Telephone Operator                                      | 04145@            | 41,540           | 43,522           | 47,926              | 50,229<br>54,604 | 52,043<br>56,600 | 53,930<br>58,663 | 55,891<br>60,811 |
| Ŀ             | Tractor Trailer Driver                                  | 04179             | 45,127           | 47,287           | 52,094<br>50,551    | 52,498           | 54,522           | 56,628           | 58,817           |
| Ŀ             | Traffic Maintenance Worker                              | 04189             | 43,799<br>52,754 | 45,894<br>55,299 | 60,949              | 63,898           | 66,261           | 68,706           | 71,264           |
| H             | Traffic Signal Electrician                              | 04192             | 73,486           | 55,299<br>77,066 | 85,021              | 92,834           | 101,260          | 105,233          | 109,369          |
|               | Traffic Signal Superintendent 1                         | 00799             | 76,349           | 80,073           | 88,347              | 96,470           | 101,260          | 105,233          | 113,667          |
| ••            | Traffic Signal Superintendent 2                         | 04196<br>06819    | 64,848           | 67,997           | 74,986              | 77,916           | 80,957           | 84,119           | 87,409           |
| **            | Traffic Signal Supervisor 1                             | 04082             | 67,366           | 70,640           | 77,909              | 80,957           | 84,119           | 87,409           | 92,776           |
| -             | Traffic Signal Supervisor 2 Traffic Signal Technician 1 | 04195             | 60,099           | 63,011           | 69,478              | 72,183           | 74,993           | 77,916           | 80,959           |
| ļ.            | Traffic Signal Technician 2                             | 05219             | 62,427           | 65,454           | 72,176              | 74,993           | 77,916           | 80,957           | 84,177           |
| $\vdash$      | Training Technician                                     | 04207             | 58,280           | 61,099           | 67,375              | 70,642           | 73,220           | 76,074           | 79,041           |
| -             | Tree Maintenance Worker 1                               | 04220             | 44,895           | 47,046           | 51,833              | 54,323           | 56,289           | 58,465           | 60,729           |
|               | Truck Driver  | 04222             | 44,367           | 46,490           | 51,210              | 53,674           | 55,632           | 57,660           | 59,770           |
| **            | Violations Clerk  | 04244             | 81,726           | 85,937           | 94,362              | 100,021          | 105,157          | 109,155          | 113,375          |
|               |   |                   |                  |                  |                     |                  |                  |                  |                  |
| •             | Weights and Measures Apprentice                         | 04201<br>04305    | 48,714           | 51,053           | 0<br>56,258         | 0<br>58,978      | 61,142           | 63,383           | 43,578<br>65,731 |
|               |   |                   |                  |                  |                     |                  |                  |                  |                  |
|               | Welder Youth Group Worker                               | 04303             | 58,517           | 60,858           | 63,292              | 65,824           | 67,140           | 68,483           | 69,853           |

|   | Title                          |       | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|---|--------------------------------|-------|--------|--------|--------|--------|--------|--------|--------|
| * | Youth Group Worker Bil. In S&E | 04334 | 58,517 | 60,858 | 63,292 | 65,824 | 67,140 | 68,483 | 69,853 |
| ٠ | Youth Services Counselor       | 04336 | 63,646 | 66,191 | 68,839 | 71,593 | 74,456 | 77,435 | 80,532 |
| * | Zoning Officer (Part Time)     | 04338 | 0      | 0      | 0      | 0      | 0      | 0      | 8,711  |



# CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 04/08/25

TO:

City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: TITLE OF ORDINANCE/RESOLUTION: AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED, "AN ORDINANCE FIXING THE SALARY RANGES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES IN THE CLASSIFIED AND UNCLASSIFIED SERVICE OF THE CITY OF CAMDEN" ADOPTED DECEMBER 23, 1982 (MC-1917)

Point of

Sachina Evans-

Administration/Personnel

Xt7414

saeavans@camdenni.gov

Contact:

Johnson

Name

Department-Division-

Phone

**Email** 

Bureau

#### **ENDORSEMENTS**

Recommend

Signature

Date

Comments

Approval (Y/N)

Responsible
Department Director
Supporting Department
Director (if necessary)
Director of Grants
Management
Qualified Purchasing
Agent

| Approved | by: |
|----------|-----|
|----------|-----|

**Business Administrator** 

**Director of Finance** 

Signature

Date

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)1
- 2. Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

<sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

| Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting. |  |
|--|--|
| Received by: City Attorney   |  |

Date

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The

Signature

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED, "AN ORDINANCE FIXING THE SALARY RANGES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES IN THE CLASSIFIED AND UNCLASSIFIED SERVICE OF THE CITY OF CAMDEN" ADOPTED DECEMBER 23, 1982 (MC-1917)

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

• Adding to the Unclassified Titles and setting the salary range:

Legal Secretary 1

• Increasing the salary range of the Classified Title(s):

Coordinator of Motor Vehicle Repair Contract Compliance Representative

#### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

#### IMPACT STATEMENT:

• To fill positions, add positions and increase the salary range of positions that are vital to the City's administration.

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

- Name, Organization 1.
  - O Attendance: (Y/N/Tentative). Confirmed?
- Name, Organization 2.
  - o Attendance: (Y/N/Tentative). Confirmed?
- Additional as required...

#### **COORDINATION:**

Who is impacted/has action if the legislation is passed? Include Government and Non-Government entities

| Prepared by: Sachina Evans-Johnson | xt.7414     | saevans@camdennj.gov |  |
|------------------------------------|-------------|----------------------|--|
| Name                               | Phone/Email |                      |  |

0-2

DB:yrh 04-08-25

## ORDINANCE AUTHORIZING THE TRANSFER OF (9) PARCELS TO URBAN RENAISSANCE COMMUNITY BUILDERS (URCB)

WHEREAS, the City of Camden desires to sell these parcels to the Urban Renaissance Community Builders (URCB) for the building of several houses in the City of Camden; and

WHEREAS, URCB has requested that it be allowed to purchase several vacant City owned lots to assemble necessary land for the building of housing; and

WHEREAS, the Business Growth & Development Team (BGDT) has reviewed and approved the project to move forward; and

WHEREAS, the City desires to sell these parcels for the agreed amount of Sixty Thousand dollars (\$60,000.00); and

WHEREAS, a municipality is authorized to transfer by ordinance certain real properties to any duly incorporated nonprofit organization for the purpose of building or rehabilitating residential property for resale pursuant to N.J.S.A. 40A: 12-21 (j); and

WHEREAS, the governing body of the City of Camden does hereby authorize the sale of nine (9) undersized lots known as Block 1152, Lots 39, 40, 41, 42, 43, 44 and 45 and Block 1151, Lots 87 and 29 on the City's Official Tax Map to Urban Renaissance Community Builders (URCB); now therefore

BE IT ORDAINED, by the City Council of the City of Camden that the proper officer(s) shall be and are hereby authorized to execute the necessary Deed:

SECTION 1. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 2. All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after final passage and publications as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction: April 8, 2025  |                                       |
|--|---------------------------------------|
| The above has been reviewed and approved as to form.  DANIEL BLACKBURN City Attorney |                                       |
|  | ANGEL FUENTES President, City Council |
|  | VICTOR CARSTARPHEN<br>Mayor           |
| ATTEST:  LUIS PASTORIZA  Municipal Clerk   |                                       |



# CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: ARPIL 8, 2025

TO:

City Council

FROM: Daniel Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE TRANSFER OF 9 PARCELS TO URBAN RENAISSANCE COMMUNITY BUILDERS (URCB)

#### **ENDORSEMENTS**

Recommend Signature Date Comments Approval (Y/N)

Responsible
Department Director
Supporting Department
Director (if necessary)
Director of Grants
Management
Qualified Purchasing
Agent
Director of Finance

|                        | Signature  | Date         |  |
|------------------------|------------|--------------|--|
| Business Administrator |            | <i>3</i> /45 |  |
| Approved by:           | . <u> </u> |              |  |

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)<sup>1</sup>
- 2. Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

| Received by:<br>City Attorney | Q 33      | 3/25 |
|-------------------------------|-----------|------|
|                               | Signature | Date |

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

## **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE TRANSFER OF 9 PARCELS TO URBAN RENAISSANCE COMMUNITY BUILDERS (URCB)

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- URCB desires to purchase 9 City-owned lots for the construction of residential properties in the area of 25<sup>th</sup> and High Streets
- The City's Business, Growth and Development has reviewed the proposal and approved the project

**AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:** \$ 60,000.00

#### **IMPACT STATEMENT:**

• The sale will generate \$60,000.00 for the City and provide housing for City residents.

## **SUBJECT MATTER EXPERTS/ADVOCATES:**

• Yolanda Hawkins, Real Estate Officer

| COORDINATION:               |                                |   |
|-----------------------------|--------------------------------|---|
| Prepared by: Amia Valentine | x7166/amvalent@ci.camden.nj.us |   |
| Name                        | Phone/Email                    | - |

## **Project Proposal**

# Urban Renaissance Community Builders, Corp

**Board of Directors** 

Haason Reddick, President

Raymond Matthews, Vice President

Tia Wright, CFO/Secretary

## Proforma & Project Summary

## 1. Project Overview:

• Project Name: URCB of Camden

• Location: Waterfront South, Dudley, North Camden

• Number of Units: 28 Single Homes & Townhomes

• Total Project Budget: \$6,000,000

• Development Team: Hummingbird Group (Contractor), Property Alliance Group

(Realtor), WMD Properties Group (Project Management)

## 2. Development Costs:

| Cost Item                     | Amount           | Comments                                |
|-------------------------------|------------------|---|
| Land Acquisition              | \$50,000         | Cost to purchase the land               |
| Site Preparation              | \$200,000        | Clearing, grading, and utility setup    |
| Construction Costs            | \$4,700,000      | Includes materials, labor, and overhead |
| Architectural and Engineering | \$200,000        | Design fees and engineering services    |
| Permits and Fees              | \$100,000        | Building permits, impact fees, etc.     |
| Legal and Administrative      | \$100,000        | Legal fees, administrative costs        |
| Marketing and Sales           | \$150,000        | Advertising, sales commissions          |
| Contingency 5%)               | <i>\$275,000</i> | Unexpected costs                        |

Total Development Costs: \$5,775,000

## 3. Financing:

Financing Source Amount Comments

Equity Investment \$1,000,000 URCB's own funds or investors

Financing Source Amount Comments

Construction Loan \$4,500,000 Loan to cover construction costs

Grants/Subsidies \$500,000 Government or private grants

**Total Financing:** \$6,000,000

4. Revenue Projections:

Revenue Item Amount Comments

Average Selling Price per Unit \$245,000 Market analysis estimate

**Total Revenue (28 Units)** \$6,860,000 28 units x \$245,000 each

**Total Revenue:** \$6,860,000

5. Profit and Return on Investment (ROI):

Calculation Amount Comments

**Total Revenue** \$6,860,000

Total Development Costs \$5,775,000

Gross Profit \$1,085,000 Revenue - Costs

**Profit Margin** 15.8% Gross Profit / Total Revenue

ROI 18.0% Gross Profit / Total Investment (Equity)

6. Project Timeline:

Phase Duration Comments

**Pre-Development** 3 months Planning, design, and approvals

**Construction** 12 months Building and site work

Phase

**Duration Comments** 

Marketing and Sales

6 months Advertising and selling units

Completion and Handover 1 month Final inspections and handover

Total Project Duration: 22 months

## 7. Risk Management:

• Market Risk: Monitor market trends and adjust pricing strategies as needed.

- Construction Risk: Ensure a solid contingency fund and select reputable contractors.
- Financial Risk: Secure fixed-rate financing to mitigate interest rate fluctuations.

## 8. Assumptions:

- Market conditions remain stable.
- No significant delays in construction or permitting.
- Costs are based on current estimates and may vary.

#### RESUME

Urban Renaissance Community Builders, Corp

1457 Kenwood Avenue,

Camden, NJ 08103

Corporate Officers:

Haason Reddick

Raymond Matthews

Tia Wright

Urban Renaissance Community Builders Corp (URCB) is a newly formed nonprofit entity in the state of New Jersey with management office located at 1457 Kenwood Avenue, Camden, NJ 08103.

URCB has been formed as a New Jersey nonprofit corporation on August 30, 2024.

The purpose of URCB is to stimulate economic redevelopment and improve housing conditions within urban areas through planning, development, and community engagement. This includes revitalizing neighborhoods, creating affordable housing, and fostering economic growth through various programs and partnerships.

Lit of Key Advisors and Officers

Haason Reddick, President

Raymond Matthews - Vice President

Tia Wright - Chief Financial Officer and Secretary

Jennifer Jacques – Legal Advisor

Haason Reddick, native of Camden, NJ and graduate of Temple University, has over 10 years of entrepreneurial experience working with and for his father Raymond Matthews, as well as successfully creating his own legacy in the National Football League as one of the top Edge Rushers in the league.

Raymond Matthews, native of Camden, NJ, has over 25 years of professional experience as an owner/operator of restaurant, night club, banquet hall and real estate investor.

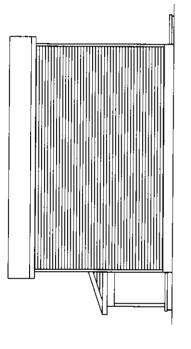
Tia Wright, graduate of Fairleigh Dickinson University, has over 20 years of professional experience as an owner/operator of restaurant, banquet hall, home care agency and real estate investor.

URCB has retained the law firm of Jacques & Associates for all legal services.

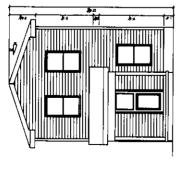
PROPOSED SECOND FLOOR PLAN SALE: {\* = 1'-0" PROPOSED HRST FLOOR PLAN SALE: {\* = 1'-0" CM16G PROPOSED STE PLAN SALE: 1"= 10"-0"

PROPOSED REAR ELEVATION Sale: ‡" = 1"0"

PROPOSED (RIGHT) SIDE ELEVATION SALE: }" = 1'-0" LEFT SIDE IS MIRROR IMAGE



PROPOSED FRONT ELEVATION SALE:  $\frac{1}{2} = 1^{\circ} G$ 



# NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES

## CERTIFICATE OF INC, (NON PROFIT)

### URBAN RENAISSANCE COMMUNITY BUILDERS CORP 0451172797

The above-named DOMESTIC NON-PROFIT CORPORATION was duly filed in accordance with New Jersey State Law on 08/30/2024 and was assigned identification number 0451172797. Following are the articles that constitute its original certificate.

#### 1. Name:

URBAN RENAISSANCE COMMUNITY BUILDERS CORP

## 2. Registered Agent:

LEGACY HOLDINGS & INVESTMENT

#### 3. Registered Office:

1457 KENWOOD AVENUE CAMDEN, NEW JERSEY 08103

### 4. Business Purpose:

TO FOSTER ECONOMIC DEVELOPMENT, AND STRENGTHEN LOCAL CONNECTIONS TO CREATE SUSTAINABLE, THRIVING ENVIRONMENTS FOR ALL RESIDENTS.

#### 5. Duration:

PERPETUAL.

## 6. Effective Date of this Filing Is: 08/30/2024

7. Qualification as set forth herein:

AS SET FORTH IN THE BYLAWS

8. Rights and Limitations of members if not previously addressed:

AS SET FORTH IN THE BYLAWS

## 9. Method of electing Trustees as set forth herein:

AS SET FORTH IN THE BYLAWS

## 10. Asset Distribution:

AS SET FORTH IN THE BYLAWS

## 11. First Board of Trustees:

TIA WRIGHT 80 FISHER AVE WESTVILLE, NEW JERSEY 08093

RAYMOND MATTHEWS 1455 KENWOOD AVENUE CAMDEN, NEW JERSEY 08103

HAASON REDDICK 914 SE 10TH CT DEERFIELD BEACH, FLORIDA 33441

## 12. Incorporators:

LEGACY HOLDINGS & INVESTMENT LLC 1457 KENWOOD AVENUE CAMDEN, NEW JERSEY 08103

## 13. Main Business Address:

# NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES

## **CERTIFICATE OF INC, (NON PROFIT)**

## URBAN RENAISSANCE COMMUNITY BUILDERS CORP 0451172797

1457 KENWOOD AVENUE CAMDEN, NEW JERSEY 08103

### Signatures:

LEGACY HOLDINGS & INVESTMENT LLC INCORPORATOR

THE STATE OF

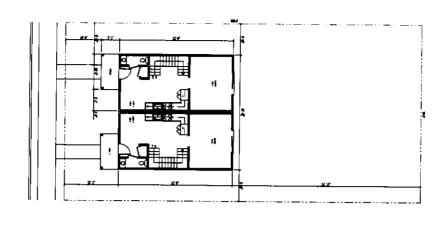
Certificate Number : 4253898579
Verify this certificate online at
https://www.l.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp

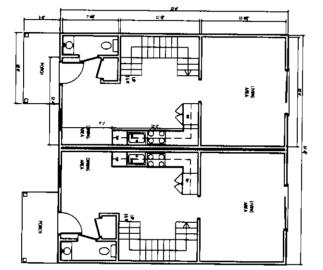
 ${\it IN TESTIMONY WHEREOF, I have}$ 

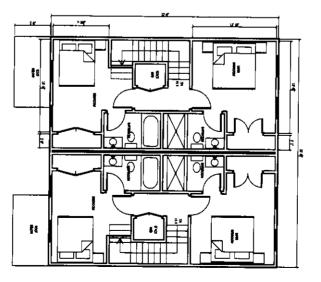
hereunto set my hand and affixed my Official Seal 30th day of August, 2024

daror New

Elizabeth Maher Muoio State Treasurer



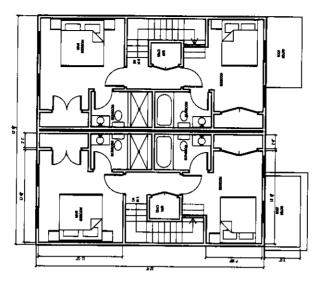


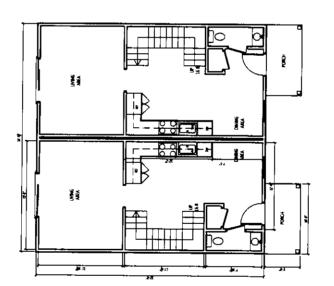


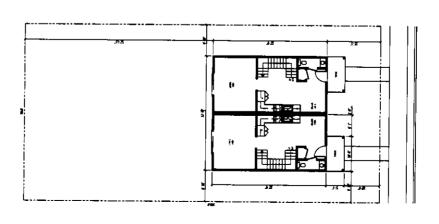
PROPOSED SITE PLAN SALE: 1"= 10"-0"

PROPOSED FIRST FLOOR PLAN SALE: †" = 1'-0"

PROPOSED SECOND FLOOR PLAN SALE: }" = 1'-0"

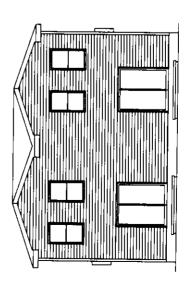




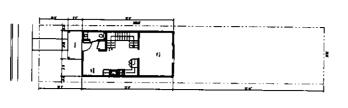


PROPOSED FRONT ELEVATION SALE:  $\frac{1}{4}$  = 1°0"

Proposed (right) side elevation sale:  $\xi^* = 1^+ \mathcal{O}^-$  . Left side is marror image

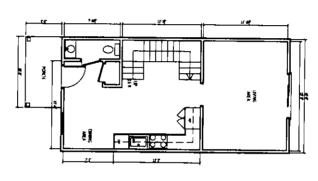


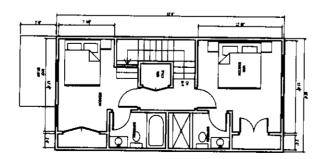
PROPOSED REAR ELEVATION SALE:  $\frac{1}{4}^{\circ} = 1^{\circ} \cdot 0^{\circ}$ 





PROPOSED SITE PLAN SALE: 1"= 10"-0"





PROPOSED SECOND FLOOR PLAN SALE: {\* = 1'-0"

MBS:dh 04-08-25

# AN ORDINANCE AMENDING "CHAPTER 840-27. PROCESS TO REQUEST REFUND OR TO DISPUTE BILL" IN THE CODE OF THE CITY OF CAMBEN TO PROVIDE FOR A LEAK ADJUSTMENT

WHEREAS, Chapter 840 of the Code of the City of Camden governs water (the Code"); and

WHEREAS, changes to the existing Code have been proposed to the governing body to amend Section 840-27 of the Code, and to add provision for a leak adjustment; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that Section 840-27, Article III, of the Code of the City of Camden is hereby amended as follows:

ARTICLE III. Rates and Payment

SECTION 1. § 840-27 is hereby amended to read as follows:

§ 840-27. Process to request a refund or to dispute a bill.

- A. No change.
- B. Customers have the right and responsibility to contact the City of Camden's Water and Sewer Customer Service Office for clarification or correction of disputed charges. If the dispute is not resolved by Customer Service, customers have the right to initiate an appeal to the City of Camden Law Department. Such appeal shall be made in writing on a form approved by the Water and Sewer Committee, mailed or delivered to the Municipal Clerk within 30 days of the last response from Customer Service. Such an appeal shall be clearly labeled as "Appeal of Water and Sewer Charges."
- C. No change.
- D. Appeal Process
- (1) No change.
- (2) The appeal shall be reviewed by the City's Water and Sewer Committee (the "Committee"). The Water and Sewer Committee shall consist of the Director of Public Works or his/her designee; the Director of Finance or his/her designee; [the City Attorney or his/her designee;] the Business Administrator or his/her designee and the City Engineer or his/her designee.
- (3) No change.
- (4) No change.

#### E. Leak Adjustment

- (1) Any claim for adjustment of charges for water used in excess because of waste due to leakage on inside piping and fixtures, must be made on a special form provided by Customer Service. Claimant must explain the nature of the leak and what was done to repair the leak. Claimant must certify that the leak has been repaired. The attachment of receipts from a plumber or handyman is encouraged, but not required.
- (2) The form should be mailed to the Municipal Clerk at 520 Market Street, City Hall Room 105, Camden, New Jersey 08102-1300 or emailed to Clerk@camdennj.gov. The Municipal Clerk shall forward the claim to the City Attorney.
- (3) A leak adjustment request must be submitted within 3 months of a leak repair.
- (4) The Water and Sewer Committee will review the claim to determine if the claimant has satisfied the requirements of this section. If approved, water usage occurring during the leak period (not to exceed 3 months) will be adjusted and billed at a flat rate of 48 ccf.
- (5) A leak adjustment may be made only once in 60 months unless there has been a change of

ownership. Leak adjustments will only be available to residential services as defined in Sec. 840-12.

SECTION 2. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 3. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 4. If any standards, controls, objectives; land uses, permitted uses, and other restrictions and requirements called for in this Amendment to the Gateway Redevelopment Plan differ in content from provisions set forth in the zoning law, provisions of this plan - unless otherwise specified - shall prevail.

SECTION 5. This ordinance shall take effect twenty (20) days after final passage and publications as provided by law.

SECTION 6. If any provision or regulation of this Amendment to the Gateway Redevelopment Plan shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not affect or invalidate the remainder of any article, section, subsection, paragraph, subdivision or clause of this Redevelopment Plan and such section, subsection, paragraph, subdivision or clause of this Redevelopment Plan are hereby declared severable.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date: | April | 8. | 2025 |
|-------|-------|----|------|
|-------|-------|----|------|

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk



## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

**COUNCIL MEETING DATE: APRIL 8, 2025** 

TO:

City Council

FROM: Daniel S. Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AMENDING CHAPTER 840-27 PROCESS TO REQUEST REFUND OR TO DISPUTE BILL, IN THE CAMDEN CITY CODE FOR THE CITY OF CAMDEN TO PROVIDE FOR A LEAK ADJUSTMENT

| TO PROVIDE FO                           | R A LEAK ADJUSTM               | ENT                                |              |                                    |
|---|--------------------------------|------------------------------------|--------------|------------------------------------|
| Point of Contact:                       | Daniel Blackburn               | Law Dept.                          | X 7170       | dablackb@ci.camden.nj.us           |
|   | Name                           | Department-<br>Division-<br>Bureau | Phone        | Email                              |
|   |                                | ENDORSEM                           | <b>MENTS</b> |                                    |
|   | Recommend<br>Approval<br>(Y/N) | Signature                          | Date         | Comments                           |
| Responsible                             |                                |                                    |              |                                    |
| Department Direct Supporting Department |                                |                                    |              |                                    |
| Director (if necess                     |                                |                                    |              |                                    |
| Director of Grants                      | • •                            |                                    |              |                                    |
| Management                              |                                |                                    |              |                                    |
| Qualified Purchas                       | ing                            |                                    |              |                                    |
| Agent Director of Finance               | ce                             |                                    |              |                                    |
| Approved by:                            |                                |                                    |              |                                    |
| <b>Business Administr</b>               | ator                           |                                    |              | <u> </u>                           |
|   | Sigr                           | nature                             |              | Date                               |
| Attachments (list                       | and attach all availab         | ام)٠                               |              |                                    |
|   | Request Form Attache           | •                                  | DLGS Annroy  | al - (If applicable) <sup>1</sup>  |
| 2. Certificati                          |                                | a for state bery                   | DEOD Approv  | ar (ii applicable)                 |
| 3. Addition s                           | supporting document            | s.                                 |              |                                    |
|   |                                |                                    | proved by th | e Business Administrator. The      |
|   |                                |                                    |              | deliverina all necessary documents |

to the City Clerk for distribution at the Council Meeting.

Received by:

Signature Date

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

## **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AMENDING CHAPTER 840-27 PROCESS TO REQUEST REFUND OR TO DISPUTE BILL, IN THE CAMDEN CITY CODE FOR THE CITY OF CAMDEN TO PROVIDE FOR A LEAK ADJUSTMENT

## **FACTS/BACKGROUND:**

- The Water and Sewer Committee was established to provide a process for City water customers to dispute their water and sewer bills.
- The majority of the disputes involve leaks. Recognizing that small leaks can result in hundreds of dollars in unexpected charges, the City would like to offer some relief to those City water customers who experience a severe water leak.
- The relief would come in the form of a leak adjustment. Customers would be entitled to one leak adjustment in a five (5) year period. To qualify for the adjustment, the leak must be fixed. The customer must apply for the adjustment within three (3) months of the leak repair. If the customer's claim is approved, they will be billed for consumption at the City's unmetered rate of 48 CCF's for the leak period, not to exceed three (3) months. The current charge for a property billed for 48 CCFs of consumption is \$481.84.
- Leak adjustments will only be available to customers with a residential service as defined in Sec. 840-12 of the City Code.

## AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: Unknown

## **IMPACT STATEMENT:**

 The amendment will allow the City's Water and Sewer Committee to provide relief to City water customers who experience excessive water usage from a leak.

## **SUBJECT MATTER EXPERTS/ADVOCATES:**

- Daniel S. Blackburn, City Attorney
- Timothy Cunningham, Business Administrator

### **COORDINATION:**

 This matter requires the coordination of Public Works, American Water Contract Service and the Water Sewer Committee.

| Prepared by: Michelle Banks-Spearman, A | Assistant City Attorney X 7170 |
|---|--------------------------------|
| Name                                    | Phone/Email                    |

#### Amendment to Chapter 840 Water

Sec. 840-27

B. Customers have the right and responsibility to contact the City of Camden's Water and Sewer Customer Service Office for clarification or correction of disputed charges. If the dispute is not resolved by Customer Service, customers have the right to initiate an appeal to the City of Camden Law Department. Such appeal shall be made in writing on a form approved by the Water and Sewer Committee, mailed or delivered to the Municipal Clerk within 30 days of the last response from Customer Service. Such an appeal shall be clearly labeled as "Appeal of Water and Sewer Charges."

#### D. Appeal Process

(2) The appeal shall be reviewed by the City's Water and Sewer Committee (the "Committee"). The Water and Sewer Committee shall consist of the Director of Public Works or his/her designee; the Director of Finance or his/her designee; [the City Attorney or his/her designee;] the Business Administrator or his/her designee and the City Engineer or his/her designee.

#### E. Leak Adjustment

- (1) Any claim for adjustment of charges for water used in excess because of waste due to leakage on inside piping and fixtures, must be made on a special form provided by Customer Service. Claimant must explain the nature of the leak and what was done to repair the leak. Claimant must certify that the leak has been repaired. The attachment of receipts from a plumber or handyman is encouraged, but not required.
- (2) The form should be mailed to the Municipal Clerk at 520 Market Street, City Hall Room 105, Camden, New Jersey 08102-1300 or emailed to Clerk@camdennj.gov. The Municipal Clerk shall forward the claim to the City Attorney.
- (3) A leak adjustment request must be submitted within 3 months of a leak repair.
- (4) The Water and Sewer Committee will review the claim to determine if the claimant has satisfied the requirements of this section. If approved, water usage occurring during the leak period (not to exceed 3 months) will be adjusted and billed at a flat rate of 48 ccf.
- (5) A leak adjustment may be made only once in 60 months unless there has been a change of ownership. Leak adjustments will only be available to residential services as defined in Sec. 840-12.

City of Camden, NJ Monday, March 24, 2025

Chapter 840. Water

Part 1. General Provisions

Article III. Rates and Payment

§ 840-27. Process to request refund or to dispute bill.

[Amended 6-12-2022 by Ord. No. MC-5391]

- A. No refund on any claims accruing under this article shall be paid unless such claim shall be made within 30 days after issuance of the charges by the City.
- B. Customers have the right and the responsibility to contact the City of Camden's Water and Sewer Customer Service Office for clarification or correction of disputed charges. If the dispute is not resolved by Customer Service, customers have the right to initiate an appeal to the City of Camden Law Department. Such appeal shall be made, in writing, mailed or delivered to the Municipal Clerk within 30 days of the last response from Customer Service. Such an appeal shall be clearly labeled as "Appeal of Water and Sewer Charges."
- C. A customer shall have the right to appeal their water and/or sewer bill provided that the customer meets the following criteria:
  - (1) The customer has an established account for their water and/or sewer service with the City of Camden.
  - (2) The customer has an established payment history with the City of Camden and, with the exception of their disputed bill, must not owe the City of Camden for previous utility services provided.
  - (3) The customer has provided Customer Service with interior access of the customer's premises to read the meter.
  - (4) The customer agrees to pay for all services received as determined by the Committee's investigation into their appeal.

## D. Appeal process.

- (1) Appeals shall only be permitted for charges incurred within the preceding billing cycle. Upon notification of an appeal, additional interest and late fees will be suspended until a final determination has been made on the appeal.
- (2) The appeal shall be reviewed by the City's Water and Sewer Committee (the "Committee"). The Water and Sewer Committee shall consist of the Director of Public Works or his/her designee; the Director of Finance or his/her designee; the City Attorney or his/her designee; the Business Administrator or his/her designee and the City Engineer or his/her designee. After reviewing the billing account history and such other evidence that the Committee deems relevant, the Committee shall

provide its written findings to the customer. The customer shall have 10 days after the date that the written findings are mailed to file a request for a hearing with the Municipal Clerk. Upon the receipt of a request for a hearing, a hearing date, a place (either in-person or virtual) and time will be established by the Committee. At the hearing the customer will have the right to present witnesses and additional documents (which documents shall be supplied to the City Attorney not less than seven days prior to the hearing) or other evidence and the right to cross-examine any witness that Customer Service may call if desired. The Committee shall render a decision based upon the City's Water and Sewer Ordinance and the evidence presented.

- (3) If the customer disagrees with the decision rendered by the Committee, both parties shall retain all of their rights under the law. Upon the rendering of the decision of the Committee, if the charges are not paid in accordance with the terms set by the Committee, late fees and penalties shall be reinstated.
- (4) The Business Administrator shall have the authority to cancel interest and charges totaling not more than \$5,000. The cancellation of interest and charges exceeding \$5,000 shall require the approval of City Council.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CAMDEN, COUNTY OF CAMDEN, ADOPTING A REDEVELOPMENT PLAN FOR 715, LOTS 1, 19, 20, 23, 25 & 26 WITHIN THE CITY OF CAMDEN, WHICH PROPERTIES HAVE BEEN DESIGNATED AN AREA IN NEED OF REDEVELOPMENT

WHEREAS, the City Council of the City of Camden, County of Camden, New Jersey has designated the following properties identified on the Tax Maps of the City of Camden as Block 715, Lots 1, 19, 20, 23, 25, & 26 an "area in need of redevelopment," ("Redevelopment Area") pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et. seq., (the "Redevelopment Law"); and

WHEREAS, the City Council intends to adopt a redevelopment plan to provide specific provisions for the redevelopment of the Redevelopment Area; and

WHEREAS, the Planning Board of the City of Camden has recommended to the City Council that it adopt the "Non-Condemnation Redevelopment Plan Block 715, Lots 1, 19, 20, 23, 25, & 26" prepared by Environmental Resolutions, Inc., dated March 7, 2025 and attached hereto ("Redevelopment Plan") for the Redevelopment Area; and

WHEREAS, the City Council has received the recommendation of the Planning Board and has conducted a public hearing on the proposed Redevelopment Plan.

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Camden, County of Camden, State of New Jersey, that:

SECTION 1. Pursuant to the authority granted to the City Council by N.J.S.A. 40A:12A-7, the "Non-Condemnation Redevelopment Plan Block 715, Lots 1, 19, 20, 23, 25, & 26" prepared by Environmental Resolutions, Inc., dated March 7, 2025 and attached hereto is hereby adopted for the Redevelopment Area.

SECTION 2. Pursuant to the provisions of N.J.S.A. 40A:12-7c, the Redevelopment Plan for the City of Camden hereby supersedes applicable provisions of the Land Development Ordinance of the City of Camden as to the Redevelopment Area. In so doing the Redevelopment Plan shall constitute an explicit amendment to the City Zoning Map to identify the Redevelopment Area regulated by the Redevelopment Plan. The official City Zoning Map shall be amended to henceforth coincide with the Redevelopment Plan.

**SECTION 3.** All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 4. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

**SECTION 5.** This ordinance shall take effect twenty (20) days after final passage and publications as provided by law.

Date of Introduction: October 8, 2024

The above has been reviewed and approved as to form.

DANIEL BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk DB:dh 04-08-25

# ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES TO CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP

WHEREAS, Javier Gomez Sanchez upon providing the appropriate proof that he is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near his home at 3014 Stevens Street; and

WHEREAS, Sylvia Alago, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 1335 Princess Avenue; and

WHEREAS, Zenaida Gonzalez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 1178 Everett Street; and

WHEREAS, Carmen Flores, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 1161 Lois Avenue; and

WHEREAS, Elias Delgado, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near his home at 52 S. 30th Street; and

WHEREAS, Bernadett Strong, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near her home at 1537 Greenwood Avenue; and

WHEREAS, Manuel Flores, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near his home at 122 N. 24th Street; and

WHEREAS, Angel L. Vallejo, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near his home at 234 Morse Street; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that, all the addresses listed above, shall be designated as either Type 1 or Type 2 (upgrade) "Handicapped Parking" to have access to parking with personalized signage during the period of time that the said premises are occupied by the disabled individuals.

- SECTION 1. Type 1 Handicapped Parking locations shall be reserved for any handicapped operator. All others shall be prohibited from parking in such space.
- SECTION 2. Type 2 Handicapped Parking locations shall only be utilized by the approved applicant and only by the vehicle whose license plate corresponds with the license plate number on the posted sign. All others shall be prohibited from parking in such space.
- SECTION 3. By the adoption of this ordinance, we are creating a schedule of Personalized Signage "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking" areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and repealed, in part, wherein it conflicts with the ordinance to be adopted.
- SECTION 4. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 5. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 6. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction: April 8, 2025                  |                                       |
|--|---------------------------------------|
| The above has been reviewed and approved as to form. |                                       |
| DANIEL S. BLACKBURN City Attorney                    |                                       |
|  | ANGEL FUENTES President, City Council |
|  | VICTOR CARSTARPHEN<br>Mayor           |
| ATTEST.  |                                       |

LUIS PASTORIZA Municipal Clerk



## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 15, 2025

TO: City Council

FROM: Keith L. Walker, Director of Public Works

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING ONLY

Point of Contact: Keith L. Walker Public Works 757-7139 kewalker@ci.camden.nj.us

Name Department-Division- Phone Email

Bureau

Kook Walkerlaw.

#### **ENDORSEMENTS**

Recommend Signature Date Comments Approval (Y/N)

Responsible
Department Director
Supporting Department
Director (if necessary)
Director of Grants
Management
Qualified Purchasing
Agent

Director of Finance

Approved by:

Business Administrator
Signature Date

#### Attachments:

1. Disabled Parking Approvals Submission – April 15, 2025 Council Meeting

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:
City Attorney
Signature
Date

## **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING ONLY

#### **FACTS/BACKGROUND:**

Ordinance establishing a handicapped parking zone in front of a residence occupied by an
individual with disability, who has been issued a windshield placard or wheelchair symbol
license plate for the vehicle registered by the individual, or a family member who provides
transportation for the individual with disability.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

#### **IMPACT STATEMENT:**

• If City Council approves the legislation, City residents issued disabled parking placards or vehicle plates, who have submitted application to the City and been approved for disabled parking privileges, will have disabled parking privileges established at their residence.

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

- Keith L. Walker, Director of Public Works
  - o Attendance: Yes

**COORDINATION: N/A** 

Prepared by: Angela M. Watkins (856) 757-7139/ anjohnst@ci.camden.nj.us

Name

Phone/Email



# INDIVIDUALS WITH DISABILITIES HANDICAP PARKING ZONE APPROVALS

Submitted for City Council Meeting of: April 15, 2025

| APPLICANT               | ADDRESS            | FEE PAID | PLACARD #/ PLATE # | PERMIT TYPE |         |
|-------------------------|--------------------|----------|--------------------|-------------|---------|
| 1. Javier Gomez Sanchez | 3014 Stevens St    | 120.00   | P2497716           | TYPE 1      |         |
| 2. Sylvia Alago         | 1335 Princess Ave  | 145.00   | HW2006             | TYPE 2      |         |
| 3. Zenaida Gonzalez     | 1178 Everett St    | 145.00   | 6428HL             | TYPE 2      |         |
| 4. Carmen Flores        | 1161 Lois Ave      | 145.00   | 1229HL             | TYPE 2      |         |
| 5. Elias Delgado        | 52 S. 30th St      | 45.00    | 7991HG             | TYPE 2      | upgrade |
| 6. Bernadett Strong     | 1537 Greenwood Ave | 45.00    | 8164HL             | TYPE 2      | upgrade |
| 7. Manuel Flores        | 122 N. 24th St     | 45.00    | 8176HL             | TYPE 2      | upgrade |
| 8. Angel L. Vallejo     | 234 Morse St       | 45.00    | 1259HL             | TYPE 2      | upgrade |
|                         |                    |          |                    |             |         |
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DB:dh 04-08-25

## ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

WHEREAS, an ordinance was adopted designating a "Handicapped Parking Only" area for the following property:

1276 Everett Street

Arthur V. Nickels

1285 Mechanic Street

Vicky Steen McRae/Isaiah McRae

2857 N. Congress Road

Alice Pretlow

WHEREAS, it has been advised that the individuals, no longer need accessible parking at the above locations due to no response to renewal correspondence, no payment of annual renewal fees and/or by request as per the individual; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the provisions of said ordinance applicable to the properties listed above is hereby removed.

SECTION 1. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN
City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN
Mayor

ATTEST:

LUIS PASTORIZA
Municipal Clerk

Date of Introduction: April 8, 2025



## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 15, 2025

TO:

City Council

FROM: Keith L. Walker, Director of Public Works

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

Point of Contact:

Keith L. Walker

**Public Works** 

757-7139

kewalker@ci.camden.nj.us

Name

Department-Division-

Phone

Email

Bureau

#### **ENDORSEMENTS**

Recommend

Signature

ette Walker faw.

Date

Comments

Approval

(Y/N)

Y''

03/19/29

Responsible

Department Director
Supporting Department
Director (if necessary)
Director of Grants
Management
Qualified Purchasing
Agent

Approved by:

**Business Administrator** 

**Director of Finance** 

Signature

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e

Date

Attachments (list and attach all available):

1. Disabled Parking Removals Submission - April 15, 2025 Council Meeting

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney

Signature

Date

## **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

## FACTS/BACKGROUND:

• Ordinance authorizing the removal of designated restricted parking zone(s) for disabled individual parking applicants who did not renew their permits.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

#### **IMPACT STATEMENT:**

• If City Council approves the legislation, the disabled parking signage at the designated location will be removed in accordance with the Disabled Parking approval/removal procedures.

## **SUBJECT MATTER EXPERTS/ADVOCATES:**

- Keith L. Walker, Director of Public Works
  - o Attendance: Yes

**COORDINATION: N/A** 

Prepared by: Angela M. Watkins (856) 757-7139/ anjohnst@ci.camden.nj.us

Name Phone/Email



# INDIVIDUALS WITH DISABILITIES DESIGNATED PARKING ZONE REMOVALS

Submitted for City Council Meeting of: April 15, 2025

| ADDRESS             | REASON FOR REMOVAL OF ZONE          |
|---------------------|-------------------------------------|
| 1276 Everett St     | applicant is deceased               |
| 1285 Mechanic St    | applicant is deceased               |
| 2857 N. Congress Rd | applicant relocated                 |
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|                     |                                     |
|                     | 1276 Everett St<br>1285 Mechanic St |

DB 04-08-25 Walk or

AN ORDINANCE AMENDING TITLE VII "UTILITIES", CHAPTER 700, ARTICLE II "WATER SERVICE PROVISIONS AND RATES", SECTION 020 AND ARTICLE III "SEWER SERVICE PROVISIONS AND RATES" SECTION 150 OF THE REVISED GENERAL ORDINANCES

WHEREAS, the City of Camden (the "City") provides potable water and wastewater conveyance services to approximately 20,000 residential properties and commercial facilities located with the boundaries of the City; and

WHEREAS, the City's water supply, storage and distribution system (the "Water System") and wastewater conveyance system ("Wastewater System") are aging and in need of regular routine and emergency maintenance; and

WHEREAS, the State of New Jersey Department of Environmental Protection has implemented new regulatory requirements over the course of the last several years focused on requiring water suppliers to install treatment to address newly established Maximum Contaminant levels and undertake regular maintenance of water systems; and

WHEREAS, the State of New Jersey has enacted the Lead Service Line Replacement Law which requires the City to eliminate all leads service connections within the Water System and did not include a funding source for the cost; and

WHEREAS, the Wastewater System, which is a combined sanitary and stormwater system, requires continued cleaning and maintenance to prevent flooding that was often experienced in many sections of the city in the past; and

WHEREAS, these requirements shall be collectively referend to herein as the "Regulatory Requirements; and

WHEREAS, in addition to the Regulatory Requirements, the City also anticipates the need to undertake additional capital projects associated with the Water System and the Wastewater System in the coming years; and

WHEREAS, the City has not enacted a change in water rates or sewer rates since 2009; and

WHEREAS, the City has determined, based upon a rate analysis completed by NewGen Strategies & Solutions in 2023 (the "Rate Study") that it is necessary to increase water and sewer rates in order to address the Regulatory Requirements and ensure the smooth and efficient operations of the Water System and the Wastewater System; and

WHEREAS, the new proposed rates for 2023/2024 are attached here and made a part hereof as Exhibit A (the "New Rates"); and

WHEREAS, N.J.S.A. 40:48-2 authorizes a municipality to make, amend, repeal and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this State or of the United States, as it may deem necessary and proper for the good government, order and protection of persons and property, and for the preservation of the public health and safety of the occupants of said buildings and structures and the general public in the municipality; and

WHEREAS, the New Rates, which are to become effective September 1, 2023, are necessary and reasonable for the smooth and efficient operation of the Water System and the Wastewater System; now, therefore

BE IT ORDAINED, by the Mayor and Council of the City of Camden, County of Camden, State of New Jersey as follows:

Section 1. The New Rates set forth in Exhibit A are hereby adopted as the effective water and sewer rates and shall be effective for all bills after December 1, 2023 based on consumption beginning September 1, 2023 as measured by meter readings starting December 1, 2023 through December 31, 2024. For Calendar Year (CY) 2025, and subsequent years, new rates shall be effective for all bills beginning January 1 of the CY based on consumption beginning October 1. All non-metered rates will follow the same implementation schedule as above.

Section 2. If any provision of this Ordinance or application thereof to any person(s) or circumstance is judged invalid by a court of competent jurisdiction, the invalidity shall not affect other provisions or applications of the ordinance that can be given effect without the invalidated provision or application, and to this end the provisions of this ordinance are declared severable.

Section 3. This ordinance shall take effect upon final passage and publication in accordance with the laws of the State of New Jersey.

Exhibit A 1

#### Water Quarterly Charges

|   | Meter Size | Current    | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025    | CY 2026    | CY 2027    | CY 2028    |
|---|------------|------------|------------------------------|------------|------------|------------|------------|
|   | 5/8        | \$22.05    | \$26.90                      | \$27.70    | \$28.55    | \$29.40    | \$30.30    |
|   | 3/4        | \$33.08    | \$40.40                      | \$41.60    | \$42.85    | \$44.15    | \$45.50    |
|   | 1          | \$55.13    | \$67.30                      | \$69.30    | \$71.40    | \$73.55    | \$75.80    |
|   | 1 1/2      | \$110.25   | \$134.50                     | \$138.50   | \$142.75   | \$147.00   | \$151.50   |
|   | 2          | \$176.40   | \$215.20                     | \$221.60   | \$228.40   | \$235.20   | \$242.40   |
|   | 3          | \$352.80   | \$430.40                     | \$443.20   | \$456.80   | \$470.40   | \$484.80   |
|   | 4          | \$551.25   | \$672.50                     | \$692.50   | \$713.75   | \$735.00   | \$757.50   |
| - | 6          | \$1,102.50 | \$1,345.00                   | \$1,385.00 | \$1,427.50 | \$1,470.00 | \$1,515.00 |
| 1 | 8          | \$1,764.00 | \$2,152.00                   | \$2,216.00 | \$2,284.00 | \$2,352.00 | \$2,424.00 |
|   | 10         | \$2,646.00 | \$3,228.00                   | \$3,324.00 | \$3,426.00 | \$3,528.00 | \$3,636.00 |
|   | 12         | \$3,969.00 | \$4,842.00                   | \$4,986.00 | \$5,139.00 | \$5,292.00 | \$5,454.00 |

#### Water Residential Volume Rates (per 100 cubic feet)

| Tier   | From<br>(cf) | To (cf) | Current | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025 | CY 2026 | CY 2027 | CY 2028 |
|--------|--------------|---------|---------|------------------------------|---------|---------|---------|---------|
| Tier 1 |              | 1,500   | \$3.20  | \$3.90                       | \$4.02  | \$4.14  | \$4.26  | \$4.39  |
| Tier 2 | 1,501        | 3,000   | \$4.80  | \$5.85                       | \$6.03  | \$6.21  | \$6.39  | \$6.59  |
| Tier 3 | Over         | 3,000   | \$6.35  | \$7.74                       | \$7.98  | \$8.22  | \$8.45  | \$8.71  |

#### Water Commercial Volume Rate (per 100 cubic feet)

|           | Current | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025 | CY 2026 | CY 2027 | CY 2028 |
|-----------|---------|------------------------------|---------|---------|---------|---------|
| All Usage | \$4.80  | \$5.85                       | \$6.03  | \$6.21  | \$6.39  | \$6.59  |

### Water Unmetered Charges

|                       | Current  | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025  | CY 2026  | CY 2027  | CY 2028  |
|-----------------------|----------|------------------------------|----------|----------|----------|----------|
| Unmetered Residential | \$256.35 | \$312.45                     | \$322.04 | \$331.68 | \$341.31 | \$351.73 |
| Unmetered             |          |                              |          |          |          |          |
| Commercial            | \$252.45 | \$562.58                     | \$606.58 | \$624.71 | \$642.84 | \$662.94 |

Sewer Quarterly Charges

| Meter<br>Size | Current    | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025    | CY 2026    | CY 2027    | CY 2028    |
|---------------|------------|------------------------------|------------|------------|------------|------------|
| 5/8           | \$17.80    | \$21.70                      | \$23.00    | \$24.40    | \$25.85    | \$27,40    |
| 3/4           | \$26.70    | \$32.55                      | \$34.50    | \$36.60    | \$38.80    | \$41.10    |
| 1             | \$44.50    | \$54.25                      | \$57.50    | \$61.00    | \$64.65    | \$68.50    |
| 1 1/2         | \$89.00    | \$108.50                     | \$115.00   | \$122,00   | \$129.25   | \$137.00   |
| 2             | \$142.40   | \$173.60                     | \$184.00   | \$195.20   | \$206.80   | \$219.20   |
| 3             | \$284.80   | \$347.20                     | \$368.00   | \$390.40   | \$413.60   | \$438.40   |
| 4             | \$445.00   | \$542.50                     | \$575.00   | \$610.00   | \$646.25   | \$685.00   |
| 6             | \$890.00   | \$1,085.00                   | \$1,150.00 | \$1,220.00 | \$1,292.50 | \$1,370.00 |
| 8             | \$1,424.00 | \$1,736.00                   | \$1,840.00 | \$1,952.00 | \$2,068.00 | \$2,192.00 |
| 10            | \$2,136.00 | \$2,604.00                   | \$2,760.00 | \$2,928.00 | \$3,102.00 | \$3,288.00 |
| 12            | \$3,204.00 | \$3,906.00                   | \$4,140.00 | \$4,392.00 | \$4,653.00 | \$4,932.00 |

Sewer Volume Rate (per 100 cubic feet)

|           | Current | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025 | CY 2026 | CY 2027 | CY 2028 |
|-----------|---------|------------------------------|---------|---------|---------|---------|
| All Usage | \$2.20  | \$2.68                       | \$2.85  | \$3.02  | \$3.20  | \$3.39  |

Sewer Unmetered Charges

|              | Current  | Sep 1, 2023-<br>Dec 31, 2024 | CY 2025  | CY 2026  | CY 2027  | CY 2028  |
|--------------|----------|------------------------------|----------|----------|----------|----------|
| Unmetered    |          |                              |          |          |          |          |
| Residential  |          |                              |          |          |          |          |
| (based on 48 |          |                              |          |          |          |          |
| CCF)         | \$123.40 | \$150.34                     | \$159.80 | \$169.36 | \$179.45 | \$190.12 |
| Unmetered    |          |                              |          |          |          |          |
| Commercial   |          |                              |          |          |          |          |
| (based on 96 |          |                              |          |          |          |          |
| CCF)         | \$123.40 | \$278.98                     | \$296.60 | \$314.32 | \$333.05 | \$352.84 |

 Above rates for September 1, 2023 through December 31, 2024, CY2025, CY2026, CY2027, and CY2028 are the rates for billing commencing January 1 of each year meaning water consumed after October 1 of the previous year will be consumed at an increased rate.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

|                            | <del></del>                 |
|----------------------------|-----------------------------|
| Date: April 8, 2025        |                             |
| he above has been reviewed |                             |
| ad approved as to form.    |                             |
| ANIEL S. BLACKBURN         |                             |
| ity Attorney               |                             |
|                            | ANGEL FUENTES               |
|                            | President, City Council     |
|                            |                             |
|                            | VICTOR CARSTARPHEN<br>Mayor |
| TTEST:                     | •                           |

LUIS PASTORIZA Municipal Clerk

# 2<sup>nd</sup> Reading Ordinances



# ORDINANCE AMENDING MC-5478, ADOPTED ON DECEMBER 12, 2023, WHICH AMENDED CHAPTER 340, FEES AND COSTS, ARTICLE II, DOCUMENTS FROM THE BUREAU OF VITAL STATISTICS, SECTION 340-2, FEES CHARGED BY BUREAU OF VITAL STATISTICS

WHEREAS, the City of Camden recognizes the need to update and clarify the fees charged by the Bureau of Vital Statistics for changes to documents, and

WHEREAS, it is in the best interest of the City of Camden to amend Section 340-2 of the existing ordinance to ensure clear and accurate language regarding said fees; now, therefore

BE IT ORDAINED by the City of Camden, City Council that Subsection 340-2 of the City of Camden Administrative Code is be amended to read as follows:

The Bureau of Vital Statistics is hereby authorized to charge a fee for the following documents in the amounts stated herein:

- A. For certified birth certificates, the fee shall be \$25.
- B. For certified death certificates, the fee shall be \$25.
- C. For certified marriage certificates, the fee shall be \$25.
- D. The fee for additional copies of any of the documents in Subsections A through C above purchased at the same time shall be \$10 per copy.
- E. For burial permits, the fee shall be \$5.
- F. For marriage licenses, the fee shall be \$28.
- G. For changes to any of the above documents the fee shall be \$25.

BE IT FURTHER ORDAINED, that any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

BE IT FURTHER ORDAINED, that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED, that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 11, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President City Council

VICTOR CARSTARPHEN Mayor

| ATTEST: |                 |
|---------|-----------------|
|         | LUIS PASTORIZA  |
|         | Municipal Clerk |

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Revised

#### ORDINANCE ESTABLISHING CHAPTER 364 OF THE CAMDEN CITY CODE CONCERNING THE SALE, USE, STORAGE AND PROPER DISPOSAL OF LITHIUM-ION BATTERIES WITHIN THE CITY OF CAMDEN

WHEREAS, New Jersey and other states in the United States has seen a growing prevalence of the usage of Lithium-ion batteries in consumer products; and

WHEREAS, due to the increased demand for consumer products which contain lithium-ion batteries, many major cities in the United States have seen a dramatic increase in fires that were attributed to the storage or disposal of lithium-ion batteries; and

WHEREAS, the City of Camden has experienced a devasting fire within the City that has been at least partially attributed to the improper disposal of lithium-ion batteries; and

WHEREAS, the failure to properly dispose of lithium-ion batteries creates undue risks to the City and its residents and undermines the health and welfare of our residents; and

WHEREAS, the City Council of the City of Camden now seeks to establish Chapter 364 of the Camden Code regulating the sale, use, storage and appropriate disposal of lithium-ion batteries; now therefore

BE IT RESOLVED, by the City Council of the City of Camden hereby establishes Chapter 364 of the Camden Code as follows:

#### CHAPTER 364 Sale, Use, Storage and Proper Disposal of Lithium-ion Batteries

#### 364-1. Definitions.

Lithium-ion cell or battery refers to a rechargeable battery with positive and negative electrodes which utilize a compound in which lithium is stored.

Battery case refers to a container designed for the storage of lithium-ion batteries.

Powered mobility device refers to a conveyance which has the purpose of transporting one or more persons, including but not limited to, a scooter, a bicycle, skateboard, hoverboard or other powered mobility device that is powered by one or more lithium-ion batteries.

Powered mobility device with self-contained battery case refers to a powered mobility device whereby the case for the lithium-ion battery or batteries cannot be removed from the powered mobility device.

Reconditioned lithium-ion battery refers to a lithium-ion battery that has been reassembled or reconditioned using cells removed from a used lithium-ion battery or batteries.

Small lithium-ion device refers to a small device which utilizes a removable lithium-ion battery or a lithium-ion battery in a self-contained battery case, including but not limited to: medical implants, small medical devices, cellphones, headsets, headphones, computer accessories, cameras, electronic readers, games, game controllers, laptops, electronic watches, electronic tablets and smoke, fire and carbon monoxide detectors and other similar devices.

#### 364-2. Sale or Use of Reconditioned Lithium-ion Battery or Batteries.

No person shall sell or use a reconditioned lithium-ion battery or batteries unless such has been approved for sale or use in such reconditioned condition by the Underwriters Laboratories (UL) or other approved and certified organization.

#### 364-3. Sale or Use of Powered Mobility Device with a Reconditioned Lithium-ion Battery or Batteries

No person shall sell or use a powered mobility device with a reconditioned lithium-ion battery or batteries, self-contained battery case or otherwise, unless such lithium-ion battery has been approved for sale or use in such reconditioned condition by the Underwriters Laboratories (UL) or other approved and certified organization.

#### 364-4. Storage of Lithium-ion Battery Used for Powered Mobility Device

No person shall store a lithium-ion battery for re-charging or otherwise, used for a powered mobility device in a business or multi-family residential unit or complex where two or more families reside, unless the storage of same has been approved by the Fire Department, the Fire Marshal, the Department of Code Enforcement or other department as designated by the Administration pursuant to section 364-6, herein.

#### 364-5. Storage of Powered Mobility Device with Self-Contained Lithium-ion Battery Case

No person shall store a powered mobility device with a self-contained battery case for re-charging or otherwise, in a business or multi-family residential unit or complex where two or more families reside, unless the storage of same has been approved by the Fire Department, the Fire Marshal, the Department of Code Enforcement or other department as designated by the Administration, pursuant to section 364-6, herein.

#### 364-6. Policies to be Developed.

The Administration shall develop policies and procedures for businesses, single family homes, single rental units and multi-family residential units or complexes concerning the proper storage of lithium-ion batteries, small lithium-ion devices or powered mobility devices with self-contained battery

#### 364-7. Proper Disposal of Lithium-ion Batteries.

Lithium-ion batteries, small lithium-ion devices and powered mobility devices with selfcontained battery cases shall be disposed in accordance with the following:

- 1. Drop off at various locations that participate in battery recycling programs;
- 2. Drop off at the City's Department of Public Welfare for recycling;
- 3. Drop off at a state-permitted electronic waste recycling facility; or
- 4. Drop off during a Camden County Household Hazardous Waste Collection event.

#### 364-8. The Improper Disposal of Lithium Batteries.

No person shall dispose of a lithium-ion battery, small lithium-ion device or powered mobility device with self-contained battery case unless in accordance with Section 364-7, herein.364-9. Improper Disposal of Lithium-ion Batteries at Recycling Center.

No owner or operator at any Recycling Center shall knowingly dispose of a lithium-ion battery, small lithium-ion device or powered mobility device with a self-contained battery case unless in accordance with section 364-7, herein.

#### 364-10. Violations and penalties.

Violations and penalties of this Chapter shall be imposed in accordance with the provisions of §1-15 of the Camden Code. Penalties in this Chapter shall not apply to the storage and disposal of those lithium-ion batteries used for small lithium-ion devices or for those small lithium-ion devices with or without a self-contained battery case. For such lithium-ion batteries and small lithium-ion devices, the policies developed by the Administration shall provide guidance and recommendations on the best means of storing and disposing of same, which shall include those proper disposal measures provided for in section 364-7, herein.

#### 364-11. Effective Date - Businesses and Multi-family Residential Complexes.

For sections 364-4 and 364-5, herein, violations and penalties shall not take effect concerning the proper storage of lithium-ion batteries or powered mobility devices with self-contained battery cases until ninety (90) days after the Administration develops policies and procedures pursuant to subsection 364-6, herein, to allow the Administration an opportunity to inform the public and businesses and provide the public and businesses with information concerning the provisions of this Chapter.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 11, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President City Council

VICTOR CARSTARPHEN Mayor

ATTEST: \_

MBS:dh 03-11-25

# ORDINANCE AUTHORIZING THE TRANSFER OF CERTAIN PARCELS OF LAND TO THE CAMDEN REDEVELOPMENT AGENCY FOR THE PURPOSE OF CONSTRUCTING LOW AND MODERATE INCOME HOUSING FOR THE ABLETT VILLAGE CNI GRANT PROGRAM PURSUANT TO NJSA 40A:12:20

WHEREAS, there is an ordinance on second reading before the City Council of the City of Camden which authorizes the City to acquire Block 818, Lots 14, 48, 53 and 59 (the "Properties") by eminent domain pursuant to the Fair Housing Act for the purpose of constructing low-and moderate-income housing for the Ablett Village CNI Grant Program; and

WHEREAS, after the successful acquisition of the Properties, the City of Camden desires to transfer the Properties to the Camden Redevelopment Agency ("CRA") to complete a final housing phase of 73-units for low- and moderate-income housing; and

WHEREAS, CRA will then convey the Properties to the developer known as Alfred Cramer Urban Renewal, LLC subject to the terms of the redevelopment agreement for the development of Ablett Village Phase IV ("Agreement"); and

WHEREAS, the City desires to transfer Block 818, Lots 14, 48, 53 and 59 to the Camden Redevelopment Agency; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the proper officials shall be and are hereby authorized to execute the necessary Deed to the Camden Redevelopment Agency transferring Properties in accordance with terms of the Agreement.

SECTION 1. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 2. All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 11, 2025

The above has been reviewed and approved as to form.

DANIEL BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

DB:dh 03-11-25

#### ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMIT AND ESTABLISH A CAP BANK, FOR THE CALENDAR YEAR 2025 BUDGET

WHEREAS, the Local Government Cap Law, NJSA 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, NJSA 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the City Council of the City of Camden in the County of Camden finds it advisable and necessary to increase its CY 2025 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the City Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$1,150,388.36 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the City Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden, in the County of Camden, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2025 budget year, the final appropriations of the City of Camden shall, in accordance with this ordinance and NJSA 40A: 4-45.14, be increased by 3.5%, amounting to \$3,969,768.29, and that the CY 2025 municipal budget for the City of Camden be approved and adopted in accordance with this ordinance

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction.

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 11, 2025

The above has been reviewed and approved as to form.

City Attorney

|         |   | ANGEL FUENTES           |
|---------|---|-------------------------|
|         |   | President, City Council |
|         |   |                         |
|         |   | VICTOR CARSTARPHEN      |
|         |   | Mayor                   |
| ATTEST: | • |                         |

# AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING PRIVILEGES ONLY

WHEREAS, Maria A. Muniz-Sanabria, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 3003 Stevens Street; and

WHEREAS, Rita M. Rhyne, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 1020 Spruce Street; and

WHEREAS, Regina Baker, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 1224 Morton Street; and

WHEREAS, Azriel M. Lopez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 718 York Street; and

WHEREAS, Deyanira Valenzuela, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near her home at 705 N. 2<sup>nd</sup> Street; and

WHEREAS, Kevin D. Cooper, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near his home at 1142 Liberty Street; and

WHEREAS, Paula M. Dudley, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near her home at 1811 Park Blvd.; and

WHEREAS, Ileana Gonzalez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 641 Line Street; and

WHEREAS, Celia Suren, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near her home at 917 ½ Beideman Avenue; and

WHEREAS, Tony Bailey, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near her home at 1169 Princess Avenue; and

WHEREAS, Maria Nunez-Rodriquez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 upgrade permit in front of or near her home at 1120 N. 20th Street; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that, all the addresses listed above, shall be designated as either a Type 1 or Type 2 "Handicapped Parking" to have access to parking or personalized signage during the period of time that the said premises are occupied by the handicapped individuals.

SECTION 1. Type 1 Handicapped Parking locations shall be reserved for any handicapped operator. All others shall be prohibited from parking in such space.

SECTION 2. Type 2 Handicapped Parking locations shall only be utilized by the approved applicant and only by the vehicle whose license plate corresponds with the license plate number on the posted sign. All others shall be prohibited from parking in such space.

SECTION 3. By the adoption of this ordinance, we are creating a schedule of Personalized Signage "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking"

areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and repealed, in part, wherein it conflicts with the ordinance to be adopted.

SECTION 4. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 5. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 6. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 11, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:



# ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

WHEREAS, an ordinance was adopted designating a "Handicapped Parking Only" area for the properties listed in Exhibit A attached hereto; and

WHEREAS, the designated "Handicapped Parking Only" Zone is no longer needed due to the various reasons listed in Column 3 "Reason For Removal of Zone" of Exhibit A attached hereto; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the provisions of said ordinance applicable to the properties listed in Exhibit A are hereby removed.

SECTION 1. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 11, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

### INDIVIDUALS WITH DISABILITIES DESIGNATED PARKING ZONE REMOVALS

Submitted for City Council Meeting of: March 11, 2025

| Name                   | Address                  | Reason for Removal                             |  |
|------------------------|--------------------------|--|--|
| George & Ruth Williams | 1425 S 9th Street, 08104 | sent letter that sign was no longer needed     |  |
| Dorothy Ferguson       | 1001 Kenwood Ave, 08103  | no response to correspondence (2 notices sen   |  |
| Dulce Y Zapata         | 3212 Mitchell St, 08105  | no response to correspondence (2 notices sent) |  |
| Luz Rivera             | 511 Pine St, 08103       | no response to correspondence (2 notices sent) |  |
| Valeria Thomas         | 1490 Ormond Ave, 08103   | no response to correspondence (2 notices sent) |  |
| Michael & Edith Matos  | 6 Leonard St, 08105      | no response to correspondence (2 notices sent) |  |
| Jose Matos             | 820 N 8th St, 08102      | no response to correspondence (2 notices sent) |  |
| Ernestina Lopez        | 627 West St., 08103      | no response to correspondence (2 notices sent) |  |
| Catherine Young        | 2105 Van Buren St, 08104 | no response to correspondence (2 notices sent) |  |
| Charles C. Jones       | 3075 Waldorf Ave, 08105  | no response to correspondence (2 notices sent) |  |
| Robert Pittman         | 3804 Myrtle Ave, 08105   | no response to correspondence (2 notices sent) |  |
| Darlene Page           | 1221 Jackson St, 08104   | no response to correspondence (2 notices sent) |  |
| Irene Muse             | 1510 Baird Blvd, 08103   | no response to correspondence (2 notices sent) |  |
| Jose Morales           | 1157 Atlantic Ave, 08104 | no response to correspondence (2 notices sent) |  |
| Santos Morales         | 504 Line St, 08103       | no response to correspondence (2 notices sent) |  |
| Esther Lewis           | 1031 N 33rd St, 08105    | letter returned to sender via USPS             |  |
| Amy Mason              | 2926 Line St, 08105      | letter returned to sender via USPS             |  |
| Deborah Moore          | 1782 Norris St, 08104    | letter returned to sender via USPS             |  |
| Levi Combs Jr          | 1457 Kaighn Ave, 08103   | letter returned to sender via USPS             |  |
| Leroy Malloy           | 340 Pfeiffer St, 08105   | letter returned to sender via USPS             |  |
| Charmaine Jones        | 835 Spruce St, 08103     | sent letter that sign was no longer needed     |  |
| Lynette Brown          | 1439 Kaighn Ave, 08103   | sent letter that sign was no longer needed     |  |

# Resolution(s)

FALIO LEYBA-MARTINEZ 4/8/2025

> RESOLUTION RECOGNIZING AND COMMENDING ERIC MORA JIMENEZ WHO HAS RECEIVED A FULL FOUR-YEAR SCHOLARSHIP TO THE MASSACHUSETTS INSTITURE OF TECHNOLOGY (MIT) WHERE HE WILL STUDY ASTROPHYSICS AND LOOKS FORWARD TO ONE DAY WORKING FOR NASA

WHEREAS, ERIC MORA JIMENEZ, is a student at the Camden County Technical Schools - Gloucester Township Campus; and

WHEREAS, ERIC MORA JIMENEZ arrived in the United States from the Dominican Republic in 2016 at the age of seventeen years old; and

WHEREAS, upon his arrival, ERIC MORA JIMENEZ spoke very little English and, indeed, was enrolled in a fourth grade English as a Second Language (ESL) course in the City of Camden School District; and

WHEREAS, ERIC MORA JIMENEZ will graduate from the Camden County Technical Schools -Gloucester Township Campus in June 2025, with a 4.0 grade point average (GPA); and

WHEREAS, ERIC MORA JIMENEZ, at the time of his graduation, will also receive an Associate's Degree from Camden County College which he attained while in high school; and

WHEREAS, ERIC MORA JIMENEZ, upon graduation from high school, will be attending the prestigious Massachusetts Institute of Technology (MIT); and

WHEREAS, ERIC MORA JIMENEZ, will attend MIT on a full four-year scholarship, a testament to his academic achievements and incredible hard work and perseverance; and

WHEREAS, ERIC MORA JIMENEZ, while at MIT, will be studying astrophysics with a goal of obtaining his Ph.D.; and

WHEREAS, while his focus will be on math and physics courses at MIT, his personal interests are diverse, including ERIC MORA JIMENEZ'S passion for music and, in fact, Eric is regarded as a "polished, professional musician" by his music teacher, Veronica Menna; and

WHEREAS, ERIC MORA JIMENEZ has, as his lifetime goal, to work at the National Aeronautics and Space Administration (NASA) one day; and

WHEREAS, ERIC MORA JIMENEZ, deserves honor and recognition for his achievements, not only for himself but, for his school, the City of Camden, its Officials and Residents; now therefore

BE IT RESOLVED, by the City Council of the City Camden that it hereby commends and offers welldeserved recognition and congratulations to ERIC MORA JIMENEZ for his hard work and achievements, culminating with his selection to receive a full four-year scholarship to the prestigious MIT.

BE IT FURTHER RESOLVED, by the City Council of the City Camden that it has no doubt that ERIC MORA JIMENEZ will, one day, achieve his life's goal of working for NASA - well done ERIC!

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

City Attorney

ANGEL FUENTES President, City Council

ATTEST:

#### RESOLUTION DESIGNATING MARLENE RAMOS AS THE CITY OF CAMDEN EMPLOYEE OF THE MONTH FOR APRIL 2025

WHEREAS, this Council, in cooperation with the Administration and the City's Employees and their union representatives, has established a program for honoring its employees by the designations of an "Employee of the Month"; and

WHEREAS, the criteria established to identify candidates for employee of the Month include:

- 1. Friendliness, thoughtfulness and dependability
- 2. Duties performed in a professional manner
- 3. Ability to work with others
- 4. An exemplary representative of his or her department
- 5. A positive role model
- 6. Pride in job performance
- 7. A positive attendance record; and

WHEREAS, MARLENE RAMOS, has been nominated as "Employee of the Month", and this Council, having reviewed the information presented in support of the nomination, believes that this honor should be bestowed on said MARLENE RAMOS; and

WHEREAS, MARLENE RAMOS has worked for the City of Camden for several years and has always demonstrated veritable professionalism and dedication; and

WHEREAS, the City Council of the City of Camden now seeks to Honor MS. MARLENE RAMOS; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that it recognizes MARLENE RAMOS as the "Employee of the Month" for February, 2025 and hereby extends to MARLENE its congratulations as well as all rights and accounterments extended to him as a result of his selection as Employee of the Month.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction:                               |                                       |
|---|---------------------------------------|
| The above has been reviewed and approved as to form |                                       |
| DANIEL S. BLACKBURN City Attorney                   |                                       |
| ATTEST:LUIS PASTORIZA Municipal Clerk               | ANGEL FUENTES President, City Council |



# Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

| DATE: MARCH 28, 2025  FROM: Councilperson  X Angel Fuentes, President  Arthur Barclay, Vice President, 1st Ward  Chris Collins, 2nd Ward  Falio Leyba-Martinez, 3rd Ward  Action Requested: | Council Meeting Date: APRIL 8, 2025  Jannette Ramos, 4 <sup>th</sup> Ward  Sheila Davis, At-Large  Nohemi G. Soria-Perez, At-Large |
|---|--|
| RESOLUTION DESIGNATING MARLENE RAMO<br>OF THE MONTH FOR APRIL 2025  | OS AS THE CITY OF CAMDEN EMPLOYEE  |
| RESOLUTION DESIGNATING MARLENE RAMO OF THE MONTH FOR APRIL 2025  ****Please attach any supporting documents   | OS AS THE CITY OF CAMDEN EMPLOYEE  |

SE:dh 04-08-25

# RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE CITY OF CAMDEN AND THE COUNTY OF CAMDEN FOR TRAFFIC SAFETY SERVICES

WHEREAS, N.J.S.A. 40A:65-1 et seq ("Uniform Shared Services and Consolidation Act") permits two local units to enter into a Shared Services Agreement ("SSA") for any services which any party to the agreement is empowered to render within its jurisdiction; and

WHEREAS, the City of Camden has the occasional need for the use of material and services for various public works projects; and

WHEREAS, the Camden County Department of Public Works, is willing and able to provide the use of equipment, personnel and needed material and services, including but not limited to making and posting traffic signs and traffic lane striping on an "as-needed basis"; and

WHEREAS, the City is desirous to enter into a SSA with the County for the use of material and services for various public works projects; and

WHEREAS, the City will reimburse the County for its costs for materials and services used by the City pursuant to an Agreement; and

WHEREAS, the term shall be for a period of five years, commencing on or about January 1, 2023 through December 31, 2027, with the option to terminate the agreement upon sixty (60) days written days' notice by either party, with the remaining terms and conditions of the agreement will be reviewed and approved by both parties; and

WHEREAS, the County and the City agree that their mutual public purposes and best interests will be served by the execution and delivery of this SSA pursuant to the powers conferred by the Uniform Shared Services and Consolidation Act; now, therefore

BE IT RESOLVED, by the City of Council of the City of Camden that, pursuant to N.J.S.A. 40A:65-1 et seq., the proper City officials be, and are, hereby authorized to execute a Shared Services Agreement with the County, for the use of material and services for various public works projects pursuant to the terms described in the SSA.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:



#### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 8, 2025

TO: (

City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE CITY OF CAMDEN AND THE COUNTY OF CAMDEN FOR TRAFFIC SAFETY SERVICES

Point of Amia I. Law X7166 amvalent@ci.camden.nj.us

Contact: Valentine

Name Department-Division- Phone Email
Bureau

#### **ENDORSEMENTS**

Recommend Signature Date Comments Approval (Y/N)

Responsible
Department Director
Supporting Department
Director (if necessary)
Director of Grants
Management
Qualified Purchasing
Agent
Director of Finance

|                        | Signature | Date     |
|------------------------|-----------|----------|
| Business Administrator |           | <u> </u> |
| Approved by:           |           | -7 /     |
|                        |           |          |
|                        |           |          |

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)<sup>1</sup>
- 2. Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>&</sup>lt;sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

| Si | gna | ıtu | re |
|----|-----|-----|----|
|----|-----|-----|----|

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution Authorizing Extensions of Time to Complete Foreclosures For Less Than Full Value Tax Sale Certificate Assignments

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City has a need for street striping, signage and related work.
- The County is willing and able to provide the use of equipment, personnel and needed material and services on an as-needed basis, which the City will reimburse the County for its costs for materials and services it utilizes.
- NJSA 40A:65-1 et seq., permits two local units to enter into a shared services agreement ("SSA)
- The parties wish to enter into a SSA for a period of 5 years from January 1, 2023 through December 31, 2027.
- County approved Resolution R-10 on 12-15-22 authorizing the SSA.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: as-needed

#### **IMPACT STATEMENT:**

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

- Name, Organization 1.
  - o Attendance: (Y/N/Tentative). Confirmed?
- Name, Organization 2.
  - o Attendance: (Y/N/Tentative). Confirmed?
- Additional as required...

#### **COORDINATION:**

Prepared by: Amia Valentine

x7166/amvalent@ci.camden.nj.us

Name

Phone/Email

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality                        | City of Camden   |
|-------------------------------------|--|
|                                     |  |
| Professional Service or EUS         | Shared Services  |
| Type                                |  |
| Purpose or Need for service:        | Traffic Safety Services  |
|                                     |  |
| Contract Award Amount               | as-needed  |
| Term of Contract                    | 5 years  |
| Temporary or Seasonal               | as-needed  |
| Grant Funded (attach appropriate    | NA   |
| documentation allowing for          |  |
| service through grant funds)        |  |
| Please explain the procurement      | NJSA 40A:65-1  |
| process (i.e. bids, RFQ,            |  |
| competitive contracting, etc.)      |  |
| Were other proposals received?      |  |
| If so, please attach the names and  |  |
| amounts for each proposal           |  |
| received?                           |  |
| l bidders and the bid amounts assoc | moranda or evaluation forms used to evaluate the vendors and a list clated with each bidder.  please have the appropriate personnel sign the certification on page |
| fayor's Signature*                  | Date   |
| usiness Administrator/Manager Sig   | Date   |

<sup>\*</sup>For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

| The Chief Financial Office                                    |               | quate funding available for this personnel action.  g Source for this action |
|---|---------------|--|
|   |               |  |
| Chief Financial Officer Sig                                   | nature        |  |
| I certify that the vendor sel<br>was notified of any restrict | -             | th the adopted Pay to Play Ordinance and that the vendor aign contributions. |
|   |               | Date   |
| Certifying Officer  |               |  |
| For LGS use only:   |               | <del></del>  |
| ( ) Approved  | ( ) Denied    |  |
|   |               | Date   |
| Director or Designee,<br>Division of Local Governm            | nent Services |  |
| Number Assigned   |               |  |

#### Res-Pg: 10-2

#### RESOLUTION

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BY AND BETWEEN THE COUNTY OF CAMDEN (DEPARTMENT OF PUBLIC WORKS)
AND THE CITY OF CAMDEN FOR TRAFFIC LINE PAINTING
ON AN "AS-NEEDED" BASIS

WHEREAS, the City of Camden (the "City") has an occasional need for the use of material and services for various public works projects; and

WHEREAS the County of Camden (the "County") is willing and able to provide the use of equipment, personnel and needed material and services, including but not limited to traffic line painting on an "as-needed basis; and

WHEREAS the City will reimburse the County for its costs for materials and services used by the City pursuant to an Agreement; and

WHEREAS, the term of the Agreement shall be for a period of five years, commencing on or about January 1, 2023 through December 31, 2027, with the option to terminate the Agreement upon sixty (60) days written notice by either party; and

WHEREAS the remaining terms and conditions of the Agreement will be reviewed and approved by the Office of County Counsel; and

WHEREAS N.J.S.A. 40A:65-1 et seq ("Uniform Shared Services and Consolidation Act") permits two local units to enter into a contract for any services which any party to the agreement is empowered to render within its jurisdiction; and

WHEREAS the County and the City agree that their mutual public purposes and their best interest will be promoted by the execution and delivery of this Shared Services Agreement pursuant to the powers conferred by the Uniform

RESOLUTION

Res-Pg: 10-3

Shared Services and Consolidation Act; now, therefore,

BEIT RESOLVED, by the Camden County Board of Commissioners that, pursuant to N.J.S.A. 40A:65-1 et seq, the proper County officials be and are hereby authorized to execute a shared services agreement with the City of Camden, located at 520 Market Street, 4th Floor, Camden, New Jersey 08102, as more fully described herein, for the City's use of County materials and services, related equipment, and operating personnel, on an as-needed basis, for the term described herein; and

BE IT FURTHER RESOLVED all other terms and conditions of the Agreement shall be reviewed and approved by the Office of County Counsel.

LJP:amf

File # 4076-229

Z:Files-Gen\Highway\SSA with City of Camden - Materials & Services & Line Painting - Resol Auth.SSA - 5 Yrs. Effective 1-1-23 to 12/31/27 Res. Auth. 12-15-22

# AGREEMENT BY AND BETWEEN THE COUNTY OF CAMDEN AND THE CITY OF CAMDEN FOR TRAFFIC LINE PAINTING ON AN AS-NEEDED BASIS

| THIS AGREEMENT (the "Agreement") is made on the day of, 2022, by and between the County of Camden, a body politic and corporate of the State of New Jersey with offices located at 520 Market Street, 6 <sup>th</sup> Floor, Camden, New Jersey 08102 and the City of Camden, a municipal corporation of the State of New Jersey with offices located at 520 Market Street, City Hall 4th Floor, P.O. Box 95120, Camden, New Jersey 08102, hereinafter referred to as "Parties". |
|--|
| WHEREAS, the City of Camden (the "City") has an occasional need for the use of material and services for various public works projects; and  |
| WHEREAS the County of Camden (the "County") is willing and able to provide the use of equipment, personnel and needed material and services, including but not limited to traffic line painting on an "as-needed basis; and  |
| WHEREAS the City will reimburse the County for its costs for materials and services used by the City pursuant to an Agreement; and   |
| WHEREAS, the term of the Agreement shall be for a period of five years, commencing on or about January 1, 2023 through December 31, 2027, with the option to terminate the Agreement upon sixty (60) days written notice by either party; and  |
| WHEREAS, this Shared Services Agreement is authorized pursuant to N.J.SA. 40A:65-1, et seq. ("Uniform Shared Services and Consolidation Act") which permits two or more local units to enter into an Agreement for any service which any party to the agreement is empowered to render within its jurisdiction: and  |
| WHEREAS, the Parties each agree that their mutual public purposes and their best interest will be promoted by the execution and delivery of this Shared Services Agreement pursuant to the powers conferred by the Uniform Shared Services and Consolidation Act; and  |
| WHEREAS, by Resolutions adopted on Dece, ber 15, 2022 by the County of Camden, and on by the City of Camden, the Parties respectively authorized the preparation and execution of the within Agreement by and between the parties; now, therefore,   |

**IN CONSIDERATION** of the mutual promises and covenants herein set forth, the Parties hereby agree as follows:

#### 1. PURPOSE AND SCOPE

The purpose of this Agreement is to support and address the various traffic line repainting required for the City of Camden. This will be accomplished by providing various County resources and expertise to work with the City's Administration and City departments to supplement and streamline the immediate repainting of roads identified by the City. These services will be conducted in accordance with applicable state law and applicable Camden City Code. It is expected the services provided will be cost neutral for the County of Camden and the City of Camden shall bear the costs, if any, for all traffic line repainting performed by the County's staff.

#### 2. TERM AND TERMINATION; RENEWAL

The term of this Agreement shall be for a period of five (5) years commencing on or about January 1, 2023 and terminating on December 31, 2027. Notwithstanding the above, each of the Parties shall have the right to terminate this Agreement prior to the end of its term, with or without cause, upon Sixty (60) days written notice delivered to the addresses listed herein above. This Agreement shall be binding upon the parties, their heirs, successors, and assigns.

#### 3. DUTIES AND RESPONSIBILITIES

The County will provide the following services:

- (a) The County Public Works Department will work cooperatively with the City of Camden Engineering Team, City Department of Public Works and other City professionals and employees to conduct the needed traffic line repainting to improve the safety of the motoring public and the residents of Camden City and Camden County and achieve the goals of the City.
- (b) The County Public Works Department will utilize existing staff, equipment, materials and methods to perform the traffic line painting on City streets as contemplated by the parties.
- (c) The County of Camden will invoice the City as may be required for any reimbursement needed for services rendered by the County.
- (d) The County will work cooperatively with the City and assist the City to accomplish the traffic line painting contemplated by this Agreement.

The City of Camden will provide the following services:

(a) Develop and approve a list of streets in need of traffic line painting and prioritize the same for the County.

- (b) Coordinate all traffic line painting with the County.
- (c) Perform all required resident notifications, schedule traffic control, and notify any utilities, of the traffic line painting schedule.
- (d) Sign-off on all traffic line painting done.
- (e) Upon receipt of any invoices, make prompt payment to the County for services rendered.
- (f) Work cooperatively with the County to accomplish the goals of this Agreement.

#### 4. CONFLICT OF INTEREST

The Parties agree that in administering the services in connection with this Agreement, each will comply with all appropriate standards of conduct and will avoid any conflict of interest in its administration.

#### 5. INSURANCE

- A. The County of Camden will maintain general liability coverage, workers compensation coverage and automobile liability coverage, as may be required, in amounts sufficient for the services rendered pursuant to this Agreement.
- B. The County of Camden will cause the City of Camden to be named as an additional insured in the above policies on a primary, non-contributory basis.

#### 6. REMEDIES and DEFAULT

In the event either party to this Agreement defaults in the performance of any of its obligations under this Agreement and following thirty (30) days prior written notice and an opportunity to cure within such time period, the non-defaulting party shall be entitled to all remedies available in law or in equity. The defaulting party shall be entitled to an additional thirty (30) days if the default cannot reasonably be cured within such time period, providing the defaulting party is using reasonable diligent efforts to cure the default. The non-defaulting party shall also be entitled to receive from the defaulting party costs and expenses, including legal fees, caused by the default. Such remedies shall include, without limitation, the right to terminate the Agreement pursuant to Section 2 above.

#### 7. NOTICES

All notices hereunder shall be in writing and mailed postage prepaid, certified mail, return receipt requested to all of the parties to this Agreement at the addresses listed herein above.

### 8. N.J.A.C. § 17:44-2.2 AUTHORITY TO AUDIT OR REVIEW CONTRACT RECORDS

Relevant records of private vendors or other persons entering into contracts with covered entities are subject to audit or review by the New Jersey Office of the State Comptroller ("OSC") pursuant to N.J.S.A. 52:15C-14(d). Accordingly, pursuant to N.J.A.C. § 17:442.2, Authority to Audit or Review Contract Records, the selected professional legal services firm shall maintain all documentation related to products, transactions or services under its agreement with the County of Camden for a period of five years from the date of final payment. Such records shall be made available to the OSC upon request.

#### 9. MISCELLANEOUS PROVISIONS

The following miscellaneous provisions shall apply to this Agreement:

#### A. Construction of this Agreement

The parties acknowledge that this Agreement was prepared pursuant to New Jersey law and shall be governed by, construed, and enforced in accordance with the laws of the State of New Jersey.

#### B. Waiver

Failure to enforce any of the provisions of this Agreement by any of the parties shall not be construed as a waiver of the provisions.

#### C. Amendment for Modification

This Agreement may not be modified, altered, or amended in any manner, except in writing signed by each of the parties hereto.

#### D. Heading

This section and any other headings contained in this Agreement are for reference purposes only and shall not affect meaning or interpretation of this Agreement.

#### E. Invalidity Clause

The invalidity of any clause contained herein shall not render any other provision invalid and the balance of this Agreement shall be binding upon all parties hereto.

#### F. Entire Agreement

This Agreement shall consist of the entire agreement of the parties and it is acknowledged that there are no side or oral agreements relating to the understandings set forth herein.

#### G. Assignability

This Agreement and all rights, duties and obligations contained herein may not be assigned without prior written consent from all parties hereto.

#### H. Affirmative Action

The parties hereby agree to incorporate and be bound by the affirmative action language attached hereto as Exhibit A.

I. Americans with Disabilities Act and New Jersey Law Against Discrimination The parties hereby agree to incorporate and be bound by the attached language pertaining to the Americans with Disabilities Act and the New Jersey Law Against Discrimination.

#### J. Audit

The County of Camden and the City of Camden shall conduct any required audits of the services procured in conformance with all City, State and Federal accounting practices.

#### K. Further Assurances

From time to time, the parties hereto may make, execute and deliver or cause to be made, executed and delivered any and all such further and other instruments and assurances, and will furnish such information, and make such filings with governmental authorities, as may be reasonably necessary or proper to carry out the intention of or to facilitate the performance of the terms of this Agreement or to protect and preserve the rights and remedies hereunder of the parties hereto.

#### L. Funding

Pursuant to N.J.S.A. 40A:11-15, this Agreement is subject to the availability and appropriation of sufficient funds each year in which it is in effect.

#### M. Binding Agreement

This Agreement shall be binding upon the parties hereto and their respective heirs, executors, administrators, successors or assigns.

SIGNATURE PAGE AFFIXED HERETO

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the day and year first above written.

| Attest:  | COUNTY OF CAMDEN                       |  |  |
|--|--|--|--|
| Karyn Gilmore. Clerk<br>Board of Commissioners | Ross G. Angilella County Administrator |  |  |
| Attest:  | CITY OF CAMDEN                         |  |  |
|  | Name:<br>Title:                        |  |  |
| Authorized by Resolution                       | <u>_</u> .                             |  |  |
| City Attorney                                  | -                                      |  |  |

File # 4076-229

Z:Files-Gen\Highway\SSA with City of Camden - Materials & Services & Line Painting - Resol Auth.SSA - 5 Yrs. Effective 1-1-23 to 12/31/27 Res. Auth. 12-15-22

# EXHIBIT A MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27

#### GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis

of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- 1. Letter of Federal Affirmative Action Plan Approval; or
- 2. Certificate of Employee Information Report; or
- 3. Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at <a href="https://www.state.nj.us/treasury/contract\_compliance">www.state.nj.us/treasury/contract\_compliance</a>)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to N.J.A.C. 17:27.1-1 et sea.

### AMERICANS WITH DISABILITIES ACT Mandatory Language

Equal Opportunity for Individuals with Disabilities.

The Contractor and the County do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 <u>U.S.C.</u> s12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and

regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the County pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the Contractor shall defend the County in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the County, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the County's grievance procedure, the Contractor agrees to abide by any decision of the County, which is rendered pursuant to, said grievance procedure. If any action or administrative proceeding results in an award of damages against the County or if the County incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The County shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the County or any of its agents, servants, and employees, the County shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the County or its representatives.

It is expressly agreed and understood that any approval by the County of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this agreement or otherwise at law.

DB:dh 04-08-25

# RESOLUTION RESCINDING RESOLUTION (MC-25:9917) AUTHORIZING A CONTRACT TO ESTOCK PIPING CO., LLC FOR BOILER REPLACEMENT AT THE CAMDEN CITY DEPARTMENT OF PUBLIC WORKS BUILDING

WHEREAS, on February 11, 2025, by Resolution MC-25:9917, the City Council of the City of Camden ("City) authorized the award of a contract to Estock Piping Co., LLC, for the Boiler Replacement at the Camden City Department of Public Works building in amount not to exceed Eight Hundred Twenty-Three Thousand Fifty-Two Dollars (\$823,052.00); and

WHEREAS, due to the City's budget constraints, it was decided to stop the boiler replacement project; and

WHEREAS, the roof at the Public Works building is being replaced and as the roof project progresses, the extent of the damages, labor and material needed to replace the roof is increasing; and

WHEREAS, to ensure the current roof project is completed without jeopardizing the safety and wellbeing of City employees and guests, the City has chosen to rescind the resolution for the boiler replacement at the Public Works building; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Resolution MC-25-9917 is hereby rescinded for the reasons stated above.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

ATTEST:



#### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 04/08/2025

TO:

City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION RESCINDING RESOLUTION MC# TO ESTOCK PIPING CO, LLC FOR BOILER REPLACEMENT AT THE CAMDEN CITY DEPARTMENT OF PUBLIC WORKS

| Point of Contact:   | Lateefah<br>Chandler   | Administration           | 856-757-7475 | lachandl@ci.camden.nj.us |
|---|--|--------------------------|--------------|--------------------------|
|   | Name   | Department-<br>Division- | Phone        | Email                    |
|   |  | Bureau                   |              |                          |
|   |  | <b>ENDORSEN</b>          | IENTS        |                          |
|   | Recommend<br>Approval<br>(Y/N)   | Signature                | Date Comment | is .                     |
| Responsible   | (1714)   |                          |              |                          |
| Department Director                                       | the state of the s |                          |              |                          |
| Supporting Departm<br>Director (if necessar               |  |                          |              |                          |
| Director of Grants  | <u></u>  |                          | ·            |                          |
| Management Qualified Purchasing Agent Director of Finance | * Xali   | Jaken                    | 3/21/2025    |                          |
| •   |  |                          |              |                          |
| Approved by:<br>Business Administra                       | tor  |                          | 3 h          | · ·                      |

Attachments (list and attach all available):

1. Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)<sup>1</sup>

Signature

- 2. Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Date

| Received by:  |           |      |  |
|---------------|-----------|------|--|
| City Attorney | Signature | Date |  |

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>&</sup>lt;sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: TITLE OF ORDINANCE/RESOLUTION: RESOLUTION RESOLUTION MC# TO ESTOCK PIPING CO, LLC FOR BOILER REPLACEMENT AT THE CAMDEN CITY DEPARTMENT OF PUBLIC WORKS

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- DPW roof is also being replaced at ~\$2,400,000. As roof project progresses, the extent of the damages, labor and material needs to effectively replace the roof is increasing. Due to the City's budget constraints, it was decided to stop this project before it started.
- The boiler project already had potential change orders, which would have exceeded the current budget.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

**APPROPRIATION NUMBER: N/A** 

**PROCUREMENT: N/A** 

#### **IMPACT STATEMENT:**

 The City chooses to rescind Resolution #MC-25: to ensure the current roof project at DPW is completed without jeopardizing the safety and wellbeing of City employees and guests.

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

N/A

#### **COORDINATION:**

N/A

Prepared by: LATEEAH CHANDLER 856-757-7159

Name Phone/Email

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality  | CITY OF CAMDEN  |
|---|---|
| Municipality  | CIT I OF CAMIDEN  |
| Professional Service or EUS Type  | N/A   |
| Name of Vendor  | ESTOCK PIPING CO LLC  |
| Purpose or Need for service:  | RESCINDING RESOLUTION MC:25: FOR BOILER REPLACEMENT AT DPW  |
| Contract Award Amount   | N/A   |
| Term of Contract  | N/A   |
| Temporary or Seasonal   | N/A   |
| Grant Funded (attach appropriate documentation allowing for service through grant funds)              | N/A   |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)                | N/A   |
| Were other proposals received? If so, please attach the names and amounts for each proposal received? | N/A   |
| and a list of all bidders and the bid   | nemoranda or evaluation forms used to evaluate the vendors amounts associated with each bidder.  ed, please have the appropriate personnel sign the certification |
|   | Date  |
| Mayor's Signature*  |   |
| Business Administrator/Manager S  | Date  |

| *For direct appointment<br>senior member of the Go | s of the Governing Body, Council President<br>overning Body may sign the waiver in lieu o | or at the discretion of the Director, the most f the Mayor.        |
|--|---|--|
| The Financial Office                               | er affirms that there is adequate fund  | ing available for this action.                                     |
| Financial Officer Signature                        | gnature   |  |
|  | dor selected is in compliance with th<br>notified of any restrictions with respo          | e adopted Pay to Play Ordinance and ect to campaign contributions. |
|  | NA  | Date 3 27 205  |
| Certifying Officer                                 |   |  |
| For LGS use only:                                  |   |  |
| ( ) Approved                                       | ( ) Denied  |  |
|  | Date  |  |
| Director or Designee                               | 2,  |  |
| Division of Local Go                               | overnment Services  |  |
| Number Assigned                                    |   |  |

# RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO SOLICIT BIDS FOR THE PURCHASE OF VARIOUS TAX SALE CERTIFICATES FOR LESS THAN FACE VALUE

WHEREAS, the City of Camden is the holder of hundreds of tax liens, where the amount to redeem the lien far exceeds the fair market value of the property encumbered by the lien making it unlikely the lien will ever be redeemed and returned to the tax roll; and

WHEREAS, N.J.S.A. 54:5-114.2 authorizes City Council to accept bids for the purchase of tax sale certificates for amounts less than the full amount to redeem; and

WHEREAS, the Tax Collector is requesting authorization to solicit bids for the purchase of the tax sale certificates listed in Exhibit A for less than the total amount due, together with interest and cost on the certificates, but not less than the minimum bids set forth in Exhibit A; now therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to solicit bids for the purchase of the tax sale certificates listed in Exhibit A hereto.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed Approved as to form.

DANIEL BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



#### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 8, 2025

TO: City Council

FROM: Daniel Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO SOLICIT BIDS FOR THE PURCHASE OF VARIOUS TAX SALE CERTIFICATES FOR LESS THAN FACE VALUE

| Point of Contact: | Amia I.<br>Valentine | Law                  | X7166 | amvalent@ci.camden.nj.us |  |
|-------------------|----------------------|----------------------|-------|--------------------------|--|
|                   | Name                 | Department-Division- | Phone | Email                    |  |
|                   |                      | Bureau               |       |                          |  |

#### **ENDORSEMENTS**

|                         | Recommend              | Signature | Date | Comments |
|-------------------------|------------------------|-----------|------|----------|
|                         | Approval<br>(Y/N)<br>/ | 1         | 7    |          |
| Responsible             | U                      |           |      | _        |
| Department Director     | /                      |           |      |          |
| Supporting Department   | Į.                     |           |      |          |
| Director (if necessary) |                        |           |      |          |
| Director of Grants      |                        |           |      |          |
| Management              |                        |           |      |          |

| Approved by: | Business Administrator              | Signature | Date |  |
|--------------|-------------------------------------|-----------|------|--|
|              | Approved by: Business Administrator |           | 3/27 |  |

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)1
- 2. Certification of Funds<sup>2</sup>

**Qualified Purchasing** 

**Director of Finance** 

Agent

3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

| Received by:  |           |      |   |
|---------------|-----------|------|---|
| City Attorney | Signature | Date | · |

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>&</sup>lt;sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

| Property Address       | <u>Block</u>   | Lot  | Lot/Property   | Property Owner   | Total Lien Amount   |
|------------------------|--|--|--|--|---|
| 208 Elm Street         | 53   | 11   | Property   | Robert Dickinson   | \$50,587.90   |
| 930 Pearl Street       | 88   | 51   | Lot  | Gomez, Lucy  | \$20,240.94   |
| 918 Pearl Street       | 88   | 57   | Lot  | Theodore V Carter  | \$8,915.27  |
| 924 Pearl Street       | 88   | 95   | Property   | Prime Asset Consulting, LLC  | \$60,762.44   |
| 333 Washington Street  | 154  | 20   | Property   | Angelo Will Davis JR   | \$158,79984   |
| 511 So. 4th Street     | 158  | 19   | Garage   | Torres, Edwin D  | \$24,175.39   |
| 310 Clinton Street     | 161  | 8  | Lot  | Figueroa, Blanca   | \$90,242.73   |
| 449 Benson Street      | 179  | 11   | Lot  | Oxford Finance Companies, INC  | \$71,952.78   |
| 622 So. 4th Street     | 201  | 26   | Lot  | Hispanic Chamber of Commerce   | \$11,419.94   |
| 522 Williams Street    | 208  | 42   | Lot  | Joseph & Ida Barks   | \$3,558.39  |
| 601 Broadway           | 212  | 68   | Lot  | Kim, Kwang Soo   | \$420,388.82  |
| 286-292 Cherry Street  | 243  | 2  | Property   | 1475 Haddon Avenue, LLC  | \$185,926.19  |
| 330 Cherry Street      | 244  | 17   | Lot  | Lydia Hernandez  | \$167,000.00  |
| 937-939 So. 4th Street | 244  | 31   | Property   | Richard Siaca SrEST OF   | \$186,808.85  |
| 941 So. 4th Street     | 244  | 32   | Property   | Richard Siaca SrEST OF   | \$147,514.38  |
| 1007 So. 4th Street    | 246  | 75   | Lot  | Camden Properties, LLC   | \$50,628.61   |
| 1009 So. 4th Street    | 246  | 76   | Lot  | Carr, David L & Elsie  | \$79,535.41   |
| 306 Mt. Vernon Street  | 253  | 1  | Lot  | Hurdle, Reginald   | \$117,826.22  |
| 308 Mt. Vernon Street  | 253  | 2  | Lot  | Hurdle, Reginald   | \$151,379.23  |
| 339 Chestnut Street    | 253  | 25   | Lot  | Fuller, Elmor  | \$89,017.52   |
| 323 Sycamore Street    | 256  | 44   | Property   | Pearl McGahee  | \$51,948.94   |
| 331 Liberty Street     | 271  | 86   | Lot  | Russell, Edward & Marisol  | \$98,000.00   |
| 313 Atlantic Avenue    | 278  | 98   | Lot  | William M Lipscomb -EST OF   | \$99,920.37   |
| 311 Atlantic Avenue    | 278  | 99   | Lot  | Dorothy Lipscomb -EST OF   | \$65,452.49   |
| 1435 So. 4th Street    | 279  | 77   | Lot  | Joshua McCall  | \$5,977.25  |
|                        | 208 Elm Street 930 Pearl Street 918 Pearl Street 924 Pearl Street 333 Washington Street 511 So. 4th Street 310 Clinton Street 449 Benson Street 622 So. 4th Street 522 Williams Street 601 Broadway 286-292 Cherry Street 330 Cherry Street 937-939 So. 4th Street 941 So. 4th Street 1007 So. 4th Street 1009 So. 4th Street 306 Mt. Vernon Street 308 Mt. Vernon Street 339 Chestnut Street 323 Sycamore Street 331 Liberty Street 313 Atlantic Avenue | 208 Elm Street       53         930 Pearl Street       88         918 Pearl Street       88         924 Pearl Street       88         333 Washington Street       154         511 So. 4th Street       158         310 Clinton Street       161         449 Benson Street       201         622 So. 4th Street       201         522 Williams Street       208         601 Broadway       212         286-292 Cherry Street       243         330 Cherry Street       244         937-939 So. 4th Street       244         941 So. 4th Street       244         1007 So. 4th Street       246         306 Mt. Vernon Street       253         308 Mt. Vernon Street       253         339 Chestnut Street       253         332 Sycamore Street       256         331 Liberty Street       271         313 Atlantic Avenue       278         311 Atlantic Avenue       278 | 208 Elm Street       53       11         930 Pearl Street       88       51         918 Pearl Street       88       57         924 Pearl Street       88       95         333 Washington Street       154       20         511 So. 4th Street       158       19         310 Clinton Street       161       8         449 Benson Street       179       11         622 So. 4th Street       201       26         522 Williams Street       208       42         601 Broadway       212       68         286-292 Cherry Street       243       2         330 Cherry Street       244       17         937-939 So. 4th Street       244       31         941 So. 4th Street       244       32         1007 So. 4th Street       246       75         1009 So. 4th Street       246       76         306 Mt. Vernon Street       253       2         339 Chestnut Street       253       2         332 Sycamore Street       256       44         331 Liberty Street       271       86         313 Atlantic Avenue       278       98          311 Atlantic Avenue <t< td=""><td>208 Elm Street         53         11         Property           930 Pearl Street         88         51         Lot           918 Pearl Street         88         57         Lot           924 Pearl Street         88         95         Property           333 Washington Street         154         20         Property           511 So. 4th Street         158         19         Garage           310 Clinton Street         161         8         Lot           449 Benson Street         179         11         Lot           622 So. 4th Street         201         26         Lot           522 Williams Street         208         42         Lot           601 Broadway         212         68         Lot           286-292 Cherry Street         243         2         Property           330 Cherry Street         244         17         Lot           937-939 So. 4th Street         244         31         Property           941 So. 4th Street         244         32         Property           1007 So. 4th Street         246         75         Lot           306 Mt. Vernon Street         253         1         Lot           308 Mt. Ver</td><td>208 Elm Street         53         11         Property         Robert Dickinson           930 Pearl Street         88         51         Lot         Gomez, Lucy           918 Pearl Street         88         57         Lot         Theodore V Carter           924 Pearl Street         88         95         Property         Prime Asset Consulting, LLC           333 Washington Street         154         20         Property         Angelo Will Davis JR           511 So. 4th Street         158         19         Garage         Torres, Edwin D           310 Clinton Street         161         8         Lot         Figueroa, Blanca           449 Benson Street         179         11         Lot         Oxford Finance Companies, INC           622 So. 4th Street         201         26         Lot         Hispanic Chamber of Commerce           522 Williams Street         208         42         Lot         Joseph &amp; Ida Barks           601 Broadway         212         68         Lot         Kim, Kwang Soo           286-292 Cherry Street         243         2         Property         1475 Haddon Avenue, LLC           330 Cherry Street         244         17         Lot         Lydia Hernandez           937-939 So. 4</td></t<> | 208 Elm Street         53         11         Property           930 Pearl Street         88         51         Lot           918 Pearl Street         88         57         Lot           924 Pearl Street         88         95         Property           333 Washington Street         154         20         Property           511 So. 4th Street         158         19         Garage           310 Clinton Street         161         8         Lot           449 Benson Street         179         11         Lot           622 So. 4th Street         201         26         Lot           522 Williams Street         208         42         Lot           601 Broadway         212         68         Lot           286-292 Cherry Street         243         2         Property           330 Cherry Street         244         17         Lot           937-939 So. 4th Street         244         31         Property           941 So. 4th Street         244         32         Property           1007 So. 4th Street         246         75         Lot           306 Mt. Vernon Street         253         1         Lot           308 Mt. Ver | 208 Elm Street         53         11         Property         Robert Dickinson           930 Pearl Street         88         51         Lot         Gomez, Lucy           918 Pearl Street         88         57         Lot         Theodore V Carter           924 Pearl Street         88         95         Property         Prime Asset Consulting, LLC           333 Washington Street         154         20         Property         Angelo Will Davis JR           511 So. 4th Street         158         19         Garage         Torres, Edwin D           310 Clinton Street         161         8         Lot         Figueroa, Blanca           449 Benson Street         179         11         Lot         Oxford Finance Companies, INC           622 So. 4th Street         201         26         Lot         Hispanic Chamber of Commerce           522 Williams Street         208         42         Lot         Joseph & Ida Barks           601 Broadway         212         68         Lot         Kim, Kwang Soo           286-292 Cherry Street         243         2         Property         1475 Haddon Avenue, LLC           330 Cherry Street         244         17         Lot         Lydia Hernandez           937-939 So. 4 |

|    | Property Address           | Block | Lot | Lot/Property | Property Owner                    | Total Lien Amount |
|----|----------------------------|-------|-----|--------------|-----------------------------------|-------------------|
| 26 | 1445 So. 4th Street        | 279   | 82  | Lot          | Pearl Smith                       | \$171,953.98      |
| 27 | 1447 So. 4th Street        | 279   | 83  | Lot          | James Hynson - EST OF             | \$126,037.95      |
| 28 | 1459 So. 4th Street        | 282   | 89  | Lot          | Gertrude Bradley                  | \$5,126.55        |
| 29 | 1465 So. 4th Street        | 282   | 92  | Lot          | Lillian Carter                    | \$84,243.77       |
| 30 | 1467 So. 4th Street        | 282   | 93  | Lot          | Adrienne Blakney                  | \$85,930.29       |
| 31 | 415 Ramona Gonzalez Street | 285   | 68  | Lot          | Ortega, James Sr                  | \$74,511.19       |
| 32 | 708 Broadway               | 289   | 5   | Lot          | Frank Giambrone JR                | \$228,122.99      |
| 33 | 562 Line Street            | 290   | 16  | Property     | Dunbar Properties, LLC            | \$34,816.42       |
| 34 | 604 Line Street            | 291   | 2   | Property     | Cooper, Charles Edward Sr         | \$84,570.45       |
| 35 | 606 Line Street            | 291   | 3   | Property     | Ila Davis                         | \$139,808.35      |
| 36 | 614 Line Street            | 291   | 7   | Property     | Charita K. Easley                 | \$85,383.87       |
| 37 | 616 Line Street            | 291   | 8   | Property     | Cordero, Cristobal                | \$114,643.47      |
| 38 | 556 Pine Street            | 294   | 74  | Lot          | Furenney Pitt                     | \$190,100.55      |
| 39 | 558 Pine Street            | 294   | 75  | Lot          | Gethsemane Baptist Church, Inc.   | \$7,745.87        |
| 40 | 560 Pine Street            | 294   | 76  | Lot          | Gethsemane Baptist Church, Inc.   | \$76,340.53       |
| 41 | 562 Pine Street            | 294   | 77  | Lot          | Gethsemane Baptist Church, Inc.   | \$7,539.04        |
| 42 | 567 Ramona Gonzalez        | 294   | 105 | Lot          | Oliver Brown                      | \$11,457.56       |
| 43 | 561-565 Ramona Gonzalez    | 294   | 106 | Lot          | Oliver Brown                      | \$31,581.41       |
| 44 | 617 Spruce Street          | 300   | 98  | Lot          | ASRS Realty Associates            | \$114,401.21      |
| 45 | 426 Spruce Street          | 305   | 88  | Property     | Andrea Boone                      | \$145,692.17      |
| 46 | 943 Newton Avenue          | 308   | 23  | Lot          | Clyde H. & Edith W. Thomas        | \$65,332.05       |
| 47 | 614 Spruce Street          | 310   | 6   | Lot          | Egassem Development               | \$25,726.79       |
| 48 | 944 Newton Avenue          | 311   | 41  | Property     | Leroy & Alice Dosey -Est Of       | \$55,610.01       |
| 49 | 942 Newton Avenue          | 311   | 42  | Lot          | Fraizer, Mamie & Est of F. Cooper | \$133,244.31      |
| 50 | 942 So. 4th Street         | 313   | 116 | Property     | Derrick Young                     | \$68,806.13       |
| 51 | 1140 So. 4th Street        | 325   | 16  | Lot          | Eric J. Hood                      | \$44,021.10       |

|    | Property Address           | Block | Lot | Lot/Property | Property Owner                      | Total Lien Amount |
|----|----------------------------|-------|-----|--------------|-------------------------------------|-------------------|
| 52 | 1150 Broadway Street       | 328   | 67  | Lot          | Sung Teak & Soon Jae Chun           | \$113,817.26      |
| 53 | 1152 Broadway              | 328   | 68  | Property     | ZENC 1, LLC                         | \$79,051.86       |
| 54 | 448 Mechanic Street        | 341   | 66  | Property     | Angelo J. & Diane Jones             | \$131,321.18      |
| 55 | 433 Atlantic Avenue        | 341   | 94  | Lot          | Louise Mills                        | \$51,551.80       |
| 56 | 435 Atlantic Avenue        | 341   | 95  | Lot          | Boswell Buchanan                    | \$53,269.89       |
| 57 | 455 Atlantic Avenue        | 341   | 104 | Property     | John Wright                         | \$20,824.45       |
| 58 | 1464 So. 4th Street        | 343   | 38  | Lot          | Wallace, Nicholas & Associates, LLC | \$123,933.88      |
| 59 | 1468 So. 4th Street        | 343   | 40  | Lot          | Shirley Ford                        | \$41,576.33       |
| 60 | 800 Princeton Avenue       | 355   | 15  | Lot          | Russell & Christine James           | \$995.73          |
| 61 | 808 Princeton Avenue       | 355   | 19  | Lot          | Matrix Metals, INC                  | \$960,255.00      |
| 62 | 804 Line Street            | 357   | 3   | Property     | KL Pitts Home Remoldeing, LLC       | \$55,230.08       |
| 63 | 808 Line Street            | 357   | 5   | Property     | Elinora R. Bey                      | \$189,262.72      |
| 64 | 892 Haddon Avenue          | 365   | 52  | Lot          | Domingo & Isabel Perez              | \$87,145.80       |
| 65 | 718 Ramona gonzalez Street | 368   | 77  | Lot          | Wesley Crowder                      | \$2,470.36        |
| 66 | 727 Spruce Street          | 368   | 130 | Property     | CCTS Camden Opportunity Fund, LLC   | \$49,279.13       |
| 67 | 729 Spruce Street          | 368   | 131 | Property     | Kevin Jenkins & Cordaro Rhodes      | \$85,163.40       |
| 68 | 737 Spruce Street          | 368   | 135 | Lot          | Edward L. Black                     | \$94,425.00       |
| 69 | 739 Spruce Street          | 368   | 136 | Property     | Moshe Simcha - Trustee              | \$161,251.00      |
| 70 | 741 Spruce Street          | 368   | 137 | Lot          | Floyd & Dolores Simpson             | \$77,413.00       |
| 71 | 743 Spruce Street          | 368   | 138 | Lot          | Grace Goldsboro                     | \$86,492.00       |
| 72 | 751 Spruce Street          | 368   | 142 | Lot          | Edward L. Troutman                  | \$75,245.73       |
| 73 | 826 Ramona Gonzalez Street | 372   | 76  | Property     | Doris Wynne                         | \$24,573.19       |
| 74 | 978 So. 8th Street         | 376   | 78  | Lot          | Betty Hammond                       | \$89,936.20       |
| 75 | 980 So. 8th Street         | 376   | 79  | Lot          | St Peter Lodge                      | \$56,768.83       |
| 76 | 929 So. 9th Street         | 374   | 45  | Lot          | Zella Lewis                         | \$114,395.29      |
| 77 | 1026 Spruce Street         | 378   | 35  | Property     | Doris Williams                      | \$158,340.28      |

|     | Property Address          | Block | Lot | Lot/Property | Property Owner                    | Total Lien Amount |
|-----|---------------------------|-------|-----|--------------|-----------------------------------|-------------------|
| 78  | 911 Haddon Avenue         | 378   | 40  | Property     | Quahhir Quann                     | \$63,085.00       |
| 79  | 903 Haddon Avenue         | 378   | 44  | Lot          | Perez, Henry                      | \$124,607.00      |
| 80  | 901 Haddon Avenue         | 378   | 45  | Lot          | Jenkins, Myrtle                   | \$163,052.00      |
| 81  | 730 Walnut Street         | 381   | 28  | Property     | Larry Jones                       | \$29,290.59       |
| 82  | 718 Walnut Street         | 381   | 33  | Property     | Urban Development Management, LLC | \$76,727.63       |
| 83  | 716 Walnut Street         | 381   | 34  | Property     | Pellot, Victoria Elena            | \$129,736.15      |
| 84  | 710 Walnut Street         | 381   | 37  | Lot          | Ezel Elerby Jr.                   | \$77,747.93       |
| 85  | 711 Mt. Vernon Street     | 381   | 87  | Property     | Madhaven, Suresh                  | \$\$68,358.23     |
| 86  | 770 Walnut Street         | 382   | 9   | Property     | Davis, Hiram A Jr                 | \$101,748.76      |
| 87  | 763 Mt. Vernon Street     | 382   | 60  | Property     | William Murray                    | \$13,890.27       |
| 88  | 1014 Chestnut Street      | 395   | 25  | Lot          | Troy J. Lone                      | \$13,846.55       |
| 89  | 1006 Kaighn Avenue        | 410   | 19  | Lot          | Gilbert Crews & Jimmy Mccallister | \$84,683.65       |
| 90  | 1004 Kaighn Avenue        | 410   | 20  | Lot          | William S. Faison -Est Of         | \$83,993.06       |
| 91  | 1058 Liberty Street       | 411   | 50  | Property     | Urban Investors I / Sahaba MGMT   | \$28,352.64       |
| 92  | 1016 Mechanic Street      | 412   | 23  | Lot          | Green, Theodore & Thelma          | \$85,275.56       |
| 93  | 1439 So. 9th Street       | 415   | 26  | Property     | Jorge Caban                       | \$58,796.76       |
| 94  | 1444 So. 8th Street       | 415   | 56  | Property     | Diana Duran                       | \$203,640.00      |
| 95  | 1436 So. 9th Street       | 416   | 55  | Property     | Theresa L. Roberts                | \$124,720.85      |
| 96  | 938 Atlantic Avenue       | 416   | 77  | Property     | Altoviste Santos                  | \$65,281.32       |
| 97  | 920 Howe Street           | 428   | 5   | Lot          | Theo Spencer                      | \$64,307.81       |
| 98  | SS Howe 230 E. 9th Street | 428   | 87  | Property     | Clarence Hood                     | \$20,523.89       |
| 99  | 1091 Thurman Street       | 432   | 59  | Lot          | Olufemi Akinola                   | \$12,271.29       |
| 100 | 1510 Newport Street       | 433   | 20  | Lot          | Alsuna B. Millington              | \$15,701.14       |
| 101 | 1516 Newport Street       | 433   | 21  | Property     | Thomaslene Oneal                  | \$91,999.78       |
| 102 | 1116 Thurman Street       | 436   | 88  | Lot          | Berbie C. & Nelesta Wakefield     | \$107,144.50      |
| 103 | 1112 Thurman Street       | 436   | 90  | Property     | 1112, LLC                         | \$53,401.84       |

|     | Property Address               | Block | <u>Lot</u> | Lot/Property | Property Owner                      | Total Lien Amount |
|-----|--------------------------------|-------|------------|--------------|-------------------------------------|-------------------|
| 104 | 1109 Morton Street             | 436   | 100        | Property     | Peter R. Rogers                     | \$41,322.32       |
| 105 | NS Jackson 290 E 9th Street    | 439   | 37         | Lot          | Madeline & Chas C. Johnson          | \$7,742.04        |
| 106 | 1143 Lowell Street             | 441   | 15         | Property     | Keith A & Darlene Ellis             | \$126,775.80      |
| 107 | 1571 Mt. Ephraim Avenue        | 441   | 51         | Property     | Jorge L. Mendez                     | \$223,214.89      |
| 108 | 1119 Lowell Street             | 441   | 85         | Property     | Amanda Sledge                       | \$131,215.95      |
| 109 | 1039 Jackson Street            | 442   | 64         | Property     | Clara Almore                        | \$95,091.00       |
| 110 | 1615 Warsaw Street             | 446   | 11         | Property     | Emma & John H. Frazier              | \$154,409.32      |
| 111 | 1141 Sheridan Street           | 447   | 73         | Lot          | Gregg Thomas                        | \$140,189.40      |
| 112 | 1143 Sheridan Street           | 448   | 91         | Lot          | James Brown                         | \$29,957.10       |
| 113 | 1153 Sheridan Street           | 448   | 96         | Property     | Anthony Ways                        | \$33,588.60       |
| 114 | 1165 Sheridan Street           | 448   | 102        | Property     | Plawner, William Steven             | \$184,295.30      |
| 115 | 1146 Jackson Street            | 448   | 110        | Lot          | Parish Cathedral Immaculate Concept | \$103,596.47      |
| 116 | 1148 Jackson Street            | 448   | 111        | Property     | Jean C Moore                        | \$25,199.66       |
| 117 | 1152 Jackson Street            | 448   | 113        | Lot          | Charles Williams                    | \$119,238.09      |
| 118 | 1609 Mt. Ephraim Avenue        | 448   | 123        | Property     | Dominic Malara                      | \$104,943.58      |
| 119 | NS Carl Miller 273E 10th       | 449   | 2          | Property     | Steven Hollis                       | \$135,012.27      |
| 120 | WS Kolo 80 So. Sheridan Street | 450   | 2          | Garage       | Regino Brito                        | \$26,219.66       |
| 121 | 1639 Pulaski Street            | 451   | 8          | Property     | Camden Realty, LLC                  | \$209,403.47      |
| 122 | 1627 Pulaski Street            | 451   | 14         | Property     | Karlo M. Brown                      | \$21,662.87       |
| 123 | 1621 Pulaski Street            | 451   | 17         | Garage       | Charles & Diane Ziegler             | \$270,629.39      |
| 124 | 1624 Pulaski Street            | 452   | 30         | Property     | Quinton Liles                       | \$34,190.51       |
| 125 | 533 Jackson Street             | 460   | 13         | Lot          | Bruce Spatz                         | \$33,550.22       |
| 126 | 535 Jackson Street             | 460   | 14         | Lot          | Bruce Spatz                         | \$24,101.71       |
| 127 | 537 Jackson Street             | 460   | 15         | Lot          | Nazir Ahmad & Vinod B. Thakkar      | \$52,171.70       |
| 128 | 543 Jackson Street             | 460   | 17         | Lot          | Edward S. Joyner                    | \$106,966.57      |
| 129 | 545-547 Jackson Street         | 460   | 19         | Lot          | Edward S. Joyner                    | \$69,669.04       |

|     | Property Address          | Block | Lot | Lot/Property | Property Owner                     | Total Lien Amount |
|-----|---------------------------|-------|-----|--------------|------------------------------------|-------------------|
| 130 | 549 Jackson Street        | 460   | 20  | Lot          | Edward S. Joyner                   | \$55,602.32       |
| 131 | 551 Jackson Street        | 460   | 21  | Lot          | Edward S. Joyner                   | \$15,082.10       |
| 132 | 553 Jackson Street        | 460   | 22  | Lot          | Edward S. Joyner                   | \$44,490.74       |
| 133 | 1630 Ferry Avenue         | 462   | 6   | Property     | Dorothy Lofland                    | \$5,685.45        |
| 134 | 440 Jackson Street        | 464   | 68  | Property     | Kellum, Michele                    | \$96,169.37       |
| 135 | 557 Carl Miller Blvd      | 469   | 82  | Property     | Nigel Streater                     | \$82,382.46       |
| 136 | 1701 Fillmore Street      | 475   | 25  | Lot          | Roger Simon                        | \$509,227.72      |
| 137 | 1705 Fillmore Street      | 475   | 27  | Lot          | J J E Corporation                  | \$77,236.57       |
| 138 | 1748 Fillmore Street      | 476   | 73  | Lot          | Tenzer Wilson                      | \$11,817.79       |
| 139 | 1750-1754 Fillmore Street | 476   | 74  | Property     | Gamal Hamed                        | \$108,096.49      |
| 140 | 619 Ferry Avenue          | 477   | 32  | Property     | Lindsey, Andre & Padilla, Vidal    | \$96,285.94       |
| 141 | 559 Ferry Avenue          | 476   | 109 | Land         | Shanaya Jackson                    | \$32,915.71       |
| 142 | 1813 Fillmore Street      | 486   | 29  | Lot          | South Broadway Limited Partnership | \$157,984.87      |
| 143 | 1817 Fillmore Street      | 486   | 31  | Lot          | Fillmore Street Family, LP         | \$26,577.41       |
| 144 | 1838 Fillmore Street      | 487   | 92  | Property     | South Broadway Limited Partnership | \$182,909.07      |
| 145 | 1830 So. 6th Street       | 488   | 4   | Property     | Jonathan Ringo                     | \$139,668.93      |
| 146 | NE Salem & Viola Street   | 489   | 49  | Lot          | Go-Club, Inc.                      | \$80,345.07       |
| 147 | 1901 Fillmore Street      | 491   | 3   | Property     | Broadway Partners                  | \$575,738.38      |
| 148 | 1910 Fillmore Street      | 492   | 28  | Property     | Estate of Mary Gulledge            | \$91,271.96       |
| 149 | 512 Jefferson Street      | 501   | 17  | Property     | Ferry Ave Partnership              | \$219,465.10      |
| 150 | 1701 Tioga Street         | 553   | 38  | Lot          | Thomaslene & Frank O'neal          | \$13,787.28       |
| 151 | 1703 Tioga Street         | 553   | 39  | Property     | Donna Roberts                      | \$50,315.64       |
| 152 | 1735 Tioga Street         | 553   | 48  | Lot          | Patricia V. Holland                | \$46,811.83       |
| 153 | 1747 Tioga Street         | 553   | 52  | Lot          | Dennis J. Zisa & Assocsiates, INC. | \$46,446.63       |
| 154 | 1741 Tioga Street         | 553   | 73  | Lot          | Albert Kuda                        | \$58,375.37       |
| 155 | 1743 Tioga Street         | 553   | 74  | Lot          | Floyd J. Dorrego                   | \$60,139.85       |

|     | Property Address              | Block | <u>Lot</u> | Lot/Property | Property Owner             | Total Lien Amount |
|-----|-------------------------------|-------|------------|--------------|----------------------------|-------------------|
| 156 | 1730 Mulford Street           | 553   | 92         | Property     | Maurice Money              | \$41,162.76       |
| 157 | ES Tioga 73 So. Carl Miller   | 554   | 60         | Lot          | Cora Allen                 | \$7,921.83        |
| 158 | 1740 Tioga Street             | 554   | 78         | Lot          | Vincent Freeman            | \$75,802.89       |
| 159 | 1805 Tioga Street             | 556   | 74         | Property     | Donata Morawski            | \$135,544.77      |
| 160 | 1810 Tioga Street             | 557   | 9          | Lot          | David Gallagher            | \$97,515.36       |
| 161 | 1160 Carl Miller Blvd         | 562   | 20         | Lot .        | James A. Bennet            | \$8,732.13        |
| 162 | 2008 So. 7th Street           | 567   | 8          | Property     | Thomas, Terra (DR)         | \$85,624.51       |
| 163 | 871 Chelton Avenue            | 570   | 28         | Lot          | Price, Dorothy M           | \$247,170.45      |
| 164 | 2005 Miller Street            | 579   | 88         | Property     | Stewart, Loretta           | \$46,490.58       |
| 165 | 912 Chelton Avenue            | 582   | 5          | Lot          | Allen, Marilyn M           | \$56,810.78       |
| 166 | NS Fairview 145 E. 7th Street | 601   | 76         | Lot          | Roosevelt Williams         | \$13,193.24       |
| 167 | 717 Fairview Street           | 601   | 77         | Lot          | Roosevelt Williams         | \$32,868.38       |
| 168 | 2311 So. 8th Street           | 602   | 22         | Property     | Arthur B. Frazier          | \$155,564.63      |
| 169 | 930 Woodland Avenue           | 610   | 14         | Property     | Peter & marie F. Pitner    | \$69,666.00       |
| 170 | 2217 So. 10th Street          | 612   | 99         | Property     | Rosado, Jonathan           | \$67,845.97       |
| 171 | 811 Tulip Street              | 622   | 42         | Property     | Husam M. Farhat            | \$77,961.19       |
| 172 | 815 Morgan Street             | 623   | 110        | Property     | Margaret C. Bizzell        | \$187,757.76      |
| 173 | 2401 Wainwritght Street       | 630   | 64         | Property     | Ronnie Dixon               | \$97,320.37       |
| 174 | 2402 Wainwright Street        | 631   | 86         | Lot          | Evelyn Tr Jackson          | \$185,003.72      |
| 175 | 2873 Kansas Road              | 658   | 14         | Lot          | Jaep, Robert & Diane       | \$322,488.47      |
| 176 | 1018 Monitor Road             | 665   | 4          | Property     | Stephen Scott              | \$162,061.25      |
| 177 | 2795 Constitution Road        | 675   | 19         | Property     | Kenneth & Cynthia Dorsey   | \$85,358.28       |
| 178 | 2788 Yorkship Road            | 675   | 44         | Property     | Gerald Pellegrino          | \$115,899.40      |
| 179 | 2960 W. Octagon Road          | 685   | 9          | Property     | James & Ann Mahoney        | \$304,810.53      |
| 180 | 2958 Octagon Road-West        | 685   | 10         | Property     | Francis H. Devine          | \$41,747.97       |
| 181 | 2902 Octagon Road-West        | 685   | 22         | Property     | Vincent & Roxannie Raymond | \$52,947.08       |

|     | Property Address           | Block | Lot | Lot/Property | Property Owner                      | Total Lien Amount |
|-----|----------------------------|-------|-----|--------------|-------------------------------------|-------------------|
| 182 | 2887 Constitution Road     | 689   | 12  | Property     | Adams, Elbert R Jr & Nadeline L     | \$79,568.72       |
| 183 | 1460 Chesapeake Road       | 708   | 2   | Property     | Emilio Reyes                        | \$101,204.59      |
| 184 | 1061 So. Merrimac Road     | 717   | 56  | Property     | Nadeline & Elbert R. Adams Jr       | \$64,741.24       |
| 185 | SW S. Merrimac & Tennessee | 722   | 134 | Lot          | Walter A. Kirk                      | \$73,035.60       |
| 186 | 1348 So. Merrimac Road     | 726   | 119 | Property     | Clinton Sellers                     | \$44,829.88       |
| 187 | 1544 Collings Road         | 729   | 10  | Property     | Helen Young                         | \$65,794.12       |
| 188 | 1574 Collings Road         | 734   | 4   | Property     | Samuel Black                        | \$258,268.89      |
| 189 | 3065 So Atlanta Road       | 736   | 15  | Property     | Needham, Thomas G                   | \$74,130.98       |
| 190 | 544 Byron Street           | 745   | 51  | Property     | Vego, Eduardo                       | \$134,961.87      |
| 191 | 432 Erie Street            | 750   | 88  | Lot          | Regina Turner                       | \$103,582.16      |
| 192 | 542 Erie Street            | 751   | 102 | Property     | Narvaez Angel Velez                 | \$33,067.54       |
| 193 | 912 No. 4th Street         | 752   | 28  | Property     | Powell, Lottie                      | \$118,875.85      |
| 194 | 430 Bailey Street          | 752   | 47  | Lot          | Jose Brito & Nelly Berroa           | \$43,626.11       |
| 195 | 422 York Street            | 754   | 69  | Property     | Trevino, Jesus                      | \$47,819.00       |
| 196 | 816 No. 4th Street         | 754   | 82  | Lot          | Lajohnty Holding, LLC               | \$115,258.31      |
| 197 | 824 No. 5th Street         | 755   | 74  | Property     | Legal Educational Organization, INC | \$15,946.45       |
| 198 | 624 Erie Street            | 756   | 89  | Lot          | Tauren & Nakia Gilmore              | \$207,685.02      |
| 199 | 634 Erie Street            | 756   | 93  | Property     | Abdelaziz Kahany                    | \$142,719.34      |
| 200 | 932 No. 7th Street         | 757   | 29  | Lot          | Carrie Green                        | \$30,158.63       |
| 201 | 902 No. 6th Street         | 758   | 9   | Lot          | Simpson & Myrtle A. Burton          | \$55,637.72       |
| 202 | 623 York Street            | 758   | 45  | Property     | Mercedes Santiago                   | \$179,177.55      |
| 203 | 906 No. 7th Street         | 759   | 9   | Property     | Lourdes Rodriguez                   | \$110,000.00      |
| 204 | 830 No. 7th Street         | 761   | 11  | Lot          | John & Florine Smith                | \$132,974.21      |
| 205 | 826 No. 7th Street         | 761   | 13  | Lot          | Nathaniel Maddox                    | \$185,020.56      |
| 206 | 822 No. 7th Street         | 761   | 15  | Lot          | Joseph Detreville & Maxine K        | \$35,901.58       |
| 207 | 711 Grant Street           | 761   | 16  | Property     | Guillermo Torres                    | \$88,807.73       |

|     | Property Address   | Block | Lot | Lot/Property | Property Owner                    | Total Lien Amount |
|-----|--------------------|-------|-----|--------------|-----------------------------------|-------------------|
| 208 | 715 Grant Street   | 761   | 18  | Property     | Eileen Vodnoy                     | \$50,783.83       |
| 209 | 725 Grant Street   | 761   | 23  | Lot          | Michael E. Tinley                 | \$168,856.43      |
| 210 | 825 No. 8th Street | 761   | 39  | Property     | Juan M. Cruz                      | \$190,718.44      |
| 211 | 829 No. 8th Street | 761   | 41  | Property     | Cruz, Miguel Angel                | \$180,823.43      |
| 212 | 837 Grant Street   | 765   | 36  | Land         | Sonron Corp.                      | \$6,826.10        |
| 213 | 818 York Street    | 765   | 82  | Property     | Vanguard Investments Corp.        | \$82,367.30       |
| 214 | 414 Grant Street   | 768   | 10  | Lot          | Changing Time Investment          | \$105,464.95      |
| 215 | 518 Grant Street   | 769   | 52  | Property     | Tiffany Vasquez                   | \$173,500.46      |
| 216 | 502 State Street   | 771   | 8   | Property     | My Brother's Keeper               | \$294,254.16      |
| 217 | 414 Vine Street    | 774   | 15  | Lot          | Williams, Antonio                 | \$5,520.90        |
| 218 | 420 Vine Street    | 774   | 18  | Lot          | Lorraine D. Chasten               | \$5,607.96        |
| 219 | 538 Vine Street    | 775   | 26  | Property     | Carpenters Development Rehab, Inc | \$267,685.20      |
| 220 | 615 State Street   | 776   | 11  | Property     | Nancy Quintana                    | \$115,157.36      |
| 221 | 724 Grant Street   | 777   | 33  | Lot          | Cecelia D. Sellet                 | \$6,600.73        |
| 222 | 728 Vine Street    | 782   | 4   | Property     | Eddie Adams Jr.                   | \$62,845.75       |
| 223 | 715 Cedar Street   | 782   | 87  | Lot          | Thomas A. Adams                   | \$35,106.89       |
| 224 | 838 Grant Street   | 783   | 56  | Lot          | John C. Blackwell                 | \$64,271.01       |
| 225 | 725 Raymond Avenue | 785   | 24  | Lot          | Orlando Rodriguez                 | \$35,935.29       |
| 226 | 832 State Street   | 786   | 65  | Property     | Patricia A. Tompkins              | \$236,999.58      |
| 227 | 920 State Street   | 787   | 16  | Lot          | William Little                    | \$36,053.35       |
| 228 | 715 Cedar Street   | 793   | 47  | Lot          | Thomas A. Adams                   | \$3,923.16        |
| 229 | 728 Cedar Street   | 793   | 48  | Lot          | William Rodriguez                 | \$3,923.16        |
| 230 | 732 Cedar Street   | 793   | 50  | Lot          | William Rodriguez                 | \$3,923.16        |
| 231 | 734 Cedar Street   | 793   | 51  | Lot          | William Rodriguez                 | \$3,923.16        |
| 232 | 945 Cedar Street   | 799   | 60  | Lot          | Detreville, Joseph & Maxine       | \$131,546.72      |
| 233 | 810 Elm Street     | 801   | 31  | Property     | Osvaldo & Elziabeth Arroyo        | \$145,011.49      |

|     | Property Address               | Block | Lot | Lot/Property | Property Owner                    | Total Lien Amount |
|-----|--------------------------------|-------|-----|--------------|-----------------------------------|-------------------|
| 234 | 529 No. 9th Street             | 801   | 51  | Property     | Adela Cruz & Felix C. Rivera      | \$113,506.47      |
| 235 | 523 No. 9th Street             | 801   | 54  | Property     | Guaranteed Rent Payment, Inc      | \$52,179.00       |
| 236 | 819 Birch Street               | 801   | 105 | Lot          | Joseito Matos                     | \$196,772.00      |
| 237 | 820 Birch Street               | 802   | 84  | Property     | Matos, Joeito                     | \$111,116.47      |
| 238 | 826 Birch Street               | 802   | 87  | Property     | Thomas, Rosetta                   | \$98,943.55       |
| 239 | 935 Pearl Street               | 805   | 44  | Property     | Kimberly Hill                     | \$84,513.00       |
| 240 | 1618 Pierce Avenue             | 819   | 42  | Property     | Tameka Fooks                      | \$154,206.69      |
| 241 | 1234 No. 19th Street           | 822   | 42  | Property     | ADM Vet Affairs                   | \$63,767.31       |
| 242 | 2009 Pierce Avenue             | 823   | 101 | Lot          | Bryant, Clarence & Regina         | \$196,983.51      |
| 243 | 1107 No. 18th Street           | 824   | 27  | Lot          | Rafael & Angelica Ojeda           | \$132,109.68      |
| 244 | 1104 No. 17th Street           | 824   | 29  | Property     | Felix Polanco                     | \$138,628.36      |
| 245 | 1127 No. 20th Street           | 826   | 70  | Property     | Joan Corbitt                      | \$108,517.91      |
| 246 | 1114 No. 20th Street           | 827   | 15  | Property     | Definitive Properties, LLC        | \$188,619.07      |
| 247 | 1228 No. 21st Street           | 828   | 50  | Property     | Cirlene & Cleveland Shaw          | \$168,716.13      |
| 248 | 1211 No. 25th Street           | 831   | 18  | Lot          | Charles Slaton                    | \$185,662.00      |
| 249 | 1140 No. 21st Street           | 832   | 37  | Lot          | Noel & Noemilda Cruz              | \$119,972.48      |
| 250 | 1106 No. 22nd Street           | 833   | 14  | Lot          | Cramer Hill Community Development | \$58,859.52       |
| 251 | 1104 No. 22nd Street           | 833   | 17  | Lot          | Cramer Hill Community Development | \$15,637.22       |
| 252 | 2323 Wayne Avenue              | 834   | 79  | Lot          | Rodney L Still                    | \$147,914.71      |
| 253 | 2325 Wayne Avenue              | 834   | 80  | Property     | R M Q, INC                        | \$81,785.95       |
| 254 | WS N. 25th 40 S. Pierce Avenue | 835   | 12  | Lot          | Joan C. Wells                     | \$26,885.82       |
| 255 | 1144 No. 24th Street           | 835   | 59  | Lot          | Mildred Burney -ET AL             | \$37,797.91       |
| 256 | 1221 Cambridge Street          | 837   | 55  | Lot          | Williams, Ivory                   | \$51,270.13       |
| 257 | 1145 Cambridge Street          | 841   | 51  | Property     | Camden Properties                 | \$99,355.45       |
| 258 | 1140 Cambridge Street          | 842   | 26  | Lot          | Daniel C. Torres                  | \$18,122.78       |
| 259 | 1143 Dupont Street             | 842   | 33  | Property     | Jimenez-Ovalles, Lissette         | \$177,478.23      |

|     | Property Address             | Block | <u>Lot</u> | Lot/Property | <u>Property Owner</u>            | Total Lien Amount |
|-----|------------------------------|-------|------------|--------------|----------------------------------|-------------------|
| 260 | 1042 No. 19th Street         | 849   | 32         | Property     | Cynthia D. Clark                 | \$122,154.43      |
| 261 | 1036 No. 19th Street         | 849   | 35         | Property     | Carlos Santana                   | \$102,759.00      |
| 262 | 1010 No. 20th Street         | 850   | 11         | Lot          | Steohen & Anna Yarnitsky         | \$46,133.50       |
| 263 | 1041 No. 25th Street         | 858   | 20         | Lot          | Derech Emunah Associates         | \$46,290.37       |
| 264 | 1039 No. 25th Street         | 858   | 21         | Lot          | Bertha Beideman                  | \$104,129.72      |
| 265 | 1012 No. 24th Street         | 858   | 62         | Lot          | Vitagliano, Gregory & Mary       | \$218,348.83      |
| 266 | 1008 No. 25th Street         | 859   | 43         | Lot          | Egassem Development              | \$91,551.71       |
| 267 | 1021 No. 26th Street         | 859   | 54         | Lot          | Juan & Frances Salinas           | \$26,877.24       |
| 268 | 1001 No. 27th Street         | 861   | 42         | Property     | Carmen Sanchez                   | \$55,828.43       |
| 269 | SS River 43 W of 24th Street | 862   | 1          | Lot          | Max Reichman                     | \$77,223.69       |
| 270 | 914 No. 23rd Street          | 862   | 50         | Property     | Thomas J Mccabe                  | \$144,000.00      |
| 271 | 929 No. 25th Street          | 863   | 25         | Property     | John Robinson                    | \$135,893.71      |
| 272 | 930 No. 25th Street          | 864   | 39         | Lot          | National State Bank              | \$114,924.62      |
| 273 | 928 No. 25th Street          | 864   | 40         | Property     | Johnson, Janice                  | \$24,225.00       |
| 274 | 910 No. 26th Street          | 865   | 10         | Property     | William Velez                    | \$40,721.09       |
| 275 | 933 Cambridge Street         | 865   | 35         | Property     | Williams, Eric & Williams, Brian | \$73,000.81       |
| 276 | ES N. 24th 60 N Sherman      | 873   | 54         | Lot          | Juan Diaz                        | \$22,391.75       |
| 277 | 2005 High Street             | 876   | 49         | Property     | NJ Transit Corporation           | \$143,240.63      |
| 278 | 2317 Howell Street           | 877   | 66         | Lot          | Hart, Richard & Rosenbaum, Mark  | \$124,309.20      |
| 279 | 2717 Harrison Avenue         | 880   | 24         | Property     | Pedro Sanchez                    | \$222,677.76      |
| 280 | 1307 No. 28th Street         | 880   | 83         | Lot          | Bannon, Marie-Est of             | \$241,259.63      |
| 281 | 2865 Harrison Avenue         | 899   | 75         | Property     | Boardley, Robert Jr.             | \$110,326.45      |
| 282 | 1315 No. 29th Street         | 899   | 91         | Lot          | Mohamed Khan & Walter J. Edwards | \$17,389.78       |
| 283 | 2826 Harrison Avenue         | 900   | 72         | Lot          | Allison, David & McCargo, Anita  | \$23,625.56       |
| 284 | 1135 No. 31st Street         | 906   | 44         | Lot          | Robert & Donna L. Vandergrift    | \$206,042.03      |
| 285 | 1114 No. 34th Street         | 912   | 22         | Property     | Ford, Majorie                    | \$172,925.87      |

|     | Property Address           | Block | Lot | Lot/Property | Property Owner                      | <u>Total Lien Amount</u> |
|-----|----------------------------|-------|-----|--------------|-------------------------------------|--------------------------|
| 286 | 1137 No. 36th Street       | 913   | 12  | Property     | Romero Associated Investments, Inc. | \$102,717.63             |
| 287 | 2736 Pierce Avenue         | 916   | 49  | Property     | M D. Gehret JrEt Al                 | \$75,421.40              |
| 288 | 1028 No. 31st Street       | 923   | 72  | Lot          | Edward L. Mailahn                   | \$248,174.66             |
| 289 | 1047 No. 34th St           | 927   | 75  | Property     | John V. Downes Jr.                  | \$127,239.39             |
| 290 | 2724 Wayne Avenue          | 930   | 28  | Lot          | Charles & Anna Mayer                | \$163,461.14             |
| 291 | 2735 Concord Avenue        | 932   | 59  | Property     | George Karamanoogian                | \$8,011.08               |
| 292 | 913 Lois Avenue            | 937   | 45  | Lot          | Howard & Vera Jenkins               | \$55,996.25              |
| 293 | 3184 River Avenue          | 940   | 9   | Lot          | Lakia Jenkins                       | \$18,774.60              |
| 294 | 944 Beideman Avenue        | 940   | 13  | Property     | Casey, Matthew                      | \$252,513.99             |
| 295 | 3204 River Avenue          | 941   | 89  | Lot          | Averette, Monique                   | \$65,378.32              |
| 296 | 2806 Hayes Avenue          | 950   | 23  | Lot          | Reta L. Walker                      | \$121,609.04             |
| 297 | 2810 Garfield Avenue       | 951   | 6   | Lot          | Helen Lapp                          | \$77,486.01              |
| 298 | 812 No. 34th Street        | 961   | 10  | Lot          | William O. Hohney                   | \$185,238.68             |
| 299 | 721 No. 28th Street        | 963   | 17  | Property     | Arthur & Sunday Standard            | \$175,149.48             |
| 300 | 2723 Sherman Avenue        | 963   | 23  | Lot          | Walter Fricke                       | \$38,483.27              |
| 301 | 2818 Arthur Avenue         | 965   | 35  | Lot          | Martinez, Israel                    | \$53,326.62              |
| 302 | 2839 Pleasant Street       | 976   | 6   | Lot          | Yvonne Anderson                     | \$43,828.28              |
| 303 | 2823 Thompson Street       | 978   | 19  | Lot          | Kimberly Hopkins & Jeffrey Williams | \$96,794.08              |
| 304 | 2719 Howell Street         | 979   | 29  | Property     | Dolores Lewis                       | \$63,403.68              |
| 305 | 2915 Thompson Street       | 982   | 46  | Property     | Alfred L. Williams Jr.              | \$165,462.09             |
| 306 | SS Rowe 348 E. 32nd Street | 996   | 73  | Lot          | Lois Gonzalez                       | \$31,684.29              |
| 307 | 547 No. 35th Street        | 1001  | 38  | Property     | Tracey Curley & Davee Rodriguez     | \$76,909.81              |
| 308 | 145 No. 36th Street        | 1028  | 33  | Lot          | Wiseley, Molly                      | \$40,147.75              |
| 309 | 143 No. 36th Street        | 1028  | 34  | Lot          | Faralli, Frank & Maria              | \$175,241.39             |
| 310 | 105 No. 36th Street        | 1028  | 43  | Property     | Gustav W Pregartner Jr.             | \$108,411.63             |
| 311 | 3502 Westfield Avenue      | 1029  | 23  | Property     | Nick Lee                            | \$317,214.90             |

|     | Property Address               | Block | Lot  | Lot/Property | Property Owner                     | Total Lien Amount |
|-----|--------------------------------|-------|------|--------------|------------------------------------|-------------------|
| 312 | 3810 Westfield Avenue          | 1032  | 41   | Lot          | Russel O. Cook Jr.                 | \$21,825.64       |
| 313 | WS No. 34th 240 N. Federal     | 1038  | 26   | Garage       | Wayne O. Chinn                     | \$18,767.00       |
| 314 | 113 So. 32nd Street            | 1053  | 2.01 | Property     | Dr. Felix Emeka & Grace Onwugbufor | \$93,302.30       |
| 315 | 125 So. 34th Street            | 1057  | 30   | Lot          | Sandra Leone                       | \$25,148.98       |
| 316 | 26 So. 34th Street             | 1059  | 30   | Property     | Brenda Ingram                      | \$154,327.01      |
| 317 | 347 Garden Avenue              | 1070  | 20   | Property     | August L. Wilson                   | \$194,242.69      |
| 318 | 437 Garden Avenue              | 1077  | 19   | Property     | William H. Flagg                   | \$252,096.64      |
| 319 | 229 So. 32nd Street            | 1082  | 54   | Property     | Timothy A. & Bernadette Stohrer    | \$149,571.46      |
| 320 | 228 So. 32nd Street            | 1083  | 10   | Property     | Jamillah Eason                     | \$175,828.73      |
| 321 | 230 So. 32nd Street            | 1083  | 122  | Property     | Salahudin & Safiyyah Abdullah      | \$147,942.00      |
| 322 | NE Highland & 35th Street      | 1088  | 48   | Lot          | Frances Adair                      | \$79,904.89       |
| 323 | SW 28th & Mitchell Street      | 1092  | 26   | Lot          | Advanced Systems Laboratory, Inc.  | \$132,078.50      |
| 324 | 137 No. 28th Street            | 1094  | 19   | Property     | Lourdes Aguilar                    | \$117,874.81      |
| 325 | 419 No. 29th Street            | 1095  | 18   | Lot          | Stanley Carey -Est Of              | \$30,364.29       |
| 326 | 401 No. 29th Street            | 1095  | 83   | Lot          | Virgilio Esteven                   | \$35,627.06       |
| 327 | 2826 Saunders Street           | 1102  | 69   | Lot          | Camden Repertory Theater           | \$13,651.37       |
| 328 | 2914 High Street               | 1106  | 5    | Property     | James Edwards                      | \$176,266.65      |
| 329 | 2909 Cramer Street             | 1106  | 19   | Property     | Anthony & Dolores Rossi            | \$118,200.68      |
| 330 | NS Morrison 105 E. 30th Street | 1107  | 31   | Lot          | Ceprero, Luis A                    | \$54,001.00       |
| 331 | 3017 Morrison Street           | 1107  | 32   | Property     | Luis A Cepero                      | \$108,324.82      |
| 332 | 136 No. Dudley Street          | 1109  | 2    | Lot          | David Yourish                      | \$42,777.20       |
| 333 | 117 No Dudley Street           | 1110  | 25   | Lot          | Conway, Marie A                    | \$153,569.02      |
| 334 | 2802 Cramer Street             | 1112  | 13   | Lot          | James Moore                        | \$16,717.14       |
| 335 | 2812 Cramer Street             | 1112  | 39   | Lot          | Glenn Kropilak                     | \$179,523.01      |
| 336 | 27 Leonard Avenue              | 1113  | 39   | Lot          | Marrero, Arelis                    | \$129,082.44      |
| 337 | 2917 Westfield Avenue          | 1115  | 52   | Property     | Laura A. Green                     | \$128,461.34      |

|     | Property Address            | Block | Lot | Lot/Property | Property Owner                       | Total Lien Amount |
|-----|-----------------------------|-------|-----|--------------|--------------------------------------|-------------------|
| 338 | SS Carman 280 W 28th Street | 1122  | 60  | Lot          | Apple Transportation                 | \$66,996.52       |
| 339 | 55 So. 29th Street          | 1126  | 32  | Property     | Jose M. Molina & Esmeralda Urcuya    | \$82,649.38       |
| 340 | 2802 Stevens Street         | 1130  | 6   | Property     | Margarita Rojas & Bezaleel Samual    | \$48,954.45       |
| 341 | RR SS Waldorf 100E Beacon   | 1141  | 30  | Lot          | Young, Roger & Thelma                | \$17,186.57       |
| 342 | 2014 Howell Street          | 1142  | 46  | Lot          | Manuel A. Javier Sarante             | \$19,750.39       |
| 343 | 2016 Howell Street          | 1142  | 47  | Lot          | Manuel A. Javier Sarante             | \$19,820.91       |
| 344 | 2018 Howell Street          | 1142  | 48  | Lot          | Domenic Monaco                       | \$53,941.36       |
| 345 | 2063 High Street            | 1143  | 51  | Property     | Thomas, Arvine R                     | \$145,624.79      |
| 346 | 44 No. 21st Street          | 1146  | 70  | Property     | Camden Realty, LLC                   | \$169,961.82      |
| 347 | 47 No. 22nd Street          | 1146  | 71  | Property     | Pedro Mont Jr.                       | \$178,799.25      |
| 348 | 112 No. 21st Street         | 1147  | 7   | Property     | Rivera Diaz, Fernando                | \$32,823.61       |
| 349 | 103 No. 22nd Street         | 1147  | 17  | Property     | Secretary Of Hud                     | \$127,932.08      |
| 350 | 132 No. 22nd Street         | 1149  | 61  | Lot          | Mauricio Castillo                    | \$11,905.21       |
| 351 | 113 No. 25th Street         | 1151  | 115 | Property     | Wendell Fleetwood - EST OF           | \$148,914.33      |
| 352 | 146 No. 25th Street         | 1152  | 74  | Lot          | Sala, Norberto                       | \$10,909.20       |
| 353 | 102 No. 26th Street         | 1154  | 20  | Lot          | Doris M. Bellen                      | \$168,087.00      |
| 354 | 49 No. 24th Street          | 1157  | 30  | Lot          | TNT Contractors, Inc                 | \$21,412.13       |
| 355 | 23 No. 24th Street          | 1157  | 36  | Property     | Lillian Noriega-Garcia               | \$124,187.08      |
| 356 | 21 No. 24th Street          | 1157  | 37  | Lot          | Thomsa & Elaine Vincent              | \$94,702.61       |
| 357 | 16 No. 24th Street          | 1158  | 10  | Lot          | Nations Credit Financial Services Co | \$17,906.14       |
| 358 | 27 No. 25th Street          | 1158  | 14  | Property     | Eusebia Zorrilla                     | \$39,051.70       |
| 359 | 21 No. 25th Street          | 1158  | 16  | Lot          | Paul Dournas                         | \$120,671.70      |
| 360 | 2415 Federal Street         | 1158  | 26  | Lot          | Lloyd Murray                         | \$188,349.02      |
| 361 | 51 No. 25th Street          | 1158  | 74  | Property     | Anthony Ways                         | \$94,721.60       |
| 362 | 48 No. 24th Street          | 1158  | 86  | Lot          | Tanya Chase                          | \$149,071.84      |
| 363 | 32 No. 25th Street          | 1159  | 32  | Property     | Eliezer & Theresa Dejesus            | \$71,831.98       |

|     | Property Address             | Block | <u>Lot</u> | Lot/Property | Property Owner                   | Total Lien Amount |
|-----|------------------------------|-------|------------|--------------|----------------------------------|-------------------|
| 364 | 43 No. 26th Street           | 1159  | 92         | Property     | Klotz, Charles; ET AL            | \$193,163.64      |
| 365 | SS Federal 540 W 24th Street | 1160  | 6          | Lot          | First Union National Bank        | \$38,000.00       |
| 366 | 54 So. 24th Street           | 1165  | 63         | Lot          | Davis, Ila M                     | \$161,345.67      |
| 367 | 2569 Baird Blvd.             | 1171  | 46         | Property     | Marion Hill                      | \$101,458.75      |
| 368 | 131 Eutaw Avenue             | 1172  | 71         | Lot          | Miller, Bruce & Darleen          | \$174,931.63      |
| 369 | 256 Grand Avenue             | 1172  | 138        | Property     | Dorrett Morgan                   | \$226,704.48      |
| 370 | 2562 Baird Blvd.             | 1173  | 102        | Lot          | St. Hill, James & Edna           | \$250,391.00      |
| 371 | 129 So. 27th Street          | 1174  | 37         | Property     | Ronnie R. & Debra L. Rogers      | \$123,655.14      |
| 372 | 146 Eutaw Avenue             | 1174  | 61         | Property     | Gonalez Cesaria Diaz             | \$74,884.01       |
| 373 | Rear 327 So 27th Street      | 1180  | 81         | Lot          | John J. & Floria Schweitzer      | \$9,098.86        |
| 374 | 1991 Federal Street          | 1191  | 48         | Lot          | Joseph J & Delores E. Harrington | \$44,401.95       |
| 375 | 1996 Carman Street           | 1202  | 19         | Lot          | Andino, Jerica Viviana-Trustee   | \$151,737.51      |
| 376 | 1994 Carman Street           | 1202  | 20         | Lot          | Donald E. Billingham             | \$147,600.60      |
| 377 | 57 Marlton Avenue            | 1228  | 49         | Lot          | Rucci, Angel M                   | \$17,734.97       |
| 378 | 37 Marlton Avenue            | 1229  | 20         | Lot          | Rivera, Eliezer R                | \$115,965.65      |
| 379 | 39 Marlton Avenue            | 1229  | 21         | Lot          | Rivera, Eliezer R                | \$19,163.33       |
| 380 | 41 Mariton Avenue            | 1229  | 22         | Lot          | Rivera, Eliezer R                | \$19,163.33       |
| 381 | 2301 Baird Blvd.             | 1232  | 33         | Property     | Raquel Medina                    | \$140,590.48      |
| 382 | 2303 Baird Blvd.             | 1232  | 34         | Lot          | White, Maria P                   | \$224,205.46      |
| 383 | 252 Morse Street             | 1235  | 31         | Lot          | Shane Holiday                    | \$202,625.29      |
| 384 | 212 Morse Street             | 1235  | 54         | Lot          | Phillip & Tracey Kelly           | \$141,481.07      |
| 385 | 195 Marlton Avenue           | 1235  | 77         | Property     | Eddie Azcona                     | \$124,887.23      |
| 386 | 448 Raritan Street           | 1244  | 127        | Property     | Sidney Slaton                    | \$196,945.82      |
| 387 | 456 Raritan Street           | 1244  | 130        | Property     | Susan M. Wilbon                  | \$133,502.81      |
| 388 | 482 Raritan Street           | 1244  | 143        | Property     | Robert Davis                     | \$229,463.16      |
| 389 | 2306 Baird Blvd.             | 1245  | 165        | Property     | Arthur, Oquela                   | \$255,824.34      |

|     | Property Address         | Block | <u>Lot</u> | Lot/Property | Property Owner                     | Total Lien Amount |
|-----|--------------------------|-------|------------|--------------|------------------------------------|-------------------|
| 390 | 328 Morse Street         | 1248  | 87         | Property     | Blue Global, INC                   | \$53,949.97       |
| 391 | 2345 Admiral Wilson Blvd | 1250  | 128        | Property     | PC Shell Portfolio, LLC            | \$120,000.00      |
| 392 | 626 Randolph Street      | 1252  | 13         | Property     | Roosevelt White                    | \$69,546.11       |
| 393 | 602 Randolph Street      | 1252  | 19         | Lot          | Sidney Ward                        | \$77,823.52       |
| 394 | 606 Randolph Street      | 1252  | 21         | Lot          | Neal Culler                        | \$275,568.70      |
| 395 | 605 Raritan Street       | 1252  | 110        | Property     | Diane Jones                        | \$52,711.93       |
| 396 | 523 Pfeiffer Street      | 1253  | 113        | Lot          | William F. Smith JR                | \$42,818.07       |
| 397 | 525 Pfeiffer Street      | 1253  | 114        | Lot          | Arthur F. Huff                     | \$39,863.06       |
| 398 | 342 Morse Street         | 1255  | 27         | Lot          | Leroy Stevens                      | \$54,038.57       |
| 399 | 366 Morse Street         | 1255  | 76         | Lot          | Michael Fountain                   | \$48,490.52       |
| 400 | 383 Marlton Avenue       | 1256  | 30         | Property     | Affordable Pro Cuts                | \$55,534.98       |
| 401 | 420 Boyd Street          | 1257  | 24         | Property     | Katherine D. Starkey               | \$85,212.78       |
| 402 | 458 Boyd Street          | 1258  | 34         | Lot          | Victor & Aixa Rodriguez            | \$40,673.27       |
| 403 | 490 Rand Street          | 1259  | 1          | Lot          | Norman Hatchell                    | \$173,678.42      |
| 404 | 373 Boyd Street          | 1259  | 5          | Lot          | Churchill R. Bourne                | \$13,339.87       |
| 405 | 466 Rand Street          | 1259  | 22         | Property     | Freddie Moses                      | \$78,443.94       |
| 406 | 470 Rand Street          | 1259  | 23         | Lot          | Ashish, Bajaj                      | \$64,704.43       |
| 407 | 448 Rand Street          | 1259  | 24         | Lot          | Asch, Morris N. & Ianno, Anthony J | \$54,962.20       |
| 408 | 486 Rand Street          | 1259  | 46         | Lot          | Khalid Amin                        | \$68,445.81       |
| 409 | 1000 Langham Avenue      | 1267  | 35         | Lot          | Maximo Batista                     | \$92,003.61       |
| 410 | 1146 Magnolia Avenue     | 1268  | 61         | Property     | Scott, Marilyn                     | \$99,163.25       |
| 411 | 1453 Wildwood Avenue     | 1270  | 84         | Property     | Diane Hall-Wilson                  | \$135,042.29      |
| 412 | 1143 Empire Avenue       | 1270  | 120        | Property     | Gonca Sadler                       | \$149,332.84      |
| 413 | 1526 Wildwood Avenue     | 1271  | 29         | Property     | Kevin Jenkins                      | \$104,769.01      |
| 414 | 1528 Wildwood Avenue     | 1271  | 47         | Property     | Jackson, George M & Priscilla      | \$96,522.40       |
| 415 | 1219 Magnolia Avenue     | 1272  | 17         | Property     | Cynthia Miller                     | \$219,450.93      |

|     | Property Address      | Block | Lot  | Lot/Property | Property Owner                        | <u>Total Lien Amount</u> |
|-----|-----------------------|-------|------|--------------|---------------------------------------|--------------------------|
| 416 | 1450 Wildwood Avenue  | 1273  | 45   | Lot          | Brian Williams                        | \$91,638.91              |
| 417 | 1528 Wildwood Avenue  | 1271  | 47   | Property     | Jackson, George M & Priscilla         | \$96,522.40              |
| 418 | 1232 Langham Avenue   | 1273  | 92   | Property     | Nathan Govan & James Brown            | \$213,289.06             |
| 419 | 1437 Belleview Avenue | 1274  | 98   | Property     | Helen Simmonds -Et Al                 | \$220,777.86             |
| 420 | 1440 Belleview Avenue | 1275  | 46   | Property     | Antoinette M. Ross & Angelo Davis     | \$124,774.23             |
| 421 | 1444 Belleview Avenue | 1275  | 48   | Lot          | Abdulaziq Farug                       | \$56,295.47              |
| 422 | 1485 Bradley Avenue   | 1276  | 6.01 | Property     | Mary E. Holmes                        | \$345,956.32             |
| 423 | 1446 Kaighn Avenue    | 1276  | 21   | Property     | Est of: J. Troutman & M. McKeith      | \$144,366.59             |
| 424 | 1492 Bradley Avenue   | 1281  | 13   | Property     | Richard C. Arnold                     | \$104,892.72             |
| 425 | 1470 Ormond Avenue    | 1281  | 25   | Lot          | Shandark Goldstar International, Inc. | \$103,401.82             |
| 426 | 1459 Greenwood Avenue | 1281  | 33   | Property     | Brownstone Property Investing, LLC    | \$182,918.85             |
| 427 | 1483 Greenwood Avenue | 1281  | 36   | Property     | Cascade Investment Group; M Ford      | \$53,354.86              |
| 428 | 1018 Kenwood Avenue   | 1284  | 38   | Property     | 1018, LLC                             | \$65,997.07              |
| 429 | 1043 Langham Avenue   | 1284  | 61   | Lot          | Irvin & Pearl Edwards                 | \$190,685.30             |
| 430 | 1008 Princess Avenue  | 1285  | 92   | Lot          | Paul Cephus                           | \$111,612.42             |
| 431 | 1010 Princess Avenue  | 1285  | 93   | Lot          | Letha Walters                         | \$115,764.87             |
| 432 | 1029 Kenwood Avenue   | 1285  | 172  | Property     | Alexander & Juanito Dean              | \$82,885.00              |
| 433 | 1220 Walnut Street    | 1286  | 1    | Property     | DDC & M, LLC                          | \$104,000.00             |
| 434 | 1218 Walnut Street    | 1286  | 2    | Property     | DDC & M, LLC                          | \$91,000.00              |
| 435 | 1214 Walnut Street    | 1286  | 4    | Lot          | PS 2000, INC                          | \$94,846.55              |
| 436 | 1210 Walnut Street    | 1286  | 6    | Lot          | Beyer, Maurice & Dorothy              | \$8,836.47               |
| 437 | 1000 Haddon Avenue    | 1286  | 9    | Lot          | Brenda Bryant                         | \$5,181.70               |
| 438 | 1040 Haddon Avenue    | 1286  | 29   | Property     | Maureen Byrd                          | \$68,687.87              |
| 439 | 1269 Park Blvd        | 1286  | 87   | Property     | Paul Benjamin Dimedio                 | \$93,264.00              |
| 440 | 1050 Haddon Avenue    | 1286  | 34   | Lot          | Timothy Hill                          | \$118,507.93             |
| 441 | 1144 Kenwood Avenue   | 1287  | 28   | Lot          | T. Toatley Jr.                        | \$131,009.85             |

|     | Property Address           | Block | Lot | Lot/Property | Property Owner                    | Total Lien Amount |
|-----|----------------------------|-------|-----|--------------|-----------------------------------|-------------------|
| 442 | 1123 Langham Avenue        | 1287  | 44  | Property     | Est of: Dorward R. Workmon        | \$148,810.83      |
| 443 | 1119 Kenwood Avenue        | 1288  | 116 | Lot          | Godfrey P. Marshall               | \$75,031.79       |
| 444 | 1260 Park Blvd.            | 1289  | 6   | Property     | Erick L. Anderson                 | \$148,535.21      |
| 445 | 1188 Haddon Avenue         | 1289  | 35  | Lot          | Yacov Ben Yosef                   | \$112,931.44      |
| 446 | 1131 Princess Avenue       | 1289  | 49  | Property     | DDC&M, LLC                        | \$104,936.16      |
| 447 | 1141 Princess Avenue       | 1289  | 54  | Lot          | Bevans, Samad T                   | \$233,435.00      |
| 448 | 1236 Kenwood Avenue        | 1290  | 5   | Property     | Michael Berkman                   | \$83,652.78       |
| 449 | 1240 Kenwood Avenue        | 1290  | 7   | Property     | Janice C. Darby                   | \$105,403.67      |
| 450 | 1257 Langham Avenue        | 1290  | 38  | Property     | Damonte Anderson                  | \$78,720.38       |
| 451 | 1223 Langham Avenue        | 1290  | 97  | Lot          | Thelma Lyons                      | \$92,839.00       |
| 452 | 1232 Princess Avenue       | 1291  | 53  | Property     | Tia Kearney                       | \$297,123.16      |
| 453 | 1231 Kenwood Avenue        | 1291  | 68  | Lot          | Inez E. Johnson                   | \$36,127.06       |
| 454 | 1363 Kaighn Avenue         | 1291  | 96  | Property     | Dunbar Properties, LLC            | \$118,751.57      |
| 455 | 1226 1/2 - 1228 Haddon Ave | 1292  | 14  | Property     | Hong Jin Kim                      | \$52,585.56       |
| 456 | 1305-1307 Kaighn Avenue    | 1292  | 16  | Lot          | Edwin Pace                        | \$26,207.34       |
| 457 | 1203 Princess Avenue       | 1292  | 20  | Property     | Dominion Parking Services, INC    | \$77,977.31       |
| 458 | 1205 Princess Avenue       | 1292  | 21  | Property     | Dana S. Hinton                    | \$100,442.36      |
| 459 | 1215 Princess Avenue       | 1292  | 26  | Property     | Tony O. Jennings                  | \$145,341.79      |
| 460 | 1239 Princess Avenue       | 1292  | 38  | Lot          | Executive Investments             | \$133,076.81      |
| 461 | 1249 Princess Avenue       | 1292  | 43  | Property     | Charla M. Harper & Tyree J. Jones | \$102,159.88      |
| 462 | 1332 Princess Avenue       | 1293  | 83  | Lot          | Leon & Robert L. McCargo          | \$47,856.78       |
| 463 | 1355 Kenwood Avenue        | 1293  | 86  | Property     | Jenina Hardison                   | \$104,415.83      |
| 464 | 1311 Princess Avenue       | 1294  | 42  | Property     | Mary E. Lane                      | \$172,104.54      |
| 465 | 1337 Princess Avenue       | 1294  | 55  | Property     | Waters, Troy A                    | \$212,135.45      |
| 466 | NE Haddon & Bradley Avenue | 1294  | 104 | Property     | WHHW, LLC                         | \$14,540.09       |
| 467 | 1418 Princess Avenue       | 1296  | 41  | Property     | Robie Corbett - EST OF            | \$88,264.36       |

|     | Property Address            | Block | Lot | Lot/Property | Property Owner                      | Total Lien Amount |
|-----|-----------------------------|-------|-----|--------------|-------------------------------------|-------------------|
| 468 | 1422 Haddon Avenue          | 1297  | 92  | Property     | Theodore Phoenix                    | \$185,760.77      |
| 469 | 1472 Princess Avenue        | 1299  | 45  | Lot          | Ronald Epp                          | \$321,695.46      |
| 470 | 1043 Haddon Avenue          | 1306  | 60  | Lot          | Herohilda Lopez                     | \$202,551.63      |
| 471 | 1059 Haddon Avenue          | 1306  | 68  | Property     | Bruce, Michael                      | \$78,328.55       |
| 472 | 1079 Haddon Avenue          | 1306  | 81  | Property     | Gregory K. Hammond                  | \$50,703.56       |
| 473 | 1112-1116 Mt. Ephraim Ave   | 1307  | 10  | Property     | Carver, Clarence L                  | \$323,956.99      |
| 474 | 1193 Sycamore Street        | 1309  | 20  | Property     | Maria Conuelo Pino                  | \$97,657.34       |
| 475 | 1202 Chestnut Street        | 1309  | 36  | Lot          | Church At Pentecost                 | \$55,357.09       |
| 476 | 1210 Chestnut Street        | 1309  | 38  | Lot          | Robert Prettyman Jr./Philip Debes   | \$31,375.87       |
| 477 | 1124 Mt. Ephraim Avenue     | 1310  | 23  | Property     | Jeffrey Martin                      | \$193,889.65      |
| 478 | 1132 Mt. Ephraim Avenue     | 1310  | 27  | Property     | Wanda Fortune                       | \$34,211.52       |
| 479 | 1175 Liberty Street         | 1316  | 28  | Property     | Fred & Carrie Herndon               | \$172,907.02      |
| 480 | 1320 Mt. Ephraim Avenue     | 1317  | 51  | Property     | Beebe, Genevieve                    | \$64,746.28       |
| 481 | 1117 Mechanic Street        | 1317  | 74  | Lot          | Backle, Robert & Kirschberg, Gunnar | \$145,274.18      |
| 482 | 1119 Mechanic Street        | 1317  | 75  | Lot          | Wallace T Parham - Trustee          | \$87,954.45       |
| 483 | 1154 Liberty Street         | 1318  | 40  | Property     | Wilhelmina Brown                    | \$120,862.03      |
| 484 | 1310 Rose Street            | 1318  | 45  | Property     | Turner & Brenda Dickens             | \$126,143.54      |
| 485 | 1257 Liberty Street         | 1320  | 41  | Lot          | Walls, Jessee J                     | \$132,827.28      |
| 486 | 1260 Liberty Street         | 1322  | 48  | Property     | Carol Waples                        | \$123,265.60      |
| 487 | 1133 Lansdown Avenue        | 1325  | 63  | Property     | Walter holland                      | \$157,889.00      |
| 488 | 1164 Atlantic Avenue        | 1326  | 50  | Property     | Frederick E. Holman                 | \$53,624.33       |
| 489 | 1177 Lansdown Avenue        | 1326  | 79  | Property     | Jerry Alexander                     | \$183,519.39      |
| 490 | 1187 Lansdown Avenue        | 1326  | 84  | Lot          | Richard Hart                        | \$111,119.29      |
| 491 | 1189 Lansdown Avenue        | 1326  | 85  | Lot          | Moore, Elwood                       | \$12,945.57       |
| 492 | NS Lansdown 300 E. Rose St. | 1326  | 86  | Lot          | Elwood Moore                        | \$7,230.35        |
| 493 | NS Lansdown 320 E. Rose St. | 1326  | 87  | Lot          | Elwood Moore                        | \$7,230.35        |

|     | Property Address        | Block | Lot | Lot/Property | Property Owner                      | Total Lien Amount |
|-----|-------------------------|-------|-----|--------------|-------------------------------------|-------------------|
| 494 | 1197 Lansdown Avenue    | 1326  | 88  | Lot          | 1239 G & G, Inc.                    | \$154,501.91      |
| 495 | 1465 Louis Street       | 1328  | 25  | Property     | Lashonda Barnes                     | \$25,242.35       |
| 496 | 1159 Whitman Avenue     | 1328  | 43  | Property     | Bergen Sq. Community Dev. Coalition | \$139,423.67      |
| 497 | 1151 Whitman Avenue     | 1328  | 47  | Property     | Thomas J Mccabe                     | \$209,847.18      |
| 498 | 1219 Atlantic Avenue    | 1329  | 63  | Lot          | Biedzian, Boselaw & Stella          | \$189,077.76      |
| 499 | 1217 Atlantic Avenue    | 1329  | 64  | Lot          | Evelyn Moody & Arlene Cadwell       | \$199,405.80      |
| 500 | 1262 Mechanic Street    | 1330  | 20  | Property     | John F Horbatiuk                    | \$70,478.90       |
| 501 | 1244 Mechanic Street    | 1330  | 29  | Property     | Fred & Carrie Herndon               | \$131,350.91      |
| 502 | 1238 Mechanic Street    | 1330  | 33  | Lot          | M Pagan                             | \$130,513.58      |
| 503 | 1249 Atlantic Avenue    | 1330  | 49  | Property     | Thelma Lowery                       | \$77,993.07       |
| 504 | 1223 Lansdown Avenue    | 1331  | 127 | Lot          | Definitive Properties, LLC          | \$179,953.66      |
| 505 | 1203 Lansdown Avenue    | 1331  | 134 | Lot          | Michael & Alvanette Green           | \$80,901.77       |
| 506 | 1201 Lansdown Avenue    | 1331  | 135 | Lot          | John & Mary Saunders                | \$255,236.10      |
| 507 | 1214 Lansdown Avenue    | 1333  | 32  | Property     | Holman, Nicole & Bailes, Emani H    | \$153,048.26      |
| 508 | 1452 Louis Street       | 1333  | 35  | Lot          | Marie T. Wilson & Sandra Quail      | \$115,022.28      |
| 509 | 1454 Louis Street       | 1333  | 36  | Lot          | Marie T. Wilson & Sandra Quail      | \$129,470.87      |
| 510 | 1462 Louis Street       | 1333  | 40  | Property     | Marie T. Wilson & Sandra Quail      | \$83,760.93       |
| 511 | 1201 Whitman Avenue     | 1333  | 81  | Property     | Deanna S. Clayton                   | \$64,778.97       |
| 512 | 1326 Mechanic Street    | 1334  | 11  | Lot          | Maria E. Pagan                      | \$188,511.32      |
| 513 | 1298 Mechanic Street    | 1334  | 18  | Property     | Dean Weber                          | \$118,114.92      |
| 514 | 1296 Mechanic Street    | 1334  | 19  | Lot          | Harvey & Annie Hurst                | \$162,724.54      |
| 515 | 1294 Mechnaic Street    | 1334  | 20  | Property     | Bennett Martin                      | \$127,373.59      |
| 516 | 1329 Atlantic Avenue    | 1334  | 33  | Lot          | Edwin Pace                          | \$43,611.22       |
| 517 | 1310 Atlantic Avenue    | 1335  | 67  | Lot          | Ronald L. Moore                     | \$61,209.35       |
| 518 | SS Atlantic 180 E Coral | 1336  | 52  | Lot          | Weber, Dean G & Foster, John P      | \$15,680.17       |
| 519 | 1341 Lansdown Avenue    | 1336  | 75  | Property     | Sarita Garlic                       | \$56,225.90       |

|     | Property Address    | Block | Lot | Lot/Property | Property Owner                      | Total Lien Amount |
|-----|---------------------|-------|-----|--------------|-------------------------------------|-------------------|
| 520 | 1341 Whitman Avenue | 1337  | 44  | Property     | Pryce, Sharon & Barnett, Andrea     | \$38,546.91       |
| 521 | 1159 Morton Street  | 1342  | 121 | Property     | Steven J. Spratt                    | \$100,614.06      |
| 522 | 1270 Whitman Avenue | 1343  | 87  | Lot          | Nadine M. & Sidney Brown Jr.        | \$296,794.59      |
| 523 | 1265 Everett Street | 1343  | 127 | Property     | Camden Realty, LLC                  | \$217,832.26      |
| 524 | 1239 Thurman Street | 1344  | 69  | Property     | Perry & Palmira White               | \$52,594.07       |
| 525 | 1219 Thurman Street | 1344  | 78  | Property     | Jacob & Gina Hardison               | \$60,730.47       |
| 526 | 1236 Thurman Street | 1345  | 108 | Lot          | Neuman Leverett III                 | \$104,280.00      |
| 527 | 1520 Louis Street   | 1345  | 124 | Lot          | Tower of Prayer & Deliverance       | \$104,378.96      |
| 528 | 1544 Louis Street   | 1345  | 169 | Property     | Williams, Michael                   | \$19,370.28       |
| 529 | 1328 Whitman Avenue | 1347  | 54  | Property     | Robert Gerundo & Ron Zimmer         | \$206,358.89      |
| 530 | 1334 Whitman Avenue | 1347  | 57  | Property     | Chauncey R. & Michelle A. Green     | \$62,779.92       |
| 531 | 1372 Whitman Avenue | 1348  | 37  | Property     | Changing Time Investments           | \$62,436.49       |
| 532 | 1506 Norris street  | 1349  | 4   | Property     | Nitogo Management, Inc              | \$29,659.84       |
| 533 | 1176 Morton Street  | 1351  | 17  | Lot          | Zadjeika, George                    | \$161,541.45      |
| 534 | 1189 Jackson Street | 1352  | 72  | Lot          | Franklin & Iden Dallas              | \$163,672.77      |
| 535 | 1191 Jackson Street | 1352  | 73  | Lot          | Paul R. Rogers                      | \$156,619.74      |
| 536 | 1574 Louis Street   | 1354  | 157 | Property     | Lowell Toll                         | \$197,301.06      |
| 537 | 1254 Chase Street   | 1355  | 61  | Property     | Diane L. Bailey                     | \$50,139.66       |
| 538 | 1228 Chase Street   | 1355  | 72  | Property     | Darnell James                       | \$69,214.39       |
| 539 | 1208 Chase Street   | 1355  | 81  | Property     | Owen G. Walker                      | \$216,831.28      |
| 540 | 1251 Jackson Street | 1355  | 89  | Property     | Germans, Theo S & Kaufman, Andrew J | \$151,955.32      |
| 541 | 1241 Jackson Street | 1355  | 94  | Property     | David & Lea Dina Rosenbaum          | \$28,786.33       |
| 542 | 1227 Jackson Street | 1355  | 101 | Property     | Renee Whitaker                      | \$108,529.33      |
| 543 | 1226 Jackson Street | 1356  | 32  | Lot          | Preben Karlsmark                    | \$132,163.58      |
| 544 | 1214 Jackson Street | 1356  | 38  | Lot          | Andrew Economakis                   | \$14,965.44       |
| 545 | 1617 Norris Street  | 1356  | 42  | Property     | Dexter Miller                       | \$53,426.20       |

|     | Property Address             | Block | Lot | Lot/Property | Property Owner                     | Total Lien Amount |
|-----|------------------------------|-------|-----|--------------|------------------------------------|-------------------|
| 546 | 1267 Sheridan Street         | 1356  | 49  | Lot          | William Glemser                    | \$88,462.77       |
| 547 | 1261 Sheridan Street         | 1356  | 50  | Lot          | Ervin J. Coltrane                  | \$338,027.34      |
| 548 | 1265 Sheridan Street         | 1356  | 199 | Lot          | Riziero & Antionette Musciano      | \$35,565.24       |
| 549 | 1568 Norris Street           | 1357  | 29  | Property     | Bey, Laurain                       | \$29,106.92       |
| 550 | 1357 Chase Street            | 1357  | 116 | Property     | Samuel White                       | \$58,442.86       |
| 551 | 1345 Jackson Street          | 1358  | 41  | Property     | Novacore, LLC                      | \$81,135.32       |
| 552 | 1359 Jackson Street          | 1358  | 47  | Property     | Varnetta Redd                      | \$154,937.29      |
| 553 | 1331 Sheridan Street         | 1359  | 23  | Property     | Jorge Caban                        | \$148,832.79      |
| 554 | 1355 Sheridan Street         | 1359  | 99  | Property     | Suarez, Cheryl Natacha & R. Roldan | \$39,550.89       |
| 555 | WS Cope 67 So. of Sheridan   | 1361  | 5   | Garage       | White, Bennie E Jr                 | \$6,981.22        |
| 556 | NW Carl Miller & Cope Street | 1361  | 25  | Lot          | Morgan, Maudel & Thompson, Angiana | \$64,778.90       |
| 557 | 1219 Carl Miller Blvd        | 1361  | 37  | Lot          | Harrison, Barbara A                | \$82,526.04       |
| 558 | 1248 Sheridan Street         | 1362  | 121 | Property     | Malik Z. Nock                      | \$10,398.24       |
| 559 | 1236 Carl Miller Blvd.       | 1363  | 52  | Lot          | Kay A. Scott                       | \$8,216.74        |
| 560 | 1324 Sheridan Street         | 1365  | 3   | Property     | Desmond Newbill                    | \$85,103.75       |
| 561 | 1226 Decatur Street          | 1369  | 11  | Property     | Thomas J. McCabe                   | \$53,647.23       |
| 562 | 1256 Decatur Street          | 1369  | 28  | Property     | Ed Rowell                          | \$80,138.79       |
| 563 | 1290 Decatur Street          | 1369  | 56  | Property     | George Russo                       | \$47,980.41       |
| 564 | 1254 Decatur Street          | 1369  | 82  | Property     | Edward E. Rowell                   | \$102,003.80      |
| 565 | 1270 Dayton Street           | 1370  | 28  | Property     | Tyco Hall                          | \$27,125.75       |
| 566 | 1291 Sayrs Avenue            | 1371  | 9   | Property     | Sanders, John                      | \$37,096.87       |
| 567 | NS Sayrs 138 E Mt Ephraim    | 1371  | 50  | Garage       | Holloway, Marvel & Connie          | \$21,486.25       |
| 568 | 1346 Browning Street         | 1377  | 41  | Property     | Wilson, Syretta D                  | \$82,411.68       |
| 569 | 1334 Browning Street         | 1377  | 44  | Property     | Jacobs, Yvonne Sharpe              | \$93,745.84       |
| 570 | 585 Clinton Street           | 1410  | 37  | Property     | Ethel Williams -Et Al              | \$81,750.38       |
| 571 | 584 Clinton Street           | 1416  | 10  | Property     | Colon, Santos Daisy & Colon, Diana | \$85,281.02       |

|     | <b>Property Address</b> | Block | Lot | Lot/Property | Property Owner                | <b>Total Lien Amount</b> |
|-----|-------------------------|-------|-----|--------------|-------------------------------|--------------------------|
| 572 | 609 St. John Street     | 1419  | 11  | Lot          | H, Camp                       | \$5,053.96               |
| 573 | 721 Royden Street       | 1425  | 50  | Lot          | Woodard, Aaron R & Ollie, Mae | \$14,368.38              |
| 574 | 521 So. 8th Street      | 1430  | 100 | Property     | Desi Shelton                  | \$123,145.76             |
| 575 | 520 So. 8th Street      | 1431  | 49  | Property     | Reba Fraction                 | \$85,146.73              |
| 576 | 1036 Line Street        | 1471  | 20  | Property     | David Howard                  | \$50,725.94              |

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO SOLICIT BIDS FOR THE PURCHASE OF VARIOUS TAX SALE CERTIFICATES FOR LESS THAN FACE VALUE

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City is the holder of various tax liens where the lien amount far exceeds the market value of the property making it unlikely the lien will be redeemed and the property returned to the tax rolls.
- NJSA 54:5-114.2(b) authorizes municipalities to sell its tax liens at less than face value.
- Prior to the sale of said liens the statute requires governing body, on the advice of the municipality, approve which liens are to be solicited for bids by public notice.
- The City is requesting that Council approve this Resolution for the liens attached in Exhibit A to be solicited for bids for less than full value.

#### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

#### **IMPACT STATEMENT:**

- Approval of this Resolution will allow the process to begin to restore the properties to the tax roll.
- Upon approval, the City will begin the notification process for property owners and receive bids. The Lien Review Committee (LRC) will then evaluate proposed bids based on established criteria and select the successful bids.
- Upon selection of bidders, the LRC will recommend approval of the list via proposed
   Resolution for consideration and approval by the City Council at a subsequent meeting.
- Less than full lien sale offers an alternative, cost effective route for residents to become property owners.
- The sale generates much needed revenue for the City.

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

- Michelle Hill, Tax Collector
- Yolanda Hawkins, Real Estate Officer
- Amia Valentine, First Assistant City Attorney

#### COORDINATION:

Prepared by: Amia Valentine x7166/amvalent@ci.camden.nj.us

Name Phone/Email



#### OFFICE OF THE CITY ATIORNEY

DANIEI, S BIACKBURN
CITY ATTORNEY

TEL: 856757-7170 FAX: 856342-7728

EMAIL:LAW@CI.CAMDEN.NJ.US WEBSITE:CI.CAMDEN.NJ.US

VICTOR CARSTARPHEN MAYOR

# CITY OF CAMDEN

#### EXECUTIVE SUMMARY FOR PROPOSED ORDINANCE/RESOLUTION

#### TITLE OF ORDINANCE/RESOLUTION:

Resolution Authorizing the City to Solicit bids for the purchase of various Tax Sale Certificates for less than face value.

#### FACTS/BACKGROUND: (Executive level details. Short concise bullets)

This action is necessary to get these properties back on the City Tax roll while also addressing the abandoned blighted issue with certain parcels.

Time constraints, if any.

After approval of this Resolution, the City will move forward with the necessary steps (mailing, bidding) to have all monies collected and deposited by June 2025.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

- Yolanda Hawkins, Real Estate Officer (Committee member)
- Michelle Hill, Tax Collector (Committee member)
- Amia Valentine, Assistant City Attorney (Committee member)

LEGAL ISSUES (if any):

N/A

**QUESTIONS & ANSWERS** 

Q: What will happen if this ordinance/resolution is enacted?

A: The city will move forward with the bidding process to accept reduced bids for the parcels listed on the attachment.

Q: (For property Ordinances/Resolutions): **How was the value of the transaction determined?** 

A. The city has over 8,000 tax liens and this is just one effort to address to the situation and recoup some monies.

#### Q: Additional anticipated questions by City Council or Public. . .

The anticipated mass mailing to accept bids would be in May.

DB 04-08-25

RESOLUTION AMMENDING MC-25:9849 DIRECTING THE CITY PLANNING BOARD TO CONDUCT A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER BLOCK 340, LOT 35; BLOCK 338, LOTS 1-6, 8, 17, 19-25, 27, & 33; BLOCK 460, LOTS 1-4, 7-10, 13-15, 17, 19-22, 26 & 29; AND, BLOCK 468, LOTS 4-11, 21-26, 104 – 107, AND 122 ARE AREAS IN NEED OF REDEVELOPMENT WITHOUT THE POWER OF EMINENT DOMAIN (NON-CONDEMNATION REDEVELOPMENT AREA)

WHEREAS, the City Council of the City of Camden seeks to undertake a redevelopment effort within the City; and

WHEREAS, N.J.S.A. 40A:12A-6 authorizes the governing body of any municipality, by Resolution, to have its Planning Board conduct a preliminary investigation to determine whether any area of the municipality is a redevelopment area pursuant to the criteria contained in N.J.S.A. 40A:12A-5; and

WHEREAS, the City Council of the City of Camden considers it to be in the best interest of the City to have the City Planning Board conduct such an investigation; and

WHEREAS, the City Council of the City of Camden previously adopted Resolution MC-25:9849 directing the Planning Board to undertake a preliminary investigation of specific areas and properties in the City of Camden, and now adopts this Amended Resolution to update the areas and properties subject to the investigation; and

WHEREAS, the City Council of the City of Camden hereby authorizes the Planning Board of the City of Camden to undertake a preliminary investigation to determine whether the following areas and properties as described and delineated on the official Tax Map of the City of Camden are an "area in need of redevelopment" or an "area in need of rehabilitation":

#### Non-Condemnation Area in Need

- BLOCK 340, LOT 35;
- BLOCK 338, LOTS 1-6, 8, 17, 19-25, 27, & 33;
- BLOCK 460, LOTS 1-4, 7-10, 13-15, 17, 19-22, 26 & 29; AND,
- BLOCK 468, LOTS 4-11, 21-26, 104 107, AND 122

WHEREAS, such preliminary investigation will be designed to evaluate such areas to determine whether the designation of these areas and properties as an "area in need of redevelopment" or an "area in need of rehabilitation" is in conformance with statutory criteria and the City efforts toward redevelopment, pursuant to the Master Plan; now, therefore

**BE IT RESOLVED** by the City Council of the City of Camden, County of Camden, that MC-25:9849 is amended as follows:

- 1. The Planning Board of the City of Camden is hereby directed to conduct a preliminary investigation to determine whether the properties described and delineated on the official Tax Map of the City of Camden as Block 715, Lots 1, 19, 20, 23, 25, & 26 are areas in need of redevelopment or an area in need of rehabilitation according to the criterion set forth in N.J.S.A. 40A:12A-5 and/or N.J.S.A. 40A:12A-14.
- 2. The Planning Board of the City of Camden is hereby directed to study the aforementioned parcels, to develop a map showing the boundaries of the proposed redevelopment areas, to provide public notice and conduct public hearings pursuant to N.J.S.A. 40A:12A-6, and to draft a Report/Resolution containing its findings.
- 3. Pursuant to N.J.S.A. 40A:12A-6 the redevelopment area determinations shall authorize the municipality to use all those powers provided by the Legislature for use in a redevelopment area other than the use of eminent domain ("Non-Condemnation Redevelopment Area") as to the following properties: BLOCK 340, LOT 35; BLOCK 338, LOTS 1-6, 8, 17, 19-25, 27, & 33;

BLOCK 460, LOTS 1-4, 7-10, 13-15, 17, 19-22, 26 & 29; AND, BLOCK 468, LOTS 4-11, 21-26, 104 – 107, AND 122.

4. The results of such preliminary investigation shall be submitted to the City Council for review and approval in accordance with the provisions of the New Jersey Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk RESOLUTION DESIGNATING BLOCK 715, LOTS 1, 19, 20, 23, 25 & 26 AS "AN AREA IN NEED OF REDEVELOPMENT" WITHOUT THE POWER OF EMINENT DOMAIN IN ACCORDANCE WITH THE LOCAL REDEVELOPMENT AND HOUSING LAW

WHEREAS, the Local Redevelopment and Housing Law ("Redevelopment Law"), N.J.S.A. 40A:12A-l, et seq. grants broad powers to municipalities to develop and implement redevelopment plans for areas determined to be "in need of redevelopment"; and

WHEREAS, by Resolution adopted February 11, 2025, the City Council of the City of Camden directed the City of Camden Planning Board to conduct a Preliminary Investigation of Block 715, Lots 1, 19, 20, 23, 25, & 26 (the "Study Area"), in order to determine whether all or any portion thereof satisfies the redevelopment area criteria specified at N.J.S.A. 40A:12A-5 of the Redevelopment Law; and

WHEREAS, the City of Camden Planning Board conducted a Preliminary Investigation and prepared a map depicting the redevelopment area boundaries as required by the Redevelopment Law and prepared a Preliminary Investigation and Designation as Area in Need of Non-Condemnation Redevelopment report dated March 7, 2025 through its Planner, Environmental Resolutions, Inc. (the "Preliminary Investigation Report"); and

WHEREAS, on March 13, 2025 the City of Camden Planning Board conducted a public hearing in accordance with N.J.S.A. 40A:12A-6 to determine whether the Study Area meets the statutory criteria of an area in need of redevelopment and considered any public comments and objections thereto; and

WHEREAS, on March 13, 2025, the City of Camden Planning Board adopted a Resolution recommending to the City Council that the study area as delineated within, and for the reasons set forth within the Preliminary Investigation Report, be determined to be an "area in need of redevelopment" without the power of eminent domain ("Non-Condemnation Area in Need of Redevelopment") pursuant to the Redevelopment Law; and

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Camden that as set forth in the Preliminary Investigation Report dated March 7, 2025, and based upon the investigation undertaken by the City of Camden Planning Board and the recommendation of the Planning Board following a public hearing on the matter, that Block 715, Lots 1, 19, 20, 23, 25, & 26 as delineated on the Tax Maps of the City of Camden be and is hereby designated an "area in need of redevelopment" without the power of eminent domain ("Non-Condemnation Area in Need of Redevelopment") pursuant to the Redevelopment Law.

NOW THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Camden that a copy of this Resolution be made available to, and notice of this designation be served upon, each owner of property within redevelopment area, as well as all interested parties who have submitted written objections to the area designation during the Planning Board process, pursuant to the Redevelopment Law.

NOW THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Camden that a copy of this Resolution be forwarded to the Commissioner of the Department of Community Affairs, pursuant to the Redevelopment Law, for approval.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

| Cor | unci] |         |
|-----|-------|---------|
|     |       |         |
|     |       |         |
|     | Co    | Council |

ATTEST: \_

LUIS PASTORIZA Municipal Clerk

R-8

### RESOLUTION CONSENTING TO THE REQUEST TO POSTPONE THE PUBLIC HEARING ON THE CY 2025 BUDGET

WHEREAS, the CY 2025 Budget of the City of Camden was Introduced to City Council and the Public at the March 11, 2025 meeting of City Council; and

WHEREAS, at introduction it was announced that the Public Hearing on the CY 2025 City Budget is scheduled for the April 8, 2025 Council Meeting; and

WHEREAS, the April 8, 2025 scheduled Public Hearing was advertised in the March 25, 2025 edition of the Courier Post; and

WHEREAS, the CY 2025 City Budget, as introduced, includes a Twenty-Six Million Dollar (\$26,000.000.00) increase in State "Transitional Aid;" and

WHEREAS, approval to adopt the CY 2025 City Budget by the State's Department of Community Affairs (DCA) is contingent upon sufficient Appropriation in the Fiscal Year 2026 State Budget; and

WHEREAS, the State FY 2026 budget will not be finally approved until June of 2025; and

WHEREAS, City Budgets in recent prior years did not include significant increases in State Transitional Aid; and

WHEREAS, the City does not anticipate State DCA approval until June of 2025; and

WHEREAS, the City must postpone the Public Hearing and the Resolution to adopt the City's CY 2025 Budget until the scheduled June 12, 2025 meeting of City Council; and

WHEREAS, notice to postpone the April 8, 2025 Public Hearing until June 12, 2025 has been advertised in the April 1, 2025 edition of the Courier Post;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Camden, that the Public Hearing on the CY 2025 City Budget and the resolution to approve the CY 2025 City Budget are postponed to the June 12, 2025 meeting of City Council.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

The above has been reviewed and approved as a form

DANIEL S. BLACKBURN
City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA

Date: April 8, 2025

Municipal Clerk

#### RESOLUTION AUTHORIZING THE CANCELLATION OF \$149,563.25 FROM THE URBAN ENTERPRISE ZONE 2023/2024 ADMINISTRATION GRANT

WHEREAS, the City of Camden received a \$329,572 Urban Enterprise Grant from the New Jersey Department of Community Affairs for the 2023/2024 UEZ Administrative year; and

WHEREAS, only \$191,265.39 of the grant was used for the intended project; and

WHEREAS, the City has been reimbursed for all of its expenditures; and

WHEREAS, the City of Camden is requesting the cancellation of the unexpended grant balance in the amount of One Hundred Forty-Nine Thousand Five Hundred Sixty-Three Dollars and Twenty-Five Cents (\$149,563.25); and

WHEREAS, the Department of Finance is requesting authorization to cancel the remaining balance; now, therefore

BE IT RESOLVED, that the City Council of the City of Camden that the proper City officials are hereby authorized to cancel the unexpended balance as follows:

| Grant/Line Item            | Balance      |
|----------------------------|--------------|
| 2023-24 UEZ Administration | \$149,563.25 |

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



# CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 8, 2025

Scparker@camdennj.gov

TO: **City Council** FROM: Scott Z. Parker

Scott Z.

Point of

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the Cancellation of \$149 from the Urban Enterprise Zone 2023/2024 Administration Grant

Ext-6405

Date

Finance

Signature

| Contact:   | Parker                    | •  |                       |               | -                                     | Ü | 3.0  |
|--|---------------------------|--|-----------------------|---------------|---------------------------------------|---|------|
|  | Name                      |  | epartment-<br>vision- | <del></del>   |                                       |   | **** |
|  |                           |  | ENDORS                | EMENTS        |                                       |   |      |
| Responsible Department Dire Supporting Depa Director (if nece Director of Gran Management Qualified Purcha | artment<br>essary)<br>ets | Recommend<br>Approval<br>(Y/N)<br>N<br>N | Signature             | Date          | Comments                              |   |      |
| Director of Finar  | nce                       | Y Di                                     | 1. 3/                 | 17/25         |                                       |   |      |
| Approved by: Business Administ   | trator                    |  |                       |               | さらて                                   |   |      |
| Dasiness Adminis   | ti atoi                   | Sign                                     | ature                 |               | Date                                  |   |      |
| Attachments (lis<br><u>Email</u>   | t and atta                | ch all availabl                          | e):                   |               |                                       |   |      |
|  | ector and                 | <b>Contact Person</b>                    | on are jointly i      | responsible j | the Business Ad<br>for delivering all |   |      |
| Received by:<br>City Attorney  |                           |  |                       |               |                                       |   |      |

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the Cancellation of \$149,53.25 from the Urban Enterprise Zone 2023/2024 Administration Grant

#### **FACTS/BACKGROUND:**

- Only \$191,265.39 of the \$329,572 grant amount was used by the City and the administrative year for this grant has closed
- The city has been fully reimbursed for all expenditures
- Therefore, the remaining balance should be canceled.
- How was the value of the transaction obtained? Unused portion of grant

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$149,563,25

#### **IMPACT STATEMENT:**

- What will happen if the City Council approves this legislation?
  - o The Grant account will be adjusted to the correct amount
- Why Should the City Council approve this legislation?
  - o To accurately state The City's accounting records

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

Scott Z. Parker, City of Camden

| Prepared by: Scott Z. Parker | (856) 757-6405 |
|------------------------------|----------------|
| Name                         | Phone/Email    |

#### Scott Z. Parker

From: Kelly Mobiey

Sent: Thursday, February 27, 2025 1:56 PM

To: Scott Z. Parker

Cc: Joseph Thomas; Dr. Edward C. Williams, Dir. of Planning & Development

Subject: UEZA Administrative Budget 2023 - 2024

Follow Up Flag: Follow up Flag Status: Flagged

Good afternoon Scott. Kindly be advised that the above mentioned grant has expired and no further expenses can be charged to this account. The funder sent a total of \$329,572 on 10/30/23. Total expended \$191,265.39. As a result, the City will need to reimburse the funder a total of \$149,563.

Any questions feel free to contact me.

# RESOLUTION AUTHORIZING REFUNDS TO VARIOUS LIEN HOLDERS, PROPERTY OWNERS, AND MORTGAGE COMPANIES FOR VARIOUS PROPERTIES

WHEREAS, the individuals or business organizations listed below overpaid, made duplicate payments, or are otherwise due refunds resulting from transactions with the City of Camden; and

WHEREAS, the Tax Collector has verified that the overpayments, duplications of payments, or unapplied cash are valid and the individuals or business organizations listed below are due refunds; and

WHEREAS, the Tax Collector has requested that City Council authorize her to issue refunds to individuals and business organizations and cancel taxes as indicated below; or issue duplicate tax sale certificates as listed below; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to take the following actions:

| Name  | Amount      | Reason   |
|---|-------------|--|
| Ocwen Financial wpb<br>1661 Worthington Rd<br>West Palm Beach, FL 33409 | \$3,057.11  | Refund mortgage co Cert #22-00973<br>312 S 27th St B/L 1134/51 for failure to pay<br>additional legal fees                                   |
| Nieve Santana Olivo<br>553 N 34th St<br>Camden, NJ 08105                | \$25.44     | Refund lienholder overpayment amount for full value assignment for Cert #17-01509 WS N 34th 49 N Pelham B/L 998/59 check exceeded amount due |
| Zion Investments Group LLC<br>PO Box 553<br>Mt Laurel, NJ 08054         | \$11,676.04 | Refund lienholder overpayment made to various assignments due to one check submitted for the various liens exceeded the amounts due          |

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 15, 2025

TO:

City Council

FROM: Gerald C. Seneski, Director of Finance

TITLE OF ORDINANCE/RESOLUTION: Resolution Authorizing Refunds to various Lien Holders, Property Owners, and Mortgage Companies for various properties.

| Point of<br>Contact:  | Lydia Laracuente               | Finance-Reve<br>Collection | nue       | 7003     | LyLaracu@camdennj.gov |
|---|--------------------------------|----------------------------|-----------|----------|-----------------------|
| _   | Name                           | Department-<br>Bureau      | Division- | Phone    | Email                 |
|   |                                | ENDORS                     | EMENT:    | S        |                       |
|   | Recommend<br>Approval<br>(Y/N) | Signature                  | Date      | Comments |                       |
| Responsible Department Director Supporting Departm Director (if necessar Director of Grants Management Qualified Purchasing | r<br>nent<br>y)                |                            |           |          |                       |
| Agent Director of Finance   | 1                              | 1                          | 3/17/     | as       |                       |
| Approved by:<br>Business Administra   | itor                           |                            |           | 3/25     |                       |

Attachments (list and attach all available):

Summary Chart

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Signature

Date

| Received by: City Attorney | City Attorney | Signature | Date |  |
|----------------------------|---------------|-----------|------|--|
| Received by:               | City Attorney |           |      |  |
|                            | Received by:  |           |      |  |

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution Authorizing Refunds to various Lien Holders, Property Owners, and Mortgage Companies for various properties.

#### **FACTS/BACKGROUND:**

- Refund redemption of certificates in which additional legal fees were not paid
- Refund lienholders who made overpayments due to certified funds submitted without prior knowledge of amounts due

**AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:** \$14,758.59 due to be refunded to lienholders/owners/mortgage co.

#### **IMPACT STATEMENT:**

- Council should approve such actions for accurate accounting
- This will ensure funds are returned to the correct custodian

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• Michelle D. Hill-Norman Tax Collector

#### **COORDINATION:**

• N/A

#### Prepared by:

• <u>Lydia Laboy-Laracuente</u> 7003/ <u>LyLaracu@camdennj.gov</u>

Name Phone/Email

# City of Camden Finance Department Bureau of Revenue Collection

# CERTIFICATION BY THE TAX COLLECTOR

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO REFUND"

3/13/2025

Michelle D. Hill, Tax Collector

Date

**BRIEF DESCRIPTION OF ACTION**: Resolution authorizing refunds to various lien holders, property owners and mortgage companies for various properties. Please see attached.

| Prepared By:    | Michelle Hill          | 7003 |
|-----------------|------------------------|------|
| Contact Person: | Lydia Laboy-Laracuențe | 7003 |

| Name  | Amount      | Reason   |
|---|-------------|--|
| Ocwen Financial wpb<br>1661 Worthington Rd<br>West Palm Beach, FL 33409 | \$3,057.11  | Refund mortgage co Cert #22-00973<br>312 S 27th St B/L 1134/51 for failure to pay<br>additional legal fees                                   |
| Nieve Santana Olivo<br>553 N 34 <sup>th</sup> St<br>Camden, NJ 08105    | \$25.44     | Refund lienholder overpayment amount for full value assignment for Cert #17-01509 WS N 34th 49 N Pelham B/L 998/59 check exceeded amount due |
| Zion Investments Group LLC<br>PO Box 553<br>Mt Laurel, NJ 08054         | \$11,676.04 | Refund lienholder overpayment made to various assignments due to one check submitted for the various liens exceeded the amounts due          |
|   | -           |  |
|   |             |  |
|   |             |  |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

MBS:dh 04-08-25

## RESOLUTION AUTHORIZING THE CANCELLATION OF TAXES AGAINST VARIOUS PROPERITES DUE TO TAX EXEMPTIONS

WHEREAS, the individuals or business organizations listed below overpaid, made duplicate payments, are tax exempt, or are otherwise due refunds resulting from transactions with the City of Camden; and

WHEREAS, the Tax Collector has verified that the overpayments, duplications of payments, or unapplied cash are valid, and the individuals or business organizations listed below are due refunds; and

WHEREAS, the Tax Collector has verified that the applicable properties are tax exempt; and

WHEREAS, the Tax Collector has requested that City Council authorize the action listed below; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to take the following actions:

| Name                   | Reason   |
|------------------------|--|
| Deborah Ann Roberts    | Transfer 4th qtr. 2023 overpayment credit of \$249.02 to current |
| 1292 Sayrs Ave         | balance for  |
| Camden, NJ 08104       | 1292 Sayrs Ave B/L 1372/29 to clear credits on account           |
| Jane Ibeneche          | Transfer 4th qtr. 2021 overpayment credit of \$325.95 to current |
| 1919 Fillmore Ave      | balance for  |
| Camden, NJ 08104       | 840 Woodland Ave B/L 606/14 to clear credits on account          |
| Macedonia Baptist Ch & | Transfer 4th qtr. 2009 overpayment credit of \$337.15 to current |
| Comm Outreach          | balance for  |
| 351 High St            | 812-814 Kaighn Ave B/L 406/55 to clear credits on account        |
| Westville, NJ 08093    |  |

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



# CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 15, 2025

| TO: | City | Council |
|-----|------|---------|
|-----|------|---------|

FROM: Gerald C. Seneski, Director of Finance

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the cancellation of Tax Sale Certificate(s)/Taxes and Transfer Charges/Credits.

| Point of<br>Contact:  | Lydia Laracuente               | Finance-Reven<br>Collection | ue       | 7003     | LyLaracu@camdennj.gov |
|---|--------------------------------|-----------------------------|----------|----------|-----------------------|
|   | Name                           | Department-D<br>Bureau      | ivision- | Phone    | Email                 |
|   |                                | ENDORSE                     | MENTS    | 5        |                       |
|   | Recommend<br>Approval<br>(Y/N) | l Signature                 | Date     | Comments |                       |
| Responsible Department Direct Supporting Depart Director (if necessi Director of Grants Management Qualified Purchasi | ment<br>ary)                   |                             |          |          |                       |
| Agent<br>Director of Finance  | e .                            | 1-1                         | 3/19     | 1/as     |                       |
| Approved by:  | rator                          |                             |          | 3 75     |                       |
| <b>Business Administ</b>  |                                | ignature                    |          | Date     |                       |

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

| Received by:  |           |      |  |
|---------------|-----------|------|--|
| City Attorney |           |      |  |
|               | Signature | Date |  |

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the cancellation of liens/taxes and to transfer credits/charges.

FACTS/BACKGROUND: Several properties have overpayment credits that need to be applied to current balances

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$912.12 is the overpayment amounts being transferred and applied to the current balance

#### **IMPACT STATEMENT:**

- Council should approve such actions for accurate accounting
- This will ensure correct account billing

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• Michelle D. Hill-Norman, Tax Collector

#### **COORDINATION:**

• N/A

| Prepared by: | Lydia Laboy-Laracuente  | 856-757-7003 / LyLaracu@camdennj.gov |
|--------------|-------------------------|--------------------------------------|
|              | Lydia Laboy-Laracuerice |                                      |
| -            | Name                    | Phone/Email                          |

# City of Camden Finance Department Bureau of Revenue Collection

# CERTIFICATION BY THE TAX COLLECTOR

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO CANCEL/TRANSFER"

Michelle D. Hill, Tax Collector Date

#### TITLE OF RESOLUTION/ORDINANCE: Resolution to cancel/transfer.

**BRIEF DESCRIPTION OF ACTION**: Resolution authorizing the cancellation of liens/taxes and to transfer credits to various lien holders, property owners and mortgage companies for various properties. Please see attached.

| Prepared by:    | Lydia Laboy-Laracuente | 7003 |  |
|-----------------|------------------------|------|--|
| Contact Person: | Lydia Laboy-Laracuente | 7003 |  |

| Name  | Reason   |
|---|--|
| Deborah Ann Roberts<br>1292 Sayrs Ave<br>Camden, NJ 08104                     | Transfer 4 <sup>th</sup> qtr. 2023 overpayment credit of \$249.02 to current balance for 1292 Sayrs Ave B/L 1372/29 to clear credits on account    |
| Jane Ibeneche<br>1919 Fillmore Ave<br>Camden, NJ 08104                        | Transfer 4 <sup>th</sup> qtr. 2021 overpayment credit of \$325.95 to current balance for 840 Woodland Ave B/L 606/14 to clear credits on account   |
| Macedonia Baptist Ch &<br>Comm Outreach<br>351 High St<br>Westville, Nj 08093 | Transfer 4 <sup>th</sup> qtr. 2009 overpayment credit of \$337.15 to current balance for 812-814 Kaighn Ave B/L 406/55 to clear credits on account |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

# RESOLUTION AUTHORIZING AN AMENDMENT TO CONTRACT No. 11-24-074 WITH PRIMEPOINT, LLC, TO PROVIDE CONSULTING AND SUPPORT FOR UKG "READY TIME AND ATTENDANCE" SOFTWARE

WHEREAS, on November 14, 2024, the Council of the City of Camden adopted Resolution MC-24:9772, awarding Contract No. 11-24-074 ("Contract") to Primepoint, LLC to provide consulting and support services for the UKG "Ready Time and Attendance" Software for an amount not to exceed One Hundred Five Thousand Dollars (\$105.000.00); and

WHEREAS, it is necessary to amend the Contract to include additional services for six (6) City of Camden firehouses for an amount not to exceed Thirty-Four Thousand Six Hundred Twenty Dollars (\$34,620.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the adopted budget of the City of Camden, under line item "5-01-E2-450-908", said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that Contract No. 11-24-074 with Primepoint, LLC, be amended in the amount not to exceed Thirty-Four Thousand Six Hundred Twenty Dollars (\$34,620.00), for a total contract amount of One Hundred Thirty-Nine Thousand Six Hundred Twenty Dollars (\$139,620.00).

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### CITY OF CAMDEN

#### CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: PRIMEPOINT

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION: 5-01-E2-450-908

AMOUNT \$ 34,620.00

APPROPRIATION RESERVE:

AMOUNT: \$

DEDICATED BY RIDER:

AMOUNT: \$

RESERVE FOR STATE AND FEDERAL GRANT

AMOUNT \$

• CAPITAL ORDINANCE:

AMOUNT: \$

· TRUST ACCOUNT:

AMOUNT: \$

#### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$34.620.00 L39, UZD X

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AMENDING CONTRACT #11-24-074 TO PRIMEPOINT, LLC FOR CONSULTING AND SUPPORT FOR UKG "READY TIME AND ATTENDANCE" SOFTWARE

Gerald C. Seneski

Chief Financial Officer
Date: 3/25/25



#### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 04/08/2025

TO:

City Council

FROM: Scott Z. Parker, Director of Finance

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AMENDING CONTRACT #11-24-074 TO PRIMEPOINT, LLC FOR CONSULTING AND SUPPORT FOR UKG "READY TIME AND ATTENDANCE" SOFTWARE

Point of Contact: Lateefah

Administration

856-757-7475

lachandl@ci.camden.nj.us

Chandler

Name Department-

Phone

Email

Division-Bureau

#### **ENDORSEMENTS**

Recommend

Signature

Comments

**Approval** (Y/N)

Responsible

**Department Director Supporting Department** Director (if necessary) **Director of Grants** 

Management **Qualified Purchasing** 

Agent

**Director of Finance** 

Approved by:

**Business Administrator** 

Signature

Date

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)1
- Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:

**City Attorney** 

Signature

Date

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AMENDING CONTRACT #11-24-074 TO PRIMEPOINT, LLC FOR CONSULTING AND SUPPORT FOR UKG "READY TIME AND ATTENDANCE" SOFTWARE

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Amendment #1 includes the inclusion of approximately 150 firefighters and six (6) additional Intouch DX Bar Code Terminal with Facial Module clocks for the six firehouses.
- The Fire Department was intentionally excluded from the original solicitation since they
  were going to proceed with a different payroll software. After evaluating the proposed
  software, Finance determined that interfacing directly with Kronos UKG is preferred and
  offers timesaving procedures.
- Primepoint will provide the additional training/support to custom configure time & labor solution me meet at estimated \$825/month (\$5.50 per employee); 3 hours of web-based training @ \$750.00 (additional training \$150/hr); 6 clocks \$3,995

AMOUNT OF PROPOSED SERVICE or TOTAL COST OF PROPOSAL: \$34,620.00

**APPROPRIATION NUMBER: 5-01-E2-450-908** 

PROCUREMENT PROCESS: N.J.A.C. 5:30-11.1 et seq

#### **IMPACT STATEMENT:**

Integration of time and attendance with payroll software

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

N/A

#### **COORDINATION:**

N/A

| Prepared by: LATEEAH CHANDLER | 856-757-7159 |  |
|-------------------------------|--------------|--|
| Name                          | Phone/Email  |  |

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality  | CITY OF CAMDEN  |
|---|---|
| A. Lander Poursey   |   |
| Professional Service or EUS Type  | N/A   |
| Name of Vendor  | PRIMEPOINT, LLC   |
| Purpose or Need for service:  | CONSULTANT AND SUPPORT FOR UKG READY TIME AND ATTENDANCE  |
| Contract Award Amount   | \$34,620.00   |
| Term of Contract  | ~ 6 MONTHS  |
| Temporary or Seasonal   | N/A   |
| Grant Funded (attach appropriate documentation allowing for service through grant funds)              | NO  |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)                | N.J.A.C. 5:34-11.1  |
| Were other proposals received? If so, please attach the names and amounts for each proposal received? | NO  |
| and a list of all bidders and the bid   | memoranda or evaluation forms used to evaluate the vendors amounts associated with each bidder.  ed, please have the appropriate personnel sign the certification |
|   | Date  |
| Mayor's Signature*  | Datc  |
|   | Date  |
| Business Administrator/Manager S  | Signature   |

| *For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor. |
|--|
| The Financial Officer affirms that there is adequate funding available for this action.  |
| Financial Officer Signature  |
| I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.        |
| Date   |
| Certifying Officer   |
| For LGS use only:  |
| ( ) Approved ( ) Denied  |
|  |
| Date   |
| DateDirector or Designee,  |
|  |

#### CAMDEN CITY 520 MARKET STREET CAMDEN, NJ 08102 TEL (856)757-7000

| S<br>H<br>I<br>P<br>T<br>O | OFFICE OF THE FINANCE   520 MARKET STREET ROOM 213, CITY HALL CAMDEN, NJ 08101 | DIRECTOR .      |  |
|----------------------------|--|-----------------|--|
| > W D O R                  | PRIMEPOINT LLC<br>2 SPRINGSIDE ROAD<br>WESTHAMPTON, NJ 08060                   | VENDOR #: PRIO4 |  |

|     | REQUISITION |  |
|-----|-------------|--|
| NO. | R2500602    |  |

ORDER DATE:

03/25/25

DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION   | ACCOUNT NO.     | UNIT PRICE  | TOTAL COST |
|----------|---|-----------------|-------------|------------|
| 1.00     | AMEND #1 CONTRACT 11-24-074 TO INCLUDE THE FOLLOWING: | 5-01-E2-450-908 | 34,620.0000 | 34,620.00  |
|          | APPROX 150 FIREFIGHTERS @ \$5.50 PER                  |                 |             |            |
| -        | ADDIITONAL TRAINING - \$750                           |                 |             |            |
|          | 6 INTOUCH CLOCKS AT \$3,995/CLOCK                     |                 |             | ł          |
|          | ORIGINAL - \$105,000.00                               |                 |             |            |
|          | AMEND #1:- \$ 34,620.00                               |                 |             |            |
|          | TOTAL CONTRACT VALUE - \$139,620                      | }               |             | 74 620 00  |
|          |   |                 | TOTAL       | 34,620.00  |
|          |   |                 |             |            |
|          |   | •               |             |            |
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|          |   |                 |             | 1          |

Approved:

Department/Head

I hereby certify that the work or supplies specified are necessary for the proper transaction of the business of this

bureau or office.

3/25/29

Receiver of Goods

Date

THIS COPY OF THE REQUISITION TO BE FORWARDED TO THE PURCHASING BUREAU



# Time & Labor Management Proposal Addendum to RFP #24-19 for: City of Camden

Prepared for: Lateefah Chandler

520 Market St

Camden, NJ 08101

Created by: Jerry Hampton

609-558-1219

jhampton@primepoint.com

Date:

03 / 24 / 2025

Primepoint LLC
2 Springside Road
Westampton, NJ 08060
800-600-5257
https://primepoint.com/

# **Time & Labor Management**

#### TIME MANAGEMENT FEATURES INCLUDE

Accurate and Efficient Cloud-based, Time and Labor Management Solution

Institution-wide time & attendance system

Employee time-worked tracking via web-enabled computer or smart phone application

Managers can conveniently view and and approve time sheets

Apply benefit-time/PTO policies to produce accurate time-off calculations for all employee groups

Load specific rules unique to both union and non-union employees

Employees can view their benefit-time/PTO activity & balances computer or smart phone application

Employees can request time-off via web-enabled computer or smart phone

Easy-to-use dashboard view configured for employees, managers and administrators

Worked-time information is automatically pushed into the payroll system

(a variety of time clock hardware options are available upon request)

Totals below are estimates based on quantities provided to Primepoint in the discovery process. Billing will be based on the number of individual employees with a time profile in the system each month.

#### **Monthly Service Fees**

| NAME         | PRICE  | QTY | SUBTOTAL |
|--------------|--------|-----|----------|
| Per User Fee | \$5.50 | 150 | \$825.00 |

Total Monthly T&L Fee \$825.00

## **Annualized Fee**

| NAME                              | PRICE    | QTY | SUBTOTAL   |
|-----------------------------------|----------|-----|------------|
| T&L Management Mid Market Edition | \$825.00 |     | \$9,900.00 |

Total Annualized Fee \$9,900.00

# **One Time Implementation Fee**

| IMPLEMENTATION  | PRICE    |
|---|----------|
| Time & Labor Management System Configuration including Standard Training                        | \$750.00 |
| Standard Training is defined as "training to competency" with a maximum of 3 hours of web-based |          |
| training. Additional web-based training is available upon request at \$150.00/hour.             |          |

One Time Implementation Total \$750.00

### **Time and Labor Hardware Purchase**

| <ul> <li>UKG InTouch DX Bar Code Terminal with Facial Module</li> <li>The clock is on sale through 4-30-25, the regular price is<br/>\$4,895,</li> </ul> | \$3,995.00 |     | \$23,970.00<br>\$23,970.00 |
|--|------------|-----|----------------------------|
| PRODUCT  LIVE InTouch DV Bar Code Terminal with Facial Module  | PRICE      | QTY | \$UBTOTAL                  |
|  | \$3,995,00 | 6   | \$23,970.00                |

| Please note: Client is responsible for shipping charges and NJ sales tax where applicable.  Cost to be determined.     |   |  |  |  |  |
|--|---|--|--|--|--|
| Ship   | oping provider (Please choose a provider):          |  |  |  |  |
| 0  | Fedex Ground  |  |  |  |  |
| 0  | Fedex Overnight                                     |  |  |  |  |
| 0  | Bill to Shipper Identification Number               |  |  |  |  |
| 0  | Please provide estimated shipping charges           |  |  |  |  |
| Sales tax (Please choose one):   |   |  |  |  |  |
| 0  | I am aware NJ sales tax will be added to the order. |  |  |  |  |
| 0  | Our organization is sales tax exempt.               |  |  |  |  |
|  |   |  |  |  |  |
| Clock hardware may require power and ethernet run for each terminal. Client responsible to mount hardware on the wall. |   |  |  |  |  |
|  | o should the hardware be sent to?                   |  |  |  |  |
|  | Email Address: Phone Number:                        |  |  |  |  |
| Add  | dress:  |  |  |  |  |

# **Clock & Warranty Information**

- Time clock polling system requirements Windows OS and Internet Connection.
- · Customer is responsible for maintaining data and power connectivity

- Manufacturer's Warranty and Hardware Maintenance Program Information:
  - Timeclocks come with a 1 year manufacturer's warranty. Primepoint will arrange for repair and provide a loaner clock if needed by the next business day for any defective issue during the 1st year (excludes physical damage).
  - You can opt in to Primepoint's hardware maintenance program which will be billed annually beginning a year after clocks are installed to continue this coverage.
  - You can opt out of Primepoint's hardware maintenance program. Should you opt out and have an issue with the clock/s you assume responsibility for any service needed. The typical clock manufacturer charges \$175 for diagnosis + repair parts + labor + shipping. Typical repairs require 3-6 weeks during which time you will either be without your clock/s or you can rent a short term clock from Primepoint.
  - Annual Hardware Maintenance Program Price Per Clock Synel - \$325.00
     In Touch - \$350.00
     ZK Ultima 5- \$95.00
     Iris Time iT100- \$275.00

| Iris Time iT100- \$275.00                                  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Do you want to Opt in or Opt out of the extended warranty? |  |  |  |  |  |  |
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# **Acceptance**

#### BY SIGNING THIS PROPOSAL. CITY OF CAMDEN:

- · agrees to implement this service and commits to a minimum 1 year contract period,
- understands and agrees that if your company elects to discontinue this TLM service within
  the 1st year, your company will pay the service fees it would have paid for the balance of
  the year, based upon the average number of active employees in the system,
- agrees that the One-Time Implementation Fee is non-refundable,
- · agrees to all other terms outlined in this proposal,
- · authorizes Primepoint to move forward with the set-up of the above services,
- understands that it is solely responsible for ensuring its pay rules are in full compliance with all Federal and State labor laws.

Primepoint:

City of Camden:

03 / 24 / 2025 Jerry Hampton

Proposal is valid for 90 days.

DB:dh 04-08-25

# RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR A NEW JERSEY DEPARTMENT OF AGRICULTURE BUREAU OF CHILD NUTRITION 2025 SUMMER FOOD SERVICE PROGRAM GRANT

WHEREAS, the City of Camden desires to submit an application to the New Jersey Department of Agriculture Bureau of Child Nutrition for a 2025 Summer Food Services Program (SFSP) grant to provide breakfast and lunch to youth participants in the City of Camden Summer Recreation program during the Summer of 2025; and

WHEREAS, City Council believes that the submission of the SFSP grant application is in the best interest of the residents of the City of Camden; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the City does hereby authorize the proper officials of the City of Camden to submit an application for a grant from the New Jersey Department of Agriculture, Bureau of Child Nutrition for the provision of breakfast and lunch services during the City of Camden's 2025 Summer Food Service Program in the amount TBD in accordance with all pertinent terms, conditions and requirements which may be established for such application.

BE IT FURTHER RESOLVED that the proper officials of the City of Camden are hereby authorized to execute all documents related to said application.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



#### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: APRIL 15, 2025

TO:

**City Council** 

FROM: Dorri Brown, Acting Director, Human Services

**TITLE OF ORDINANCE/RESOLUTION:** Requesting a resolution to apply to the State of New Jersey Department of Agriculture to continue being a sponsor for the Summer Food Service Program for the summer of 2025.

Point of

Forrest Gibbs

Human Services, Bureau

856-757-

FoGibbs@camdennj.gov

Contact:

of Recreation

7285

#### **ENDORSEMENTS**

Date Comments Recommend Signature Approval (Y/N) Responsible nrif Brown 3625 **Department Director** Supporting Department Director (if necessary) **Director of Grants Management Qualified Purchasing** Agent **Director of Finance** 

Approved by:

**Business Administrator** 

Signature

Date

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)1
- 2. Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:

**City Attorney** 

Signature

Date

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>&</sup>lt;sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

Initial Report 
√ Revised Report

**Closing Report** 

Onest Administrator # 757 7005

#### **Bureau of Grants Management Grant Summary Form**

**Grant Status Code: G** (Green - g; yellow - y; red - r)

Department: Human Services/Youth Services

| Grant Administrator: Forre                  |   |   | est Gibbs   |  | Grant Administ      | rator #.     | 757-7205  |
|---|---|---|---|--|---------------------|--------------|-----------|
| Grant/Project Name:                         |   |   | 2025 Summer Food Service Program (SFSP) - (Apply) |  |                     |              |           |
| Grant #:                                    |   |   |   |  |                     |              |           |
| City Contract Date:                         |   |   |   | City                                   | Contract #:         |              |           |
| Application Resolution #:                   |   |   |   | Арр                                    | ropriation Code:    |              |           |
| Funding Source:                             |   |   | State of Ne                                       | w jers                                 | ey – Dept. of Agric | ulture       |           |
| Pass Through:                               | Υ | N | Source:   | City                                   |                     |              |           |
| Amount of Grant:                            |   |   | \$ TO BE D  | ETER                                   | NMINED              |              |           |
| Local Match:                                | Y | N | Cash:   |  |                     | In-<br>Kind: |           |
| Budget Insertion<br>Resolution # &<br>Date: |   |   |   | Accepting Grant<br>Resolution #<br>MC: |                     |              |           |
| Term of Grant: 6-30                         |   |   | 0-2025-08-31-                                     | 2025                                   |                     | City-V       | Vide      |
|   |   |   | -2025   | 3                                      | Reviewed By:        |              | a Johnson |

Summary: The Department of Human Service/Office of Youth Services is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Agriculture to continue being a sponsor for the Summer Food Service Program. The SFSP is a crucial component of our Summer Recreation Program. The SFSP ensures that all youth participants in our recreation program receives a nutritious breakfast and lunch during each day of operation. The SFSP also supports a host of other sites throughout Camden City with summer programs. In the summer of 2024, The Department of Human Services provided breakfast and lunch to over 1000 youth daily for a period of 8 weeks.

Time Lines: SFSP will run on the timetable as the Summer Recreation Program June 30, 2025 to August 22, 2025. Program will close out by 8-31-2025 Initial Report √ Revised Report Closing Report

# **Bureau of Grants Management Grant Summary Form** Grant Status Code: G (Green - g; yellow - y; red - r)

applying for this grant.

#### **EXECUTIVE SUMMARY**

**TITLE OF ORDINANCE/RESOLUTION:** The Department of Human Services is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Agriculture for the 2025 Summer Food Service Program to continue being a sponsor. In the summer of 2024, the SFSP provided free breakfast and lunch meals to over 1,000 youth daily for a period of 8 weeks.

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

This resolution will provide funding for the Department of Human Service to implement its 2025 recreation program.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: No Cost to City

#### **IMPACT STATEMENT:**

The 2025 Summer Food Service Program (SFSP) is a part of the Summer Recreation Program. The funding will be used to provide breakfast and lunch to youth under the age of 18 while participating in our recreation program and other programs throughout Camden City. As we all know, the summer months can be challenging for some residents due to kids being out of school and having to fill the gap with meals that were normally served at school. The SFSP looks to lighten the burden for Camden City residents by providing free breakfast and lunch for the summer of 2025. For 2025, Camden City is looking to sponsor up to 30 sites.

| SUBJECT | MATTER       | EXPERTS/  | /ADVO | CATES:  |
|---------|--------------|-----------|-------|---------|
| JODICCI | IAIW I I PIZ | LAI LIVIS | ADIO  | CA1 L3. |

Name

**COORDINATION:** 

Prepared by: Forrest Gibbs

856-968-6406 Fogibbs@camdennj.gov

Phone/Email

Initial Report \_\_\_\_\_ Revised Report \_\_\_\_\_ Closing Report

# **Bureau of Grants Management Grant Summary Form**

Grant Status Code: G
(Green - g; yellow - y; red - r)

Department: Human Services/Youth Services

| Grant Administrator: Forre                  |   |   | st Gibbs                           | Grant Administr                     | ator #:      | 757-7285    |
|---|---|---|------------------------------------|-------------------------------------|--------------|-------------|
| Grant/Project Name:                         |   |   | Summer Food Service Program (SFSP) |                                     |              |             |
| Grant #:                                    |   |   |                                    |                                     |              |             |
| City Contract Date:                         |   |   |                                    | City Contract #:                    |              |             |
| Application Resolution #:                   |   |   |                                    | Appropriation Code:                 |              |             |
| Funding Source:                             |   |   | State of Nev                       | v jersey – Dept. of Agricu          |              |             |
| Pass Through:                               | Υ | N | Source:                            | City                                |              |             |
| Amount of Grant:                            |   |   | \$ TO BE D                         | ETERNMINED                          |              | <del></del> |
| Local Match:                                | Υ | N | Cash:                              |                                     | In-<br>Kind: |             |
| Budget Insertion<br>Resolution # &<br>Date: |   |   |                                    | Accepting Grant<br>Resolution # MC: |              |             |
| Term of Grant:                              |   |   |                                    | City-                               | Wide         |             |
| Date of Analysis:                           |   |   |                                    | Reviewed By:                        |              |             |

Summary: The Department of Human Service/Office of Youth Services is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Agriculture to continue being a sponsor for the Summer Food Service Program. The SFSP is a crucial component of our Summer Recreation Program. The SFSP ensures that all youth participants in our recreation program receives a nutritious breakfast and lunch during each day of operation. The SFSP also supports a host of other sites throughout Camden City with summer programs. In the summer of 2024, Human Services provided breakfast and lunch to over 1000 youth daily for a period of 8 weeks.

Time Lines: SFSP will run on the same dates as our Summer Recreation Program
June 30, 2025 to August 22, 2025

Initial Report  $\underline{\hspace{1.5cm}}$  Revised Report  $\underline{\hspace{1.5cm}}$  Closing Report

# Bureau of Grants Management Grant Summary Form Grant Status Code: G (Green-g; yellow-y; red-r)

**Problematic Areas/Recommendations** 

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

# DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

The Department of Human Service/Office of Youth Services is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Agriculture to continue being a sponsor for the Summer Food Service Program. The SFSP is a crucial component of our Summer Recreation Program. The SFSP ensures that all youth participants in our recreation program receives a nutritious breakfast and lunch during each day of operation. The SFSP also supports a host of other sites throughout Camden City with summer programs. In the summer of 2024, Human Services provided breakfast and lunch to over 1000 youth daily for a period of 8 weeks.

Information of key municipal employee or agent applying for grant and responsible for its use:

| Name             | Forrest Gibbs                  |
|------------------|--------------------------------|
| Title            | Supervising Youth Group Worker |
|                  | 856-757-7285                   |
| Telephone Number |                                |
| Email            | FoGibbs@camdennj.gov           |

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

| There are no additional obligations with respective of Camden has provided residents with for summer months for decades now. For 2025, continue to service the community with free City youth. | free breakfast and lunch for the the Dept. of Human Services will |
|--|---|
| What will the source of funds be for the staffing, insurance   | ee, liability, operations, and /or maintenance?                   |
| This program ensures that youth receive free br<br>Recreation Program as well as youth participation<br>the City of Camden.  | reakfast and lunch in our Summering in summer programs throughout |
|  | Date  |
| Mayor's Signature  |   |
| Business Administrator/Manager Signature   | Date  |
| Name, email and fax of contact person for this form:   |   |
| For LGS use only: ( ) Approved ( ) Denied  | Date  |
| Director or Designee, Division of Local Government Services  |   |
| Number Assigned  |   |

DB:aiv 04-08-25

# RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR A GRANT FROM THE NEW JERSEY DEPARTMENT OF LAW & PUBLIC SAFETY JUVENILE JUSTICE COMMISSION IN THE AMOUNT OF \$28,757.90

WHEREAS, the City of Camden Department of Human Services-Bureau of Recreation ("DHS") desires to apply for the New Jersey Department of Law & Public Safety Juvenile Justice Commission 2025 Summer Expansion Programming Grant ("Grant") in the amount of Twenty-Eight Thousand Seven Hundred Fifty-Seven Dollars and Ninety Cents (\$28,757.90); and

WHEREAS, DHS intends to use the Grant funds to expand the Summer Youth Internship and Summer Recreation Programs by hiring a payroll clerk and 10 additional youth interns; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the City is hereby authorized to apply for the 2025 Summer Expansion Programming Grant from the New Jersey Department of Law & Public Safety Juvenile Justice Commission.

BE IT FURTHER RESOLVED, that the proper City of Camden Official is hereby authorized to execute such documentation as is necessary to receive such Grant.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: NEXT MEETING

TO:

City Council

FROM: Dorri Brown, Acting Director, Human Services

TITLE OF ORDINANCE/RESOLUTION: Requesting a resolution to apply for a grant from the State of New Jersey Department of Law & Public Safety Juvenile Justice Commission in the amount of \$28,757.90

Point of

**Forrest Gibbs** 

Human Services, Bureau

856-757-

FoGibbs@camdenni.gov

Contact:

of Recreation

7285

### **ENDORSEMENTS**

Recommend Signature Date Comments **Approval** (Y/N) Responsible i L. Brown **Department Director Supporting Department** Director (if necessary) **Director of Grants** Management **Qualified Purchasing Director of Finance** 

Approved by:

Agent

**Business Administrator** 

Signature

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)1
- 2. Certification of Funds<sup>2</sup>
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: **City Attorney** 

Signature

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>&</sup>lt;sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

Initial Report √ Revised Report

**Closing Report** 

### **Bureau of Grants Management Grant Summary Form**

**Grant Status Code: G** (Green - g; yellow - y; red · r)

Department: Human Services/Bureau of Recreation

| Grant Administrato                          | or:   | Forre                    | st Gibbs   | Grant Adminis       | trator #:    | 757-7285  |
|---|-------|--------------------------|--|---------------------|--------------|-----------|
| Grant/Project Name:                         |       |                          | 2025 Summer Expansion - Apply  |                     |              |           |
| Grant #:                                    |       |                          |  |                     |              |           |
| City Contract Date:                         |       |                          |  | City Contract #:    |              |           |
| Application Reso                            | lutio | n #:                     |  | Appropriation Code: |              |           |
| Funding Source:                             |       |                          | State of New jersey – Dept. of Law & Public Safety Juvenile Justice Commission |                     |              |           |
| Pass Through:                               | Y     | N                        | Source: City   |                     |              |           |
| Amount of Grant:                            |       |                          | \$ 28,757.90   |                     |              |           |
| Local Match:                                | Υ     | N                        | Cash:  |                     | In-<br>Kind: |           |
| Budget Insertion<br>Resolution # &<br>Date: |       |                          | Accepting Grant<br>Resolution # MC:  |                     |              |           |
| Term of Grant: 5/1.                         |       | /25 to 9/30/25 City-Wide |  | Vide                |              |           |
|   |       |                          | ch 19, 2025  | Reviewed By:        | Barbar       | a Johnson |

The Department of Human Service-Bureau of Recreation is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Law & Public Safety-Juvenile Justice Commission for the 2025 Summer Expansion Programming Grant. The amount of the grant will be \$28,757.90 to expand the Summer Youth Internship Program and Summer Recreation Program. The funding will be used to hire a Payroll Clerk, hire 10 additional youth to participate in our Summer Youth Internship Program, and purchase t-shirts for staff/youth.

Time Lines:

Problematic Areas/Recommendations: I see no problem with the Department applying for this grant.

Initial Report √ Revised Report Closing Report

### **Bureau of Grants Management Grant Summary Form**

Grant Status Code: G (Green - g; yellow - y; red - r)

Department: Human Services/Bureau of Recreation

| Grant Administrator: Forre                  |   |                 | st Gibbs   | Grant Administr     | rator #:     | 757-7285 |
|---|---|-----------------|--|---------------------|--------------|----------|
| Grant/Project Name:                         |   |                 | 2025 Summer Expansion  |                     |              |          |
| Grant #:                                    |   |                 |  |                     |              |          |
| City Contract Date:                         |   |                 |  | City Contract #:    |              |          |
| Application Resolution #:                   |   |                 |  | Appropriation Code: |              |          |
| Funding Source:                             |   |                 | State of New jersey – Dept. of Law & Public Safety Juvenile Justice Commission |                     |              |          |
| Pass Through:                               | Υ | N               | Source: City   |                     |              |          |
| Amount of Grant:                            |   |                 | \$ 28,757.90   |                     |              |          |
| Local Match:                                | Y | N               | Cash:  |                     | ln-<br>Kind: |          |
| Budget Insertion<br>Resolution # &<br>Date: |   |                 | Accepting Grant<br>Resolution # MC:  |                     |              |          |
|   |   | 1/25 to 9/30/25 |  | City-V              | Vide         |          |
| Tomos                                       |   | ch 4, 2025      | Reviewed By:   | Forres              | t Gibbs      |          |

Summary: The Department of Human Service is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Law & Public Safety-Juvenile Justice Commission for the 2025 Summer Expansion Programming Grant. The amount of the grant will be \$28,757.90 to expand the Summer Youth Internship Program and Summer Recreation Program. The funding will be used to hire a Payroll Clerk, hire 10 additional youth to participate in our Summer Youth Internship Program, and purchase t-shirts for staff/youth.

Time Lines:

Problematic Areas/Recommendations:

### **EXECUTIVE SUMMARY**

**TITLE OF ORDINANCE/RESOLUTION:** The Department of Human Service is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Law & Public Safety-Juvenile Justice Commission for the 2025 Summer Expansion Programming Grant. The amount of the grant will be for \$28,757.90 to expand the Summer Youth Internship Program and Summer Recreation Program

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

This resolution will provide funding for the Department of Human Service to expand our Summer Youth Internship Program with a Payroll Clerk and hiring 10 more youth. This resolution will also provide funding for the Dept. of Human Services to purchase t-shirts for youth and staff while going on field trips.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: No Cost to City

### **IMPACT STATEMENT:**

The 2025 Summer Expansion Program will be part of the Summer Youth Internship Program and Summer Recreation Program. The funding will be used to hire 10 additional youth, hire a Payroll Clerk, and purchase t-shirts for staff/youth. In 2024 the Dept of Human services did secure this same grant and we went on to have a successful summer. We temporarily hired Gerwith Acevedo as a Payroll Clerk (he did an amazing job) and we took 69 youth interns to "Tree to Tree Cape May" for team building which made our summer a success.

| SUBJECT MATTER EXPERTS/ADVOCATE | XPERTS/ADVOCATES: |
|---------------------------------|-------------------|
|---------------------------------|-------------------|

**COORDINATION:** 

Prepared by: Forrest Gibbs 856-968-6406 Fogibbs@camdennj.gov

Name

Phone/Email

### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

### DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

The Department of Human Service is requesting a resolution authorizing the City of Camden to apply to the State of New Jersey, Department of Law & Public Safety-Juvenile Justice Commission for the 2025 Summer Expansion Programming Grant. The amount of the grant will be \$28,757.90 to expand the Summer Youth Internship Program and Summer Recreation Program. The funding will be used to hire a Payroll Clerk, hire 10 additional youth to participate in our Summer Youth Internship Program, and purchase t-shirts for staff/youth.

Information of key municipal employee or agent applying for grant and responsible for its use:

| Name             | Forrest Gibbs                  |  |  |
|------------------|--------------------------------|--|--|
| Title            | Supervising Youth Group Worker |  |  |
| Telephone Number | 856-986-2020                   |  |  |
| Email            | FoGibbs@camdennj.gov           |  |  |

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

| There are no additional obligations with re                    | espects to staff, insurance or etc.                |
|--|--|
|  |  |
| What will the source of funds be for the staffing, insur       | rance, liability, operations, and /or maintenance? |
| N/A  |  |
|  |  |
|  |  |
| Mayor's Signature  | Date   |
|  |  |
| Business Administrator/Manager Signature                       | Date   |
| Name, email and fax of contact person for this form:           |  |
|  |  |
| For LGS use only: ( ) Approved ( ) Denied                      |  |
|  | Date   |
| Director or Designee,<br>Division of Local Government Services |  |
| Number Assigned  |  |

### **Resolution #15**

Resolution Authorizing A Contract To [TBD] For The Installation Of Exterior Doors At Several Community Centers (by title)

### **RESOLUTION**

NOT available at time of print on Friday, March 28, 2025.

### RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR A NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY GRANT FOR THE CAMDEN STRONG URBAN ENTERPRISE ZONE FY 2026 ADMINISTRATIVE BUDGET IN THE AMOUNT OF \$145,750.00

WHEREAS, the City of Camden desires to submit an application to the New Jersey Department of Community Affairs, for a New Jersey Urban Enterprise Zone Grant in the amount of \$145,750.00 for the purpose of funding the Camden Strong Urban Enterprise Zone ("UEZ") FY 2026 administrative budget; and

WHEREAS, City Council believes that the submission of such grant application is in the best interest of the residents of the City of Camden; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper officers be and are hereby authorized to submit an application to the New Jersey Department of Community Affairs, for a New Jersey Urban Enterprise Zone Authority Grant for the Camden Strong UEZ FY 2026 administrative budget in the amount of One Hundred Forty-Five Thousand Seven Hundred Fifty Dollars (\$145,750.00), in accordance with all pertinent terms, conditions and requirements which may be established for such an application.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

| COUNCIL MEETING DA | TE: MI | имм, | DD, | Y۱ |
|--------------------|--------|------|-----|----|
|                    | Λ      | . ~  |     |    |

FROM: (Director of Department Making Request)

TITLE OF ORDINANCE/RESOLUTION: FY 2026 Admin Budget for the Camden Strong UEZ

The Department of Planning / Development UEZ Division request approval to apply for FY

2026 admin budget not to exceed \$145,750.00

Point of Contact:

Name

Department-Division-

Phone

Comments

**Email** 

ルシみじ

Bureau

Signaturg

### **ENDORSEMENTS**

Recommend **Approval** (Y/N)Responsible **Department Director** Supporting Department Director (if necessary) **Director of Grants Management Qualified Purchasing** Agent **Director of Finance** 

Date

3/4

funding for 1/2 year

Approved by:

Business Administrator

Signature

Attachments (list and attach all available):

Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)<sup>1</sup>

Certification of Funds<sup>2</sup>

Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

### Received by:

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

| City | Attor | nev  |
|------|-------|------|
| CILV | ALLUI | LIEA |

Signature

Date

### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: FY 2026 Admin Budget for the Camden Strong UEZ

The Department of Planning / Development UEZ Division request approval to apply for FY
2026 admin budget not to exceed \$145,750.00

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- To allow the City of Camden to fund local business expansion and job creation
- UEZ admin budget to fund staff and continued projects

### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

### **IMPACT STATEMENT:**

- What will happen if the City Council approves this legislation? or,
- If approved, this will be inserted in the 2026 FY budget for use
- Funding will reimburse the City of Camden expenses used in Fiscal Year 2026 toward admin
- To add additional funds to our overall budget
- If not approved, the funds will be returned to UEZAF

### **SUBJECT MATTER EXPERTS/ADVOCATES:**

• Joe Thomas Planning & development Urban Enterprise Zone.

### **COORDINATION:**

• The entire City of Camden is impacted

| Prepared by: | Joe Thomas | 856-968-3531 |
|--------------|------------|--------------|
|--------------|------------|--------------|

|      | <br>        |
|------|-------------|
| Name | Phone/Email |

### Initial Report \_\_\_\_ Closing Report \_\_\_\_ Closing Report \_\_\_\_ Bureau of Grants Management Grant Summary Form

Grant Status Code: G (green - g; yellow - y; red - r)

| Department: Pla                       | inning ar | nd D <u>evel</u> | opment                          |  |          |  |  |
|---------------------------------------|-----------|------------------|---------------------------------|--|----------|--|--|
| Grant Administrator: Joseph Thomas    |           |                  | s                               | Grant Administrator #: 968-3531                          |          |  |  |
| Grant/Project Name:                   |           |                  | Urban Ente                      | Urban Enterprise Zone Authority (UEZA Administration 26) |          |  |  |
| Grant #:                              |           |                  | UEZA FY 26                      | UEZA FY 26 (July 1 2025 – December 31, 2025)             |          |  |  |
| City Contract Date:                   |           |                  |                                 | City Contract #:   |          |  |  |
| Application Resolution #:             |           |                  |                                 | Appropriation Code :                                     |          |  |  |
| Funding Source:                       |           |                  | Urban Enterprise Zone Authority |  |          |  |  |
| Pass Through:                         | Υ         | N                | Source: City                    |  |          |  |  |
| Amount of Grant:                      |           | \$145,720.0      | \$145,720.00                    |  |          |  |  |
| Local Match:                          | Y         | N                | Cash:                           |  | In-Kind: |  |  |
| Budget Insertion<br>Resolution # & Da | te:       |                  |                                 | Accepting Grant<br>Resolution # MC:                      |          |  |  |
| Term of Grant: 7/1/25                 |           | i – 12/31/25     | Location of Activity:           |  |          |  |  |
| Date of Analysis:                     |           | r-25             | Reviewed By:                    | Kelly Mobley   |          |  |  |

### **Summary:**

19-Mar-25: The Department of Planning and Development - Camden UEZA Office is requesting council Authorization to submit an application to the NJ State Office of the Urban Enterprise Zone Authority to administer the FY 2026 Camden UEZA Program which begins July 1, 2025. The requested budget is as follows for fiscal year 2026:

Personnel:

\$94,470.00

Fringe:

\$49,250.00

Materials and Supplies:

\$2,000.00

Total:

\$145,720.00

Funding is for the first half of the year.

Time Lines: July 1, 2025 - December 31, 2025

The resolution is needed prior to presentation before the State UEZA Board in May.

**Problematic Areas/Recommendations**: Any funding not utilized once awarded will be returned to the State and made available for future use.

UEZ FY 2026

### New Jersey Department of Community Affairs APPLICATION FOR GRANT FUNDS

### STANDARD GRANT COVER SHEET

2022-08004-2051

| 1 DOLD WILL   | 1                   |                  |              |                             |                             |  |
|---|---------------------|------------------|--------------|-----------------------------|-----------------------------|--|
| 1. DCA Program to Which App Urban Enterprise Zone -   |                     |                  |              |                             |                             |  |
| Name of Applicant Agency     Camden City  |                     |                  |              |                             |                             |  |
| 3. Street Address   |                     |                  |              |                             |                             |  |
| City Hall   | <u>.</u>            |                  | Market St    | T                           |                             |  |
| City<br>Camden  |                     | State<br>New Jer | sey          | Zip Code<br>08101-5120      | County<br>Camden            |  |
| 4. Official Contact Person Ms. Kelly Mobley   |                     | Title<br>Coordin | ator for H   | Federal a                   | Phone number (856) 757-7689 |  |
| 5. Program Contact Person Mr. Joseph Thomas   |                     | Title<br>UEZ Coc | rdinator     |                             | Phone Number (856) 968-3531 |  |
| 6. Proposed Project/Grant Title CAMDEN UEZ ADMIN BUDGET   | FY25: 7-1-25 TC     | ) 12-31-25       | <b>;</b>     |                             |                             |  |
| Program Type Administrative Budget: Jo  | seph Thomas         |                  |              |                             |                             |  |
| 7. Total Cost of the Project  | 8. Requested        | Amount           |              | 9. Funds from Other Sources |                             |  |
| \$145,720   | \$145,720           |                  | \$0          |                             |                             |  |
| 10. Project Location (if Differer   | nt from Applicant A | (agency)         |              |                             |                             |  |
| Street Address 520 Market Street  |                     |                  | ,            |                             |                             |  |
| City<br>Camden  | State<br>New Jersey |                  | Zip<br>08103 | •                           | Room Number                 |  |
| 11. Vendor Number 216000418-09  | <b>.</b>            | 12. Emp          | loyer ID     |                             | ax Exempt ID                |  |
| 14. Area(s) Benefiting:   |                     | 1                |              |                             |                             |  |
|   |                     |                  |              |                             |                             |  |
| 15. Briefly describe the project:  To provide funds for c total 2026 total Urban ending in 2026 | ontinued growth     | toward th        | ne municip   |                             |                             |  |
|   |                     |                  |              |                             |                             |  |

| <ul> <li>16. a. Will any member of the Board of Directors/gain from the funding of this grant?</li> <li>Yes X No</li> <li>b. Does any member of the Board of Directors/Tr task force which has regulatory or advising inf If yes, please describe:</li> </ul>  | rustees serve on any board, counci | _                   |  |  |  |  |
|--|------------------------------------|---------------------|--|--|--|--|
| 17. Fiscal Contact Person  | Title                              | Phone Number        |  |  |  |  |
| Mr. Gerald C Seneski   | Financial Officer                  | (856) 757-7852      |  |  |  |  |
| 18. Agency Fiscal Year 7/1 to 6/30  19. Name of CPA Firm Bowman & Co. LLE  |                                    |                     |  |  |  |  |
| 20. Certification: The applicant certifies that to the best of his/her knowledge and belief all data supplied in this application and attachments are true and correct. The document has been duly authorized by the governing body of the applicant and further understands and agrees that any grant received as a result of this application shall be subject to the grant conditions and other policies, regulation, and rules issued by the New Jersey Department of Community Affairs which include provisions described in grant applications instructions. |                                    |                     |  |  |  |  |
| Name and Title of Applicant (Print)  | Signature of Applicant             | Date of Application |  |  |  |  |

### **OBJECTIVES**

| Objective Number: 1   |  |  |  |  |  |
|---|--|--|--|--|--|
| Short Description: UEZ Admin Budget 2026  |  |  |  |  |  |
| Detailed Description  |  |  |  |  |  |
| Despite the challenging economic climate, the Camden UEZ Office is committed to increasing its membership. Camden's goal for 2025 is to increase membership by 20% (roughly 20 members). The second goal is successfully implementing the projected projects identified in this budget. These projects will significantly impact the local economy by providing much-needed services, job creation, and small businesses.   |  |  |  |  |  |
|   |  |  |  |  |  |
| Methods   |  |  |  |  |  |
| Membership will be increased by continuing successful practices such as print advertising, site visits, direct mailings, phone calls, and the Internet. Camden anticipates increasing membership recruitment via the new Advertising Campaign. With the NJUEZA's support, Camden plans to implement these referenced projects. Some projects (years 3 or 4) are established and will build on past success. The others are partnerships with viable Camden agencies with proven capacity. |  |  |  |  |  |
|   |  |  |  |  |  |
| Evaluation  |  |  |  |  |  |
| Evaluation  Membership goals will be tracked weekly and re-evaluated every quarter. Projects are also tracked on a quarterly base by the NJUEZA via Sage. Monthly project reports will be submitted to the Camden office.   |  |  |  |  |  |
| Application Program Component: Joseph Thomas  |  |  |  |  |  |

### Scope of Services

This fund application is intended to support the cost associated with the Camden Fiscal Year 2025 Administrative Budget. These costs include salary for personnel. In addition, the funds will be applied to standard operating expenses, which include advertising, membership, equipment, auto, and consumable office supply costs. The Camden UEZ Program staff has Joe Thomas (UEZ Coordinator)—Who is responsible for the daily oversight and administration of the Camden. Program and reports to the City of Camden Director of Planning and Development (Edward William). Mr. Thomas is responsible for promoting the program and encouraging the expansion of existing and

attraction of new business to the City of Camden. His duties include submitting and administering. All fund applications, monitoring UEZ-funded projects, submitting periodic reports to the NJUEZA, conducting site visits, approving all membership certifications and recertification, and processing payment requests, among other duties. Mr. Thomas is also responsible for monitoring UEZ membership and liaising between the business community and the local UEZ Office. Mr. Thomas conducts daily site visits, registers new UEZ members, re-certifies existing members, identifies recent business locations, and assists new businesses with establishing a Camden location (from start to finish). The Camden UEZ continues to increase local employment, provide essential gap funding for non-conventional projects, and provide resources to secure commercial corridors. The UEZ has become one of Camden's most important economic development tools. UEZ funding has been used to connect. Billions in past private, state, and federal investments and to leverage millions of anticipated.

State and federal monies. The Camden UEZ 2024 Administrative Budget will be a guide tool for the upcoming year. It sets the goals for 2024 and provides a benchmark to measure progress. Without NJUEZA's funding commitment, the Camden UEZ Program will not be able to operate. The City of Camden does not have sufficient funding

in place to support the staff salaries or other associated operating costs.

Budget Summary

Administrative Budget: Joseph Thomas

Camden City

UEZ Assistance Anticipated UEZ Assistance

Other Funds Total Budget

Municipal Funds

Budget Category

| Pungar caragory  |              |        |        |        |              |
|--|--------------|--------|--------|--------|--------------|
| ADM - Personnel  |              |        |        |        |              |
| Salaries/Wages   | \$94,470.00  |        |        |        | \$94,470.00  |
| Fringe Benefits  | \$49,250.00  |        |        |        | \$49,250.00  |
| Sub-Total  | \$143,720.00 | \$0.00 | \$0.00 | \$0.00 | \$143,720.00 |
|  |              |        |        |        |              |
| ADM - Purchased Services   |              |        |        |        |              |
| Other  | \$2,000.00   |        |        |        | \$2,000.00   |
| Sub-Total  | \$2,000.00   | \$0.00 | \$0.00 | \$0.00 | \$2,000.00   |
| Total  | \$145,720.00 | \$0.00 | \$0.00 | \$0.00 | \$145,720.00 |
|  |              |        |        |        |              |
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| A STATE OF THE STA |              |        |        |        |              |

Budget Detail

Administrative Budget: Joseph Thomas

Camden City

| Budget Category                    | UEZ Assistance | Anticipated<br>UEZ Assistance | Municipal<br>Funds | Other Funds | Total Budget |
|------------------------------------|----------------|-------------------------------|--------------------|-------------|--------------|
| ADM - Personnel                    |                |                               |                    |             |              |
| Salaries/Wages                     |                |                               |                    |             |              |
| UEZ Coordinator Joe Thomas FTE 1.0 | \$53,000.00    |                               |                    |             | \$53,000.00  |
| Clerk TBD 1.0 or 2 @ .50           | \$15,470.00    |                               |                    |             | \$15,470.00  |
| Program Monitor 1.0                | \$26,000.00    |                               |                    |             | \$26,000.00  |
| Minor Category Sub-Total           | \$94,470.00    | \$0.00                        | \$0.00             | \$0.00      | \$94,470.00  |
| Fringe Benefits                    |                |                               |                    |             |              |
| Fring and benfits for 3 employees  | \$49,250.00    |                               |                    |             | \$49,250.00  |
| Minor Category Sub-Total           | \$49,250.00    | \$0.00                        | \$0.00             | \$0.00      | \$49,250.00  |
| Major Category Sub-Total           | \$143,720.00   | \$0.00                        | \$0.00             | \$0.00      | \$143,720.00 |
|                                    |                |                               |                    |             |              |
| ADM - Purchased Services           |                |                               |                    |             |              |
| Other                              |                |                               |                    |             |              |
| Office supplies                    | \$2,000.00     |                               |                    |             | \$2,000.00   |
| Minor Category Sub-Total           | \$2,000.00     | \$0.00                        | \$0.00             | \$0.00      | \$2,000.00   |
| Major Category Sub-Total           | \$2,000.00     | \$0.00                        | \$0.00             | \$0.00      | \$2,000.00   |
|                                    |                |                               |                    |             |              |
| Total                              | \$145,720.00   | \$0.00                        | \$0.00             | \$0.00      | \$145,720.00 |
|                                    |                |                               |                    |             |              |
|                                    |                |                               |                    |             |              |
|                                    |                |                               |                    |             |              |
|                                    |                |                               |                    |             |              |
|                                    |                |                               |                    |             |              |
|                                    |                |                               |                    |             |              |
|                                    |                |                               |                    |             |              |

### Urban Enterprise Zone - Camden 2022 FUTURE UEZ PROPOSALS

Name of Proposal Improvement Program

### Description of Proposal

The 2025 Commercial Facade Improvement Program fosters commercial revitalization and economic. Development and improves neighborhood conditions. This program helps to develop a more vibrant, walkable, mixed-use commercial district. Additionally, the program transforms commercial communities into destinations for residents and out-of-area customers, increases employment for area residents, increases the number of commercial opportunities, and enhances the neighborhood's appearance. Lastly, this program builds upon previously funded efforts targeting the commercial corridor with clean and safe services, gateway signage, neighborhood identification banners, and the recently constructed road Improvements.

Estimated total cost of proposal

Estimated UEZ cost of proposed 500,000.00.

### Urban Enterprise Zone - Camden 2022 FUTURE UEZ PROPOSALS

Estimated UEZ cost of proposal

\$500,000.00

Anticipated number of jobs created

15

### Anticipated impact on municipal tax base

Standard's buildings in Camden are located in the Gateway Redevelopment Zone and are potentially subject to the eminent domain at the behest of the Master Re developer, Campbell Soup Co. ("CSC"). To avoid eminent domain and to be able to remain and continue to operate in its current facilities, Standard has agreed with CSC and the Camden Redevelopment Agency ("CRA") Perform specific cosmetic improvements to its building to make it fit better architecturally with the office park, which is expected to be constructed in the Zone and close to that building. Provided these improvements are made, CSC, as the Master developer, has agreed not to request or approve the taking of Standard's buildings. The benefit, therefore, to Standard, from completing the improvements is a fulfillment of the agreement with C.

N/A

Can measurable be quantified? X Yes No

### Urban Enterprise Zone - Camden 2022 ATTACHMENTS (ADMINISTRATIVE BUDGET)

### 1a. Fully executed City Council Resolution

I will...

Mail this attachment
Hand deliver this attachment

### 1b. Zone Board Resolution

I will...

Mail this attachment
Hand deliver this attachment

### 2 . Agreement(s) between the Zone and Firm

I will...

Upload this attachment
Mail this attachment
Fax this attachment
Hand deliver this attachment

X Not applicable

### Urban Enterprise Zone - Camden 2022 SCHEDULE A: PERSONNEL

Name of Employee TBD .50

Position/Title clerk

Date of Hire 1/6/2025

Eligible for Overtime? Yes X No

Full Time X Part Time

Standard Weekly Work Hours 19

Number of Weekly Hours Dedicated to UEZ 19

Annual Salary \$16,976.00

Annual Salary Requested from UEZ \$16,976.00

Municipal Salary subsidy (if applicable)

Annual Fringe Benefits \$7,000.00

Annual Fringe Benefits Requested from UEZ \$7,000.00

Submit Job Description

493251-289059-357736-289059-clerk typist.

I will...

Upload this attachment

Mail this attachment

Fax this attachment

| Hand deliver this attachment

Not applicable

Submit Resume

I will...

Upload this attachment

Mail this attachment

Fax this attachment

Hand deliver this attachment

X Not applicable

### Urban Enterprise Zone - Camden 2022 SCHEDULE A: PERSONNEL

Name of Employee

Joseph Thomas 1.0

Position/Title

uez Coordinator

Date of Hire

Annual Salary

1/1/2005

Eligible for Overtime?

Yes X No

Standard Weekly Work Hours

Part Time

35 35

Number of Weekly Hours Dedicated to UEZ

\$106,000.00

X Full Time

Annual Salary Requested from UEZ

\$106,000.00

Municipal Salary subsidy (if applicable)

**Annual Fringe Benefits** 

\$42,796.00

Annual Fringe Benefits Requested from UEZ \$42,796.00

Submit Job Description

493249-289059-joe job desript.doc

I will...

Upload this attachment

Mail this attachment

Fax this attachment

X Hand deliver this attachment

Not applicable

Submit Resume

493249-289055-355324-289055-uez1resume.do

I will...

Upload this attachment

Mail this attachment

Fax this attachment

| Hand deliver this attachment

Not applicable

### Urban Enterprise Zone - Camden 2022 SCHEDULE A: PERSONNEL

Name of Employee

tbd

Position/Title

Program Monitor 1.0

Date of Hire

Annual Salary

7/1/2025

Eligible for Overtime?

Yes X No

Standard Weekly Work Hours

X Full Time

Part Time

Standard Weekly Work Hours

35

35

Number of Weekly Hours Dedicated to UEZ

\$56,000.00

Annual Salary Requested from UEZ

\$56,000.00

Municipal Salary subsidy (if applicable)

**Annual Fringe Benefits** 

\$42,000.00

Annual Fringe Benefits Requested from UEZ

\$42,000.00

Submit Job Description

493253-289059-monitoring program activiti

I will...

Upload this attachment

Mail this attachment

Fax this attachment

X Hand deliver this attachment

Not applicable

Submit Resume

I will...

Upload this attachment

Mail this attachment

Fax this attachment

Hand deliver this attachment

X Not applicable

### Urban Enterprise Zone - Camden 2022 OTHER SOURCES OF FUNDING RELATED TO THIS APPLICATION

| Source | Amount | Code           |
|--------|--------|----------------|
| none   | \$0.00 |                |
|        |        |                |
|        |        |                |
|        |        | ļ- <del></del> |
|        |        |                |
|        |        |                |
|        |        |                |
|        |        |                |
|        |        |                |
|        |        |                |
|        |        |                |
|        |        |                |

Total Funds From Other Sources Related To This Application Only

\$0.00

## Urban Enterprise Zone - Camden 2022

# CERTIFICATION SHEETS

| 18      | If your Agency type is not required to answer any of the questions below, click the N/A radio button  |       |         |       |
|---------|---|-------|---------|-------|
| -:      | 1. I certify that this agency is not delinquent on any Federal or State debt.   | ☑ Yes | %<br>□  | A/N   |
| 2.      | I understand that payments from NJDCA will depend on our submission of all required grant reports.  | ☑ Yes | °<br>□  | A/N   |
| ج.<br>ج | I certify that neither members of our organization's governing body nor members of their families will receive any direct or indirect personal or monetary gain from the funding of this grant.   | ☑ Yes | °£<br>□ | □ N/A |
| 4.      | I certify that our organization's Certification of System for Award Management(SAM) is valid and current.   | ☑ Yes | %       | N/A   |
| 5.      | I certify that neither members of our organization's governing body nor members of their families serve on any board, council, commission, committee, or task force that has regulatory authority or advising influence on the funding program. | ☑ Yes | □ No    | □ N/A |
|         | If no, please explain:  |       |         |       |
| Ž       | Non-government Agencies only—   |       |         |       |
| 9       | 6. If our agency has not received funds from NJDCA for the current State Fiscal Year, I will submit our organization's most recent audit.   | ☐ Yes | %       | N/A   |
| 7.      | The information contained in the Board of Directors list in our Agency Information is adequate and up-to-date at the time of this application.  | □ Yes | ջ̂<br>□ | N/A   |

### Urban Enterprise Zone - Camden 2022 CERTIFICATION SHEETS

AIV 04-08-25

### RESOLUTION TO EXERCISE 2<sup>ND</sup> YEAR OPTION WITH TLC LANDSCAPE CO FOR GRASS CUTTING, TRIMMING AND GROUNDS KEEPING SERVICES

WHEREAS, on April 9, 2024, the Council of the City of Camden adopted Resolution MC:24-9424 authorizing a contract with TLC Landscape Co ("TLC") to provide grass cutting, trimming and grounds keeping of approximately 26 parks throughout the City from April 10, 2024 to October 31, 2024 with the option to renew under the Camden County Cooperative Pricing System ID #57-CCCPS; and

WHEREAS, the contract price set forth in Resolution MC:24-9424 was One Hundred Fifty Thousand Four Hundred Dollars (\$150,400.00); and

WHEREAS, it is now necessary to exercise the 2<sup>nd</sup> year option with TLC to extend the term from April 21, 2025 until October 31, 2025 for an amount not to exceed One Hundred Sixty-Eight Thousand Thirty-Five Dollars (\$168,035.00) to provide grass cutting, trimming and grounds keeping of approximately 26 parks throughout the City; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the adopted budget of the City of Camden, under line item "5-01-E6-705-908", said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that the Contract with TLC Landscape Co be amended to exercise the 2<sup>nd</sup> year option in the amount not to exceed One Hundred Sixty-Eight Thousand Thirty-Five Dollars (\$168,035.00) from April 21, 2025, until October 31, 2025.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

### CITY OF CAMDEN

### CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: TLC LANDSCAPE CO

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION: 5-01-E6-705-908

AMOUNT \$ 168,035.00

APPROPRIATION RESERVE:

AMOUNT: \$

• DEDICATED BY RIDER:

AMOUNT: \$

• RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT \$

• CAPITAL ORDINANCE:

AMOUNT: \$

• TRUST ACCOUNT:

**AMOUNT: \$** 

### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$ 168,035.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION TO EXERCISE  $2^{ND}$  YEAR OPTION WITH TLC LANDSCAPE CO FOR GRASS CUTTING, TRIMMING AND GROUNDS KEEPING SERVICES.

Gerald C. Seneski

Chief Financial Officer

Date:



### CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 4/8/2025

TO:

**City Council** 

FROM: Keith L. Walker, Director of Public Works

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION TO EXERCISE 2<sup>ND</sup> YEAR OPTION WITH TLC LANDSCAPE CO FOR GRASS CUTTING, TRIMMING AND GROUNDS KEEPING SERVICES

| Point of Contact:   | Lateefah<br>Chandler | Admin-Purchasii                    | ng 850      | 6-757-7475     | lachandl@ci.camden.nj.us  |
|---|----------------------|------------------------------------|-------------|----------------|---------------------------|
| -   | Name                 | Department-<br>Division-<br>Bureau | Ph          | one            | Email                     |
|   |                      | ENDORSEM                           | FNTS        |                |                           |
|   | Recommend            | Signature                          | Date        | Comments       | •                         |
|   | Approval<br>(Y/N)    | Signature                          | Date        | Comments       | •                         |
| Responsible<br>Department Director                          | Y                    | 4-2w-                              | 3/24/25     |                |                           |
| Supporting Department Director necessary) Grants Management | •                    | 2                                  |             |                |                           |
| Qualified Purchasing<br>Agent<br>Director of Finance        | Y                    | renap A                            | 3/2<br>3/24 | y trus         |                           |
| Approved by:  |                      | / / /                              |             | /              |                           |
| <b>Business Administrato</b>                                |                      |                                    |             | プラブ            |                           |
| - 1 414   | _                    | nature                             |             | Date           |                           |
| Attachments (list and                                       |                      | •                                  |             |                |                           |
|   | uest Form Attache    | ed for State DCA/I                 | OLGS Appr   | oval - (If app | olicable)+                |
| 2. Certification  |                      |                                    |             |                |                           |
| •   | porting document     |                                    |             |                |                           |
|   | -                    |                                    | -           |                | s Administrator. The      |
| · · · · · · · · · · · · · · · · · · ·                       |                      |                                    | _           | or delivering  | g all necessary documents |
| to the City Clerk for                                       | aistribution at the  | Council Meeting.                   |             |                |                           |
| Received by:  |                      |                                    |             |                |                           |
| City Attorney   | Sign                 | nature                             |             | Date           | <del></del>               |
|   |                      |                                    |             |                |                           |

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality  | CITY OF CAMDEN   |
|---|--|
| Professional Service or EUS                                   | N/A  |
|   | IVA  |
| Type Name of Vendor   | TLC LANDSCAPE CO   |
| Purpose or Need for service:                                  | EXERCISING THE 2 <sup>ND</sup> YEAR OPTION TO PROVIDE  |
| ruipose of Need for service.                                  | GRASS CUTTING, TRIMMING AND  |
|   | GROUNDSKEEPING SERVICES FOR CITY OF  |
|   | CAMDEN PARKS – GROUP 12 OF BID A-6/2024 –  |
| Contract Award Amount   | \$   |
| Term of Contract  | ~7 MONTHS  |
|   |  |
| Temporary or Seasonal   | N/A<br>NO  |
| Grant Funded (attach appropriate documentation                | INU  |
| allowing for service through                                  |  |
|   |  |
| grant funds)  | N 3 C A 40A-11 11/E\   |
| Please explain the procurement                                | N.J.S.A. 40A:11-11(5)  |
| process (i.e. bids, RFQ,                                      |  |
| competitive contracting, etc.) Were other proposals received? | N/A  |
| If so, please attach the names                                | IVA  |
| and amounts for each proposal                                 |  |
| received?   |  |
| received?   |  |
| nd a list of all bidders and the bid                          | nemoranda or evaluation forms used to evaluate the vendors amounts associated with each bidder.  d, please have the appropriate personnel sign the certification |
|   |  |
|   | Date   |
| layor's Signature•  |  |
| _   |  |
|   |  |
|   | Date   |
| usiness Administrator/Manager Si                              | ignature   |

| *For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor. |  |  |  |  |  |
|--|--|--|--|--|--|
| $\rho$ .   |  |  |  |  |  |
| The Fjhancial officer affirms that there is adequate funding available for this action.  |  |  |  |  |  |
| I dal VIII   |  |  |  |  |  |
| Figure Signature   |  |  |  |  |  |
|  |  |  |  |  |  |
| I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and   |  |  |  |  |  |
| that the vendor was notified of any restrictions with respect to campaign contributions.   |  |  |  |  |  |
| Date 3/24/2025   |  |  |  |  |  |
| Certifying Officer   |  |  |  |  |  |
| For LGS use only:  |  |  |  |  |  |
| ( ) Approved ( ) Denied  |  |  |  |  |  |
| Date   |  |  |  |  |  |
| Director or Designee,  |  |  |  |  |  |
| Division of Local Government Services  |  |  |  |  |  |
| Number Assigned  |  |  |  |  |  |

.

### RESOLUTION

RESOLUTION AUTHORIZING AWARD OF CONTRACT (BID A-6/2024 2ND YEAR OPTION), BY AND BETWEEN THE COUNTY OF CAMDEN (DEPARTMENT OF BUILDINGS AND OPERATIONS) AND VARIOUS VENDORS, FOR GRASS CUTTING, TRIMMING AND GROUNDS KEEPING SERVICES FOR VARIOUS CAMDEN COUNTY DEPARTMENTS AND COOPERATIVE MEMBERS UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM ID#57- CCCPS

WHEREAS, By Resolution No. 17 adopted March 21, 2024, as amended by Resolution No. 22 adopted June 20, 2024, the Camden County Board of Commissioners, authorized Bid A-6/2024, Grass Cutting, Trimming and Grounds Keeping Services for various Camden County Departments and Cooperative Members under the Camden County Cooperative Pricing System ID #57-CCCPS, and approved and awarded contracts to Mangold Lawn & Landscape, Inc., 470 37<sup>th</sup> Street, Pennsauken, New Jersey 08110, for: Groups 1, 2, 6, and 7; Marksmen Landscaping, LLC, 1975 Erial Road, Blackwood, New Jersey for Group 5 and 11; North East Group, LLC 3 Trigo Drive, Middletown, CT 06457, for Group Nos. 3, 4, 8 and 9; RPM Landscaping Contractor, LLC, 125 Pomona Road, Galloway, New Jersey 08205, for Group 10; TLC Landscape Co., 701 Clayton Road, Williamstown, New Jersey 08094, for Group 12, at the unit prices and hourly rates listed in each respective Proposals, for the term commencing April 1, 2024 through October 31, 2024; and

WHEREAS, said bid provided for a second (2<sup>nd</sup>) year option to renew, said option to be utilized at the sole discretion of the County; and

WHEREAS it is the desire of the Camden County Board of Commissioners to exercise and authorize the 2<sup>nd</sup> year option of Bid A-6/2024, on an "as-needed" basis, at the unit pricing and hourly rates listed in each respective Proposals, 2nd year option, for the term commencing April 21, 2025, through October 31, 2025; and,

Introduced on: March 20, 2025 Adopted on: Official Resolution#:

### RESOLUTION

Res-Pg: 46-2

WHEREAS funding for this purpose is contingent upon the availability and appropriation of sufficient funds for this purpose in the County's temporary and/or permanent 2025 budgets; and

WHEREAS each participating member of the Camden County Cooperative as specified in Bid A-6/2024, 2<sup>nd</sup> year option, and as may be required and at their option, are hereby authorized to enter into a contract directly with the vendors, pursuant to the terms and conditions of Bid A-6/2024, 2<sup>nd</sup> year option, after award by its governing body in accordance with applicable law; now, therefore,

BE IT RESOLVED by the Camden County Board of Commissioners that, contingent upon the funding as described herein, the bid and corresponding contract of for the following Contractors are hereby approved and award at the unit pricing listed in each respective Proposals for Bid A-6/2024, 2<sup>nd</sup> year option, for the term commencing on or about April 10, 2025 through October 31, 2025:

- 1. Mangold Lawn & Landscape, Inc., 470 37th Street, Pennsauken, New Jersey 08110, for: Groups 1, 2, 6, and 7;
- Marksmen Landscaping, LLC, 1975 Erial Road, Blackwood,
   New Jersey for Groups 5 and 11;
- 3. North East Group, LLC 3 Trigo Drive, Middletown, CT 06457, for Group Nos. 3, 4, 8 and 9
- RPM Landscaping Contractor, LLC, 125 Pomona Road, Galloway,
   New Jersey 08205, for Group 10;
- 5. TLC Landscape Co., 701 Clayton Road, Williamstown, New Jersey 08094, for Group 12; and

BE IT FURTHER RESOLVED that the proper officers of the County of Camden are hereby authorized and instructed to sign and execute all necessary contracts, purchase orders, or other legal instruments in connection therewith and to sign

Res-Pg: 46-3

RESOLUTION

checks or vouchers for the payment thereof, when such materials and services have been delivered and accepted by the County of Camden; and

BE IT FURTHER RESOLVED that the participating members of the Camden County Cooperative as specified in Bid A-6/2024, 2<sup>nd</sup> year option, are hereby authorized to enter a contract directly with the vendors, pursuant to the terms and

conditions of Bid A-6/2024, 2nd year option, after award by its governing body in

accordance with funding and applicable law.

LJP:amf BC-9528

Z: Files-Bids\2025 Meetings\Mar \Resol. Auth. Bid A-6/2024, 2<sup>nd</sup> yr. option, Grass Cutting, trimming & Grounds Maint. Under Co-Op Var. Vendors Auth. 3/20/25

### PROPOSAL FORM

FOR

GRASS CUTTING, TRIMMING AND GROUNDS KEEPING

**FOR THE** 

**CAMDEN COUNTY DEPARTMENT OF PARKS** 

CAMDEN COUNTY DEPARTMENT OF BUILDINGS AND OPERATIONS

CAMDEN COUNTY DEPARTMENT OF PUBLIC WORKS

CAMDEN COUNTY LIBRARIES, CAMDEN COUNTY TECHNICAL SCHOOLS

CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY, CAMDEN COUNTY COLLEGE

CITY OF CAMDEN

**UNDER THE** 

CAMDEN COUNTY COOPERATIVE PRICING SYSTEM

**ID NUMBER: 57-CCCPS** 

| TO THE BOARD OF COMMISSIONERS OF CAMDEN COUNTY, NEW JERSEY:  The Undersigned TLC LardScape Co. 856-6   | 19-9494          |
|--|------------------|
| (Name of Bidder & Telephone No.)   | ŕ                |
| hereby proposes to furnish all labor, materials, supplies, parts, equipment and services mowing and trimming at various Camden County properties as hereinafter specified. | to perform grass |
| Base <u>Bid 2024</u>   | Option 2025      |
| Est, Est.  |                  |
| Cost per Visit Quan. Total Cost  | Cost per Visit   |

### **CAMDEN COUNTY PARKS / CAMDEN COUNTY COLLEGE**

(Including weed control)

| 7   | CAMBEIL COOK!!!!!                    |                        |                       |
|-----|--------------------------------------|------------------------|-----------------------|
| 1.1 | Camden Area – Group I                |                        |                       |
|     | City Hall                            | \$ <u>100</u> 23       | \$ 2300 \$ 110        |
|     | Hall of Justice                      | \$ <u>100</u> 23       | \$ 2300 \$ 110        |
|     | Metro Police Administration Building | \$ <u>100</u> 23       | \$ <u>2300</u> \$ 110 |
|     | Child Advocacy Center                | \$ 100 23              | \$ 2300 \$ 110        |
|     | Pyne Poynt                           | \$ 300 30              | \$ 9600 \$ 325        |
|     | Farnham                              | \$ 1050 30             | \$ 31500\$ 1100       |
|     | New Camden                           | 5 400 30               | \$ 12000\$ 425        |
|     | Von Nieda                            | 5 300 30               | \$ 9000\$ 325         |
|     |                                      | \$ /00 30              | \$ 3000\$ 110         |
|     | Kaighn Avenue                        | \$ 700 30              | \$ 3000 \$ 110        |
|     | Congress Avenue                      | \$ 850 30              | \$ 25500\$ 900        |
|     | Gateway Park                         | \$ 100 30              | \$ 3000\$ 110         |
|     | 10 <sup>th</sup> & Linden            | \$ 700 30<br>\$ 700 30 | 5 3000 \$ 110         |
|     | 7 <sup>th</sup> & Linden             | Y                      | \$ 3000\$ 1/0         |
|     | 2600 Mt. Ephraim Ave.                | \$ /00 30              | 5 3400\$ 325          |
|     | Camden Co. College - Camden Campus   | \$ 300 13              | \$ 3 700\$ 320        |

10090-20

## TLC Landscape Co.

| - 1 | )   |                  |         |                   |                                |
|-----|---|------------------|---------|-------------------|--------------------------------|
|     |   | <u>Base B</u>    | id 2024 | Fab               | <u>Option 2025</u>             |
|     |   |                  | Est.    | Est.              | Cook man Mielk                 |
|     |   | Cost per Visit   | Quan.   | <u>Total Cost</u> | Cost per Visit                 |
| 1.3 | Collingswood – Haddon Heights-Audubon A           | Area – Group III |         |                   |                                |
|     | Newton Lake Park                                  | \$ <u>/800</u>   | 30      | \$ 54000          | \$ <u>1900</u>                 |
|     | Haddon Lake Park                                  | \$ 1500          | 30      | \$ 45000          | \$ 1575                        |
|     | Newton Lake Park, Cuthbert & Lakeshore            | \$ 175           | 13      | \$ 2275           | \$ 260                         |
|     | Newton Lake Park, WHP & Lake                      | \$ 175           | 13      | \$ 2275           | \$ 200                         |
|     | Haddon Heights Dell, S. Park Ave.                 | \$ 175           | 13      | \$ 2275           | \$ 200                         |
|     | Haddon Lake Park, 3 Beds                          | \$ 175           | 13      | \$ 2275           | \$ <u>260</u>                  |
|     | Kings Highway and Park Blvd., 3 Beds              | \$ 175           | 13      | \$ 227            | 5 \$ 200                       |
|     | Parks Landscaped Areas-                           |                  |         |                   |                                |
|     | Special Req. (see 3.6)                            | \$ 175           | 13      | \$ 2275           | \$ 200                         |
|     | Total Estimated Contract - Group III              |                  |         | \$ 112650         | ı                              |
|     |   |                  |         |                   |                                |
| 1.4 | Berlin-Sicklerville Area – Group IV               |                  | 20      | ć . o .           | £ 1.60                         |
|     | Berlin Park                                       | \$ 600           | 30      | \$ 18000          |                                |
|     | New Brooklyn Park                                 | \$ 900           | 30      | \$ 27000          |                                |
|     | Timber Creek Park                                 | \$ 900           | 30      | \$ 27000          |                                |
|     | Silver Lake                                       | \$ 150           | 30      | \$ 4500           |                                |
|     | Rutgers's Ext. Building Lawn                      | \$ 150           | 23      | \$ 3450           |                                |
|     | Dept. of Public Works Complex                     | \$ 150           | 23      | \$ 3450           | \$ 7.00                        |
|     |   |                  | 43      | \$ 1625           | \$ 150                         |
|     | Berlin Park, Cross-Keys and South Park            | \$ 125           | . 13    | · -               | \$ <u>150</u><br>\$ <u>150</u> |
|     | Berlin Park, Cross-Keys and North Park            | \$ (25           | . 13    | Y                 |                                |
|     | Berlin Park, White Horse Pike                     | \$ 125           | . 13    | \$ 1625           |                                |
|     | New Brooklyn flower beds                          | \$ 125           | 13      | \$ 1625           |                                |
|     | Timber Creek flower beds                          | \$ 125           | 13      | \$ 1625           | 3 3 <u>730</u>                 |
|     | Parks Landscaped Areas-<br>Special Reg. (see 3.6) | \$ 125           | 13      | \$ 1623           | \$ 150                         |
|     | Total Estimated Contract – Group IV               | -                |         | \$ 93 150         | >                              |
| _   |   | COLINITY COLLS   | :CE     |                   |                                |
| 2.  | BUILDINGS AND OPERATIONS / CAMDEN                 | COUNTY COLLE     | GE      |                   |                                |
| 2.1 | <u> Lakeland – <b>Group V</b></u>                 |                  | _       | a                 | A 1                            |
|     | Lakeland  | \$ 1000          | _ 25    | \$ 25000          | \$ 1050                        |
|     | R.E.T.C. (Camden County College)                  | \$ 2.00          |         | \$ 5000           | ·                              |
|     | Weeding and Other Special Req. (see 3.16)         | 900<br>900       | しき      | \$ 10400          | 475                            |
|     | Total Estimated Contract - Group V                |                  | _       | \$ 45600          | <b>?</b>                       |
|     |   |                  |         |                   |                                |

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Aber Hugue

10090-20

# TLU Land Scape Cv.

|     | '   | <u>Base f</u>    | Bid 2024      |                           | Option 2025      |
|-----|---|------------------|---------------|---------------------------|------------------|
|     |   | Cost per Visit   | Est.<br>Quan. | Est.<br><u>Total Cost</u> | Cost per Visit   |
|     |   | no 1311          |               |                           | -                |
| 8.  | HARLEIGH CEMETERY   |                  |               |                           | ė                |
| 8.1 | Harleigh Veteran's Cemetery – Group XI                      | \$ 1             | _ 23          | \$                        |                  |
|     | Trimming and Mulching (see 3.17.3)                          |                  |               | ₹                         | . Y              |
|     | Total Estimated Contract – Group XI                         |                  |               | \$ <u>×</u>               | -                |
| 9.  | ALTERNATE BID - CAMDEN CITY PARKS                           |                  |               |                           |                  |
| 9.1 | Camden City Parks - Group XII                               |                  |               |                           | A 114            |
|     | Whitman Park  | \$ 100           | _ 23          | \$ 2300                   |                  |
|     | Reverend Evers Park   | \$ 175           | _ 23          | \$ 4025                   | - Y              |
|     | Alberta Woods Park  | \$ 100           | 23            | \$ 7300<br>\$ 8625        | \$ 116<br>\$ 400 |
|     | 4th & Berkley Street Park                                   | \$ 375<br>\$ 100 |               | ·                         | - !              |
|     | 22 <sup>rd</sup> and Harrison Ave. Park                     | T                | _             |                           |                  |
|     | 4 <sup>th</sup> and Washington Park                         | \$ 200           | _             | \$ <u>4600</u><br>\$ 2300 |                  |
|     | Cooper Poynt Waterfront                                     |                  | _             | \$ <u>2300</u>            | - Y <del></del>  |
|     | Cornelius Martin Park                                       | \$ 100<br>\$ 100 | 23            | \$ 2300                   |                  |
|     | Dudley Grange Park  | \$ 700           | - 23<br>23    | \$ 4600                   |                  |
|     | Elijah Perry Park   | \$ 100           | _ 23<br>_ 23  | \$ 2300                   |                  |
|     | Judge Robert B. Johnson Park                                | \$ 100           | 23            | \$ 2300                   |                  |
|     | Liney Ditch Park  | \$ 100           | 23            | \$ 2300                   | _ :              |
|     | New Stockton Park   | \$ 150           |               | \$ 3450                   |                  |
|     | Northgate Park  | \$ 100           |               | \$ 2300                   |                  |
|     | Ralph Williams Jr. Park                                     | \$ 100           | - 23<br>23    | \$ 2300                   | <del></del>      |
|     | Staley Park   | \$ 100           | 23            | \$ 2300                   |                  |
|     | Union Field Park  | \$ 100           | 23            | \$ 2300                   | -                |
|     | Veterans Park   | \$ 100           | 23            | \$ 2300                   | \$ 110           |
|     | Whitman Square  | \$ /00           | 23            | \$ 2360                   | \$ 110           |
|     | Butler Dempsey Cemetery                                     | \$ 100           | _             | \$ 2300                   | \$ 110           |
|     | Johnson Cemetery  | 5 1400           |               | \$ 3220                   | B \$ 1475        |
|     | New Camden Cemetery   | \$ 150           | -             | \$ 3450                   | \$ 175           |
|     | Old Camden Cemetery   | 5 100            | 23            | 5 23CE                    | \$ 110           |
|     | Dominick Andujar Park<br>North Camden Tree Rings (see 3.18) | \$ 150           | <del>-</del>  | 5 3900                    | \$ 175           |
|     | Cemetery Herbicide Treatment (see 3.18)                     | 6830             |               | \$ 6850                   | \$ 7200          |
|     | Fall Leaf Clean Up (see 3.18)                               | 600              | 1             | \$ 600                    | \$ <u>650</u>    |
|     | Athletic Fields (see 3.18)                                  | 1300             | 3.0           | \$ 39000                  | \$ 1550          |
|     | Attrietic Fields (Sec 3.20)                                 | , 500            | -cN.          | o : x// :                 | 150 400,00       |
|     |   |                  | ~ (           |                           | : <u> </u>       |
|     |   | <i>'</i>         | Tota,         | /                         |                  |

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10090-20

| The above prices include all charges and expenses for the furnishing of all materials and labor for the full and complete performance of the aforesaid work in the manner and under the conditions specified.   |
|---|
| Bidders are not required to submit prices for all groups. However, bidders shall submit prices for <u>all</u> items within the group. Failure to bid on <u>all</u> items in the group will cause the bid for that group to be rejected due to non-compliance.   |
| The contractor shall submit with their bid, the number and size of mowers to be dedicated to this contract and the number of employees to be dedicated to each Group. Failure to submit this information with the bid shall cause the bid to be rejected due to non-compliance.   |
| The Bidder states that they have carefully examined the specifications, visited the site, and they have fully informed themselves regarding all conditions at the sites, and pertaining to the work to be done, and that they will furnish all labor and materials and assume all responsibilities, even though not specifically mentioned, but which are necessarily required or reasonably implied to obtain the completed conditions contemplated. |

- 2. The estimated quantities that each participating System Member proposes to contract for during the life of the master contract shall be set forth in the bid specifications herein and may range from zero to the maximum of each participating System Member's budget line item for that purpose. Under no circumstances shall the quantities ordered by any participating System Member exceed that Member's budget line item for that purpose.
- 3. **IMPORTANT NOTE**: A Member of the Camden County Cooperative Pricing System which has not submitted estimates to the County before the advertisement for this bid may nevertheless participate in the resulting contract as long as it obtains the prior written approval of the County and the contractor that wins the bid.

Additionally, a contracting unit which is not a Member of the Camden County Cooperative Pricing System at the time of the award of the contract for this bid may nevertheless participate in the contract under the following conditions: (1) it becomes a Member of the System and (2) it receives the written approval of the County and the contractor. At the time of this bid, there are 92 government entities in the System. Any or all of the government entities could use this contract. Camden County and the government entities reserve the right to reduce and/or add to the quantities listed.

#### D. <u>Locations</u>

1. Delivery and or service locations are set forth in the bid specifications.

#### E. Receipt of Bids

 Camden County will receive bids in accordance with the advertisement and specifications on behalf of Camden County and all System Members.

#### F. Award of Bids

- 1. Contract(s) of purchase will be awarded to the lowest responsible bidder(s) as declared by resolution of the Board of Commissioners of the County of Camden. All bidders will be required to indicate on the form provided herein whether the prices quoted in this bid will be extended to System Members. The Master Contract awarded between the County of Camden and the successful bidder(s) shall: (a) establish the contractual obligation regarding the items, specifications and quantities to be provided to Camden County as the Lead Agency; and (b) if prices are extended to System Members, set forth the estimated quantities, together with relevant delivery information, with respect to the System Members as specified in these specifications.
- 2. All System Members ordering any materials, supplies or work pursuant to this Master Contract shall do so only by issuance of the appropriate contract, in accordance with the Local Public Contracts Law, between the System Member and the successful

contract identification number (bid number). Each System Member may then order directly from the successful bidder(s) pursuant to these Rules.

If the cost of the order is under the bid threshold, and if the System Member's contracting agent is authorized to do so, then the contracting agent may issue a purchase order pursuant to N.J.S.A. 40A:11-3.

If the cost of the order exceeds the bid threshold, then the contract must be awarded by resolution of the System Member's governing body in accordance with N.J.S.A. 40A:11-4. The System identification code shall be affixed to each purchase order or contract and shown on all forms pertaining thereto.

- 4. As per N.J.A.C. 5:34-7.9(h), no purchase or contract shall be made by any System Member for a price which exceeds any other price available to the System Member.
- 5. As per N.J.A.C. 5:34-7.11(d), System Members who submit estimates shall not issue orders and contractors shall not make deliveries that deviate from the specifications or prices as set forth in the Master Contract.
- 6. Camden County shall only be responsible for payment to the successful bidder(s) with respect to its needs. Under no circumstances shall Camden County be responsible or liable in any manner for the payment to the successful bidder(s) on behalf of any other System Member. The contractor(s) shall invoice each participating System Member which shall be solely responsible to pay the contractor(s) directly for its needs.
- 7. Each participating System Member shall be responsible for any applicable tax liability only with respect to its own order under this bid.

## Resolution #18

Resolution Authorizing A Contract To [TBD] For The Furnishing, Delivery & Installation Of Two (2) [Brand TBD] Vehicle Exhaust Systems

## **RESOLUTION**

NOT available at time of print on Friday, March 28, 2025.



## By Title CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 03/11/2025

TO: City Council

Received by:

**City Attorney** 

FROM: Jesse Flax, Fire Department Chief

| (  | .ateefah<br>Chandler | Administration                     | 856-757-7475          | lachandl@ci.camden.nj.us |
|--|----------------------|------------------------------------|-----------------------|--------------------------|
| r  | Name                 | Department-<br>Division-<br>Bureau | Phone                 | Email                    |
|  |                      | ENDORSEMI                          | ENTS                  |                          |
| esponsible epartment Director upporting Departme director (if necessary) director of Grants danagement ualified Purchasing | _                    | Signature Signature                | Date Comments 3.34-25 |                          |
| gent<br>irector of Finance   |                      |                                    |                       |                          |
| pproved by:<br>usiness Administrato  | or                   |                                    | 3                     | ·<br>>7                  |
| -  |                      | Signature                          | Date                  |                          |
| ttachments (list an  |                      |                                    |                       |                          |
| <ol> <li>Waiver Regu</li> </ol>  |                      | thed for State DCA/DLG             | SS Approval - (If ap  | plicable)*               |
| 2. Certification   |                      |                                    |                       |                          |

Signature

Date

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance <sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT TO [TBD] FOR THE FURNISHING, DELIVERY & INSTALLATION OF TWO (2) [BRAND TBD] VEHICLE EXHAUST SYSTEMS

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- [TBD] will provide vehicle exhaust systems for five (5) parking bays each at 1301 Broadway & 4 N. 3<sup>rd</sup> Street Firehouses.
- Brand [TBD]
- Vehicle Exhaust system will specifically remove diesel exhaust fume from various fire apparatus in each of the fire houses

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: TBD APPROPRIATION NUMBER: G-02-FI-706-240 PROCUREMENT: BID 25-053 — RECEIVED [TBD] PROPOSALS ON MARCH 27, 2025

#### **IMPACT STATEMENT:**

• New vehicle exhaust systems will comply with NFPA 1500 Chapter 9 – Facility safety

#### **SUBJECT MATTER EXPERTS/ADVOCATES:**

• Jesse Flax, Fire Department Chief

#### **COORDINATION:**

N/A

| Prepared by: LATEEAH CHANDLER | 856-757-7159 |
|-------------------------------|--------------|
| Name                          | Phone/Email  |

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| decision.   |   |
|---|---|
| Municipality  | CITY OF CAMDEN  |
|   |   |
| Professional Service or EUS Type  | N/A   |
| Name of Vendor  | N/Λ   |
| Purpose or Need for service:  | FURNISHING, DELIVERY & INSTALLATION OF (2) VEHICLE EXHAUST SYSTEMS  |
| Contract Award Amount   | TBD   |
| Term of Contract  | TBD   |
| Temporary or Seasonal   | N/A   |
| Grant Funded (attach appropriate documentation allowing for service through grant funds)              | YES - G-02-FI-706-240   |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)                | BID 25-05   |
| Were other proposals received? If so, please attach the names and amounts for each proposal received? | TBD   |
| and a list of all bidders and the bid   | memoranda or evaluation forms used to evaluate the vendors amounts associated with each bidder.  ed, please have the appropriate personnel sign the certification |
| Mayor's Signature•  | Date  |
| Business Administrator/Manager S  | Date  |

| *For direct appointments of the G<br>senior member of the Governing B |                          | resident or at the discretion of the Director, the most in lieu of the Mayor.   |
|---|--------------------------|---|
| The Financial Officer affirm  | s that there is adequate | e funding available for this action.  |
| Financial Officer Signature   |                          |   |
| =   | _                        | with the adopted Pay to Play Ordinance and h respect to campaign contributions. |
|   |                          | Date  |
| Certifying Officer  |                          |   |
| For LGS use only:   |                          |   |
| ( ) Approved  | ( ) Denied               |   |
|   |                          |   |
| Director or Designee,   |                          |   |
| Division of Local Governme  | nt Services              |   |
| Number Assigned   |                          |   |

DB:dh 04-08-25

### RESOLUTION AUTHORIZING A CONTRACT TO COMBAT SUPPORT PRODUCTS, INC. FOR THE PURCHASE OF ONE (1) CHARIOT II FOAM FIREFIGHTING TRAILER

WHEREAS, the City of Camden Fire Department is in need of a foam trailer for a mobile source of firefighting foam; and

WHEREAS, on March 27, 2025, the City received one (1) proposal in response to Bid #25-06 and Combat Support Products, Inc., was the only responsible bidder; and

WHEREAS, the Purchasing Agent and the Business Administrator have recommended to the Council of the City of Camden, that the Council award a contract to Combat Support Products, Inc., for the provision of a 2025 Foam Chariot II Firefighting Trailer for the City of Camden's Fire Department in an amount not to exceed NINETY-NINE THOUSAND FOUR HUNDRED FOUR DOLLARS AND EIGHTY-FIVE CENTS (\$99,404.85); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget account of the City of Camden under line item(s) "H-25-BG-024-009", respectively, and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT FURTHER RESOLVED, by the City Council of the City of Camden, that the City Council authorizes an award of the contract to the only responsible bidder Combat Support Products, Inc. for an amount not to exceed NINETY-NINE THOUSAND FOUR HUNDRED FOUR DOLLARS AND EIGHTY-FIVE CENTS (\$99,404.85), for the provision of a 2025 Foam Chariot II Firefighting Trailer, according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### CITY OF CAMDEN

#### CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: COMBAT SUPPORT PRODUCTS, INC

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

• BUDGET APPROPRIATION:

AMOUNT: \$

• DEDICATED BY RIDER:

AMOUNT:\$

- RESERVE FOR STATE AND FEDERAL GRANT: H-25-BG-024-009 AMOUNT: \$99,404.85
  - CAPITAL ORDINANCE:

AMOUNT:\$

#### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$99,404.85

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING A CONTRACT TO COMBAT SUPPORT PRODUCTS, INC FOR THE PURCHASE OF ONE (1) CHARIOT II FOAM FIREFIGHTING TRAILER

Scott Z. Parker

Chief Financial Officer

Date: 7/ 4/



## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 04/08/2025

TO: Cit

City Council

FROM: Jesse Flax, Fire Department Chief

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT TO COMBAT SUPPORT PRODUCTS, INC FOR THE PURCHASE OF ONE (1) CHARIOT II FOAM FIREFIGHTING TRAILER

| Point of Contact:   | Lateefah                           | Administration       | 856-757-7475          | lachandl@ci.camden.nj.us    |
|---|------------------------------------|----------------------|-----------------------|-----------------------------|
|   | Chandler<br>Name                   | Department-          | Phone                 | Email                       |
|   |                                    | Division-            |                       |                             |
|   |                                    | Bureau               |                       |                             |
|   |                                    | ENDORSEM             | IENTS                 |                             |
| Responsible   | Recommend<br>Approval<br>(Y/N)     | d Signature          | Date Comments         |                             |
| Department Director Supporting Department Director (If necessa Director of Grants | nent                               | ,                    |                       |                             |
| Management Qualified Purchasin Agent Director of Finance                          | e y                                | Sulahor S.P          | 4/4/2025-             |                             |
| Approved by:<br>Business Administra   | ator                               |                      |                       | 4/4/25                      |
|   | S                                  | ignature             | Date                  |                             |
| Attachments (list a   |                                    | •                    |                       |                             |
|   |                                    | ned for State DCA/DL | .GS Approval - (If ap | plicable)¹                  |
| 2. Certificati  |                                    |                      |                       |                             |
| 3. Addition s   | upporting docume                   | ents.                |                       |                             |
|   |                                    |                      |                       | ess Administrator. The      |
| •   | or <mark>distrib</mark> ution at t | the Council Meeting. |                       | ing all necessary documents |
| City Attorney   |                                    | ignature             | Date                  |                             |
|   |                                    |                      |                       |                             |

<sup>&</sup>lt;sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT TO COMBAT SUPPORT PRODUCTS, INC FOR THE PURCHASE OF ONE (1) CHARIOT II FOAM FIREFIGHTING TRAILER

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

Combat Support Products, Inc., 3738 Rawls Church Road, Fuquay Varina, NC 27526 will
provide a foam trailer for a mobile source of firefighting foam for our fire Department.
 Foam is essential for extinguishing or controlling fires involving flammable liquids like.
 gasoline or diesel by creating a foam blanket to suppress vapors and prevent reignition.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$99,404.85 APPROPRIATION NUMBER: H-25-BG-024-009

PROCUREMENT: BID 25-06 - RECEIVED ONE (1) PROPOSAL ON MARCH 27, 2025

#### IMPACT STATEMENT:

• Foam can provide protection for firefighters and rescue personnel during emergency operations involving flammable liquids since water alone can be ineffective on these types of fire, as it can sink and spread the fire.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• Jesse Flax, Fire Department Chief

#### COORDINATION:

N/A

| Prepared by: LATEEFAH CHANDLER | 856-757-7159 |  |
|--------------------------------|--------------|--|
| Name                           | Phone/Email  |  |

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality                                     | CITY OF CAMDEN  |
|--|---|
| Municipality                                     | CITT OF CAMIDEN   |
| Professional Service or EUS                      | N/A   |
| Type   |   |
| Name of Vendor                                   | COMBAT SUPPORT PRODUCTS   |
| Purpose or Need for service:                     | FOAM TRAILER  |
| _  |   |
|  |   |
| Contract Award Amount                            | 99,404.85   |
| Term of Contract                                 | 8 months  |
| Temporary or Seasonal                            | N/A   |
| Grant Funded (attach                             | YES   |
| appropriate documentation                        |   |
| allowing for service through                     |   |
| grant funds)                                     |   |
| Please explain the procurement                   | BID 25-06   |
| process (i.e. bids, RFQ,                         |   |
| competitive contracting, etc.)                   |   |
| Were other proposals received?                   | NO  |
| If so, please attach the names                   |   |
| and amounts for each proposal                    |   |
| received?  |   |
| ,  | nemoranda or evaluation forms used to evaluate the vendors amounts associated with each bidder. |
|  | ed, please have the appropriate personnel sign the certification                                |
|  | ed, please have the appropriate personnel sign the certification                                |
| If the lowest bidder was not selected on page 2. | ed, please have the appropriate personnel sign the certification  Date                          |
|  |   |
| on page 2.                                       |   |
| on page 2.                                       |   |

| *For direct appointments of the Governing senior member of the Governing Body me | g Body, Council President or at the discretion of the Director, the most<br>by sign the waiver in lieu of the Mayor. |
|--|--|
| The Financial Officer affirms that t   | here is adequate funding available for this action.  |
| Financial Officer Signature  |  |
|  | in compliance with the adopted Pay to Play Ordinance and restrictions with respect to campaign contributions.  Date  |
| () Approved  | ( ) Denied   |
|  | Date   |
| Director or Designee, Division of Local Government Ser                           | vices  |
| Number Assigned  | ·  |

# BID 25-06 - One (1) 2025 or Newer NFPA Compliant Foam Chariot II Firefighting Trailer (or Brand Name Equivalent) Portion of this project is funded by the Community Development Block Grant (CDBG)

Opening Date: March 7, 2025 3:30 PM Closing Date: March 27, 2025 11:00 AM

#### **Vendor Details**

Company Name:

Combat Support Products Inc.

3738 Rawls Church Rd.

Address:

Fuquay Varina, North Carolina 27526

Contact:

Daniel Tyrrell

Email:

dan.tyrrell@combatsupportproducts.com

Phone: HST#: 919-414-5360 20-8221628

#### **Submission Details**

Created On:

Monday March 10, 2025 16:35:45

Submitted On:

Wednesday March 26, 2025 15:02:56

Submitted By:

Transaction #:

Daniel Tyrrell

Email:

dan.tyrrell@combatsupportproducts.com 229ec700-ed7d-42ce-8246-94c4c9e6fc1d

Submitter's IP Address:

Bid Number: BID 25-06

147,243,202,210

#### Schedule of Prices

The Respondent hereby Bids and offers to enter into the Contract referred to and to supply and perform all or any part of the Work which is set out or called for in these specifications, at the unit prices, and/or lump sums, hereinafter stated.

#### \*Denotes a "MANDATORY" field

Do not enter \$0.00 dollars unless you are providing the line item at zero dollars to the Owner.

If the line item and/or table is "NON-MANDATORY" and you are not bidding on it, leave the table and/or line item blank. Do not enter a \$0.00 dollar value.

#### **BID PRICE SHEET**

Vendor to provide (1) one, NFPA compliant, 2025 Foam Chariot Dual Tote Foam Firefighting Trailer must be 2025 or newer from manufacturer's product line. The vendor shall deliver the trailer to 4 N. 3rd Street, Camden, NJ 08102 during normal business hours.

Equipment must be newest model. Prototypes, demo models or used models will not be accepted, unless otherwise approved by the Purchasing Agent. Bid prices submitted must be all-inclusive, covering the total cost to furnish, deliver, and install requested trailer with accessories with no separate charges for delivery, installation, or labor associated with the project.

| TIEM TO THE  | TOTAL COST* | LIST BRAND/MODEL | DELIVERY TIME<br>DAYS/MONTHS<br>(FROM DATE OF PO<br>AND EXECUTED<br>CONTRACT) * |
|--|-------------|------------------|---|
| One (1) 2025 or Newer NFPA Compliant Foam Charlot II Firefighting Trailer (or Brand Name Equivalent) |             | Products Inc.    | 8 Months<br>(4th quarter 2025<br>delivery)                                      |
|  |             | Subtotal:        | \$ 99,404.85  |

#### NON COMPLIANT SHEET

Any items in which the vendor is non-compliant must be listed and differences/reason why identified below. Vendor can upload separate 8.5 x 11 sheet if necessary

We will not be submitting for NON COMPLIANT SHEET

| item# | Reason  |  |
|-------|---------|--|
|       |         |  |
|       | P. 81 ( |  |
|       |         |  |
|       |         |  |

#### **Summary Table**

| Bid Form                  | Amount       |
|---------------------------|--------------|
| BID PRICE SHEET           | \$ 99,404.85 |
| Subtotal Contract Amount: | \$ 99,404.85 |





## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 03/11/2025

| FROM: Jesse Flax,   | Fire Department C                        | Chief                              |                               |                          |
|---|--|------------------------------------|-------------------------------|--------------------------|
|   |  | N: RESOLUTION                      |                               | ONTRACT TO               |
| Point of Contact:   | Lateefah<br>Chandler                     | Administration                     | 856-757-7475                  | lachandl@ci.camden.nj.us |
|   | Name                                     | Department-<br>Division-<br>Bureau | Phone                         | Email                    |
|   |  | <b>ENDORSEM</b>                    | IENTS                         |                          |
| Responsible Department Directo Supporting Departn Director (if necessal Director of Grants Management Qualified Purchasin Agent Director of Finance | nent <i>O</i><br>'Y)                     | 270                                | Date Comments                 |                          |
| Approved by: Business Administra  | itor                                     |                                    |                               | 3 /2 \ T                 |
| Attachments (list a   | Si <sub>l</sub><br>ind attach all availa | •                                  | Date<br>GS Approval - (if app | plicable)¹               |

- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

| Received by:  |           |      |
|---------------|-----------|------|
| City Attorney | Signature | Date |

<sup>1</sup> For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

<sup>&</sup>lt;sup>2</sup> Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT TO [TBD] FOR THE PURCHASE OF ONE (1) [MODEL TBD] FIREFIGHTING TRAILER

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

• [TBD] will provide a foam trailer for a mobile source of firefighting foam for our fire Department. Foam is essential for extinguishing or controlling fires involving flammable liquids like gasoline or diesel by creating a foam blanket to suppress vapors and prevent reignition.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$TBD APPROPRIATION NUMBER: H-25-BG-024-009

PROCUREMENT: BID 25-06 - RECEIVED TBD PROPOSALS ON MARCH 27, 2025

#### **IMPACT STATEMENT:**

Foam can provide protection for firefighters and rescue personnel during emergency
operations involving flammable liquids since water alone can be ineffective on these
types of fire, as it can sink and spread the fire.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• Jesse Flax, Fire Department Chief

#### **COORDINATION:**

N/A

| Prepared by: LATEEFAH CHANDLER | 856-757 <b>-</b> 7159 |  |
|--------------------------------|-----------------------|--|
| Name                           | Phone/Email           |  |

#### ATTACHMENT D

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision

| decision.   | CVCV OF CALADENI  |
|---|---|
| Municipality  | CITY OF CAMDEN  |
| Professional Service or EUS                             | N/A   |
| Type  | IVA   |
| Name of Vendor  | TBD   |
| Purpose or Need for service:                            | FOAM TRAILER  |
| ruipose di recu foi scrvice.                            | TOTAL TRAILER   |
|   |   |
|   |   |
| Contract Award Amount                                   | TBD   |
| Term of Contract  | TBD   |
| Temporary or Seasonal                                   | N/A   |
| Grant Funded (attach                                    | YES   |
| appropriate documentation                               |   |
| allowing for service through                            |   |
| grant funds)  | BID 25-06   |
| Please explain the procurement                          | BID 25-06   |
| process (i.e. bids, RFQ, competitive contracting, etc.) |   |
| Were other proposals received?                          | TBD   |
| If so, please attach the names                          |   |
| and amounts for each proposal                           |   |
| received?   |   |
| 100011041   |   |
| Please attach the RFP, evaluation                       | memoranda or evaluation forms used to evaluate the vendors        |
| and a list of all bidders and the bid                   | d amounts associated with each bidder.                            |
|   |   |
| If the lowest bidder was not select                     | ted, please have the appropriate personnel sign the certification |
| on page 2.  |   |
|   | Date  |
| Mayor's Signature                                       |   |
| are a presentation                                      |   |
|   | D-4-  |
| D. A. L. C. A. D. F.                                    | Date  |
| Business Administrator/Manager                          | Signature   |

| *For direct appointments of the Governi<br>senior member of the Governing Body m |                         | or at the discretion of the Director, the most f the Mayor.        |
|--|-------------------------|--|
| The Financial Officer affirms that   | there is adequate fundi | ng available for this action.                                      |
| B: 11000 0:  |                         |  |
| Financial Officer Signature  |                         |  |
| I certify that the vendor selected is<br>that the vendor was notified of an      | -                       | e adopted Pay to Play Ordinance and ect to campaign contributions. |
|  | —                       | Date   |
| Certifying Officer   |                         |  |
| For LGS use only:  |                         |  |
| ( ) Approved   | ( ) Denied              |  |
|  | Date                    |  |
| Director or Designee, Division of Local Government Se                            | rvices                  |  |
| Number Assigned  |                         |  |

•

R-20

DB:aiv 04-08-25

## RESOLUTION AUTHORIZING THE ACCEPTANCE OF A DONATION OF A VEHICLE FROM COOPER UNIVERSITY HEALTH CARE EMS

WHEREAS, Cooper University Health Care EMS ("Cooper") has offered to donate a 2005 Freightliner Truck to the Camden City Fire Department at no cost to the City; and

WHEREAS, the City desires to accept the donation from Cooper and utilize said vehicle for quicker deployment of a hazmat emergency equipment throughout the city and county; and

WHEREAS, the City Council of the City of Camden has determined that it is in the best interest of the City of Camden to accept said donation from Cooper; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper City Officials of the City of Camden are authorized to accept the donation of a 2005 Freightliner Truck from Cooper University Health Care EMS to be used by the Camden City Fire Department for quicker deployment of hazmat emergency equipment throughout the City and County.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk RAMOS 4/8/2025



RESOLUTION TO RATIFY AND AUTHORIZE THE ACCEPTANCE OF A CO-SPONSORSHIP BETWEEN REWORLD AND THE CITY OF CAMDEN FOR AN EVENT OR EVENTS TAKING PLACE IN APRIL 2025 AND TO ACCEPT A DONATION FROM REWORLD FOR ALL COSTS INCURRED BY REWORLD IN ASSISTING THE CITY OF CAMDEN WITH RECEIVING BULK WASTE FROM THE PUBLIC AND DISPOSING OF SAME DURING THE EVENT OR EVENTS

WHEREAS, Reworld seeks to collaborate and co-sponsor an event or events with the City of Camden taking place in April 2025, whereby bulk waste will be received from the public and subsequently disposed of; and

WHEREAS, Reworld has agreed to pay for all costs incurred during the event or events, whereby bulk waste is received from the public during the event or events and subsequently disposed of, including all costs for personnel and other costs provided by Reworld in assisting the City of Camden with collection efforts and then disposing of same, including costs for all services provided, transportation costs, disposal costs and any other costs, at no cost to the City of Camden; and

WHEREAS, the City of Camden desires to accept and utilize funding from Reworld solely for this purpose; and

WHEREAS, the City Council of the City of Camden has determined that it is in the best interest of the City of Camden to participate in said co-sponsorship and accept the donation from Reworld as described above; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper City officials of the City of Camden are hereby authorized to co-sponsor the above-described event or events taking place in April 2025 with Reworld and to accept the donation from Reworld for all costs incurred whereby bulk waste is received from the public during the event or events and subsequently disposed of, including all costs for personnel and other costs provided by Reworld in assisting the City of Camden with collection efforts and then disposing of same, including costs for all services provided, transportation costs, disposal costs and any other costs, at no cost to the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

| ATTEST: |                 |
|---------|-----------------|
|         | LUIS PASTORIZA  |
|         | Municipal Clerk |

R-2

BARCLAY 4/8/2025

# RESOLUTION RE-APPOINTING GILBERT HARDEN, SR. TO SERVE AS COMMISSIONER OF THE CAMDEN REDEVELOPMENT AGENCY FOR A TERM OF FIVE (5) YEARS, EXPIRING ON APRIL 7, 2030

WHEREAS, N.J.S.A. 40A:12A-11 provides for the appointment of seven (7) Commissioners for the Camden Redevelopment Agency by the City Council of the City of Camden; and

WHEREAS, Gilbert Harden, Sr., has been submitted by a member of this Council, which has reviewed the qualifications of said nominee is satisfied as to his fitness for re-appointment; now, therefore

**BE IT RESOLVED,** by the City Council of the City of Camden that it hereby re-appoints **Gilbert Harden, Sr.** as Commissioner of the Camden Redevelopment Agency, for a term of five (5) years, expiring on April 7, 2030.

**BE IT FURTHER RESOLVED,** that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this resolution. All notices of veto shall be filed in the office of the Municipal Clerk.

Date of Introduction: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

| ATTEST: |                 |
|---------|-----------------|
|         | LUIS PASTORIZA  |
|         | Municipal Clerk |



## CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: MARCH 25, 2025

TO:

Received by: City Attorney

City Council

FROM: Jesse M. Flax - Fire Chief

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the Camden Fire Department to accept a vehicle donation from the Cooper Health EMS at no cost.

| Point of Contact:   | Jesse M. Flax  | Camden Fire Department  | (856) 7577518                             | Jeflax@ci.camden.nj.us                               |  |
|---|--|---|---|--|--|
|   | Name   | Department-Division-Bureau  | Phone                                     | Email  |  |
| ENDORSEMENTS  |  |   |   |  |  |
| Responsible Department Supporting Director (if n Director of G Managemen Qualified Pu Agent Director of F | App<br>(Y/N<br>Director<br>Department<br>Decessary)<br>Dirants<br>Dirants<br>Dirants | ommend Signature Da<br>roval Arkaf 3  |   |  |  |
| Approved by<br>Business Ad  | •  |   |   |  |  |
|   |  | Signature   | Date                                      |  |  |
| <ol> <li>Wa</li> <li>Cer</li> <li>Ad</li> </ol>   | rtification of Fund<br>dition supporting   | n Attached for State DCA/DLGS<br>s <sup>2</sup><br>documents.                                     |   |  |  |
| Departmei   | nt Director and Co   | legislation must be pre-appro<br>Intact Person are jointly respor<br>tion at the Council Meeting. | ved by the Busine<br>Isible for deliverii | iss Administrator. The<br>ng all necessary documents |  |

For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I",

<sup>&</sup>quot;Best Price Insurance Contracting" Model Ordinance

Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: **Resolution** authorizing the Camden Fire Department to **accept** a vehicle donation from the Cooper Health EMS at no cost.

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Cooper Health EMS is currently downsizing their fleet and associated equipment used for medical emergencies.
- If Council acts now- The Camden Fire Department could utilize the smaller 2005 Freightliner Truck for quicker deployment at a Hazmat emergency. The Fire Department uses tractor and trailer to move our current hazmat equipment to emergencies throughout the city and county.
- The value of the transaction was established by researching the needed equipment and cost associated with our operational needs.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: There will be no Cost to the City.

#### IMPACT STATEMENT:

- If City Council approves this legislation fire personnel can continue to provide adequate emergency response involving Hazardous Materials. The vehicle shall be issued to Camden City rescue company.
- If City Council approves this proposal it will allow for quicker deployment of our Hazmat service throughout the community.
- This legislation accepts the donated vehicle by our Mutual Aid partners from Cooper Health EMS.
- Unfortunately, if the City Council does not approve the legislation our department will
  continue to utilize the tractor and trailer connection for equipment advancement.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

- Jesse Flax, Camden Fire Department.
  - o Attendance: (Y/N/Tentative). Confirmed?
- Name, Organization 2.
  - o Attendance: (Y/N/Tentative). Confirmed?
- Additional as required...

#### COORDINATION:

• This legislation impacts the community and the firefighters performing rescue operations.

| Prepared by:  Jesse Flax |      |                               |
|--------------------------|------|-------------------------------|
|                          |      | <u> Jeflax@ci.camden.nj.u</u> |
|                          | Name | Phone/Email                   |

#### Jesse Flax

From:

Hare, Steven <a href="mailto:steven@CooperHealth.edu">hare, Steven <a href="mailto:steven@CooperHealth

Sent:

Thursday, March 20, 2025 4:30 PM

To: Cc:

Frank Sandrock Jesse Flax

Subject:

(EXTERNAL) FW: 2005 Freightliner Truck

See below. The truck is yours as long as you are happy with it.

Steve

Steven Hare, M.S., NRP Operations Manager / Chief Cooper EMS 1000 S. 10th Street Camden, NJ 08103

Station: 856-757-4800 Cell: 610-960-9276



From: Runkle, Thomas < runkle-thomas@CooperHealth.edu>

Sent: Thursday, March 20, 2025 12:41 PM

To: Macklin, Eileen <macklin-eileen@CooperHealth.edu>; Elisii, Elizabeth <Elisii-Elizabeth@CooperHealth.edu>

Cc: Hare, Steven <a href="mailto:steven@CooperHealth.edu">harrero, Juan < Marrero-Juan@CooperHealth.edu</a>

Subject: FW: 2005 Freightliner Truck

Eileen & Liz,

As per email discussion below, EMS has an old truck that is no longer needed by Cooper. The Camden Fire Department is interested in it. It has \$0 book value. Kenny has approved of us donating the vehicle to them. What are the next steps we need to take to transfer/donate this vehicle to them?

Thank you, Tom

Thomas I. Runkle, MS, PhD Vice President, Supply Chain Cooper University Health Care Cooper Distribution Center

7825 Airport Highway

Pennsauken, NJ 08109 Office: 856-382-6680

Email: runkle-thomas@cooperhealth.edu

From: Hare, Steven < hare-steven@CooperHealth.edu >

Sent: Thursday, March 20, 2025 11:00 AM

To: Marrero, Juan < Marrero-Juan@CooperHealth.edu>

Cc: Runkle, Thomas < runkle-thomas@CooperHealth.edu >; Rohrbach, Rick < rohrbach-rick@CooperHealth.edu >

Subject: 2005 Freightliner Truck

Good morning, Manny,

The Camden Fire Department has expressed interest in acquiring the 2005 Freightliner Truck (VIN: 1FVACYDJ25HU12348) that is currently assigned to Cooper EMS. The Freightliner truck was inherited from UMD EMS when we initiated service in 2016 and does not presently have a role in our operations. It has been parked for an extended period of time and we would like to see it go to another agency that could put it to good use. The Fire Department is interested in using it to transport their hazardous materials equipment/gear. Please let me know if the hospital has any objections to selling/transferring the Freightliner to Camden Fire and if not, how we can start the process.

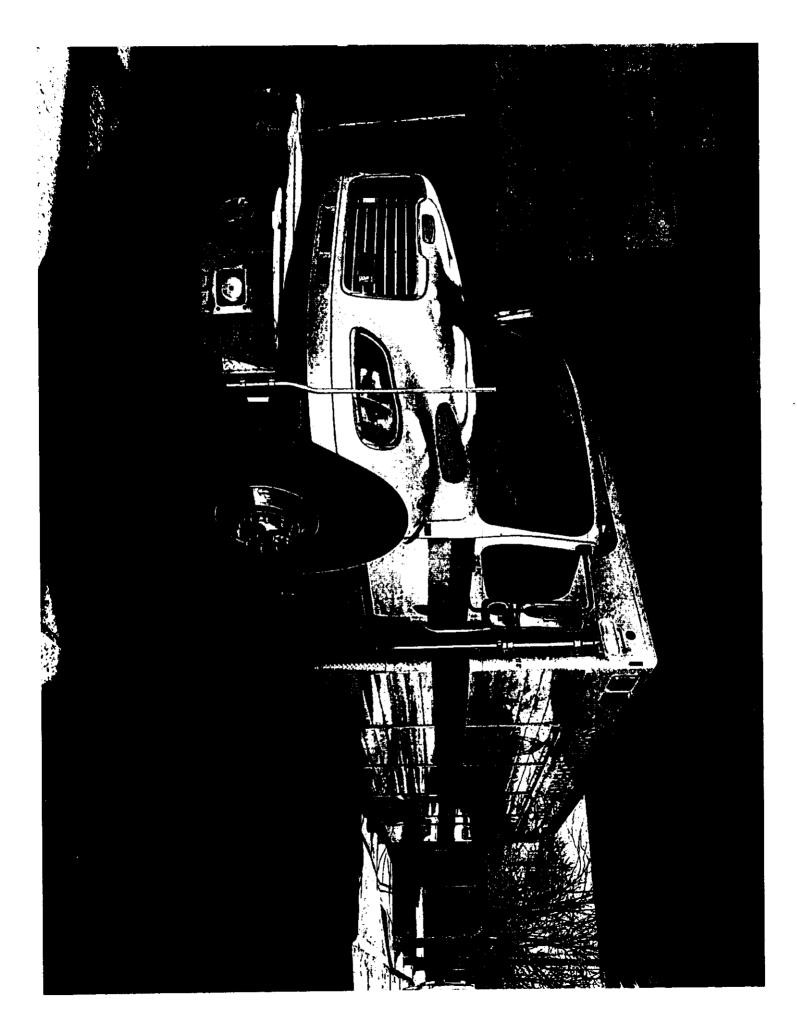
Thanks.

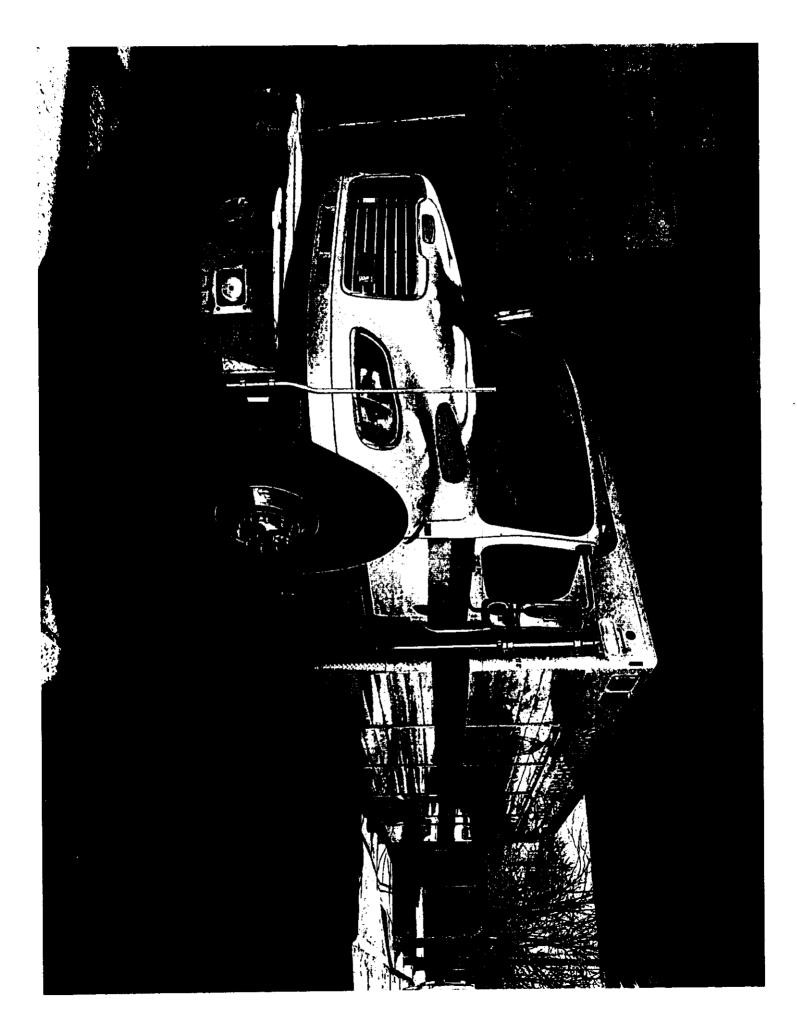
Steve

Steven Hare, M.S., NRP Operations Manager / Chief Cooper EMS 1000 S. 10th Street Camden, NJ 08103

Station: 856-757-4800 Cell: 610-960-9276







BARCLAY 4/8/2025

RESOLUTION RE-APPOINTING IAN LEONARD TO SERVE AS COMMISSIONER OF THE CAMDEN REDEVELOPMENT AGENCY FOR A TERM OF FIVE (5) YEARS, EXPIRING ON APRIL 7, 2030

**WHEREAS**, N.J.S.A. 40A:12A-11 provides for the appointment of seven (7) Commissioners for the Camden Redevelopment Agency by the City Council of the City of Camden; and

WHEREAS, Ian Leonard, has been submitted by a member of this Council, which has reviewed the qualifications of said nominee is satisfied as to his fitness for re-appointment; now, therefore

**BE IT RESOLVED,** by the City Council of the City of Camden that it hereby re-appoints **Ian Leonard** as Commissioner of the Camden Redevelopment Agency, for a term of five (5) years, expiring on April 7, 2030.

**BE IT FURTHER RESOLVED,** that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this resolution. All notices of veto shall be filed in the office of the Municipal Clerk.

Date of Introduction: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

| ATTEST: |                 |
|---------|-----------------|
|         | LUIS PASTORIZA  |
|         | Municipal Clerk |

x-2.3

BARCLAY 4/8/2025

# RESOLUTION RE-APPOINTING GILBERT HARDEN, SR. TO SERVE AS COMMISSIONER OF THE CAMDEN REDEVELOPMENT AGENCY FOR A TERM OF FIVE (5) YEARS, EXPIRING ON APRIL 7, 2030

WHEREAS, N.J.S.A. 40A:12A-11 provides for the appointment of seven (7) Commissioners for the Camden Redevelopment Agency by the City Council of the City of Camden; and

WHEREAS, Gilbert Harden, Sr., has been submitted by a member of this Council, which has reviewed the qualifications of said nominee is satisfied as to his fitness for re-appointment; now, therefore

**BE IT RESOLVED,** by the City Council of the City of Camden that it hereby re-appoints **Gilbert Harden, Sr.** as Commissioner of the Camden Redevelopment Agency, for a term of five (5) years, expiring on April 7, 2030.

**BE IT FURTHER RESOLVED,** that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this resolution. All notices of veto shall be filed in the office of the Municipal Clerk.

Date of Introduction: April 8, 2025

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES
President, City Council

| ATTEST:         |  |
|-----------------|--|
| LUIS PASTORIZA  |  |
| Municipal Clerk |  |