



# AGENDA

CITY OF CAMDEN

CITY COUNCIL REGULAR MEETING

*February 8th, 2022 – 5:00 p.m.*

*Honorable Angel Fuentes, Council President*  
*Honorable Sheila Davis, Vice-President*  
*Honorable Marilyn Torres*  
*Honorable Felisha Reyes-Morton*  
*Honorable Shaneka Boucher*  
*Honorable Chris Collins*  
*Honorable Nohemi Soria-Perez*

*Honorable Victor Carstarphen, Mayor*

*Michelle Spearman, City Attorney*  
*Howard McCoach, Counsel to Council*

*Luis Pastoriza, Municipal Clerk*

# *Agenda*





# CITY COUNCIL AGENDA

FEBRUARY 8<sup>TH</sup>, 2022 – 5:00 P.M.

CITY COUNCIL CHAMBER

CALL TO ORDER

FLAG SALUTE

ROLL CALL

STATEMENT OF COMPLIANCE

NOTICE OF MEETING

APPROVAL OF MINUTES

## COMMUNICATIONS

### Department of Finance

1. CHECK REGISTERS OF THE CITY OF CAMDEN FOR THE PERIOD OF DECEMBER 28<sup>TH</sup>, 2021 TO JANUARY 23, 2022.
2. PAYROLL REGISTERS OF THE CITY OF CAMDEN FOR THE PAY PERIOD OF 1/07/2022 AND 1/21/2022.

## OLD BUSINESS

N/A

## ORDINANCES – FIRST READING

### Office of City Council

1. AN ORDINANCE AMENDING AND SUPPLEMENTING MC-4918, ADOPTED ON AUGUST 11, 2015, WHICH AMENDED AND SUPPLEMENTED "AN ORDINANCE PROVIDING FOR THE REGULATION OF VEHICLES AND PEDESTRIANS IN THE STREETS OF THE CITY OF CAMDEN AND THE ENFORCEMENT THEREOF", ORDINANCE 717, ADOPTED ON DECEMBER 27, 1945; WHICH NOW DESIGNATES THE AREA BETWEEN PEARL STREET AND STATE STREET AS ONE BOUNDARY AND SECOND STREET AND SIXTH STREET AS THE SECOND BOUNDARY AS A RESIDENTIAL PARKING PERMIT ZONE

Office of the City Attorney

2. ORDINANCE AUTHORIZING THE REMOVAL OF DEED RESTRICTIONS AND REVERSIONARY LANGUAGE ON 1444 PRINCESS AVENUE AND 1359 PRINCESS AVENUE

Department of Public Works

3. AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES OF PERSONALIZED SIGNAGE TO CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING PRIVILEGES ONLY
4. AN ORDINANCE AUTHORIZING THE REMOVAL OF HANDICAP PARKING PRIVILEGES IN CERTAIN LOCATIONS IN THE CITY OF CAMDEN

**ORDINANCES – SECOND READING & PUBLIC HEARING**

Department of Administration

1. AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED, “AN ORDINANCE FIXING THE SALARY RANGES TO BE PAID TO CERTAIN OFFICER AND EMPLOYEES IN THE CLASSIFIED AND UNCLASSIFIED SERVICE OF THE CITY OF CAMDEN” ADOPTED DECEMBER 23, 1982 (MC-1917)
2. ORDINANCE TO ESTABLISH AND CONTROL RECREATIONAL CANNABIS LICENSES IN THE CITY OF CAMDEN

**RESOLUTIONS**

Office of City Council

1. RESOLUTION RE-APPOINTING NOHEMI G. SORIA-PEREZ TO SERVE AS COMMISSIONER ON THE HOUSING AUTHORITY OF THE CITY OF CAMDEN

Office of the City Attorney

2. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION
3. RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO SOLICIT BIDS FOR THE PURCHASE OF VARIOUS TAX SALE CERTIFICATES FOR LESS THAN FACE VALUE
4. RESOLUTION AUTHORIZING A FISCAL YEAR 2022 TAX AGREEMENT BETWEEN THE CITY OF CAMDEN AND SOUTH JERSEY PORT CORPORATION

Department of Administration

5. RESOLUTION RELEASING FUNDS BELONGING TO DEFENDANT TYMIR LEE, UNDER CASE #20-11-15-0285

6. RESOLUTION PROVIDING ADVICE AND CONSENT TO THE APPOINTMENT OF JUDGE RODERICK T. BALTIMORE AS A FULL-TIME PRESIDING MUNICIPAL COURT JUDGE FOR A TERM OF THREE (3) YEARS
7. RESOLUTION PROVIDING ADVICE AND CONSENT TO APPOINT GABRIEL CAMACHO TO SERVE AS DIRECTOR OF THE DEPARTMENT OF CODE ENFORCEMENT
8. RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF SHARON D. EGGLESTON AS A COMMISSIONER TO THE CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND
9. RESOLUTION AUTHORIZING THE APPOINTMENT OF TIMOTHY CUNNINGHAM AS AN ALTERNATE COMMISSIONER TO THE CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND
10. RESOLUTION AMENDING RESOLUTION # (MC-2595), APPOINTING LISA Y. PICON, AS CERTIFYING OFFICER FOR THE NJ STATE HEALTH BENEFITS PROGRAM
11. RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO ENTER INTO A SERVICES ORDER AGREEMENT WITH COMCAST FOR THE PURPOSE OF CREATING LIFT ZONE SITES AT TWO (2) COMMUNITY CENTERS

**Department of Planning & Development**

12. RESOLUTION AUTHORIZING AMENDMENT #2 TO CONTRACT #11-19-176 WITH WORKFORCE AND ECONOMIC REVITALIZATION FOR COMMUNITIES, 514 COOPER STREET, CAMDEN, NJ 08102
13. RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR \$90,705.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE PROGRAM-ZONE ASSISTANCE FUND (ZAF) **(by title)**

**Department of Public Works**

14. RESOLUTION AUTHORIZING THE ADOPTION OF THE 2021 CAMDEN COUNTY MULTI-JURISDICTION HAZARD MITIGATION PLAN UPDATE **(by title)**

**Department of Administration**

15. RESOLUTION AUTHORIZING A CONTRACT TO JOSEPH'S HOUSE OF CAMDEN, 555 ATLANTIC STREET, CAMDEN, NJ 08104 TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 15, 2021 TO APPROXIMATELY APRIL 30, 2022 **(by title)**
16. RESOLUTION AUTHORIZING A CONTRACT TO NEW LIFE COMMUNITY DEVELOPMENT CORP, 1721 HADDON AVE., CAMDEN, NJ 08103 TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE

EMERGENCY” FOR FREEZING WEATHER CONDITIONS FROM  
DECEMBER 15, 2021 TO APPROXIMATELY APRIL 30, 2022 **(by title)**

17. RESOLUTION AUTHORIZING A CONTRACT TO PROCTOR PROPERTIES, 608 BROADWAY, CAMDEN, NJ TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A “CODE BLUE EMERGENCY” FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 2021 TO APPROXIMATELY APRIL 30, 2022 **(by title)**
18. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAMDEN, COUNTY OF CAMDEN, DETERMINING THAT THE 1800 DAVIS ASSOCIATES, LLC DEVELOPMENT PROVIDES FOR AND MEETS THE AFFORDABLE HOUSING NEED OF THE CITY OF CAMDEN **(by title)**
19. RESOLUTION AUTHORIZING THE AMENDMENT OF LOCAL ECONOMIC REDEVELOPMENT AND GROWTH GRANT AGREEMENT BETWEEN THE CITY OF CAMDEN AND CAMDEN HOTEL PARTNERS, INC. **(by title)**

R-20 Resolution authorizing a fair and open contract with Pennoni Associates, Inc., 2 Aquarium Dr., Suite 320, Camden, NJ 08103 for construction management and administration services related to FY2019 resurfacing of various streets and FY2020 resurfacing of various streets projects, respectively, in the City of Camden.

#### **PUBLIC COMMENT**

#### **ADJOURNMENT**

Please note summary of Public Decorum rules below.

#### **Rule XVII: Decorum**

*Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.*

*City Council meetings shall be conducted in a courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free of slander, threats of violence or the use of Council as a forum for politics. Sufficient warnings may be given by the Chair at any time during the remarks and, in the event that any individual shall violate the rules of decorum heretofore set forth, the Chairperson may then cut off comment or debate. At the discretion of the Chairperson, light signals may be used to display the commencement of the time for speaking and a warning light may be flashed to show that the appropriate time has passed. A red light will signal that there is no longer time.*

# *Communications*


VICTOR CARSTARPHEN  
MAYOR



JOHANNA S. CONYER  
DIRECTOR OF FINANCE  
TEL: 856-757-7582  
EMAIL: FINANCE@CLC.CAMDEN.NJ.US  
WEBSITE: WWW.CLCAMDEN.NJ.US

## MEMORANDUM

To: Honorable Curtis Jenkins, City Council President  
Luis Pastoriza, Municipal Clerk

From: Johanna S. Conyer Harris, Director of Finance 

Date: January 24, 2022

Subject: **Check Register-Communications for Forthcoming City Council Meeting- February 8, 2022**

Attached, please find the Check Register for the City of Camden for the period of December 28<sup>th</sup>, 2021 to January 23, 2022.

The Check Registers represent the checks written from various funds of the City.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

JCH/mr

Attachments

cc: Honorable Victor Carstarphen, Mayor



January 24, 2022  
01:00 PM

CAMDEN CITY  
Check Register By Check Date

Page No: 1

Range of Checking Accts: First                      to Last                      Range of Check Dates: 12/28/21 to 01/23/22  
Report Type: All Checks                      Report Format: Super Condensed    Check Type: Computer: Y    Manual: Y    Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
TD 3RD PARTY 21    TD 3rdPrtyLien 2021 4308903552					
47767	01/21/22	LN-40206 US BANK CUST FOR PRO CAP 8	70.00		17019
47768	01/21/22	LN-40053 JACK AYOUB	50.00		17020
47769	01/21/22	LN-40148 FIG CUST FIGNJ19LLC & SEC PTY	0.00	01/21/22 VOID	0
47770	01/21/22	LN-40148 FIG CUST FIGNJ19LLC & SEC PTY	0.00	01/21/22 VOID	0
47771	01/21/22	LN-40148 FIG CUST FIGNJ19LLC & SEC PTY	0.00	01/21/22 VOID	0
47772	01/21/22	LN-40148 FIG CUST FIGNJ19LLC & SEC PTY	0.00	01/21/22 VOID	0
47773	01/21/22	LN-40148 FIG CUST FIGNJ19LLC & SEC PTY	0.00	01/21/22 VOID	0
47774	01/21/22	LN-40148 FIG CUST FIGNJ19LLC & SEC PTY	374,954.13		17021

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	5	375,074.13	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	5	375,074.13	0.00

TD CDBG GRANT21    TD CDBG Grant 2021 4308903718					
25494	01/21/22	ATL15    DAVID R DIMATTIA	2,200.00		17016
25495	01/21/22	HMS01    HENRIQUEZ MULTI-SERVICES	2,590.49		17016

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	4,790.49	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	4,790.49	0.00

TD ESCROW 2021    TD Escrow 1/21/21 4308903700					
1694	01/21/22	DEM07    DEMBO, BROWN & BURNS LLP	1,248.00		17012
1695	01/21/22	REM02    REMINGTON & VERNICK ENGINEERS	0.00	01/21/22 VOID	0
1696	01/21/22	REM02    REMINGTON & VERNICK ENGINEERS	4,695.51		17012

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	1	5,943.51	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	1	5,943.51	0.00

TD ESG GRANT 21    TD ESG Grant 2021 4308907596					
10120	01/21/22	BAK11    DANA BAKER	12,800.00		17014
10121	01/21/22	PUB04    PSE&G	6,839.45		17014

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	19,639.45	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	19,639.45	0.00

TD GEN INS 21    TD Gen Ins 2021 4308903544					
21953	01/21/22	DEG01    DEGNAN & BATEMAN INC	787.90		17018
21954	01/21/22	INT14    INTERNATIONAL ASSOC. OF FIRE-	510.58		17018
21955	01/21/22	INT15    INTERNATIONAL ASSOC OF FIRE-	1,239.98		17018
21956	01/21/22	KER02    JOHN D. KERNAN DMD PA	49,801.50		17018
21957	01/21/22	LAW28    LAW OFFICE OF JOHN M PALM,LLC	8,796.00		17018
21958	01/21/22	PATRI005    PATRICIA SCARDUZIO	1,001.70		17018
21959	01/21/22	SAN05    MARK SAUNDERS	1,274.70		17018

January 24, 2022  
01:00 PM

CAMDEN CITY  
Check Register By Check Date

Page No: 2

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
TD GEN INS 21 TD Gen Ins 2021 4308903544 Continued					
21960	01/21/22	TUR16 TURNER,O'MARA,DONNELLY &	835.10		17018
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	8	0	64,247.46	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	8	0	64,247.46	0.00
TD GRNT ACCT 21 GrantFndAcct 1/1/21 4308903651					
104661	01/21/22	CAM124 CAMDEN COUNTY METRO POLICE	280,981.33		17015
104662	01/21/22	PEN31 PENNONI ASSOCIATES, INC	8,085.00		17015
104663	01/21/22	WIL118 DR EDWARD WILLIAMS, PP., AICP	347.18		17015
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	3	0	289,413.51	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	3	0	289,413.51	0.00
TD HOPWA GRNT21 TD HOPWA Grant 2021 4308907603					
13211	12/30/21	ROS04 ROSS GROVE, LLC	752.00	01/12/22	16998
13212	01/21/22	AAA05 AAA REALTY & MANAGEMENT, LLC	614.00		17017
13213	01/21/22	ABE01 ABED S ABED	782.00		17017
13214	01/21/22	ABE06 ZAYED S ABED	1,412.00		17017
13215	01/21/22	ADD03 SHIKEITHA ADDYE	14.00		17017
13216	01/21/22	ALE02 ALEXAR PROPERTIES, LLC	927.00		17017
13217	01/21/22	ALP05 ALPINE COURT APARTMENTS	1,159.00		17017
13218	01/21/22	AME16 AMERICAN DREAM PROPERTIES	853.00		17017
13219	01/21/22	ANG08 ANGELO ASSOCIATES, LLC	840.00		17017
13220	01/21/22	ANT01 ANTIOCH PHASE II	692.00		17017
13221	01/21/22	ANT10 ANTIOCH DEV. URBAN RENEWAL, LP	711.00		17017
13222	01/21/22	BOR21 GRACIE MARIE BORNS	40.00		17017
13223	01/21/22	CAP25 CAPITAL SYSTEMS PROPERTY MANAG	642.00		17017
13224	01/21/22	CAS31 CASTLE OAKS APTS. LLC	373.00		17017
13225	01/21/22	CED04 CEDAR BROOK NJ, LLC	1,000.00		17017
13226	01/21/22	CRO03 CROSSING AT GLASSBORO, LLC	1,766.00		17017
13227	01/21/22	DEE01 DEERFIELD ASSOCIATES, LP	92.00		17017
13228	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13229	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13230	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13231	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13232	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13233	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13234	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
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13245	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)



Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
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13260	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13261	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13262	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13263	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13264	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13265	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13266	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13267	01/21/22		0.00	01/21/22 VOID	0 (Reason: printing error)
13268	01/21/22	DEL56 DELANCO FAMILY APTS	668.00		17017
13269	01/21/22	EME14 GIBBSBORO LLC	965.00		17017
13270	01/21/22	FAI17 FAIRVIEW VILLAGE URBAN RENEWAL	250.00		17017
13271	01/21/22	FER21 KATHERINE FERGUSON	499.00		17017
13272	01/21/22	FOX04 AION FOX RIDGE, LLC	966.00		17017
13273	01/21/22	GAB02 ELI GABAY	1,046.00		17017
13274	01/21/22	GAR54 VERENICE GARCIA	988.00		17017
13275	01/21/22	GAT05 GATEHOUSE & COOPERSTOWN APTS	685.00		17017
13276	01/21/22	GIB04 GIBBSBORO REALTY LLC	1,011.00		17017
13277	01/21/22	GRE49 GREEN GARDEN APARTMENT, LLC	708.00		17017
13278	01/21/22	GRE54 GRE PARKVIEW URBAN RENEWAL, LLC	900.00		17017
13279	01/21/22	GUI09 ROBERT J GUILFOYLE	274.00		17017
13280	01/21/22	HPA01 HP ALTMAN AUTUMN RIDGE LLC	362.00		17017
13281	01/21/22	HUM05 LEON HUMPHREY	44.00		17017
13282	01/21/22	HYD05 EAST COAST HYDE PARK	1,412.00		17017
13283	01/21/22	JEN21 LAWRENCE AND GLENN JENTSCH	950.00		17017
13284	01/21/22	JEN22 GUSS T. JENKINS	1,149.00		17017
13285	01/21/22	KEH02 K & E HOMES, LLC	967.00		17017
13286	01/21/22	KEL27 BARBARA KELLY	843.00		17017
13287	01/21/22	KRI04 KRIEGMAN & SMITH	923.00		17017
13288	01/21/22	LAK01 LAKEVIEW REALTY INVESTMENT	1,061.00		17017
13289	01/21/22	LIN20 LINDENWOLD PH, LP	2,146.00		17017
13290	01/21/22	LUM03 LUMBERTON CAMPUS LP	490.00		17017
13291	01/21/22	OAK04 OAK RIDGE APARTMENTS	1,490.00		17017
13292	01/21/22	PAR39 PARKVIEW AT COLLINGSWOOD URBAN	989.00		17017
13293	01/21/22	REA12 REAL VALUE PARTNERS 3, LLC	1,030.00		17017
13294	01/21/22	REA16 REAL PORTFOLIO 8, LLC	429.00		17017
13295	01/21/22	ROB60 ROBIN HILL APARTMENTS	1,032.00		17017
13296	01/21/22	ROS04 ROSS GROVE, LLC	376.00		17017
13297	01/21/22	SAR06 JOHN SARAPPA JR.	455.00		17017

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
TD HOPWA GRNT21 TD HOPWA Grant 2021 4308907603 Continued					
13298	01/21/22	SPR09 1721 SPRINGDALE URBAN RENEWAL	955.00		17017
13299	01/21/22	TAM02 TAMARACK APARTMENTS, LLC	1,565.00		17017
13300	01/21/22	THE36 THE HEATHERS REALTY, LLC	511.00		17017
13301	01/21/22	THO61 PATRICIA THOMPSON	84.00		17017
13302	01/21/22	VES04 VESTORS PROPERTIES	771.00		17017
13303	01/21/22	WAS15 WASHINGTON PARK APTS LLC	692.00		17017
13304	01/21/22	WHI08 WHITEGOLD INVESTMENTS LLL	359.00		17017
13305	01/21/22	WOR15 WORKFORCE & ECONOMIC	16,103.11		17017
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	55	40	58,817.11	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	55	40	58,817.11	0.00
TD WATER 21 Water 1/1/21 4308903560					
8769	12/30/21	NJA18 NJ AMERICAN WATER CO	1,189,571.63		17000
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	1	0	1,189,571.63	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	1	0	1,189,571.63	0.00
TDGENERAL21 TD General 2021 4308903487					
137073	12/30/21	BUC01 BUCHART HORN, INC	50,000.00		16999
137074	12/30/21	COU01 COURIER POST	5,210.78		16999
137075	12/30/21	FED14 FEDEX (OMEGA CORP CTR)	66.84		16999
137076	12/30/21	KON05 KONICA MINOLTA PREMIER FINANCE	3,517.06		16999
137077	12/30/21	SSA01 S & S ARTS & CRAFTS	4,640.93		16999
137078	12/30/21	TRE04 TREASURER, CAMDEN COUNTY	71,162.00	12/31/21	16999
137079	12/30/21	TRE08 TREASURER, STATE OF NEW JERSEY	1,798.00		16999
137080	12/30/21	WIZ02 WIZARD'S FESTIVAL OF FUND, INC	9,950.00		16999
137081	12/30/21	AMC02 AMC THEATER DEPTFORD 8	1,529.00		17001
137082	12/30/21	CON53 CONNER STRONG & BUCKELEW, INC.	616.00		17002
137083	12/31/21	TRE08 TREASURER, STATE OF NEW JERSEY	7,500.00		17003
137084	01/18/22	KNA01 KNAPP MASONRY, LLC	13,550.00		17010
137085	01/21/22	AUT07 ACCU WASH	200.00		17011
137086	01/21/22	BAR68 BARTLETT TREE EXPERTS	5,146.00		17011
137087	01/21/22	BAT23 BATTERY JUNCTION	17.15		17011
137088	01/21/22	BER15 ERIC BERNSTEIN & ASSOCIATES, LLC	2,128.00		17011
137089	01/21/22	BIF01 BIFF DUNCAN ASSOCIATES, INC.	23,293.75		17011
137090	01/21/22	BLE03 THE BLEZNAK ORGANIZATION	6,885.20		17011
137091	01/21/22	BOY05 BOYD PHOTOGRAPHY LLC	750.00		17011
137092	01/21/22	CAR01 CARTUN HARDWARE	27.16		17011
137093	01/21/22	CDW01 CDWG	10,264.85		17011
137094	01/21/22	COP01 COPIERS PLUS, INC.	174.00		17011
137095	01/21/22	COR36 CORE MECHANICAL, INC.	6,567.77		17011
137096	01/21/22	DEL25 DELL, INC.	4,489.62		17011
137097	01/21/22	DIF02 DIFRANCESCO, BATEMAN, KUNZMAN,	1,522.50		17011
137098	01/21/22	EDU03 EDUCATIONAL DATA SERVICES, INC	1,900.00		17011
137099	01/21/22	EGG01 SHARON EGGLESTON	150.00		17011
137100	01/21/22	FON04 FRANKIE FONTANEZ, ESQ	11,666.00		17011
137101	01/21/22	HER30 THE HERTZ CORPORATION	6,952.26		17011

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
TDGENERAL21	TD General	2021 4308903487	Continued		
137102	01/21/22	IK002 RICOH USA, INC	3,972.00		17011
137103	01/21/22	MAZ09 FRANK MAZZA & SON	5,444.00		17011
137104	01/21/22	MCC44 HOWARD MCCOACH,PC	7,685.40		17011
137105	01/21/22	MIK03 MIKE'S BETTER SHOES	145.00		17011
137106	01/21/22	NEW45 NEWTOWN OFFICE & COMPUTER SUP	95.20		17011
137107	01/21/22	PAU03 PAUL'S CUSTOM AWARDS/TROPHIES	265.00		17011
137108	01/21/22	PEN07 PENNSAUKEN ANIMAL HOSPITAL	0.00	01/21/22 VOID	0
137109	01/21/22	PEN07 PENNSAUKEN ANIMAL HOSPITAL	2,973.61		17011
137110	01/21/22	REA11 REALAUCTION.COM, LLC	52,695.00		17011
137111	01/21/22	RUT07 RUTGERS, THE STATE UNIVERSITY	714.00		17011
137112	01/21/22	SHO02 SHOPRITE	39.24		17011
137113	01/21/22	SOL13 SOLID GENERAL CONTRACTOR LLC	800.00		17011
137114	01/21/22	THE03 THE TREE HOUSE, INC	1,518.20		17011
137115	01/21/22	THEIN005 THE INQUIRER	3,919.89		17011
137116	01/21/22	TRU19 EDWARD TRUEBLOOD	6.38		17011
137117	01/21/22	WAD04 WADE LONG WOOD & LONG LLC	2,400.00		17011
137118	01/21/22	WBM01 W B MASON CO, INC	0.00	01/21/22 VOID	0
137119	01/21/22	WBM01 W B MASON CO, INC	5,244.34		17011
137120	01/21/22	WBM01 W B MASON CO, INC	38.94		17013

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	46	2	339,631.07	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	46	2	339,631.07	0.00

WIRES	WIRES				
123121	12/31/21	AME80 AMERICAN WATER SERVICES	281,212.86	12/31/21	17004
123122	12/31/21	AME80 AMERICAN WATER SERVICES	1,053,355.43	12/31/21	17005
123123	12/31/21	AME80 AMERICAN WATER SERVICES	490,472.20	12/31/21	17006
123124	12/31/21	AME80 AMERICAN WATER SERVICES	18,171.00	12/31/21	17007
123125	12/31/21	AME80 AMERICAN WATER SERVICES	210,906.00	12/31/21	17008
112221	01/12/22	STA42 STATE OF NEW JERSEY	1,450,154.74		17009

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	6	0	3,504,272.23	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	6	0	3,504,272.23	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	128	48	5,851,400.59	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	128	48	5,851,400.59	0.00

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	1-01	326,081.07	0.00	0.00	326,081.07
WATER OPERATING	1-60	1,945,288.30	0.00	0.00	1,945,288.30
SEWER OPERATING	1-70	1,298,400.82	0.00	0.00	1,298,400.82
Year Total:		3,569,770.19	0.00	0.00	3,569,770.19
Current Fund	2-01	13,550.00	0.00	0.00	13,550.00
	E-CV	19,639.45	0.00	0.00	19,639.45
	G-19	8,085.00	0.00	0.00	8,085.00
	G-20	280,981.33	0.00	0.00	280,981.33
	G-22	347.18	0.00	0.00	347.18
	G-BG	4,790.49	0.00	0.00	4,790.49
	G-HP	42,714.00	0.00	0.00	42,714.00
Year Total:		336,918.00	0.00	0.00	336,918.00
	H-CV	16,103.11	0.00	0.00	16,103.11
	T-31	375,074.13	0.00	0.00	375,074.13
	T-35	1,514,402.20	0.00	0.00	1,514,402.20
Year Total:		1,889,476.33	0.00	0.00	1,889,476.33
Total Of All Funds:		5,845,457.08	0.00	0.00	5,845,457.08

January 24, 2022  
01:00 PM

CAMDEN CITY  
Check Register By Check Date

Page No: 7

Project Description	Project No.	Project Total
Camden County Council OEO, Inc	0408I737	143.92
Camden Partners Tower Equities	0408I835	400.00
Branch Village Assoc Phase IV	0408I858	202.50
PSE&G New State Street Substat	0408I892	227.84
Branch Village Phase IV	0408P858	218.75
CFBG, Inc.	0408P861	350.00
Cooper Lanning Sq Ren School	0408P866	175.00
PSE&G Cooper St. Substation	0408P892	2,715.00
PBCIP	0408P902	87.50
Matrix Admiral Wilson Develop	0408P909	175.00
ONE WATER STREET, LLC	14910	1,248.00
Total of All Projects:		<u>5,943.51</u>



VICTOR CARSTARPHEN  
MAYOR

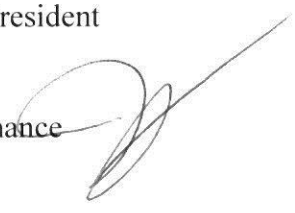
DEPARTMENT OF FINANCE  
**CITY OF CAMDEN**  
NEW JERSEY

JOHANNA S. CONYER  
DIRECTOR OF FINANCE  
TEL. 856-757-7582  
EMAIL: FINANCE@CICAMDEN.NJ.US  
WEBSITE: WWW.CICAMDEN.NJ.US

C-2

**MEMORANDUM**

To: Honorable Curtis Jenkins, City Council President  
Luis Pastoriza, Municipal Clerk

From: Johanna S. Conyer Harris, Director of Finance 

Date: January 24, 2022

Subject: Payroll Register Summary Communications for Forthcoming City  
Council Meeting- February 8, 2022

Attached, please find the Payroll Register Summary for the City of Camden for the pay period of 1/07/2022 and 1/21/2022 detailed information is available upon request to the Mayor's Office.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

JCH/mr

Attachments

cc: Honorable Victor Carstarphen, Mayor

2022 JAN 24 P 2:14

LDR

COMPANY TOTAL		HOURS		EARNINGS		STATUTORY DEDUCTIONS		VOLUNTARY DEDUCTIONS		NET PAY	
COMPANY CODE		1,468.18 REG .00 O/T .00 HOURS 3 3,468.50 HOURS 4		1,291,513.82 REG 858,26- EARNINGS 3 1,885.96 EARNINGS 5 1,456,529.85 GROSS		147,261.19 FIT 37,811.42 SS 20,012.14 MED 56,359.38 STATE 6,182.05 SUI 2,026.05 SDI 2,036.59 FLI		1,147,016.04 TOTAL DEDUCTIONS		538 Pays <input type="checkbox"/> 37,824.99	
HOURS ANALYSIS:		3,054.50 15 ST/OT		414.00 16 1&1/2							
EARNINGS ANALYSIS:		1,625.14 A ACT,ST 133,928.46 15 ST/OT 1,885.96 2TL		582.25- B RETRO 25,896.42 16 1&1/2		4,082.69- D DOCK T 1,000.00 OCC ONCALL		83.40 M ADJUST 1,276.01- SUS SUSP			
MEMO ANALYSIS:		594.60 D DCRPR		2,986.35- I G.T.L.		1,317,725.52 P					
STATUTORY DED. ANALYSIS:		56,359.38 56 NU 6,182.05 56 NU SUI 2,026.05 56 NU SDI		2,036.59 56 NU FLI							
VOLUNTARY DED. ANALYSIS:		4,662.28 D ANUTY. 45,359.41 Q PENS. 20,300.00 W 50.63 6 INS AR 621.43 19 AFLAC 78,783.20 32 2,956.69 42 L.2578 65.00 57 P.A.C. 1,636.98 69 GARSH 9,668.84 75 CHILD 1,242.77 79 WAGES 4,462.47 BNS 78.84 COL COLIF 15,178.07 SIN SINGLE		2,982.64 I C.INS. 2,453.66 S DCRP 17,601.84 1 LOAN 1,813.66 8 PENARR 2,433.10 25 AFLAC 57,220.52 33 5,561.07 43 LOC.78 125.00 61 TXLEVY 252.00 70 BANK 2,609.98 76 CHILD 1,509.81 ADD ADD 135.00 BNS 11,413.15 CPL COUPLE 562.72 VPL VOLIF		42.96 O 205,071.09 U 27,561.56 3 LOAN 2,243.52 CO COLTAX 155.04 29 AF10MO 744.00 34 PARK 4,147.74 45 CNC.10 295.80 62 GARN 19.21 73 GARN 552.47 77 CHILD 25,402.48 BN1 50.00 BN7 29,041.65 FAM FAMILY 577.50 45C CWASTG		69,863.46 P PENS. 70,585.46 V 509.70 5 ARRS. 271.92 13 VALIC 376,794.71 31 51.00 35 WGFEE 2,505.00 56 HOUSE 458.08 68 BANK 20.00 74 GARN 255.43 78 CHILD 1,050.00 BN2 18,693.00 BN9 16,643.21 PCH PARENT 1,669.29 45S CWAFUL			



Labor Distribution  
Company Totals

CITY OF CAMDEN  
Company Code: EXE

Batch : 2747-055  
Service Center : 055

Period Ending : 01/02/2022  
Pay Date : 01/07/2022

Week 01  
Page 114

COMPANY TOTAL	HOURS	EARNINGS	STATUTORY DEDUCTIONS	VOLUNTARY DEDUCTIONS	NET PAY
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EXE	2,077.69 REG .00 O/T .00 HOURS 3 3,506.00 HOURS 4	1,307,498.89 REG 417.04 EARNINGS 3 .00 EARNINGS 5	26,189.30 O/T 196,215.10 EARNINGS 4 1,529,320.33 GROSS	152,247.80 FIT 39,993.21 SS 21,086.10 MED 58,417.76 STATE 6,491.70 SUI 2,127.73 SDI 2,138.30 FLI	1,197,339.92 TOTAL DEDUCTIONS 710 Pays <input type="checkbox"/> 49,477.81
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HOURS ANALYSIS:	3,506.00	15 ST/OT			
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EARNINGS ANALYSIS:	3,725.32 A ACT. ST	35,400.00 C CLOTH	3,087.94 D DOCK T	2,118.25 M ADJUST	
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MEMO ANALYSIS:	525.00 T AUTO	156,534.47 15 ST/OT	1,000.00 OCC ONCALL	582.96 SUS SUSPN	
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STATUTORY DED. ANALYSIS:	594.60 D DCRPER	3,004.77- I G.T.L.	1,316,230.51 P		
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VOLUNTARY DED. ANALYSIS:	58,417.76 56 NJ	6,491.70 56 NJ SUI	2,127.73 56 NJ SDI	2,138.30 56 NJ FLI	
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4,462.28 D ANUTY.	2,978.19 I C.INS.	42.96 O	69,863.42 P PENS.	
45,207.15 Q PENS.	2,806.64 S DCRP	216,336.29 U	70,048.85 V	
20,200.00 W	17,030.69 1 LOAN	27,561.56 3 LOAN	2,243.52 CO COLTAX	
271.92 13 VALIC	621.43 19 AFLAC	2,433.10 25 AFLAC	139.08 29 AF10MO	
398,406.15 31	83,428.91 32	62,325.43 33	744.00 34 PARK	
51.00 35 WGFEE	2,956.69 42 L.2578	5,561.07 43 LOC.78	1,631.17 44 BUFF	
4,175.34 45 CNC.10	475.00 53 LPFFA.	2,480.00 56 HOUSE	65.00 57 P.A.C.	
125.00 61 TXLEVY	295.80 62 GARNIS	5,804.04 66	497.78 68 BANK	
516.49 69 GARSH	252.00 70 BANK	19.21 73 GARN	10.89 74 GARN	
9,869.08 75 CHILD	2,633.42 76 CHILD	506.99 77 CHILD	217.77 78 CHILD	
1,197.04 79 WAGES	1,509.81 ADD ADD	29,265.30 BN1	1,050.00 BN2	
6,240.35 BNS	135.00 BN6	100.00 BN7	18,751.00 BN9	
78.84 COL COLLIF	10,694.12 CPL COUPLE	28,425.13 FAM FAMILY	16,647.01 PCH PARENT	
15,231.66 SIN SINGLE	562.72 VPL VOLLIF	547.50 45C CWASTG	1,599.13 45S CWAFUL	

LDR



*Ordinances 1<sup>st</sup>  
Reading*

**AN ORDINANCE AMENDING AND SUPPLEMENTING MC-4918, ADOPTED ON AUGUST 11, 2015, WHICH AMENDED AND SUPPLEMENTED "AN ORDINANCE PROVIDING FOR THE REGULATION OF VEHICLES AND PEDESTRIANS IN THE STREETS OF THE CITY OF CAMDEN AND THE ENFORCEMENT THEREOF", ORDINANCE 717, ADOPTED ON DECEMBER 27, 1945; WHICH NOW DESIGNATES THE AREA BETWEEN PEARL STREET AND STATE STREET AS ONE BOUNDARY AND SECOND STREET AND SIXTH STREET AS THE SECOND BOUNDARY AS A RESIDENTIAL PARKING PERMIT ZONE.**

**WHEREAS**, Ordinance 717, "Providing for the Regulation of Vehicles and Pedestrians in the Streets of the City of Camden and the Enforcement Thereof," was adopted on December 27, 1945; and

**WHEREAS**, Ordinance 717 was amended by MC-4918, on August 11, 2015 to include Residential Parking Permit Zones for the Downtown Camden Area and also the Parkside Area; and

**WHEREAS**, the City Council of the City of Camden now seeks to amend MC-4918 to include and designate the area between Pearl Street and State Street as one boundary and Second Street and Sixth Street as a second boundary, as a Residential Parking Permit Zone; and

**WHEREAS**, on August 23, 2021, the Parking Authority of the City of Camden ("Parking Authority"), pursuant to Chapter 550 [formerly Chapter 388] of the Camden City Code, following a public hearing on August 5, 2021, passed a resolution adopting the findings of the Executive Director of the Parking Authority and designating a Residential Parking Permit Zone during weekdays for the area between Pearl Street and State Street and Second Street and Sixth Street (the "Proposed Zone"); and

**WHEREAS**, the Executive Director of the Parking Authority, in his August 20, 2021 report made pursuant to Section 550-5 of the Camden City Code, made the following findings:

1. Residents in the Proposed Zone have difficulty parking on-street due to the daily parking of Rutgers students;
2. Residents in the Proposed Zone have difficulty parking on-street due to the daily parking of other visitors to Camden for business or waterfront events;
3. On-street parking in the Proposed Zone is a limited resource for residents in the neighborhood who are often denied convenient parking to their residences;
4. Improvements to the overall health and safety of the Proposed Zone have increased on-street parking demand from non-residents; and
5. Increased enforcement and improved signage could make additional on-street parking available for the convenience of residents in the Proposed Zone;

**WHEREAS**, the City Council of the City of Camden, based on the report of the Executive Director of the Parking Authority as well as the Resolution of the Parking Authority recommending that the City Council of the City of Camden "expand the Residential Parking Permit Zone to include the above Proposed Zone," now seeks to amend and supplement MC-4918; now therefore

**BE IT ORDAINED**, by the City Council of the City of Camden that MC-4918 is amended and supplemented, as follows:

SECTION 1. Same.

SECTION 2. Parking, shall be amended and supplemented to include:

1. A Residential Parking Permit Zone which shall be established for the area between Pearl Street and State Street as one boundary and Second Street and Sixth Street as a second boundary as a Residential Parking Permit Zone (the "Proposed Zone").
2. This Residential Parking Permit Zone shall be established and remain in place during each week from Monday at 7:00 a.m. through Friday, at 11:00 p.m.
3. Signs shall be posted on each street within the Proposed Zone advising that this area is a Residential Parking Permit Zone along with the hours of operation of the Residential Parking Permit Zone.

SECTION 3: Any portion of the City Code not herein amended and supplemented shall remain in full force and effect.

SECTION 4: All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 5: This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 6: If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

**BE IT FURTHER ORDAINED** that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President City Council

\_\_\_\_\_  
VICTOR CARSTARPHEN  
Mayor

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk



Camden City Council  
**RESOLUTION / ORDINANCE REQUEST FORM**

---

DATE: Jan 20, 2022

Council Meeting Date: Feb 8, 2022

FROM: Councilperson

☒ Angel Fuentes, President

☐ Sheila Davis, Vice President, At-Large

☐ Nohemi G. Soria-Perez, At-Large

☐ Shaneka Boucher, 1<sup>st</sup> Ward

☐ Christopher Collins, 2<sup>nd</sup> Ward

☐ Marilyn Torres, 3<sup>rd</sup> Ward

☐ Felisha Reyes-Morton, 4<sup>th</sup> Ward

**Action Requested:**

AN ORDINANCE AMENDING AND SUPPLEMENTING MC-4918, ADOPTED ON AUGUST 11, 2015, WHICH AMENDED AND SUPPLEMENTED "AN ORDINANCE PROVIDING FOR THE REGULATION OF VEHICLES AND PEDESTRIANS IN THE STREETS OF THE CITY OF CAMDEN AND THE ENFORCEMENT THEREOF", ORDINANCE 717, ADOPTED ON DECEMBER 27, 1945; WHICH NOW DESIGNATES THE AREA BETWEEN PEARL STREET AND STATE STREET AS ONE BOUNDARY AND SECOND STREET AND SIXTH STREET AS THE SECOND BOUNDARY AS A RESIDENTIAL PARKING PERMIT ZONE.

---

\*\*\*\*Please attach any supporting documents

*Angel Fuentes/wr*

Signature of Councilperson

*1/20/22*

Date

MBS:yrh  
2-8-22

0-2

**ORDINANCE AUTHORIZING THE REMOVAL OF DEED RESTRICTIONS AND  
REVERSIONARY LANGUAGE ON 1444 PRINCESS AVENUE AND 1359 PRINCESS AVENUE**

**WHEREAS**, the City of Camden transferred City owned property known as 1444 Princess Avenue, Block 1296, Lot 52 to The Camden Redevelopment Agency dated May 27, 2009 and recorded on June 2, 2009 in the Camden County Clerk's office in Deed Book 9035, page 1580&c.

**WHEREAS**, the City of Camden transferred City owned property known as 1359 Princess Avenue, Block 1294, Lot 64 to The Camden Redevelopment Agency dated April 27, 2021 and recorded on May 3, 2021 in the Camden County Clerk's office in Deed Book 11713, page 968&c.

**WHEREAS**, The Camden Redevelopment Agency will transfer the two parcels to PBCIP who will facilitate the construction of two (2) newly constructed homes and therefore need the restrictions removed from deed in order to facilitate the sale of these parcels.

**WHEREAS**, the original conveyance set forth conditions in the deed that the parcel be rehabilitated within the (3) years of the date of the deed, by way of this Ordinance the City is extending that timeframe to complete the project.

**WHEREAS**, the City of Camden will remove any and all deed restrictions and reversionary language from the original deed of transfer to the Camden Redevelopment Agency.

**BE IT ORDAINED**, by the City Council of the City of Camden that the proper officer(s) shall be and are hereby authorized to execute the necessary Quit Claim Deed to the Camden Redevelopment Agency.

**SECTION 1.** Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.


**SECTION 2.** All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

**SECTION 3.** This ordinance shall take effect twenty (20) days after final passage and publications as provided by law.

**BE IT FURTHER ORDAINED**, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS SPEARMAN  
Acting City Attorney

ANGEL FUENTES  
President, City Council

VICTOR CARSTARPHEN  
Mayor

ATTEST:  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** Tim Cunningham, Business Administrator

**FROM:** Yolanda Hawkins, Real Estate Officer

**Department Making Request:** Law Dept./Bureau of City Properties

**TITLE OF RESOLUTION/ORDINANCE:** ORDINANCE AUTHORIZING THE REMOVAL OF DEED RESTRICTIONS AND REVERSIONARY LANGUAGE ON 1444 PRINCESS AVENUE AND 1359 PRINCESS AVENUE

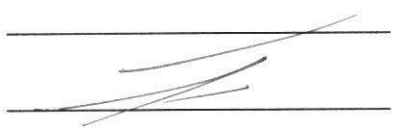
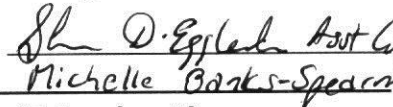
**BRIEF DESCRIPTION OF ACTION:** This action is necessary to facilitate the sale and development of the two parcels

**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:* N/A

**APPROPRIATION ACCOUNT(S):** (If applicable) N/A

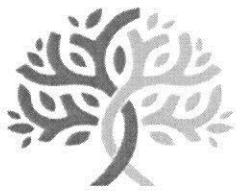
**AMOUNT:** (If applicable) N/A

	<u>Date</u>	<u>Signature</u>
<b>Approved by Relevant Director:</b>	_____	_____
<b>Approved by Grants Management:</b>	_____	_____ (If applicable)
<b>Approved by Finance Director:</b>	_____	_____
<input type="checkbox"/> CAF –Certifications of Availability of Funds		
<b>Approved by Purchasing Agent:</b>	_____	_____
<b>Approved by Business Administrator:</b>	<u>1/27/22</u>	
<b>Received by City Attorney:</b>	<u>1/27/22</u>	 Michelle Banks-Spears
	(Name) Please Print	(Extension #)
<b>Prepared By:</b>	<u>Yolanda</u>	_____
<b>Contact Person:</b>	<u>Yolanda</u>	<u>7125</u>

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***



# PARKSIDE

BUSINESS & COMMUNITY IN PARTNERSHIP

Right Place, Right Time, Right Here:  
PARKSIDE!

OSCAR R. SPENCER  
CHAIRPERSON

BRIDGET PHIFER  
EXECUTIVE DIRECTOR

According to Parkside's 2019 Market Study, there is demand for newly constructed and rehabilitated housing in the city of Camden. Currently, despite the demand, there are a limited number of quality homes available for individuals/families interested in pursuing homeownership.

PBCIP is seeking funding to finance the development of 10-units of for-sale housing to single-family households ranging in income from 60% to 80% of Area Median Income. Total cost for the project is approximately \$2,541,700. For-sale initiative includes the rehab and construction of 3 bedroom units on targeted streets – Haddon, Kenwood, Empire and Princess Avenues - to amass visibility and impact. Homes to be redeveloped are located in areas that are highly marketable and residential corridors that will garner strong demand given the large number of income-eligible households in the area and the lack of availability of quality residential housing for sale. Single family units will range from \$100,000 to \$125,000.

The most compelling reasons for purchasing a home in Parkside are its reasonable housing prices that compare well to other parts of south Jersey and the benefits of living within close proximity of Philadelphia where there is a range of employment, education and cultural opportunities. Newly constructed and rehabilitated houses with a mix of number of bedrooms and bathrooms, will compare very favorably with most of the existing and available houses currently found in the city

Properties for development include –

Address	Owner	Property Type	Development Type
WS Empire 264 S Wildwood	PBCIP	Vacant lot	4 Newly constructed units
1380 Haddon	PBCIP	Vacant property	Rehab
1466-68 Kenwood	PBCIP	Vacant lots	3 Newly constructed units
1444 Princess	CRA	Vacant lot	2 Newly constructed units

Through the 10-unit project, PBCIP will contribute new resources and expertise to the Parkside community, ensuring a holistic approach to new construction and rehabilitation. Objectives for the project include:

- ❖ Elimination of slum and blight (CFR570208 specified)
- ❖ Beneficial to moderate income persons (CFR570208 specified)
- ❖ Inspire private investment in the form of residential development
- ❖ Renewal of an urban residential neighborhood where success is sustainable

Real Estate Analyst Robin Weiss of RJW Housing Analytics, in the 2019 Parkside market study, provides an understanding of the issues of supply and demand in the local Camden/Parkside market to analyze the factors that could impact absorption and marketability. The market study asserts “given the large number of income eligible households in the primary market area and the lack of availability among appropriate rental and sales properties in the overall market area, there should be strong demand and reasonable rent-up/sales”.

The study further indicates the following absorption rates –

- ❖ Anticipated For-Sale Absorption - 3 to 4 units per month
- ❖ Absorption for Condominium - 5 units per month

1 4 8 7 K E N W O O D A V E N U E ■ C A M D E N , N J 0 8 1 0 3  
P H O N E : ( 8 5 6 ) 9 6 4 - 0 4 4 0 ■ F A X : ( 8 5 6 ) 9 6 4 - 3 6 6 4

Through PBCIP's financial literacy program, the HOPE Institute, PBCIP has seen an uptick of program participants over the past three (3) years with over 300 individuals seeking financial sustainability education to create budgets and debt reduction plans to increase their mortgage affordability. We currently have identified over 70 individuals that are ready or will be ready to purchase homes within the next 9-12 months. Many of the individuals who are currently pre-approved are frustrated due to the lack of quality affordable housing in Camden and the state of NJ; while other clients are worried that once they do become mortgage ready they will not be able to afford a house that does not need substantial construction to make it habitable.

Evaluation measures used to determine success of PBCIP's 10-unit project include -

- ❖ Financing secured
- ❖ % local labor force
- ❖ # units under construction
- ❖ # certificates of occupancy
- ❖ # units sold
- ❖ # mortgages



**AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES  
FOR INDIVIDUALS WITH DISABILITIES OF PERSONALIZED SIGNAGE  
TO CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING  
PRIVILEGES ONLY**

WHEREAS, Juana Carrillo, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 418 N. 24<sup>th</sup> Street; and

WHEREAS, Florence Collins, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 632 Randolph Street; and

WHEREAS, Jacquelin Colon, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 806 Beideman Avenue; and

WHEREAS, Dorothy Fletcher, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1320 Carl Miller Blvd.; and

WHEREAS, Sheila Graham, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1242 Whitman Avenue; and

WHEREAS, Lynette Kimbrough, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 213 Wilmont Street; and

WHEREAS, Marvena Orange, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1347 Decatur Street; and

WHEREAS, Maria J. Ortizvega, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 334 Byron Street; and

WHEREAS, Eulalio Reyes, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near his home at 3263 Remington Avenue; and

WHEREAS, Angel M. Rivera, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near his home at 1623 Norris Street; and

WHEREAS, Shireen Rogers-Medley, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1431 Crestmont Avenue; and

WHEREAS, Towana Powell, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1338 Dayton Street; and

WHEREAS, Layla M. Wood, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 585 Raritan Street; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that, all the addresses listed above, shall be designated as a "Handicapped Parking" as a Type 2 to have personalized signage during the period of time that the said premises is occupied by the handicapped individuals.

SECTION 1. Parking shall be prohibited to all others in order to provide a parking space for the handicapped owner/resident adjacent thereto.

SECTION 2. By the adoption of this ordinance, we are creating a schedule of Personalized Signage "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking" areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and appealed, in part, wherein it conflicts with the ordinance to be adopted.

SECTION 3. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.


SECTION 4. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 5. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

\_\_\_\_\_  
VICTOR CARSTARPHEN  
Mayor

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** Timothy J. Cunningham, Business Administrator

**FROM:** Keith L. Walker, Director of Public Works

**Department Making Request:** Public Works

**TITLE OF RESOLUTION/ORDINANCE:** *ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES*

**BRIEF DESCRIPTION OF ACTION:** Ordinance establishing a restricted parking zone in front of a residence occupied by an individual with disability, who has been issued a windshield placard or wheelchair symbol license plate for the vehicle registered by the individual, or a family member who provides transportation for the individual with disability.

**BIDDING PROCESS:** N/A

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*




**APPROPRIATION/REVENUE ACCOUNT(S):** N/A

**AMOUNT:** *(If applicable)*



**Waiver Request Form Attached for State DCA/DLGS Approval -** *(If applicable)*

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I" - "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	<u>1-5-22</u>	
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	(If applicable)
<input type="checkbox"/> CAF -Certifications of Availability of Funds	_____	_____
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	<u>1/18/22</u>	
Received by City Attorney:	<u>1/20/22</u>	

	<b><i>(Name) Please Print</i></b>	<b><i>(Extension #)</i></b>
Prepared By:	Angela M. Watkins	x7139
Contact Person:	Keith L. Walker, Director	x7139

**Please note that the Contact Person is the point person for providing pertinent information regarding request.**

**If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.**

**\*\*\*\*Please attach all supporting documents\*\*\*\***



## INDIVIDUALS WITH DISABILITIES

### DESIGNATED PARKING ZONE APPROVALS

Submitted for City Council Meeting of: February 8, 2022

APPLICANT	ADDRESS	FEE PAID	PLACARD #/ PLATE #	PERMIT TYPE
1. JUANA CARRILLO	418 N. 34TH ST	145.00	P2171089	TYPE 2
2. FLORENCE COLLINS	632 RANDOLPH ST	145.00	P1514926	TYPE 2
3. JACQUELIN COLON	806 BEIDEMAN AVE	145.00	P2384270	TYPE 2
4. DOROTHY FLETCHER	1320 CARL MILLER BLVD	145.00	P2377864	TYPE 2
5. SHEILA GRAHAM	1242 WHITMAN AVE	145.00	HV3198	TYPE 2
6. LYNETTE KIMBROUGH	231 WILMONT ST	145.00	P2211983	TYPE 2
7. MARVENA ORANGE	1347 DECATUR ST	145.00	P2297100	TYPE 2
8. MARIA J ORTIZVEGA	334 BYRON ST	145.00	P2297127	TYPE 2
9. EULALIO REYES	3263 REMINGTON AVE	145.00	4087HB	TYPE 2
10. ANGEL M. RIVERA	1623 NORRIS ST	145.00	P2171085	TYPE 2
11. SHIREEN ROGERS-MEDLEY	1431 CRESMONT AVE	145.00	P2384553	TYPE 2
12. TOWANA POWELL	1338 DAYTON ST	145.00	P2377738	TYPE 2
13. LAYLA M. WOOD	585 RARITAN ST	145.00	P2048440	TYPE 2

**AN ORDINANCE AUTHORIZING THE REMOVAL OF HANDICAP PARKING  
PRIVILEGES IN CERTAIN LOCATIONS IN THE CITY OF CAMDEN**

WHEREAS, an ordinance was adopted designating a "Handicapped Parking Only" area for the following properties:

3085 Stevens Street	Donna Appafucio
805 N. 32 <sup>nd</sup> Street	Elizabeth Burgos Diaz

WHEREAS, it has been advised that the individual(s), no longer need handicap parking at the above location(s) due to no response to the renewal correspondence, no payment of annual renewal fees and/or by request as per the individual; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the provisions of said ordinance applicable to the properties listed above is hereby removed.

SECTION 1. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

\_\_\_\_\_  
VICTOR CARSTARPHEN  
Mayor

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** Timothy J. Cunningham, Business Administrator

**FROM:** Keith L. Walker, Director of Public Works

**Department Making Request:** Public Works

**TITLE OF RESOLUTION/ORDINANCE:** *ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS*

**BRIEF DESCRIPTION OF ACTION:** Ordinance authorizing the removal of designated restricted parking zone(s) for disabled individual parking applicants who did not renew their permits.

**BIDDING PROCESS:** N/A

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

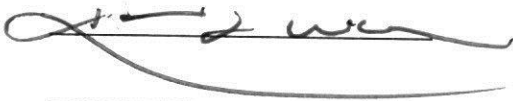
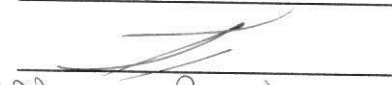

**APPROPRIATION/REVENUE ACCOUNT(S):** N/A

**AMOUNT:** *(If applicable)*



**Waiver Request Form Attached for State DCA/DLGS Approval -** *(If applicable)*

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	<u>1-5-22</u>	
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF - Certifications of Availability of Funds	_____	_____
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	<u>1/18/22</u>	
Received by City Attorney:	<u>1/25/22</u>	

	<u>(Name) Please Print</u>	<u>(Extension #)</u>
Prepared By:	Angela M. Watkins	x7139
Contact Person:	Keith L. Walker, Director	x7139

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***



INDIVIDUALS WITH DISABILITIES  
DESIGNATED PARKING ZONE REMOVALS  
Submitted for City Council Meeting of: February 8, 2022

APPLICANT	ADDRESS	REASON FOR REMOVAL OF ZONE
2. DONNA APPAFUCIO	3085 STEVENS ST	APPLICANT WISHES TO WITHDRAW APPROVAL
1. ELIZABETH BURGOS DIAZ	805 N 32ND ST	INDIVIDUAL NO LONGER RESIDES AT ADDRESS





VICTOR CARSTARPHEN  
MAYOR

DEPARTMENT OF PUBLIC WORKS  
**CITY OF CAMDEN**  
NEW JERSEY

KEITH L. WALKER  
DIRECTOR OF PUBLIC WORKS  
TEL: 856-757-7139  
EMAIL: PUBLICWORKS@CI.CAMDEN.NJ.US  
WEBSITE: WWW.CI.CAMDEN.NJ.US

DISABLED INDIVIDUALS PARKING APPROVAL REFUND REQUEST

NAME: Donna Appafucio

ADDRESS: 3085 Stevens St., Camden, NJ 08105

REASON FOR REFUND:

Applicant wants to withdraw Disabled Individuals (Handicap)

Parking application approval, and receive a refund of app fees.

**\*\*PLEASE NOTE:**

*This request will be subject to the City Council process, which requires two (2) ordinance readings. Once processed through City Council, a refund of fees will be issued by the City of Camden. Processing time is approximately 90 days. Your patience is appreciated.*

PLEASE SIGN AND RETURN THIS FORM VIA MAIL TO:

CITY OF CAMDEN  
DEPARTMENT OF PUBLIC WORKS  
101 NEWTON AVE.  
CAMDEN, NJ 08103  
ATTN: HANDICAP PARKING

Donna Appafucio  
APPLICANT SIGNATURE

12-27-21  
DATE

## Akilah Chandler

---

**From:** Dionne Banks <dbanks@camdenparking.net>  
**Sent:** Tuesday, October 12, 2021 3:08 PM  
**To:** Akilah Chandler  
**Subject:** Handicap Sign Removal -Elizabeth Diaz  
  
**Categories:** Handicap

Please see the email below

-----Original Message-----

**From:** Info CPA <info@camdenparking.net>  
**Sent:** Tuesday, October 12, 2021 12:44 PM  
**To:** Dionne Banks <dbanks@camdenparking.net>  
**Subject:** FW: Handicap parking

-----Original Message-----

**From:** Elizabeth Burgos <elizabethburgos66@yahoo.com>  
**Sent:** Tuesday, October 12, 2021 12:43 PM  
**To:** Info CPA <info@camdenparking.net>  
**Subject:** Handicap parking

Hi my name is Elizabeth Burgos Diaz I need you to remove the handicap sing from my house 805 N 32nd street Camden,NJ 08105 because I'm moving thank you

Sent from my iPhone

*Ordinances 2<sup>nd</sup>  
Reading*

0-1  
MBS:dh  
1-11-22

**AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN ORDINANCE  
ENTITLED, "AN ORDINANCE FIXING THE SALARY RANGES TO BE PAID TO CERTAIN  
OFFICERS AND EMPLOYEES IN THE CLASSIFIED AND UNCLASSIFIED SERVICE OF THE  
CITY OF CAMDEN" ADOPTED DECEMBER 23, 1982 (MC-1917)**

BE IT ORDAINED by the City Council of the City of Camden that an ordinance entitled, "An Ordinance Fixing the Salary Ranges to be Paid to Certain Officers and Employees in the Classified and Unclassified Service of the City of Camden", adopted December 23, 1982 (MC-1917) is amended and supplemented as stated herein, with attachments, as follows:

SECTION 1. To adjust salary ranges for administrative efficiency and personnel retention/recruitment purposes (NOTE: any individual's increase in salary within the to-be-established Salary & Wage ranges must be approved in advance by the State Division of Local Government Services ("DLGS") by Waiver pursuant to the City's current Transitional Aid to Localities Memorandum of Understanding with the DLGS).

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 4. If any provision of this ordinance is declared invalid, such invalidity shall not effect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Dated of Introduction: January 11, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
President, City Council

\_\_\_\_\_  
VICTOR CARSTARPHEN  
Mayor

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

1/1/2022

Section I.

Elected Officials shall be entitled to the salary as set below, and benefits as may be permissible under the law and Memorandum of Understanding between the City of Camden and The State of New Jersey

**Elected Officials**

Mayor	-	130,000
Council President	-	30,000
Council Member	-	27,000

Section II.

The employees listed in this section shall be entitled to all benefits as set for classified service except overtime payments.  
The salaries for the following department heads shall be as follows:

**Department Directors and Assistant Department Directors**

Business Administrator	85,000	155,000
City Attorney	80,000	150,000
Department Directors	75,000	150,000

Section III.

The employees listed in this section shall be entitled to all benefits as set for classified service except payments. The salaries for the City Attorney's Office shall be as follows:

**City Attorney's Office**

First Assistant City Attorney	75,000	115,000
Counsel to the Mayor/Counsel to City Council	1	95,000
Supervising Litigation Attorney	70,000	110,000
Assistant City Attorney General & Litigation	60,000	100,000
Municipal Prosecutor	60,000	100,000

Section IV.

This section sets the rates of pay for those positions in the Classified Service which are Managerial and or Confidential and are excluded from the collective bargaining process.  
These positions shall receive benefits equal to those of the classified for vacation, retirement, longevity and Overtime pay shall be only for those hours, days and purposed performed with the prior approval of the Business Administrator

**Managerial and/or Confidential Titles**

Assistant Business Administrator	65,000	125,000
Assistant Director of Finance	75,000	110,000
Chief Financial Officer	-	95,000
Comptroller	1	90,000
Director of Data Processing	1	105,000
Fiscal Analyst	50,000	85,000
Insurance Manager	60,000	85,000
Municipal Emergency Management Coordinator	1	65,000
Personnel Officer	75,000	95,000
Project Coordinator Redevelopment	45,000	75,000
Registrar of Vital Statistics	12,000	75,000

## Section V.

The employees listed in this section shall be entitled to all benefits as set for classified service except overtime payments.

## Unclassified Titles

Aide to the Mayor	34,802	79,500
Confidential Assistant	34,809	79,500
Confidential Aide	34,809	79,500
Attorney - A.B.C.	2,500	12,500
Attorney - Affirmative Action Review Council	1	8,000
Attorney - B.O.A.	13,845	25,631
Attorney - Municipal Personnel Defender	36,061	68,508
Attorney - Planning Board	10,342	18,869
Attorney - Rent Control Board (50.00 per billable hour)	2,700	4,235
Attorney - Rooming and Boarding Home Licensing Bd.	1	4,893
City Treasurer	76,200	95,000
Deputy Municipal Clerk	51,200	62,424
Judge of the Municipal Court	81,600	114,444
Judge of the Municipal Court (Part Time)	30,979	58,678
* <b>Municipal Clerk</b>	<b>93,771</b>	<b>129,798</b>
Municipal Court Director	70,968	130,000
Municipal Engineer	71,200	130,000
Secretary Board/Commission	1,000	9,145
* <b>Tax Assessor</b>	<b>93,771</b>	<b>122,261</b>
* <b>Tax Collector</b>	<b>93,771</b>	<b>122,261</b>
Tax Search Officer (Part Time)	5,058	15,000

\* Entitled to Salary Increases

## Section VI.

The employees of these titles are entitled to all benefits as set for the classified section.

Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
Confidential Secretary to the Mayor	01336	38,341	40,191	44,305	45,773	48,741	50,638	52,612
Secretary to the ABC Board	06982	5,673	5,939	6,523	6,728	7,155	7,426	7,709

## Section VII.

This section sets the rates as approved for those titles covered by those agreements. In any instances bilingual designations are required, the rate shall be as defined in the basic title. Any part time positions be paid on a pro rata basis salary grades.

Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
* Account Clerk	00001	32,565	34,108	37,537	39,329	40,730	42,178	43,695
* Accountant	00004	48,853	51,212	56,451	58,641	60,917	63,287	65,752
* Accounting Assistant	50451	38,681	40,528	44,637	46,787	48,484	50,244	52,082
* Administrative Analyst	00010	53,296	55,875	61,609	64,603	67,111	69,724	72,447
** Administrative Clerk	00020	48,814	51,023	55,935	61,228	66,461	68,940	71,509
** Administrative Secretary	00112	56,590	59,176	64,925	70,952	76,676	79,153	81,734
** Affirmative Action Officer	00233@	69,391	72,776	80,298	87,578	95,535	99,290	103,195
* Analyst Grant Applications	00259	55,194	57,870	63,813	66,919	69,425	72,093	74,728
* Architect	00276@	62,557	65,599	72,362	76,475	77,715	83,308	86,928
* Assistant Administrative Analyst	00302@	43,886	45,994	50,684	53,135	55,084	57,108	59,217
* Assistant Animal Control Officer	00312@	45,704	47,989	52,788	55,427	57,644	59,950	62,348
* Assistant Assessor	00317@	49,723	52,124	57,460	60,250	62,483	63,941	67,220
* Assistant Chief Housing Inspector	00387	61,925	64,936	68,099	71,419	74,207	77,110	80,125
** Assistant Engineer	00518	65,906	69,116	76,250	83,938	91,452	94,932	98,552
** Assistant Municipal Clerk	00617	50,544	52,986	58,413	64,264	70,055	72,790	75,632
** Assistant Municipal Clerk*		0	0	0	0	0	0	83,348

\* FWA Non-Supervisory Unit

\* FWA Supervisory Unit

	Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
**	Assistant Municipal Tax Collector	00627@	72,357	75,890	83,740	92,204	100,743	104,701	111,054
**	Assistant Payroll Supervisor	00639	53,033	55,016	59,426	64,174	67,944	70,013	72,178
*	Assistant Planner	00645	47,634	49,930	55,035	57,701	59,834	62,046	64,356
**	Assistant Public Works Superintendent	00671	54,699	57,350	63,239	69,585	75,874	78,842	81,928
**	Assistant Purchasing Agent	00673	50,543	52,986	58,413	64,263	70,055	72,790	75,632
*	Assistant Superintendent of Weights & Measures	00445	40,777	42,731	47,073	51,754	56,288	58,357	60,523
*	Assistant Traffic Engineer	00795	65,940	69,153	76,290	83,984	91,499	94,986	98,606
*	Assistant Violations Clerk	00806	38,681	40,528	44,637	46,787	48,484	50,244	52,082
*	Assistant Zoning Officer (Part Time)	00822@	0	0	0	0	0	0	7,085
*	Auditor	00846	55,194	57,870	63,813	66,919	69,425	72,110	74,728
*	Building Inspector (ICS)	00924	64,010	67,128	74,053	77,669	80,706	83,868	87,160
*	Building Inspector Apprentice	06969	50,523	56,276	0	0	0	0	0
*	Building Maintenance Worker	00929	34,591	36,235	39,888	41,417	43,004	44,659	46,377
*	Building Maintenance Worker Low Pressure License	00933	48,489	50,829	56,028	58,744	60,916	63,177	65,525
*	Building Service Worker	00938	31,950	33,463	36,825	38,583	39,951	41,370	42,850
**	Building Subcode Official (HHS)	05048	68,972	72,336	79,810	87,867	95,668	99,304	103,094
*	Carpenter	00971	47,330	49,613	54,682	57,328	59,448	61,641	63,936
*	Carpenters Helper	00974	39,536	41,429	45,632	47,825	49,666	51,590	53,585
*	Cashier	00976	41,745	43,747	48,197	50,523	52,361	54,284	56,276
**	Chief Accountant	01005	61,962	64,974	71,671	78,886	86,058	89,320	94,561
**	Chief Assistant Assessor	01016	53,951	56,565	62,370	68,627	74,950	77,880	80,923
**	Chief Clerk	01037	56,590	59,176	64,925	70,952	76,676	79,153	81,734
**	Chief Community Relations Specialist	01107	65,930	69,141	76,279	83,288	90,847	94,412	98,122
**	Chief Housing Inspector	01139	59,313	62,194	68,596	75,496	82,331	85,559	88,916
**	Chief Landscape Architect	01150	59,313	62,194	68,596	75,496	82,331	85,559	88,916
**	Chief License Inspector	01153	58,574	61,418	67,737	74,545	81,185	84,259	87,456
**	Chief Sanitation Inspector	01209	47,049	49,317	54,365	59,790	65,018	67,551	70,185
*	Claims Examiner Workmens Compensation	01241	46,530	48,628	53,284	58,315	62,381	66,110	78,434
*	Clerk 1	01245	30,739	32,194	35,419	37,108	38,414	39,781	41,189
*	Clerk 2	03247	33,961	35,573	39,156	41,032	42,499	44,017	45,608
*	Clerk 3	02773	38,064	39,883	43,925	46,038	47,699	49,435	51,232
*	Clerk 3 (Principal Personnel Clerk)	02773	53,554	56,147	59,316	61,621	64,018	66,513	69,105
**	Clerk 4	03859	37,980	39,794	43,826	48,171	52,361	54,284	56,276
*	Clerk Stenographer 1	01260	34,402	36,038	39,672	41,570	43,058	44,605	46,218
*	Clerk Stenographer 2	03253	36,243	37,970	41,810	43,816	45,390	47,031	48,736
*	Clerk Stenographer 3	02777	39,912	41,822	46,068	48,287	50,041	51,867	53,763
**	Clerk Stenographer 4	03862@	39,932	41,844	46,092	50,669	54,926	57,049	59,270
*	Clerk Transcriber	01266	33,804	35,410	38,976	40,838	42,405	44,034	45,727
*	Clerk Typist 1, Evidence Handling	23239	34,938	36,599	40,294	42,222	43,688	45,259	46,891
*	Code Enforcement Officer	01285	47,929	50,241	52,668	55,216	57,893	60,702	63,653
*	Community Organization Specialist	01303	36,526	38,268	42,136	44,160	45,239	46,875	48,568
*	Community Service Aide	01313	31,816	33,321	36,667	38,417	39,843	41,370	42,850
*	Community Service Worker	01319	34,150	35,773	39,380	41,264	42,734	44,269	45,863
*	Complaint Investigator	01324	39,296	41,175	45,353	47,536	49,263	51,055	52,927
*	Computer Service Technician	07605	50,813	53,269	58,736	61,581	63,828	66,313	68,898
**	Construction Official	05045	82,264	85,424	94,635	100,210	104,152	108,250	112,511
*	Contract Administrator 1	51254	59,841	62,753	69,224	76,198	83,234	88,657	91,730
*	Contract Compliance Representative	04883	59,778	65,062	68,981	74,744	77,191	79,747	83,651
**	Coodinator for Federal & State Aid	01355	64,435	67,573	74,544	82,054	89,643	93,164	96,822
**	Coordinator of Monitoring & Evaluation	04716	58,675	61,524	67,855	74,678	81,439	84,627	87,945

\* CWA Non-Supervisory Unit

\*\* CWA Supervisory Unit



Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
** Coordinator of Motor Vehicle Repair	07607	82,144	86,117	94,559	100,231	105,377	109,383	113,612
** Coordinator of Volunteers	01371	58,675	61,524	67,855	74,678	81,439	84,628	87,944
* Cost Estimator Property Improvement	01379	51,430	53,919	59,444	62,333	64,651	67,060	69,563
* Court Interpreter S&E	07959	48,853	51,212	56,451	58,641	60,917	63,287	65,752
* Customer Service Representative	01459	44,226	46,352	51,079	53,545	55,589	57,640	59,772
* Customer Service Representative Bil. In Spanish & English	08033	44,226	46,352	51,079	53,545	55,589	57,640	59,772
* Data Control Clerk	01468	35,639	37,334	41,106	43,075	44,622	46,233	47,904
* Data Entry Operator 1	53292	33,737	35,340	38,899	40,760	42,218	43,735	45,301
* Data Entry Operator 2	53293	37,538	39,331	43,314	45,395	47,032	48,737	50,510
* Data Entry Operator 3	53294	41,577	43,572	48,003	49,854	51,783	53,785	55,868
** Data Entry Operator 4	53295	49,725	52,127	57,464	62,626	68,271	70,934	73,704
* Data Processing Programmer	01474	46,398	48,633	53,600	56,192	58,268	60,600	62,851
* Data Processing Programmer Trainee	01475	45,096	0	0	0	0	0	0
** Deputy Municipal Court Administrator	07796	56,590	59,175	64,925	70,952	76,676	79,153	81,734
* Deputy Municipal Court Administrator Bilingual S/E	07903	56,590	59,175	64,925	70,952	76,676	79,153	81,734
** Deputy Registrar of Vital Statistics	05120	55,194	57,871	63,814	66,920	58,167	72,093	74,728
** Deputy Tax Assessor	05780	83,785	86,735	96,451	102,234	107,485	111,570	115,884
* Economic Development Rep. 2	55503	68,550	71,893	79,615	83,510	86,782	90,187	93,726
* Director of Economic and Industrial Development		89,024	93,330	102,480	108,625	114,205	118,545	123,128
** Director of Licenses	07163	65,930	69,141	76,279	83,288	90,847	94,412	98,122
** Director of Inspections	01607@	83,785	87,839	96,451	102,234	107,485	111,570	115,884
* Director of Neighborhood Preservation Program	02569	83,785	87,839	96,451	102,234	107,485	111,570	115,884
** Director of Youth Services	01651	83,785	87,839	96,451	102,234	107,485	111,570	115,884
* Electrical Inspector (ICS)	01699	64,010	67,128	74,053	77,669	80,706	83,868	87,160
** Electrical Subcode Official (HHS)	05046	75,937	79,665	87,916	92,227	95,668	99,304	103,094
* Electrician	01706	47,330	49,613	54,682	57,328	59,448	61,641	63,936
* Electrician Helper	01710	39,536	41,429	45,632	47,825	49,666	51,590	53,585
** Elevator Subcode Official	07928	68,972	72,336	79,810	87,867	95,668	99,304	103,094
* Employee Benefits Clerk	04758	33,544	35,138	38,677	40,520	41,919	43,423	44,981
* Employee Benefits Specialist	01728	36,010	37,725	41,538	43,529	45,160	46,856	48,628
* Engineering Aide	01733	39,364	41,246	45,433	47,619	49,456	51,366	53,352
* Equipment Operator	01746	40,486	42,425	46,737	48,989	50,780	52,631	54,558
** Executive Assistant	04586	0	0	0	0	0	0	114,726
* Garage Attendant	01877	35,748	37,451	41,234	43,209	44,839	46,532	48,306
* Gardener	01883	39,804	41,709	45,944	48,155	49,912	51,731	53,624
** General Supervisor Laboring	06635	48,238	50,564	55,734	61,307	66,829	69,431	72,141
** General Supervisor Parks	06699	48,237	50,563	55,734	61,307	66,828	69,432	72,141
** General Supervisor, Public Works	06652	55,641	58,339	61,636	64,033	69,808	72,531	75,365
* GIS Specialist 3	03176	62,970	66,118	72,730	76,367	79,420	82,597	85,902
* GIS Specialist Trainee	03174	55,551	0	0	0	0	0	0
* Heavy Equipment Operator	02001@	48,412	50,748	55,940	58,650	60,916	63,177	65,525
* Historic Preservation Specialist	15679	55,194	57,870	63,813	66,919	69,425	72,019	74,728
** Housing Coordinator	02065	64,728	67,880	74,498	81,777	88,984	92,476	96,108
** Housing Inspector	02071	47,929	50,241	52,668	55,216	57,893	60,702	63,653
* Industrial Representative	02095	55,194	57,870	63,813	66,919	69,425	72,019	74,728
* Interviewer, Courts	06207	44,226	46,352	51,080	53,546	55,589	57,640	59,772
* Interviewer, Courts, Bilingual Spanish & English	07573	44,226	46,352	51,080	53,546	55,589	57,640	59,772
* Investigator A.B.C.	02175	0	0	0	0	0	0	10,495
* Investigator Public Works	05217	50,764	53,218	58,671	61,516	63,794	66,354	68,824
* Job Developer	02217	69,069	72,523	79,775	83,764	87,114	90,599	94,223

\* CWA Non-Supervisory Unit

\*\* CWA Supervisory Unit

Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
* Keyboarding Clerk 1	01268	31,658	33,156	36,485	38,220	39,573	40,985	42,450
* Keyboarding Clerk 2	03256@	34,938	36,600	40,293	42,222	43,688	45,259	46,891
* Keyboarding Clerk 3	02781	39,039	40,905	45,055	47,224	48,894	50,674	52,519
** Keyboarding Clerk 4	03864@	38,862	40,720	44,849	49,302	53,553	55,522	57,566
* Laborer 1	02248	36,731	38,483	42,376	44,407	46,010	47,669	49,404
* Laborer 1 (Laborer Heavy)	02248	38,441	40,278	44,362	46,492	48,178	49,925	51,754
** Laborer 3	06633	45,758	47,960	52,856	58,131	63,363	65,824	68,389
* Landscape Architect	02256@	45,277	47,457	52,299	54,827	56,926	59,117	61,396
* Legal Secretary	07675	44,129	46,253	50,968	53,434	55,371	57,397	59,494
* Legal Stenographer	02279	38,064	39,883	43,925	46,038	47,699	49,435	51,232
* License Inspector	02292	47,244	49,522	54,583	57,230	59,205	61,382	63,653
* License Inspector Bil. In S&E	05785	47,244	49,522	54,583	57,230	59,205	61,382	63,653
* Loan Advisor	05136	39,714	41,614	45,836	48,044	49,863	51,758	53,731
* Mail Clerk	02320	41,592	43,586	48,018	50,338	52,171	54,086	56,083
* Maintenance Repairer	02328	38,695	40,544	44,655	46,801	48,507	50,273	52,112
** Maintenance Superintendent	02384	65,930	69,141	76,279	83,288	90,847	94,412	98,122
** Maintenance Supervisor, Grounds	06731	45,758	47,960	52,856	58,131	63,363	65,824	68,389
* Maintenance Worker 1, Grounds	01940	36,331	38,063	41,913	43,923	45,563	47,211	48,922
Management Information Systems Specialist	04354	89,024	93,330	102,480	108,625	114,205	118,545	123,128
** Material Management Coordinator	05702	56,537	59,280	65,374	68,559	71,233	74,013	76,907
* Mechanic	02434	43,705	45,803	50,473	52,913	54,855	56,866	58,972
* Mechanic (Diesel)	02440	45,490	47,679	52,547	55,089	57,118	59,228	61,420
* Mechanic Fire Apparatus	02441	45,848	48,057	52,962	55,525	57,575	59,701	61,917
* Mechanic's Helper	02456@	38,441	40,278	44,362	46,492	48,178	49,925	51,754
* Motor Broom Driver	05565	40,486	42,425	46,737	48,989	50,780	52,631	54,558
** Municipal Court Administrator	07795	76,633	80,341	88,218	93,508	98,310	102,046	105,991
* Municipal Court Attendant	02524	0	0	0	0	0	0	55,448
* Network Administrator 1	10107	76,660	80,493	88,542	92,969	96,689	100,556	104,578
* Network Administrator 2	10108	82,876	87,020	95,722	100,508	104,528	108,710	113,058
* Omnibus Operator	05594	35,820	37,525	41,316	42,904	44,550	46,263	48,047
* Paralegal Specialist	02593	51,022	53,459	58,917	61,762	65,716	68,143	70,661
* Parking Enforcement Officer	07305	38,567	40,413	44,508	46,649	48,338	50,100	51,929
* Payroll Clerk	02634	33,544	35,138	38,677	40,520	41,919	43,423	44,981
** Payroll Supervisor	02636	62,987	65,992	72,671	79,868	87,006	90,367	93,869
* Personnel Assistant	02648@	69,803	73,590	78,661	81,164	84,951	88,738	92,528
* Planning Aide	02685	36,010	37,725	41,538	43,529	45,160	46,856	48,628
** Planning Director	02686	83,785	87,839	96,451	102,234	107,485	111,570	115,884
* Plumbing Inspector (ICS)	02704	64,010	67,128	74,053	77,669	80,706	83,868	87,160
** Plumbing Subcode Official (HHS)	05056	68,972	72,336	79,810	87,867	95,668	99,304	103,094
* Principal Account Clerk	02755	38,681	40,528	44,637	46,787	48,484	50,244	52,082
* Principal Account Clerk (Typing)		39,569	41,464	45,670	47,871	49,673	51,480	53,375
* Principal Cashier	02771	47,086	49,356	54,398	57,035	59,172	61,357	63,637
* Principal Clerk Transcriber	02779	39,306	41,185	45,364	47,548	49,384	51,289	53,276
* Principal Community Organization Specialist	02785@	41,867	43,876	48,338	50,673	52,598	54,612	56,705
* Principal Data Control Clerk	04646	41,866	43,873	48,336	50,671	52,522	54,447	56,449
* Principal Employee Benefits Clerk	04936	41,162	43,134	47,518	49,812	51,736	53,736	55,819
* Principal Engineering Aide	02804	50,311	52,742	58,142	60,402	62,750	65,192	67,732
* Principal Legal Stenographer	02819	48,811	51,169	56,402	59,136	62,938	65,271	67,692
* Principal Payroll Clerk	02831	53,554	56,148	59,315	61,621	64,018	66,513	69,105
* Principal Planner	02837	55,194	57,870	63,813	66,919	69,425	72,019	74,728
* Principal Planner Community Development Program	05335	55,194	57,870	63,813	66,919	69,425	72,019	74,728

\* CWA Non-Supervisory Unit

\*\* CWA Supervisory Unit

			Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
* Principal Planning Aide	02840		44,231	46,357	51,084	53,553	55,593	57,729	59,951
* Principal Purchasing Assistant	02847		41,162	43,134	47,518	49,812	51,736	53,736	55,819
* Principal Storekeeper	02852		53,100	55,670	61,379	64,363	66,765	69,259	71,856
* Printing Machine Operator 1	02571		39,448	41,335	45,529	47,721	49,456	51,252	53,130
* Printing Machine Operator 2	22533		47,585	49,880	54,979	57,645	59,772	61,989	64,294
* Printing Machine Operator 3	22534		49,880	52,287	57,650	60,447	63,378	65,691	68,251
** Printing Machine Operator 4	22535		52,287	54,816	60,447	63,378	65,691	68,251	70,914
* Program Analyst	02871		53,296	55,875	61,609	64,603	67,111	69,724	72,447
** Program Coordinator Demolition	05679		70,661	73,841	77,021	80,200	83,380	86,560	89,740
* Program Monitor	04700		51,840	54,348	59,918	62,831	65,164	67,596	70,127
* Project Coordinator Construction	02883		66,917	70,178	77,424	85,237	92,866	96,399	100,081
* Project Manager, Data Processing	53023		106,684	0	0	0	0	0	0
* Property Clerk	02894		33,960	35,574	39,157	41,033	42,499	44,017	45,608
* Public Information Officer	02927		42,610	44,655	49,200	51,580	53,464	55,434	57,970
* Public Works Inspector	02933		47,607	49,903	55,003	57,669	59,799	62,016	64,321
** Public Works Superintendent	02936		65,930	69,141	76,279	83,288	90,847	94,412	98,122
** Purchasing Agent	02952		89,024	93,330	102,480	108,625	114,205	118,545	123,128
* Purchasing Assistant	02952		33,544	35,138	38,677	40,520	41,919	43,423	44,981
* Purchasing Expediter	02956		43,886	45,994	50,684	53,135	55,087	57,108	59,224
* Radio Dispatcher	02958		40,468	42,406	46,717	48,966	50,748	52,601	54,538
* Radio Dispatcher Typing	02959		41,303	43,283	47,684	49,935	51,716	53,570	55,505
** Radio Technician	02965		55,420	58,390	61,359	64,328	67,297	70,266	73,235
* Real Estate Officer	02974		69,313	72,194	78,596	85,496	92,331	95,559	99,500
* Receptionist	02976		30,739	32,194	35,419	37,108	38,414	39,781	41,189
* Recorder Operator Courts	04873		32,598	34,144	37,577	39,376	40,881	42,450	44,079
* Records Management Analyst	05429		51,261	53,741	59,262	62,136	64,403	66,913	69,524
** Records Manager	06382		62,889	66,550	70,422	74,522	78,859	83,448	88,305
* Records Support Technician 1	56562		33,961	35,319	36,732	38,201	39,730	41,318	42,971
* Records Support Technician 2	56563		38,064	39,587	41,170	42,816	44,530	46,310	48,163
* Records Support Technician 3	56564		42,631	44,337	46,110	47,954	49,872	51,867	53,942
* Recreation Aide	02983		29,456	30,841	33,927	36,825	38,128	39,480	40,890
* Recreation Leader	02993		35,363	37,046	40,789	42,747	44,340	46,010	47,743
* Recreation Program Coordinator	03018		53,931	56,542	62,347	65,380	67,922	70,673	73,326
** Recreation Supervisor	03020		42,749	44,802	49,364	54,282	59,157	61,443	63,842
* Relocation Officer (Part Time)	03060@		0	0	0	0	0	0	12,739
** Rent Regulation Officer	05681		59,978	62,893	69,368	72,751	75,489	78,333	81,289
* Research Assistant	03069		48,015	50,332	55,478	58,168	60,313	62,553	64,878
** Risk Manager	07390		89,024	93,330	102,480	108,625	114,205	118,545	123,128
** Road Repairer Superintendent	03803		65,930	69,141	76,279	83,288	90,847	94,412	98,122
* Sanitation Inspector	03110		46,398	48,633	53,607	56,197	58,240	60,502	62,851
** Secretarial Assistant	03127		43,896	45,880	50,290	55,038	58,808	60,877	63,042
* Secretary Board/Commission (Part Time)	07419		1,256	0	0	0	0	0	11,482
* Secretary Board/Commission (Full Time)	07419		49,486	51,882	57,208	60,594	62,958	65,414	67,968
* Security Guard	06124		35,362	37,045	40,787	42,746	44,274	45,865	47,523
* Senior Account Clerk	03165@		36,243	37,970	41,810	43,816	45,390	47,970	48,736
* Senior Administrative Analyst	03173@		62,871	65,930	72,728	80,055	87,447	90,874	96,374
* Senior Auditor	03196@		60,838	63,795	70,366	73,306	75,970	78,939	82,030
* Senior Building Maintenance Worker	03227		36,445	38,182	42,049	44,063	45,652	47,409	49,238
** Senior Budget Examiner	03223		78,550	82,350	90,423	95,845	100,768	104,597	108,641
* Senior Building Maintenance Worker	03228		50,829	53,285	58,752	61,599	63,845	66,785	68,916
* Low Pressure License	03236		44,121	46,243	50,956	53,419	55,378	57,417	59,547
* Senior Cashier	03255		35,640	37,337	41,108	43,080	44,735	46,458	48,247
* Senior Clerk Transcriber									

\* CWA Non-Supervisory Unit

\*\*CWA Supervisory Unit

	Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
*	Senior Community Relations Specialist	03265@	44,671	46,819	51,595	54,087	56,083	58,152	60,294
*	Senior Community Service Worker	03269@	39,714	41,614	45,836	48,044	49,863	51,758	53,731
**	Senior Computer Service Technician	07691	56,540	59,283	65,617	68,812	71,496	74,290	77,192
*	Senior Data Control Clerk	03294	38,741	40,594	44,709	46,861	48,546	50,310	52,151
*	Senior Data Processing Programmer	03295	53,447	56,034	59,197	60,326	62,671	65,110	67,646
*	Senior Electrician	03308	51,912	54,423	60,002	62,335	64,761	67,282	69,906
**	Senior Engineer	03314	79,831	83,739	92,419	96,955	100,650	104,490	108,481
*	Senior Engineering Aide	03320	43,018	45,082	49,673	52,068	53,977	55,967	58,026
*	Senior Gardener	03341	34,150	35,773	39,380	41,264	42,734	44,269	45,863
*	Senior Historic Preservation Specialist	15680	58,032	60,847	67,107	70,378	73,127	75,871	78,733
*	Senior Housing Inspector	03368	56,136	58,914	61,715	64,717	67,237	69,858	72,584
*	Senior Landscape Architect	04407	51,840	54,348	59,918	62,831	65,164	67,596	70,127
*	Senior Legal Stenographer	03405	42,065	44,083	48,569	50,911	52,880	54,924	57,057
*	Senior Maintenance Repairer	03425	42,423	44,461	48,986	51,351	53,229	55,178	57,213
*	Senior Mechanic	03459	45,848	48,057	52,962	55,525	57,575	59,701	61,917
*	Senior Mechanic (Diesel)	04561	47,642	49,940	55,045	57,707	59,841	62,056	64,366
*	Senior Payroll Clerk	03496	37,203	38,980	42,924	44,987	46,577	48,272	50,024
**	Senior Personnel Assistant	04982	89,069	93,247	97,453	101,645	105,836	110,028	114,223
*	Senior Planner Economic Dev.	04569	51,840	54,348	59,918	62,831	65,164	67,596	70,127
*	Senior Planning Aide	03512	38,775	40,629	44,748	46,905	48,616	50,382	52,216
*	Senior Program Development Specialist								
*	Community Service	06931	58,032	60,847	67,107	70,378	73,127	75,871	78,733
*	Senior Program Monitor	05399	63,803	66,909	73,809	77,414	80,337	83,369	86,534
*	Senior Public Works Inspector	03539	50,764	53,218	58,671	61,516	63,794	66,354	68,824
*	Senior Purchasing Assistant	03547	37,203	38,980	42,924	44,987	46,577	48,272	50,024
*	Senior Sanitation Inspector	03572	52,398	54,936	60,569	61,966	63,985	66,352	68,824
*	Senior Storekeeper	03600	47,607	49,903	55,003	57,669	59,799	62,016	64,321
*	Senior Traffic Maintenance Worker	03625	42,012	44,027	48,507	50,380	52,329	54,353	56,458
*	Senior Traffic Signal Electrician	03626	51,912	54,423	60,002	62,335	64,761	67,282	69,906
**	Senior Training Technician	05614	56,540	59,283	65,617	68,812	71,496	74,290	77,192
*	Senior Youth Group Worker	03657	44,940	47,101	51,905	54,415	56,495	58,672	60,929
*	Signal Systems Technician 1	03714	53,919	56,076	58,318	60,651	63,077	65,601	68,224
*	Signal Systems Technician 2	03589	56,007	58,249	60,578	63,002	65,521	68,142	70,867
*	Social Service Assistant	04623	36,047	37,767	41,582	43,577	45,141	46,770	48,467
*	Storekeeper	03779	41,604	43,601	48,034	50,350	52,184	54,108	56,091
*	Storekeeper Automotive	03781	43,849	45,957	50,641	53,090	55,037	57,059	59,167
*	Substance Abuse Counselor 1	63114	55,715	58,415	64,418	67,552	70,077	72,706	75,439
**	Superintendent of Recreation	03834@	65,930	69,141	76,279	83,288	90,847	94,412	98,122
**	Superintendent of Weights & Measures	01428	64,059	67,177	74,106	80,912	88,250	91,712	95,314
**	Supervising Account Clerk	03848	41,377	43,361	47,770	52,519	56,288	58,357	60,523
**	Supervising Administrative Analyst	03850@	70,640	74,087	81,746	89,161	97,261	101,082	105,061
**	Supervising Animal Control Officer	05999	72,357	75,650	78,943	82,235	85,528	88,821	92,121
**	Supervising Building Service Low Pressure License	06468	46,615	48,862	53,854	59,228	65,162	66,827	69,319
**	Supervising Cashier	03857@	51,381	53,866	59,387	65,338	71,233	74,013	76,907
**	Supervising Clerk Transcriber	03863@	39,329	41,210	45,391	49,440	53,861	55,947	58,117
**	Supervising Data Control Clerk	03872	48,568	50,911	56,118	61,729	67,042	69,409	71,874
**	Supervising Electrician	06605	48,237	50,563	55,734	61,307	66,828	69,432	72,141
**	Supervising Engineering Aide	03881	52,774	55,329	61,003	67,117	73,176	76,037	79,012
**	Supervising Health Insurance Benefits Clerk	03887@	53,517	55,951	61,361	67,187	72,705	75,164	77,724
**	Supervising Maintenance Repairer	07338	48,237	50,563	55,734	61,307	66,828	69,432	72,141

\* CWA Non-Supervisory Unit

\*\*CWA Supervisory Unit

Title		Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
** Supervising Maintenance Worker, Grounds	06731	48,237	50,563	55,734	61,307	66,828	69,432	72,141
** Supervising Mechanic	06724	48,237	50,563	55,734	61,307	66,828	69,432	72,141
** Supervising Mechanic Fire Apparatus	06726	48,237	50,563	55,734	61,307	66,828	69,432	72,141
** Supervising Planner	05137	66,012	69,227	76,373	83,288	90,847	94,413	98,122
** Supervising Program Analyst	03927	59,313	62,194	68,596	75,496	82,331	85,559	88,916
** Supervising Property Clerk	05519	38,862	40,720	44,849	49,302	53,553	55,522	57,567
** Supervising School Traffic Guard	03937	52,693	55,244	60,910	66,393	72,388	75,214	78,154
** Supervising Youth Group Worker	03945@	43,028	45,094	49,686	54,635	59,513	61,724	64,010
** Supervisor Demolition	06910	53,392	55,976	61,720	67,445	73,146	75,607	78,172
** Supervisor of Accounts	03969	47,980	50,295	55,438	60,983	66,584	69,177	71,875
** Supervisor of Collection of Revenue		57,640	60,437	66,652	73,353	79,988	83,125	86,374
** Supervisor of Motor Pool	05971	48,237	50,563	55,734	61,307	66,828	69,432	72,141
** Supervisor of Real Estate Sales	04060	44,180	46,303	51,025	56,113	61,158	63,531	66,009
** Supervisor of Senior Citizens Activities	04069	45,474	47,662	52,527	57,768	62,960	65,409	68,008
** Supervisor of Telephone Systems	04080	40,612	42,559	44,936	48,015	52,307	54,329	56,436
** Supervisor Public Works	06650	48,237	50,563	55,734	61,307	66,828	69,432	72,141
** Supervisor Traffic Maintenance	06816	54,070	56,689	59,890	62,217	67,825	70,468	73,219
* Tax Searcher	04130	42,114	44,135	48,625	50,973	52,834	54,774	56,789
Technical Assistant Contract Administration	62844	49,939	52,321	57,614	60,375	62,554	64,810	67,169
Technical Assistant to the Construction Official	05193	44,129	46,253	50,968	53,434	55,371	57,397	59,494
Technician, Management Information Systems	53099	53,447	56,034	59,198	60,326	62,671	65,110	67,647
* Telecommunications Systems Analyst	07604	48,445	50,782	55,977	61,572	67,111	69,724	72,447
* Telephone Operator	04145@	37,268	39,047	42,998	45,064	46,691	48,385	50,143
* Tractor Trailer Driver	04179	40,486	42,425	46,737	48,989	50,780	52,631	54,558
* Traffic Maintenance Worker	04189	39,296	41,175	45,353	47,100	48,915	50,805	52,769
* Traffic Signal Electrician	04192	47,330	49,613	54,682	57,328	59,448	61,641	63,936
Traffic Signal Superintendent 1	00799	65,930	69,141	76,279	83,288	90,847	94,412	98,122
** Traffic Signal Superintendent 2	04196	68,498	71,839	79,262	86,550	94,412	98,119	101,979
** Traffic Signal Supervisor 1	06819	58,179	61,005	67,275	69,904	72,632	75,469	78,420
** Traffic Signal Supervisor 2	04082	60,439	63,377	69,897	72,632	75,469	78,420	83,236
* Traffic Signal Technician 1	04195	53,919	56,532	62,333	64,761	67,282	69,904	72,634
* Traffic Signal Technician 2	05219	56,007	58,724	64,754	67,282	69,904	72,632	75,521
* Training Technician	04207	52,287	54,816	60,447	63,378	65,691	68,251	70,914
* Tree Maintenance Worker 1	04220	40,278	42,208	46,503	48,737	50,501	52,453	54,484
* Truck Driver	04222	39,804	41,709	45,944	48,155	49,912	51,731	53,624
** Violations Clerk	04244	73,322	77,100	84,659	89,736	94,344	97,930	101,716
* Weights and Measures Apprentice	04201	0	0	0	0	0	0	39,097
* Welder	04305	43,705	45,803	50,473	52,913	54,855	56,866	58,972
* Youth Group Worker	04333	42,887	44,945	49,524	51,916	53,814	55,787	57,852
* Youth Group Worker Bil. In S&E	04334	42,887	44,945	49,524	51,916	53,814	55,787	57,852
* Youth Services Counselor	04336	47,046	49,314	54,353	56,987	59,088	61,275	63,551
* Zoning Officer (Part Time)	04338	0	0	0	0	0	0	7,815

\* CWA Non-Supervisory Unit

\*\* CWA Supervisory Unit



**ORDINANCE TO ESTABLISH AND CONTROL RECREATIONAL CANNABIS  
LICENSES IN THE CITY OF CAMDEN**

**WHEREAS**, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), N.J.S.A. 24:6I-32 et seq., which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

**WHEREAS**, the Act establishes six marketplace classes of licensed businesses, including:

- a) Class 1 Cannabis Cultivator license, for facilities involved in growing and cultivating cannabis;
- b) Class 2 Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- c) Class 3 Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- d) Class 4 Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
- e) Class 5 Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers; and
- f) Class 6 Cannabis Delivery license, for businesses providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchases items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer.

**WHEREAS**, section 31a of the Act authorizes municipalities by ordinance to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as "a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer"), cannabis distributors or cannabis delivery services allowed to operate within their boundaries, as well as the location manner and times operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

**WHEREAS**, section 31b of the Act authorizes municipalities by ordinance to prohibit the operation of any one or more classes of cannabis establishments, distributors, or delivery services anywhere in the municipality; and

**WHEREAS**, on June 15, 2021, the City Council of the City of Camden approved an ordinance on first reading which amended Chapter 870 to prohibit the operation of any Class of cannabis business within the City's geographical boundaries; and

**WHEREAS**, on June 15, 2021, the City Council of the City of Camden referred the proposed amendments to Chapter 870 to the Planning Board for a report concerning this proposed action pursuant to N.J.S.A. 40:55D-26, and thereafter, the Planning Board issued a report recommending that the City of Camden amend Chapter 870 to prohibit any Class of cannabis business within the geographical boundaries of the City of Camden; and

**WHEREAS**, on July 13, 2021, with the recommendation of the Planning Board, the City Council of the City of Camden determined that, due to present uncertainties regarding the potential future impacts that allowing one or more classes of cannabis business might have on New Jersey municipalities in general, and on the City of Camden in particular, it was necessary and appropriate, and in the best interest of the health, safety and welfare of the City of Camden's

residents and members of the public who visit, travel, or conduct business in the City of Camden to amend the City of Camden's zoning regulations to prohibit all manner of cannabis-related land use and development within the geographic boundaries of the City of Camden; and

**WHEREAS**, the City also appointed an ad hoc committee to examine and make recommendations to the Administration and Council of the City of Camden as to whether the City of Camden should permit one or more of the categories of Class 1 through Class 5 licenses in the City of Camden and the extent as to whether one or more licenses in each class should be permitted and also determining what the scope of those services should be as well as the types and number of licenses that should be allowed for license categories for Class 1 through Class 5, in the City of Camden and during its review, this ad hoc committee examined such significant issues as to how best to educate the residents in the four (4) Wards as well as local businesses of the purpose and scope of the Act, including discussing such issues as: what the definitions are of each license in Classes 1 through 6 identified in the Act and their scope; discussing the requirements of those individuals who could be eligible to apply for each such class of license; City locations that could be permitted for each class of license; the community impact of such licenses being issued, including those aspects involving, but not limited to, social responsibility, education, diversity, the impact on the medical and education communities and the impact on local businesses; and

**WHEREAS**, the Ad Hoc Committee submitted its report and recommendations to the Administration of the City of Camden and the City Council of the City; and

**WHEREAS**, on August 19, 2021, the Cannabis Regulatory Commission ("CRC") enacted regulations at N.J.A.C. 17:30 which adopted pursuant to the Act and whose provisions contained in both the Act and N.J.A.C. 17:30 are hereby incorporated in this chapter by reference and made a part hereof as fully as though it had been set forth at length herein.

**WHEREAS**, the Administration of the City of Camden now seeks to adopt land use regulations and other requirements for cannabis businesses that can promote the health, safety, and general welfare of the community; and

**WHEREAS**, the Administration of the City of Camden and City Council of the City of Camden have now determined to opt-in to the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act, N.J.S.A. 24:61-32 et seq. but only as provided for herein in this Chapter, and therefore, the City of Camden now seeks to adopt land use regulations and other requirements for cannabis businesses in the City of Camden that can promote the health, safety, and general welfare of the community; and

**WHEREAS**, the Administration of the City of Camden now seeks to adopt land use regulations and other requirements for cannabis businesses that can promote the health, safety, and general welfare of the community; and

**WHEREAS**, the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., delegates to municipalities the power to zone and regulate development within its borders by adopting or amending zoning ordinances relating to the nature and extent of the uses of land and structures thereon; and

**WHEREAS**, the Administration established a committee to review the recommendations of the Camden Ad Hoc Cannabis Committee for the purpose of drafting a proposed ordinance and this proposed ordinance was referred to the City Planning Board to ensure that the proposed ordinance which governed, among other things, the number of licensed cannabis businesses that will be permitted within the City as well as their location, manner, and times of operation; and

**WHEREAS**, the Planning Board, at its meeting of determined that the proposed ordinance was consistent with the City's Master Plan, and made certain other recommendations with respect to the Report and Recommendations which it determined was consistent with the City's Master Plan, and which are to be included herein.

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of Camden as follows:



Purpose:

Notwithstanding any Federal law to the contrary, this Chapter is enacted to regulate and govern the use of Cannabis and the number and types of permits issued in the City pursuant to the Act. The City is awaiting regulations for same by the Cannabis Regulatory Commission (CRC) and reserves the right to revise this Chapter pursuant to same.

### **RECITALS INCORPORATED**

The aforementioned recitals are incorporated herein as though fully set forth at length.

### **GENERAL REQUIREMENTS**

Definitions: the definitions and other provisions of the Act and N.J.A.C. 17:30 are hereby incorporated herein. Any amendments to the Act and N.J.A.C. 17:30-1.2 are also incorporated herein without the need to revise this Chapter.

- b) State Licensure Required: In order to locate within the City, a cannabis business must first obtain a license from the State Cannabis Commission. Such license must be in good standing during the entirety of the term of that business's operation within the City.
- c) The City, in determining zoning approval of a proposed location of a license applicant's cannabis businesses premises shall consider whether a cannabis business's premises conforms to zoning requirements based on the nature of the cannabis business's primary business operations. If zoning approval is granted, the City shall provide a letter or affidavit stating that the location will conform to zoning requirements allowing for activities related to the operations of the proposed cannabis business to be conducted at that location.
- d) Municipal Preference: Pursuant to N.J.A.C. 17:30-6.3, within twenty-eight (28) days of a receipt of a license application from the CRC, the City shall inform the CRC of its preference for the issuance of licenses to cannabis business and whether such license application complies with this Chapter.
- e) Evidence of City Support: In order to obtain a license from the Cannabis Regulatory Commission, a prospective licensee must provide evidence of support from the Administration and City Council of the City of Camden with respect to such application. As part of the City's review, the prospective licensee and the City shall discuss in good faith what community and social justice initiatives may be appropriate for the prospective licensee to undertake. Pursuant to N.J.A.C. 17:30-5.1 (g), the City shall demonstrate proof of local support for the suitability of the cannabis business's proposed location by indicating that the intended location is appropriately located and otherwise suitable for activities related to the operations of the proposed cannabis business by the adoption of a resolution by City Council.
- f) Quality of Life Task Force: All cannabis businesses shall be subject to health and safety review, inspection, and enforcement, including but not limited to an annual health and safety review and inspection, by the City.

### **AMENDMENT TO CHAPTER 870**

#### **870-38—PERMITTED USES IN CERTAIN DISTRICTS - CANNABIS LICENSED BUSINESSES – ISSUANCE OF LICENSES AND PERMITS**

- A. All applications for licenses and permits, all licenses and permits issued and all proceedings under this Article shall be in accordance with all applicable laws of the state.
- B. All licenses and permits required by this Article shall be issued by City Administration which shall also administer the provisions of this Article. Any business duly licensed by the State of New Jersey to conduct legal adult use

cannabis operations, as defined by State law, may operate within the Specified Permitted Area so long as: (i) the entity maintains its State license in good standing; (ii) the entity maintains a City of Camden Business License in good standing; and (iii) the entity otherwise remains in full compliance with the laws and regulations established by the State of New Jersey and the City of Camden governing the licensed activity, as may be amended.

- C. A Business License to operate within the City of Camden shall not be granted or renewed without such evidence as may be required by the Business Administrator to determine that the entity maintains all valid State and/or CRC licenses and approvals, and that all such licenses and/or approvals remain in good standing from the time of registration.

D. **Licensing**

1. Local licensing authority.

a. The Business Administrator of the City of Camden is hereby designated to act as the local licensing authority for the City for all cannabis establishments. The Business Administrator, in reviewing and rendering decisions on all cannabis licenses, shall be assisted by the following individuals: the Business Administrator, the City Attorney, the Director of Planning and Development, the Director of Code Enforcement and the Chief of the Camden County Police Department, Metro Division, or his/her designee. Under all circumstances in which State law requires communication to the City by the Cannabis Regulatory Commission or any other State agency with regard to the licensing of cannabis establishments by the State, or in which State law requires any review or approval by the City of any action taken by the State licensing authority, the exclusive authority for receiving such communications and granting such approvals shall be exercised by the Business Administrator.

b. Under no circumstances shall a local license for a cannabis establishment issued by the Business Administrator be effective until or unless the State has issued the requisite permits or licenses to operate such a facility. No cannabis establishment may lawfully operate in the City of Camden without the issuance of a State permit or license and full regulatory oversight of the cannabis establishment by the Cannabis Regulatory Commission or other state licensing authority as well as oversight and issuance of a license by the City.

c. Any permit issued pursuant to this Chapter shall be valid for a period of one (1) year from the date of issuance and shall be renewed in accordance with the provisions of this Chapter.

d. The Business Administrator may, at his or her discretion, adjust the renewal date of the local permit to correlate with an applicant's State licensing and renewal schedule.

e. Renewal of any permit shall be governed by any code amendments, additional restrictions or changes in the Act and N.J.A.C. 17:30 et seq. adopted since the previous permit was issued or renewed.

f. A licensee shall comply with N.J.A.C. 17:30-6.8 governing limitations on license-holders, owners, principals and passive investors, etc.

g. A licensee shall comply with the provisions of N.J.A.C. 17:30-9.3 governing transfers of ownership interest.

h. Transfer of a license or change of location or modification to expand a permitted premise shall be subject to the approval of the Administration, the Planning Board and City Council. A potential transfer of a license caused by the death of a spouse, domestic partner or adult child shall not be unreasonably denied.

i. Pursuant to N.J.A.C. 17:30-6.7 (d), a microbusiness holding an annual license shall not sell or transfer its license.

- j. Except where the Business Administrator has received a complete renewal application along with the requisite fees, and has issued a license renewal, it shall be unlawful for any person to operate after the date of a license expiration.
2. Classification of licenses. The City, subject to State, Administration, Planning Board, Zoning Board of Adjustment, and City Council approval, may issue the following municipal licenses to operate a cannabis establishment:
- a. Class 1 – Cultivator License, for facilities involved in growing and cultivating cannabis;
  - b. Class 2 - Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
  - c. Class 3 - Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
  - d. Class 4 - Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
  - e. Class 5 - Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers.
3. Maximum number of licenses. The City may issue a maximum of the following licenses:
- a. A maximum of one (1) standard or micro-business license operating under Class 1 shall be permitted to operate within the City only in commercial zone area specified below. A micro-business cannabis cultivator shall have a total cannabis grow area that does not exceed 2,500 square feet, measured on a horizontal plane, and 24 feet, measured vertically above the plane and shall possess no more than 1,000 cannabis plants each month.
  - b. A maximum total of three (3) standard or micro-business cannabis licenses operating under Class 2 shall be permitted to operate within the City only in commercial zone areas specified below. A Micro-business operating under this license shall acquire no more than 1000 pounds of cannabis per month.
  - c. A maximum total of three (3) standard or micro-business cannabis licenses operating under Class 3 shall be permitted within the City only in commercial zone areas specified below. A Micro-business operating under this license shall acquire no more than 1000 pounds of dry cannabis or its equivalent per month.
  - d. A maximum total of three (3) standard or micro-business cannabis licenses operating under Class 4 shall be permitted within the City only in commercial zone areas specified below. A Micro-business operating under this license shall possess no more than 1000 cannabis plants per month, except during transportation.
  - e. A maximum of 20 standard or microbusiness retail cannabis business licenses operating under Class 5 shall be permitted within the City in the commercial zones specified below; with no more than four (4) per zone. A Micro-business shall not acquire for retail sale more than 1000 pounds of cannabis or its equivalent per month.
4. Location of Licenses: The following State classified cannabis classes are permitted in the corresponding zoning districts:
- a. Class 1: Cultivator – Commercial 3 and Light Industrial 2
  - b. Class 2; Manufacturer – Light Industrial Zone – LI-1
  - c. Class 3; Wholesale – Light Industrial Zones, LI-1 and LI-2

- d. Class 4; Distributor – Light Industrial Zone – LI-1
- e. Class 5: Retail – permitted in the following zones:
  - i. C-2 Zone – Gateway/Waterfront South
  - ii. C-3 Zone – Old Pathmark Area
  - iii. C-4 Zone – Admiral Wilson Boulevard
  - iv. US Zone – University Services
  - v. CC Zone – Center City
- f. Class 6: Delivery – In accordance with the Act, delivery of cannabis products within the City is authorized where permitted by State law.
- g. Any Delivery Service Provider seeking to establish a business in the City of Camden must comply with all applicable City of Camden Ordinances.

#### 5. Application Process

- a. Any license conditionally issued by the City is contingent upon the locally licensed entity's or individual's subsequent recipient of a State permit or license of the same class or type of regulated cannabis activity.
- b. Persons wishing to obtain any classification of cannabis license shall file a license application with the Business Administrator, on a standardized form established by the Business Administrator and available in the Business Administrator's office. The Business Administrator shall establish a reasonable application period and deadline for all applications. An application shall be deemed incomplete, and shall not be processed by the Business Administrator, until all documents and application fees are submitted. To be deemed complete, all applications shall be accompanied by the following:
  - c. The applicant shall submit proof that the applicant has or will have lawful possession of the premises proposed for the cannabis establishment, which proof may consist of: a deed, a lease, a real estate contract contingent upon successful licensing, or a binding letter of intent by the owner of the premises indicating an intent to lease the premises to the entrant contingent upon successful licensing.
  - d. The applicant shall submit an affidavit and documentary proof of compliance with all state and local laws regarding affirmative action, anti-discrimination and fair employment practices. The applicant shall also certify under oath that they shall not discriminate based on race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.
  - e. The location proposed for licensing by the applicant shall comply with all applicable municipal zoning laws and the location restrictions set forth in this Code.
  - f. The applicant shall submit, to the satisfaction of the Business Administrator, proof of financial capability to open and operate the cannabis establishment for which the applicant is seeking a license. Standards for proof of financial capability shall be determined by the Business Administrator.
  - g. The applicant and the application shall otherwise comply with any, and all qualification standards set forth by the State of New Jersey and City of Camden laws, regulations or ordinances.
  - h. In the event there are multiple applicants for a license, the Business Administrator shall evaluate all applicants and issue a notification of award after consideration and evaluation of the following criteria:
    - 1. Applicant's owners' or principals' qualifications and experience operating in highly regulated industries, including cannabis, healthcare, pharmaceutical manufacturing, and retail pharmacies, with preference to experience operating such

businesses within the State of New Jersey and where the value of owners' experience shall outweigh the experience of non-owner principals; and

2. Applicant's qualifications and experience related to public safety and security, including any of the applicant's owners' or principals' experience in law enforcement and drug enforcement and a summary of the applicant's plans for storage of products and currency, physical security, video surveillance, security personnel, and visitor management; and
3. Applicant's or its owners' experience conducting or supporting or plans to conduct institutional review board-approved research involving human subjects that is related to medical cannabis or substance abuse, where the value of past or ongoing clinical research with IRB approval shall outweigh plans to conduct such research, whether the applicant has had any assurance accepted by the U.S. Department of Health & Human Services indicating the applicant's commitment to complying with 45 CFR Part 46, and whether the applicant has a research collaboration or partnership agreement in effect with an accredited U.S. school of medicine or osteopathic medicine with experience conducting cannabis-related research;
4. Applicant's or its owners' demonstrated commitment to the community and social responsibility; or sufficient evidence related to N.J.A.C. 17:30-30-7.10 (a)(13);
5. Summary of the applicant's environmental impact and sustainability plan; whether the applicant entity or its parent company has any recognitions from or registrations with federal or New Jersey state environmental regulators for innovation in sustainability; and whether the applicant entity or its parent company holds any certification under international standards demonstrating the applicant has an effective environmental management system or has a designated sustainability officer to conduct internal audits to assess the effective implementation of an environmental management system;
6. Applicant's ties to the host community, including, for Standard License applications, the Applicant's willingness to enter into a Community Benefit Agreement;
7. Applicant's demonstrated commitment to diversity in its ownership composition and hiring practices and whether the applicant entity or its parent company holds any certifications as a Camden-owned Business, New Jersey MBE, WBE, DVBE, VBE or SBE;
8. Social Equity Businesses, Diversely Owned Businesses and Impact Zone Businesses shall always have priority over other license applicants;
9. Conditional license applicants shall always have priority over annual license applicants;
10. Micro-Business license applicants shall always have priority over standard cannabis business license applicants;
11. Microbusinesses that are also Impact Zone businesses shall always have priority over other Micro-businesses; and
12. License applicants given bonus points pursuant to N.J.A.C. 17:30-6.1(d) shall have priority over license applicants with no bonus points.

i. A notification of award and conditional municipal license shall entitle the recipient applicant to pursue a State permit or license in the appropriate classification for up to 12 months. No license to operate shall issue until the applicant has received a State permit and satisfied other prerequisites of municipal licensure. If the recipient of a notice of award and conditional license has not received a State permit or license within 12 months from issuance, the Administrator shall issue a new request for applications and evaluate all applicants for licensure under the above criteria.

j. In addition to complying with any State requirement related to good character and criminal background, any person proposed to have an ownership interest in the license shall not have had any cannabis license or permit revoked for a violation affecting public safety in the State of New Jersey or a subdivision thereof within the preceding 3 years.

k. Term of license and license renewals.

1. Any local license issued pursuant to this Chapter shall be valid for a period of one (1) year from the date of issuance and shall be renewed yearly in accordance with the provisions of this Chapter.
2. The Business Administrator may, at his/her discretion, adjust the renewal date of the local license to correlate with an applicant's State licensing and renewal schedule.
3. Renewal of any license shall be governed by any amendments to state law, regulations and/or the City of Camden Code.
4. Transfer of ownership of any local license or change of location of any license or modification to expand a licensed premise shall be subject to approval by the City Zoning Officer.
5. Except where the Business Administrator has received a complete renewal application along with the requisite fees, and has issued a license renewal, it shall be unlawful for any person to manufacture, sell, distribute, transfer, transport, or otherwise remove cannabis or cannabis products from the premises of any license after the expiration date recorded on the face of the license.

**E. Fees.**

1. The following fees shall apply to all cannabis businesses:

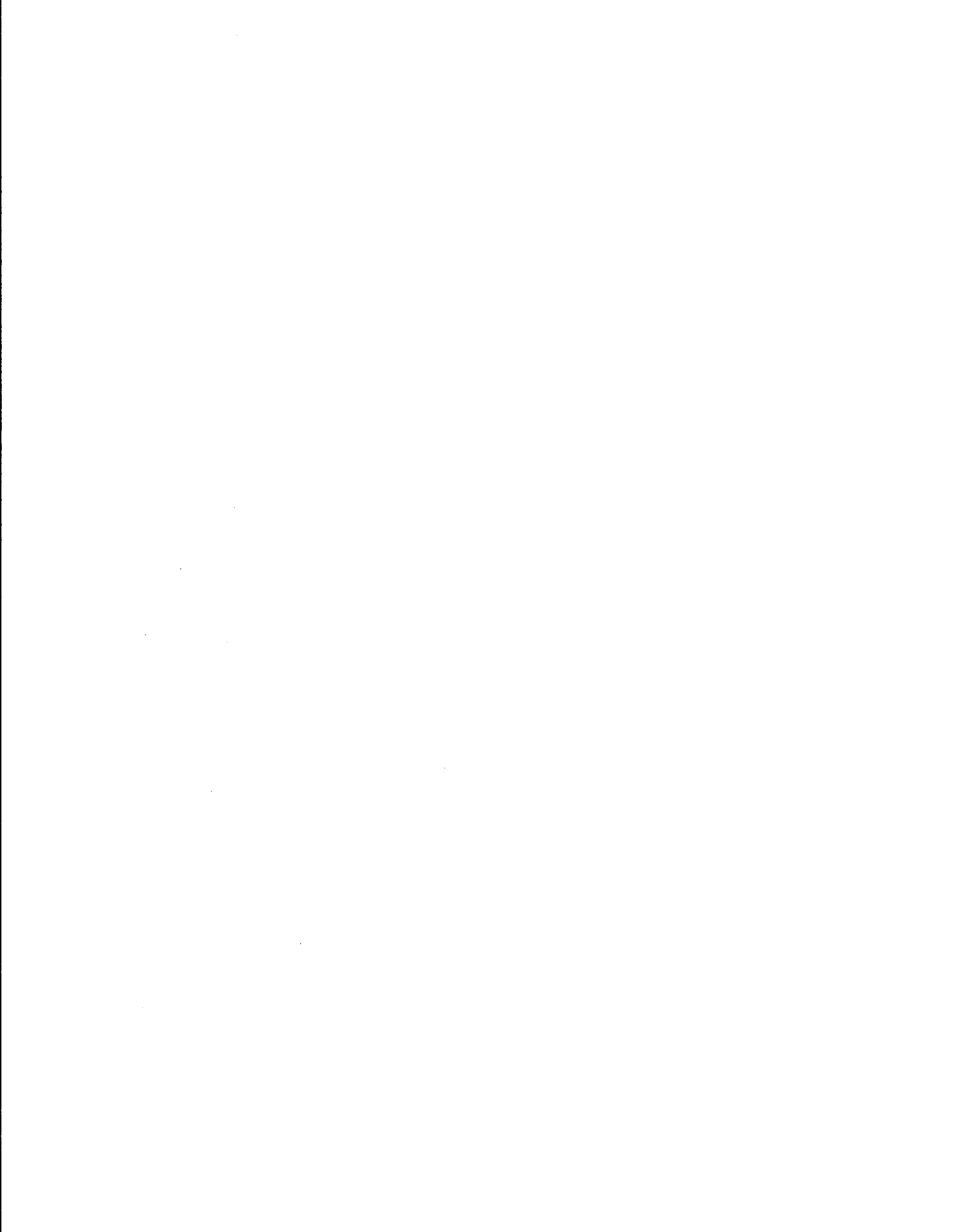
a. Micro-Businesses:

1. Application Fee - \$2500.00
2. Annual Renewal Fee - \$2500.00

b. Standard Businesses [Non-Micro-Business]:

1. Application Fee - \$5000.00
2. Annual Renewal Fee - \$5000.00

c. The above fees shall be submitted to the City at the time the cannabis business submits its Initial application or the renewal application to the City. If the cannabis business's application is denied, the City shall refund eighty percent (80%) of the Initial Application or Renewal Fee if the applicant is not approved for a cannabis license by the State of New Jersey.





**F. Disciplinary Actions; Sanctions; Penalties**

1. Disciplinary actions. Procedures for investigation of license violations and for suspension, revocation, or other licensing sanctions as a result of any such violation shall be as follows:
  - a. First offense: Up to \$500 per violation per day;
  - b. Second offense: Up to \$1000 per violation per day;
  - c. Third offense: Up to \$2500 per violation per day;
  - d. Fourth violation shall result in a summary suspension.
2. Summary suspension. Notwithstanding the foregoing section, when the Business Administrator has reasonable grounds to believe that a licensee has engaged in a willful violation of any applicable law, regulation or City of Camden Code provision, or that the public health, safety, and/or general welfare has been jeopardized and requires emergency action, the Business Administrator may enter a summary suspension order for the immediate suspension of such license pending further investigation.
  - a. The summary suspension order shall be in writing and shall State the reasons therefore. The licensee shall be afforded an opportunity for a hearing as outlined herein.
  - b. The Business Administrator shall convene a review panel consisting of the Business Administrator, a second administrative officer designated by the Mayor, and an officer designated by the Chief of Police. The hearing shall be scheduled within 30 days of the date of the order.
  - c. The review panel is authorized to impose any fines, conditions, restrictions, suspensions, or combination thereof authorized by the State of New Jersey. The City may issue fines up to, but not to exceed, \$2,500 per offense and/or suspension of license for a period not to exceed 6 months.
3. Inactive licenses. Following the commencement of retail sales of cannabis or cannabis products, the Business Administrator may suspend or revoke any license if the licensed premises have been inactive or unoccupied by the licensee for at least 6 months.
4. State license. The Business Administrator may suspend or revoke any license if the corresponding State license or permit for the subject location is expired, surrendered, suspended, or revoked.

**G. SITE PLAN REVIEW REQUIREMENTS**

1. The City's Zoning Officer will review and determine whether any proposed Cannabis establishment requires approval from the Zoning Board of Adjustment and or Planning Board through the Zoning permit approval process.

**H. SIGNAGE AND DISPLAY OF PRODUCTS**

1. Each business shall be permitted 2 signs.
2. Signs shall be limited to location identification/name of business.
3. Signs shall not promote consumption of any cannabis product.
4. Signage design shall not include artistic or photographic renderings of cannabis plants or paraphernalia.
5. Neon signs shall be prohibited.
6. The following words shall be prohibited from appearing on any sign: "pot" and "weed".
7. Signage shall comply with the City's Signage Ordinance, as may be amended from time to time.
8. No cannabis products shall be displayed in any windows or doors.

## **I. DISTANCE REQUIREMENTS**

### **1. Cannabis Businesses: All Classes.**

a. In addition to any other requirements and limitations established by the Commission from time to time, no cannabis business, including an Alternative Treatment Center seeking Class 1 through Class 5 licenses herein shall be located within:

1. Two hundred feet from any public or non-public school, licensed child-care facility, park, or playground, behavioral health facility as measured in a straight line from the nearest two (2) points of the property lines.
2. Two hundred feet of the property line of any existing church or house of worship, as measured in a straight line from the nearest two (2) points of the property lines.
3. Two hundred feet of any other retail cannabis business as measured in a straight line from the nearest two (2) points of the property lines.

b. In addition to any other requirements and limitations established by the Commission from time to time, no cannabis business, including an Alternative Treatment Center seeking Class 1 through Class 5 licenses herein shall be located in any residential zone.

## **J. Requirements for Cannabis Businesses**

### **1. All Cannabis Businesses**

- a. There shall be no on-site sales of alcohol or tobacco products, and no on-site consumption of food, alcohol, tobacco, or cannabis by patrons.
- b. For any licensed cultivation, processing, manufacturing, or similar operation, the facility shall provide an air treatment system with sufficient odor absorbing ventilation and exhaust systems such that any odors generated inside the facility are not detectable by a person of reasonable sensitivity anywhere on adjacent property, within public rights of way, or within any other unit located within the same building as the licensed facility if the use only occupies a portion of a building.
- c. For any licensed cultivation, processing, manufacturing, or similar operation, the facility shall provide for noise mitigation features designed to minimize disturbance from machinery, processing and/or packaging operations, loading, and other noise generating equipment or machinery. All licensed facilities must operate within applicable State decibel limitations.
- d. No outside storage of any cannabis, cannabis products, or cannabis paraphernalia shall be permitted.
- e. All licensed cannabis facilities shall have a round-the-clock video surveillance system, 365 days a year.
- f. Video surveillance shall be retained a minimum of seven (7) days or pursuant to State and Federal law, whichever is greater.
- g. All licensed facilities must provide the Camden County Police Department, Metro Division, with access to security footage immediately upon request by the Department.
- h. All licensed facilities must provide at least one licensed security guard (or more if required by the State) during all times the facility is open to the public.
- i. For any licensed cultivation operation, the facility must avoid lighting spillover into any residential neighborhoods, and must comply with all applicable State lighting limitations.
- j. As applicable and to the fullest extent possible, all licensed facilities must provide for adequate buffering as otherwise required by City of Camden Ordinance.

- k. All cannabis establishments shall conduct business and operations indoors.

2. Cannabis Retailers: Class 5.

- a. In addition to the above, Cannabis Retailers, including an Alternative Treatment Center seeking a Retail license herein must also meet the following requirements:
  - 1. A cannabis retailer may operate between the hours of 9:00 A.M. and 8:00 P.M. Monday through Saturday and between the hours of 10:00 A.M. and 5:00 P.M. on Sunday.
  - 2. No more than one (1) ounce of cannabis or cannabis product may be sold to a specific customer at a given time.
  - 3. Use or consumption of cannabis or cannabis products in any manner shall not be permitted within the Cannabis Retailer's facility, whether in the building or on its grounds or parking lots. Cannabis Consumption Areas are not permitted.
  - 4. All Cannabis Retailers shall be enclosed in heated/air-conditioned permanent buildings, not trailers, outdoors, movable kiosks, etc.
  - 5. Any Cannabis Retailer shall only have one (1) primary public access point, which shall be directly adjacent to the right-of-way or parking area of the building. Access should not be through common entrances with other uses.
  - 6. Drive-through facilities are not permitted.
  - 7. All cannabis retailers shall be secured in accordance with State of New Jersey statutes and regulations; shall have a round-the-clock video surveillance system, 365 days a year.
  - 8. At least one (1) licensed security guard shall be onsite at all times during a retail cannabis business's hours of operation. All patrons must be screened by said security employee and patrons must demonstrate proof of minimum age (21 years old).
  - 9. Cannabis Retailers' interiors shall provide a secure location for storage of products with minimum products in any customer service area.
  - 10. People shall not be permitted to congregate outside of a Cannabis Retailer, loiter or wait in line to access the Cannabis Retailer. The facility shall have a plan in place if interior capacity is exceeded, i.e., numbers are given and customers wait in their vehicles until called.

3. Cannabis Delivery License: Class 6. Any law enforcement officer of the Camden County Police Department or any officer of the City's Code Enforcement Department may request that cannabis business personnel performing a transport or delivery to present a Cannabis Business Identification Card or a copy of a transport order or delivery request.

**K. PARKING AND LOADING**

**1. Retail:**

- a. Number of Parking Spaces: A retail cannabis business establishment shall be required to provide no less than 1 parking space per 250 square feet of gross floor area.

b. Regulations: Retail cannabis businesses also shall follow the parking regulations set forth in the Camden City Code unless such establishments are located within an area governed by a redevelopment plan, in which case the parking standards set forth in the redevelopment plan shall control.

c. Off-site Arrangements: Parking requirements may be satisfied through an off-site parking arrangement.

2. All Other Cannabis Businesses:

a. Number of Parking Spaces: All non-retail cannabis businesses shall be required to provide no less than 1 space per 1000 square feet of gross floor area.

b. Regulations: All non-retail cannabis businesses also shall follow the parking regulations set forth in the Camden City Code.

3. Loading Requirements:

a. Retail: A retail cannabis business establishment shall adhere to the Camden City Code regarding required loading areas for commercial uses.

b. All Other Cannabis Businesses: All non-retail cannabis businesses shall adhere to the Camden City Code regarding required loading areas for light industrial and warehouses.

**L. ODOR MITIGATION/SMOKING**

1. All cannabis businesses must provide adequate HVAC air quality equipment.
2. Cannabis odor must not permeate outside any cannabis business establishment.
3. All cannabis businesses shall adhere to generally applicable City ordinances regulating odor emissions and environmental impacts.
4. All retail cannabis businesses must follow the protocols set forth in the Clean Air Act.
5. All cannabis cultivators must provide a water mitigation plan.
6. No smoking is permitted inside or outside of any cannabis business establishment.

**M. NOISE MITIGATION**

1. All cannabis businesses shall adhere to all generally applicable noise ordinances, nuisance ordinances, other Camden City Code requirements and all other state and federal requirements.
2. All non-retail cannabis businesses shall take such sound mitigation practices as may be necessary, including but not limited to the installation of insulation if appropriate.
3. All non-retail cannabis businesses shall adhere to the requirements of N.J.A.C. 7:29.

**N. HOURS OF OPERATION**

1. Retail: The maximum hours of operation for any retail cannabis business shall be as stated herein.
2. All Other Cannabis Businesses: All non-retail cannabis businesses shall adhere to the generally applicable hours of operation for manufacturing and light industrial businesses within the City.

#### O. CAPACITY

1. Retail: A maximum of 10 patrons per 250 square feet of gross floor area shall be permitted in any retail cannabis business establishment. By way of clarification, floor area which is not accessible to customers (e.g., storage) shall not be included in the gross floor area for purposes of this calculation. The business's security employees shall monitor patron capacity and restrict entry if necessary.
2. All Other Cannabis Businesses: The capacity of all non-retail cannabis businesses shall be governed by the generally applicable requirements for manufacturing and light industrial businesses within the City.

#### P. CONSUMPTION, POSSESSION, NUISANCE AND UNREGULATED SALE

1. Consumption of any cannabis products in any cannabis business establishment and in any other business establishment is prohibited.
2. Prohibition in Public Places - No person shall consume, use, smoke, vape, aerosolize, imbibe or possess in any open container any cannabis or cannabis product in or upon public or quasi-public place.
3. Prohibition in Vehicles - No person shall consume, use, smoke, vape, aerosolize, imbibe any cannabis or cannabis products in or upon any private vehicle while the vehicle is in motion or parked upon any such public or quasi-public place.
4. Other Prohibitions - No person shall consume cannabis items through smoking, vaping or aerosolizing in any place that any other law prohibits the smoking of tobacco, including N.J.S.A. 2C:33-13 and the "New Jersey Smoke-Free Air Act," N.J.S.A. 26:3D-55 et seq.
5. Prohibition of Unregulated Sale of Cannabis
  - a. No person shall sell cannabis in the City of Camden without a state license and a valid City permit.
  - b. No person shall gift cannabis in the City of Camden as part of a sale of another item or items.
6. Nuisance - It shall be deemed a nuisance if a person who is consuming, using, smoking, vaping, aerosolizing or imbibing cannabis shall permit excessive odor or other pollution to extend beyond the person's premises.

#### Q. CONDITIONAL USES

1. The following conditional uses may be permitted when authorized by the Planning Board and or Zoning Board of Adjustment as provided for by this Chapter:
  - a. Cultivation
  - b. Manufacture
  - c. Wholesale
  - d. Distribution
  - e. Cannabis Retailer

#### R. Area and Yard Requirements.

1. Class 2, Class 3 & Class 4 shall have minimum lot area of 2.5 acres.
2. Total building or structure coverage shall not exceed 50% of the lot coverage provided all parking and other yard requirements are met.
3. Retailer - Class 5 - the minimum lot area shall have a range from 1,000 to 40,000 square feet as determined by the Zoning Officer.

#### S. Transfer and User Tax

1. Purpose - It is the purpose of this Article to implement the provisions of the New Jersey Cannabis Regulatory, Enforcement, Assistance and Marketplace Modernization Act which authorizes a municipality to impose Cannabis Transfer and User Taxes. The definitions and

other provisions of the Act and N.J.A.C. 17:30 are hereby incorporated herein. Any amendments to the Act and N.J.A.C. 17:30-1.2 are also incorporated herein without the need to revise this Chapter.

a. Transfer Tax

1. There shall be a transfer tax imposed on the receipts from the sale of cannabis and cannabis items from the following licensed person or entity located in this municipality:

- a. From a cannabis cultivator to another cannabis cultivator; and
- b. From one cannabis establishment to another cannabis establishment; and
- c. From a cannabis retailer to retail consumers who are 21 years of age or older; and
- d. By any combination thereof.

2. The transfer tax rates imposed on the sales of cannabis shall not exceed 2% of the receipts from each sale by a cannabis cultivator; 2% of the receipts from each sale by a cannabis manufacturer; 1% of the receipts from each sale by a cannabis wholesaler; and 2% of the receipts from each sale by a cannabis retailer.

3. The transfer tax shall be in addition to any other tax or fee imposed pursuant to statute or local ordinance or resolution by any governmental entity with regard to cannabis.

4. Any transaction for which the transfer tax is imposed, is exempt from the tax imposed under the "Sales and Use Tax Act", except for those which generate receipts from the retail sales by cannabis retailers.

5. The transfer tax shall be stated, charged and shown separately on any sales slip, invoice, receipt or other statement or memorandum of the price paid or payable or equivalent value of the transfer for the cannabis or cannabis item.

6. The transfer tax shall not apply to transfers involving distributors for purposes of bulk transportation.

7. The transfer tax shall not apply to delivery services to consumers.

b. User Tax

1. There shall be a user tax imposed on any concurrent license holder operating more than one cannabis establishment.

2. The user tax rate shall be the same rate as the transfer tax above: The user tax rates imposed on the sales of cannabis shall not exceed 2% of the receipts from each sale by a cannabis cultivator; 2% of the receipts from each sale by a cannabis manufacturer; 1% of the receipts from each sale by a cannabis wholesaler; and 2% of the receipts from each sale by a cannabis retailer.

3. The user tax shall be imposed on the value of each transfer or use of cannabis or cannabis items not otherwise subject to the transfer tax imposed on the license holder's establishment that is located in the municipality to any of the other license holder's establishments, whether located in this municipality or any other municipality.

4. The user tax shall be in addition to any other tax or fee imposed pursuant to statute or local ordinance or resolution by any governmental entity with regard to cannabis.

5. Any transaction for which the user tax is imposed, is exempt from the tax imposed under the "Sales and Use Tax Act", except for those which generate receipts from the retail sales by cannabis retailers.

6. The user tax shall be stated, charged and shown separately on any sales slip, invoice, receipt or other statement or memorandum of the price paid or payable or equivalent value of the transfer for the cannabis or cannabis item.

c. Collection of Transfer and User Tax; Delinquencies

1. In accordance with the provisions of N.J.S.A. 40:48I-1, section 40, every cannabis establishment required to collect the transfer and user taxes imposed by this Chapter shall be personally liable for the transfer and user tax imposed, collected, or required by this Chapter and under N.J.S.A. 40:48I-1, section 40.
2. Any cannabis establishment collecting a transfer tax or user tax shall have the same right with respect to collecting the tax from another cannabis establishment or the consumer as if the tax was a part of the sale and payable at the same time or with respect to non-payment of the transfer tax or user tax by the cannabis establishment or consumer, as if the tax was part of the purchase price of the cannabis or cannabis item and payable at the same time, provided that the Finance Director of the City of Camden which imposes the transfer tax and user tax is joined as a party in any action or proceeding brought to collect the transfer tax or user tax.
3. No cannabis establishment required to collect the transfer and user taxes imposed by this Chapter shall advertise or hold out to any person or to the public in general, in any manner, directly or indirectly, that the transfer tax or user tax will not be separately charged and stated to another cannabis establishment or the consumer or that the transfer tax or user tax will be refunded to the cannabis establishment or the consumer.
4. Each cannabis establishment collecting transfer and user taxes pursuant to this chapter shall be remitted to the Finance Director of the City of Camden on a monthly basis.
5. Delinquent taxes. If a Licensee is a Lessee of the parcel of the real property comprising the cannabis establishment premises, and the Licensee/Lessee becomes delinquent in submitting either the transfer or user taxes for more than 30 days, the City may refer the Licensee/Lessee to the Business Administrator [or Committee] to consider any actions to be taken, including but not limited to, penalties to be imposed, suspension of the license, disallowance of a license renewal or any other remedies allowed by law.
6. If the Licensee is the owner of the parcel of real property comprising the cannabis establishment premises, and if the transfer tax or user tax is not paid when due, the unpaid balance, and any interest accruing thereon, shall be a lien on the parcel of real property comprising the cannabis establishment's premises. The annual City license issued pursuant to this Chapter shall not be renewed for the cannabis establishment should any transfer or user tax pursuant to this Chapter be delinquent.
7. The lien shall be superior and paramount to the interest in the parcel of any owner, lessee, tenant, mortgagee, or other person, except the lien of municipal taxes, and shall be on a parity with and deemed equal to the municipal lien on the parcel for unpaid property taxes due and owing in the same year.
8. The City shall file with the Tax Collector, a statement showing the amount and due date of the unpaid balance of cannabis taxes and identifying the lot and block number of the parcel of real property that comprises the delinquent cannabis establishment's premises. The lien shall be enforced as a municipal lien in the same manner as all other municipal liens are enforced.

870-39 Restricted Uses. Same.

870-40 Conditional Uses. Same.

870-41 Uses Requiring Site Plan Approval. Same.

870-42 Area, yard and building requirements. Same.

870-43 Waiver of Site Plan and Subdivision Standards; Review. Same.



870-44 Issuance of Approvals and Relief from Provisions Requiring no Indebtedness to City; Installment Agreements. Same.

870-45 Residence in Trailers or Mobile Homes only in Trailer or Mobile Home Parks; Construction Trailers. Same.

870-46 Planning Board/Zoning Board Jurisdiction. Same

870-47 Bylaws. Same.

**BE IT FURTHER ORDAINED** that following introduction and prior to adoption, the Clerk shall cause a copy of this ordinance to be referred to the City of Camden Planning Board for review pursuant to N.J.S.A. 40:55D-26.

**BE IT FURTHER ORDAINED** that any portion of the City Code not herein amended and supplemented shall remain in full force and effect.

**BE IT FURTHER ORDAINED** that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.


**BE IT FURTHER ORDAINED** that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

**BE IT FURTHER ORDAINED** that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

**BE IT FURTHER ORDAINED** that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: January 11, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
Angel Fuentes  
President City Council

\_\_\_\_\_  
VICTOR CARSTARPHEN  
Mayor

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

PHILADELPHIA

DELAWARE RIVER

PETTY ISLAND

NEW JERSEY CHANNEL

PENNSAUKEN

PENNSAUKEN

COLLINGSWOOD

WOODYLYNNE

COLLINGSWOOD

HADDON

OAKLYN

AUDUBON PARK

GLOUCESTER

# LEGEND

- R1 RESIDENTIAL
- R2 RESIDENTIAL
- R3 RESIDENTIAL
- C-1 COMMERCIAL
- C-2 COMMERCIAL
- C-3 COMMERCIAL
- C-4 COMMERCIAL
- LI-1 LIGHT INDUSTRIAL
- LI-2 LIGHT INDUSTRIAL
- GI-1 GENERAL INDUSTRIAL
- GI-2 GENERAL INDUSTRIAL
- US UNIVERSITY AND SUPPORT
- PRI PORT RELATED INDUSTRIAL
- OLI OFFICE LIGHT INDUSTRIAL
- TOD TRANSIT ORIENTED DEVELOPMENT
- MW1 MIXED WATERFRONT
- MW2 MIXED WATERFRONT
- MS MEDICAL AND SUPPORT
- CV2 CONSERVATION OVERLAY
- CC CENTER CITY

-  HISTORIC OVERLAY
-  CONSERVATION OVERLAY

NOTE: FOR POLYMERIZATION DISTRICT PLANS, SEE SECTION ON THE CITY'S REDEVELOPMENT AREAS MAP SHOULD BE REFERRED TO REDEVELOPMENT DISTRICTS AT A LATER DATE

## ZONING MAP

City of Camden



500 1000 1500  
 Feet  
 August 28, 2004  
 Revised April 14, 2006  
 Revised July 25, 2006

Moeller & Associates - Planning Consultants

# *Resolutions*

A-1

**RESOLUTION RE-APPOINTING NOHEMI G. SORIA-PEREZ  
TO SERVE AS COMMISSIONER ON THE  
HOUSING AUTHORITY OF THE CITY OF CAMDEN**

WHEREAS, the statutes of the State of New Jersey have authorized the creation of the Housing Authority of the City of Camden ("Housing Authority"); and

WHEREAS, the City of Camden did by ordinance create the Housing Authority;

WHEREAS, five (5) Commissioners of the Housing Authority are by statute appointed by the City Council of the City of Camden; and

WHEREAS, the name of Nohemi G. Soria has been submitted by a member of this City Council, which has reviewed the qualifications of said nominee and is satisfied as to her fitness for re-appointment; and

BE IT RESOLVED, by the City Council of the City of Camden that, pursuant to N.J.S.A. 40A:12A-17, Nohemi G. Soria is hereby re-appointed as a Commissioner of the City of Camden Housing Authority following the expiration of the DCA veto period and continuing for a term of five (5) years, beginning February 21, 2022, and expiring February 20, 2027; now, therefore

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk



*Camden City Council*  
**RESOLUTION / ORDINANCE REQUEST FORM**

---

DATE: January 25, 2022

Council Meeting Date: February 8, 2022

FROM: Councilperson

☒ Angel Fuentes, President

☐ Sheila Davis, Vice President, At-Large

☐ Nohemi G. Soria-Perez, At-Large

☐ Shaneka Boucher, 1<sup>st</sup> Ward

☐ Christopher Collins, 2<sup>nd</sup> Ward

☐ Marilyn Torres, 3<sup>rd</sup> Ward

☐ Felisha Reyes-Morton, 4<sup>th</sup> Ward

**Action Requested:**

**RESOLUTION RE-APPOINTING NOHEMI G. SORIA-PEREZ  
TO SERVE AS COMMISSIONER ON THE  
HOUSING AUTHORITY OF THE CITY OF CAMDEN**

---

\*\*\*\*Please attach any supporting documents

*Angel Fuentes/mr*

Signature of Councilperson

1/25/22

Date

# **RESOLUTION #2**

---

**RESOLUTION AUTHORIZING THE SETTLEMENT OF  
LITIGATION**

## **RESOLUTION**

**NOT available at time of print on  
Friday, January 28, 2022.**

R-2

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting: February 9, 2022

**TO:** Timothy J. Cunningham, Business Administrator

**FROM:** Office of Risk Management

**Department Making Request: Risk Management**

**TITLE OF RESOLUTION:**

**RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION**

**BRIEF DESCRIPTION OF ACTION:** A settlement has been reached in the matter of Darlene Easley-Brown Docket No.: CAM-L-892-19. This resolution will approve the terms of the settlement and authorize the Mayor and appropriate City officials to sign the settlement and release of all claims memorializing the terms of the settlement agreement.

**APPROPRIATION ACCOUNT TO BE CHARGED:** T-35-900-101

**AMOUNT OF PROPOSED CONTRACT:** \$12,500



**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

Approved by City Attorney:

Date

1/24/22

Signature

Michelle Banks-Spearman, City Attorney

Approved by Grants Management:

Approved by Finance Director:

☒ CAF -Certifications of Availability of Funds

Approved by Business Administrator:

1/24/22

1/25/22

(If applicable)

**(Name) Please Print**

**(Extension #)**

Prepared By: Zoraida Pagan

X7578

Contact Person: Michelle Banks-Spearman, City Attorney

X7170

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

**CITY OF CAMDEN**

**CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: DARLENE EASLEY-BROWN


THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

- ADOPTED BUDGET APPROPRIATION:  
AMOUNT: NTE
- APPROPRIATION RESERVE:  
AMOUNT: \$
- DEDICATED BY RIDER:  
AMOUNT: \$
- RESERVE FOR STATE AND FEDERAL GRANT:  
AMOUNT
- CAPITAL ORDINANCE  
AMOUNT: \$
- TRUST ACCOUNT: T-35-900-101
- AMOUNT: \$ 12,500.00

**DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE : \$12,500.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: A SETTLEMENT HAS BEEN REACHED IN THE MATTER OF DARLENE EASLEY-BROWN DOCKET NO CAM-L-892-19. THIS RESOLUTION WILL APPROVE THE TERMS OF THE SETTLEMENT AND AUTHORIZE THE MAYOR AND APPROPRIATE CITY OFFICIALS TO SIGN THE SETTLEMENT AND RELEASE.

  
\_\_\_\_\_  
**Johanna S. Conyer**  
**Director of Finance**  
Date: 1/24/22



**CAMDEN CITY**

520 MARKET STREET

P O BOX 95120

CAMDEN, NJ 08101-5120

TEL (856)757-7000

**REQUISITION**

NO.

C2200060

SHIP  
TOOFFICE OF RISK MANAGEMENT  
4TH FL CITY HALL  
P O BOX 95120  
CAMDEN, NJ 08101

VENDOR

UNKNOWN VENDOR

VENDOR #: UNK01

, NJ

ORDER DATE: 01/18/22

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	SETTLEMENT AGREEMENT Darlene Easley-Brown v. City of Camden Docket No.: CAM-L-892-19  Please Make Check Payable to: Aronberg, Kouser, Snyder & Lindemann, PA and Darlene Easley-Brown 430 Route 70 West Cherry Hill, NJ 08002  CITY OF CAMDEN PURCHASING 2021 JAN 18 AM 9:58 REVIEWED 1/18/22 [Signature] TT C...	T-35- -900-101	12,500.0000	12,500.00
			TOTAL	12,500.00

Approved:

[Signature] 1/18/22

I hereby certify that the work or supplies specified are  
necessary for the proper transaction of the business of this  
bureau or office.

Department Head

Date

Receiver of Goods

Date

THIS COPY OF THE REQUISITION TO BE FORWARDED TO THE PURCHASING BUREAU

**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	City of Camden
--------------	----------------

Professional Service or EUS Type	Settlement of Litigation
Name of Vendor	Darlene Easley-Brown
Purpose or Need for service:	A settlement has been reached in the matter of Darlene Easley-Brown v. City of Camden Docket No. CAM-L-892-19.
Contract Award Amount	\$12,500
Term of Contract	
Temporary or Seasonal	
Grant Funded (attach appropriate documentation allowing for service through grant funds)	
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	
Were other proposals received? If so, please attach the names and amounts for each proposal received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

Date \_\_\_\_\_

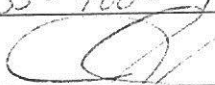
\_\_\_\_\_  
Business Administrator/Manager Signature

Date \_\_\_\_\_

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action.

T-35-900-101 Funding Source for this action

  
\_\_\_\_\_  
Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A LR  
\_\_\_\_\_  
Certifying Officer

Date 1/24/2022

**For LGS use only:**

☐ Approved

☐ Denied

\_\_\_\_\_  
Date

Director or Designee,  
Division of Local Government Services

Number Assigned \_\_\_\_\_

**RELEASE OF ALL CLAIMS**

This Release dated the 10th day of August, 2021 is given by the Releasor set forth below.

For and in Consideration of the payment to me of the sum of **TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500.00)**, and other good and valuable consideration, **DARLENE EASLEY-BROWN**, ("Releasor"), being of lawful age, have released and discharged, and by these presents do for myself, my heirs, executors, administrators and assigns, release, acquit and forever discharge the CITY OF CAMDEN, and all of their respective representatives, successors and assigns; as well as any and all of their parents, subsidiaries, affiliates, predecessors, successors, assigns and insurers and any past or present officers, directors, agents, representatives, employees and attorneys of the CITY OF CAMDEN ("Releasee") of and from any and all actions, causes of action, claims or demands for damages, costs, loss of use, loss of services, expenses, compensation, consequential damage or any other thing whatsoever on account of, or in any way growing out of, any and all known and unknown property damage resulting or to result from occurrence or accident that happened as set forth in the Complaint filed in the Superior Court of New Jersey, Camden County, at docket No: CAM-L-892-19.

It is understood that the settlement of this matter includes compensation for all claims, including punitive damages, attorney's fees, pecuniary losses incurred, or that may be incurred, in the future by Releasor, and any other losses that accrued or may have accrued. It is further agreed that Releasor will defend and indemnify and hold Releasees harmless from any and all liability arising from liens, reimbursement or subrogation claims, be they statutory, equitable or judicially imposed that have been or may in the future be, asserted by any person or entity.

Release of Claims  
Easley-Brown, Darlene  
CAM-L-3744-18

Releasor expressly acknowledges that all obligations to satisfy such liens or claims are that of Releasor and not Releasee.

Pursuant to N.J.S.A. 2A:17-56.23(a), I hereby personally certify that I, or a representative on my behalf, have completed a search to determine whether I have any judgments for child support against me and said search has indicated that no such judgments exist. I personally guarantee that all such lien obligations will be or have been paid in full by me, and/or my attorney and/or authorized agent out of funds prior to receipt of the net amount, to be received pursuant to this Release, and I further agree not to have any such settlement funds tendered to me until such liens are completely satisfied. Further, I agree to indemnify and hold harmless Releasee, you and your attorneys from any liability which they may incur from failure to conduct said search and/or any such judgments or liens.

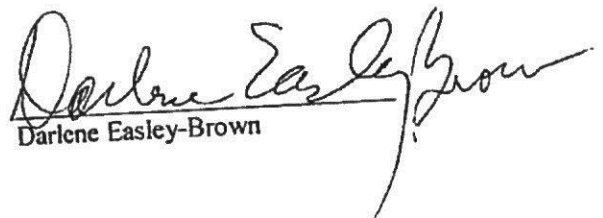
I understand that this settlement is the compromise of a doubtful and disputed claim, and that the payment is not to be construed as an admission of liability on the part of the person, firms and corporations hereby released by whom liability is expressly denied. I further agree that this Release shall not be pleaded by me as a bar to any claim or suit.

This Release contains the Entire Agreement between the parties hereto, and the terms of this Release are contractual and not a mere recital.

I further state that I have carefully read the foregoing Release and know the contents hereof, and I sign the same as my own free act.

Witnessed or Attested by:

  
Witness

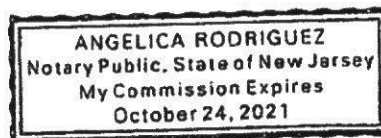
  
Darlene Easley-Brown

Release of Claims  
Easley-Brown, Darlene  
CAM-L-3744-18

STATE OF NEW JERSEY :  
COUNTY OF Camden : S.S.

I CERTIFY that on the 16<sup>th</sup> day of August, 2021, Darlene Easley-Brown personally came before me and acknowledged under oath, to my satisfaction, that he is the person named in and personally signed this document.

A. Rodriguez  
Notary Public



Prepared by:

Edward Trueblood

EDWARD TRUEBLOOD, ESQ.

Assistant City Attorney  
City of Camden

*Charles Jones*  
A DataTrac Company

\* \* \* CHILD SUPPORT JUDGMENT SEARCH \* \* \*  
NEW JERSEY SUPERIOR COURT

429-1700-85

RE: EASLEY

CERTIFIED TO:

ARONBERG KOUSER & GRUBER  
430 ROUTE 70 WEST  
CHERRY HILL NJ 08002

CHARLES JONES LLC HEREBY CERTIFIES THAT IT HAS SEARCHED THE INDEX OF  
THE CIVIL JUDGMENT AND ORDER DOCKET OF THE SUPERIOR COURT OF NEW JERSEY  
AND DOES NOT FIND REMAINING UNSATISFIED OF RECORD THEREIN A JUDGMENT  
FOR CHILD SUPPORT PURSUANT TO N.J.S.A. 2A:17-56.23(B) EXCEPT AS SET  
FORTH BELOW AGAINST:

DARLENE EASLEY  
SSN: XXX-XX-2870  
\*\*\* Name is CLEAR \*\*\*

FROM TO  
09-01-1992 07-09-2021

DATED 07-09-2021  
TIME 08:45 AM

FEES: \$ 10.00  
TAX: \$ 0.00  
TOTAL: \$ 10.00

CJ21-201-05529 201 0980201 01

CHARLES JONES LLC  
P.O. BOX 8488  
TRENTON, NJ 08650

**Form W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**Aronberg, Kouser, Snyder & Lindemann, PA**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☒ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check box if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**430 Route 70 West**

6 City, state, and ZIP code  
**Cherry Hill, NJ 08002**

7 List account number(s) here (optional)

8 Requester's name and address (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			-				
--	--	--	---	--	--	--	--

OR

Employer identification number

2	2	-	2	7	2	1	0	9	0
---	---	---	---	---	---	---	---	---	---

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ **Cathy Scharfer**

Date ▶ **January 22, 2021**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



Jessica M. Anderson, Esq. - 000112010  
 RUPRECHT HART RICCIARDULLI & SHERMAN, LLP  
 457 Haddonfield Road, Suite 120  
 Cherry Hill, New Jersey 08002  
 (856) 393-2345  
 Attorneys for Defendants/Third Party Plaintiffs,  
 New Jersey Transit Corporation and  
 Deen Jones

DARLENE T. EASLEY and FRANK BROWN,  
 h/w,

Plaintiffs,

v.

DEEN M. JONES; NEW JERSEY TRANSIT  
 CORP., and JOHN DOE RESPONSIBLE PARTY  
 et. als.,

Defendant/Third Party Plaintiff,

v.

CITY OF CAMDEN,

Third-Party Defendant.

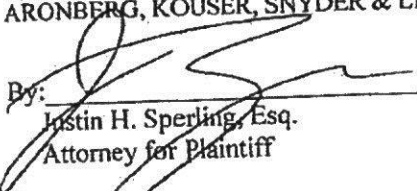
SUPERIOR COURT OF NEW JERSEY  
 LAW DIVISION-CAMDEN COUNTY  
 DOCKET NO. CAM-L-892-19

Civil Action

**STIPULATION OF DISMISSAL  
 WITH PREJUDICE**

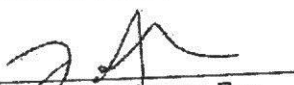
THIS MATTER having been amicably resolved between Plaintiff and Defendants it is hereby stipulated and agreed that all claims including Plaintiff's Complaint, the Third-Party Complaint, and all cross claims and counter claims, in the above-entitled matter are dismissed with prejudice and without costs.

ARONBERG, KOUSER, SNYDER & LINDEMANN, P.A.

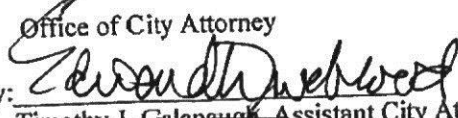
By:   
 Justin H. Sperling, Esq.  
 Attorney for Plaintiff

DATED:

RUPRECHT HART RICCIARDULLI & SHERMAN, LLP

By:   
 Jessica M. Anderson, Esq.  
 Attorney for Defendants/Third Party Plaintiffs  
 New Jersey Transit Corporation and  
 Deen Jones

DATED: 1/6/2022

Office of City Attorney  
 By:   
 Timothy J. Galanaugh, Assistant City Attorney  
 Attorney for Third Party Defendant,  
 City of Camden

DATED:

1/6/2022

*Edward L. Truckload, Asst. City Attorney*

MBS:yrh  
2/8/22

R-3

**RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO SOLICIT BIDS  
FOR THE PURCHASE OF VARIOUS TAX SALE CERTIFICATES FOR LESS  
THAN FACE VALUE**

**WHEREAS**, the City of Camden is the holder of hundreds of tax liens, where the amount to redeem the lien far exceeds the fair market value of the property encumbered by the lien making it unlikely the lien will ever be redeemed and returned to the tax roll; and

**WHEREAS**, N.J.S.A. 54:5-114.2 authorizes City Council to accept bids for the purchase of tax sale certificates for amounts less than the full amount to redeem; and

**WHEREAS**, the Tax Collector is requesting authorization to solicit bids for the purchase of the tax sale certificates listed in Exhibit A for less than the total amount due, together with interest and cost on the certificates, but not less than the minimum bids set forth in Exhibit A; now therefore

**BE IT RESOLVED**, by the City Council of the City of Camden that the Tax Collector is hereby authorized to solicit bids for the purchase of the tax sale certificates listed in Exhibit A hereto.

**BE IT FURTHER RESOLVED**, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of introduction: February 8, 2022

On Motion of: \_\_\_\_\_

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
Acting City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

Property Address	Block	Lot	Dimensions	Property/Lot	Property Owners	Offer	Tax Lien Certificate	Lien Amount
1 233 Byron Street	2	69	14 x 60	Lot	George W. Waters	\$ 1,500.00	36765	\$ 8,223.98
2 311 Byron Street	8	50	16 x 60	Property	Orlando Qunitana	\$ 5,000.00	94-2	\$ 79,487.31
3 313 Byron Street	8	51	16 x 60	Property	Hermia Martinez	\$ 5,000.00	94-3	\$ 39,508.98
4 321 Byron Street	8	59	14x100	Property	Oladiemi Ave	\$ 5,000.00	14-00003	\$ 18,410.59
5 323 Byron Street	8	60	16x60	Property	Oladiemi Ave	\$ 5,000.00	09-00002	\$ 24,789.42
6 227 Erie Street	9	60	14x60	Property	Jacqueline A Darby	\$ 5,000.00	11-00010	\$ 27,805.62
7 1010 North 3rd Street	10	26	14x59	Property	Frank & Hazel M Orlando	\$ 5,000.00	92-5	\$ 28,751.07
8 929 North Front Street	12	11	13x50	Property	Joseph & Maxine Deterville	\$ 7,000.00	94-19	\$ 35,339.21
9 911 North Front Street	14	23	18 x 80	Lot	Joseph & Maxine Deterville	\$ 1,500.00	12-02901	\$ 6,428.27
10 935 North 3rd Street	17	25	16x63	Property	Carlos Lopez	\$ 5,000.00	11-00019	\$ 22,419.90
11 107 State Street	19	135	15 x 87	Lot	Luis Roque	\$ 1,500.00	09-00018	\$ 75,383.48
12 325 Bailey Street	22	121	14x65	Property	Samuel Benson	\$ 5,000.00	17-00026	\$ 8,383.94
13 928 North 3rd Street	22	145	13x67	Lot	Bessie Odino	\$ 1,500.00	11-00032	\$ 9,093.91
14 934 North 3rd Street	22	148	13x80	Property	Eddie Adams Jr	\$ 5,000.00	13-00029	\$ 20,121.45
15 333 Grant Street	24	62	13 x 65	Property	Trust - Maria Rivera	\$ 5,000.00	15-00048	\$ 47,581.96
16 624 North 3rd Street	28	78	14x68	Property	Diego Feliciano Jr	\$ 5,000.00	11-00052	\$ 8,223.29
17 622 North 3rd Street	28	79	14x68	Property	Liberty Real Holdings, LLC	\$ 5,000.00	08-00043	\$ 13,797.92
18 619 North Front Street	37	21	14 x 88	Lot	James Anderson	\$ 1,500.00	15-00061	\$ 63,819.51
19 208 Elm Street	53	11	20x85	Property	Robert Dickinson	\$ 16,000.00	09-0064	\$ 38,549.93
20 434 North 9th Street	88	8	14x72	Property	Shermonica Miller	\$ 5,000.00	94-135	\$ 40,292.97
21 432 North 9th Street	88	9	14 x 72	Property	Mahalia Morrow	\$ 5,000.00	980073	\$ 75,996.87
22 910 Pearl Street	88	61	14x72	Property	William & Ethel Fortune	\$ 5,000.00	09-00087	\$ 38,351.53
23 913 Fern Street	88	67	13x70	Property	Robert Coleman	\$ 5,000.00	11-00100	\$ 16,461.47
24 924 Fern Street	88	95	14x72	Property	CCTS Camden Opportunity Fund, LLC	\$ 5,000.00	10-02286	\$ 19,210.87
25 936 Fern Street	90	91	12x70	Property	Alfredo Brown- TR	\$ 5,000.00	14-00080	\$ 14,439.93
26 331 North 9th Street	104	26	14x62	Property	Carmen I Gonzalez	\$ 5,000.00	980081	\$ 36,853.08
27 321 North 9th Street	104	31	16 x 64	Lot	E. Lipton	\$ 1,500.00	11-00107	\$ 2,540.44
28 925 Kimber Street	105	61	14x66	Property	Violet Parker	\$ 5,000.00	11-00108	\$ 32,388.84
29 927 Kimber Street	105	62	14x66	Property	Taj M Mays	\$ 5,000.00	010085	\$ 38,006.44
30 933 Kimber Street	105	65	14 x 69	Property	Ronald J. Corbett	\$ 5,000.00	12-02927	\$ 48,122.13
31 939 Kimber Street	105	68	14 x 66	Property	State Street Housing Corp.	\$ 5,000.00	15-00109	\$ 21,600.25
32 920 Linden Street	105	72	13 x 76	Lot	William Morton	\$ 1,500.00	30432	\$ 5,183.45
33 937 Penn Street	106	21	15 x 78	Lot	UNION FED S&L ASSN	\$ 5,000.00	970071	\$ 95,951.98
34 912 Kimber Street	106	35	14x64	Property	Estate of Elizabeth Ward	\$ 5,000.00	11-00113	\$ 20,832.82
35 914 Kimber Street	106	36	14x64	Property	Michelle O Fussel	\$ 5,000.00	15-00112	\$ 14,520.18
36 926 Kimber Street	106	42	14x64	Property	Janice Phillips	\$ 5,000.00	11-00114	\$ 32,300.63



37 928 Kimber Street	106	43	14x64	Property	Terron Lloyd	\$ 5,000.00	980090	\$	37,195.41
38 930 Kimber Street	106	44	14x64	Property	Gloria Enid Mendez	\$ 5,000.00	12-02928	\$	9,191.78
39 332 North 10th Street	107	7	13 x 52	Lot	Ediberto Ruberte, ET UX	\$ 1,500.00	95-53	\$	61,032.91
40 1005 Penn Street	107	40	14 x 65	Property	Mary M. Kirk	\$ 5,000.00	16-00096	\$	26,056.13
41 333 Washington Street	154	20	15x100	Property	Angelo Will Davis Jr	\$ 5,000.00	88-91	\$	44,130.64
42 329 Washington Street	154	22	15 x 100	Lot	Charles W. Rines	\$ 1,500.00	7A-00114	\$	3,550.73
43 408 South 3rd Street	154	101	15x74.83	Property	Joquin Garcia	\$ 5,000.00	19-00112	\$	2,334.11
44 511 South 4th Street	158	19	30x100	Property	Janet M B Harrison	\$ 5,000.00	36458	\$	5,705.40
45 318 Clinton Street	161	12	14x100	Property	George S Bartle	\$ 5,000.00	17-00131	\$	4,860.37
46 334 Clinton Street	161	20	14x100	Lot	Carmen M Torres	\$ 1,500.00	95-64	\$	31,739.06
47 307 Royden Street	163	50	14x60	Property	Lanning Square West Partnership, LP	\$ 5,000.00	990144	\$	11,231.19
48 308 Royden Street	166	2	14x88	Property	Sara E Medina	\$ 5,000.00	16-00138	\$	7,417.41
49 316 Royden Street	166	6	94-191	Property	Mollie Logan	\$ 5,000.00	94-191	\$	25,920.45
50 318 Royden Street	166	7	13x88	Property	Jose A & Augustina Burgos	\$ 5,000.00	13-00165	\$	11,668.06
51 331 Beckett Street	166	23	20x90	Property	Pedro Rodriguez	\$ 5,000.00	980116	\$	20,468.96
52 329 Beckett Street	166	24	13 x 88	Lot	Richard Koil	\$ 1,500.00	35454	\$	8,429.58
53 323 Beckett Street	166	27	13x88	Property	Maria R Olmeda	\$ 5,000.00	960082	\$	13,735.83
54 319 Beckett Street	166	29	13x88	Property	Minerva Bonilla	\$ 20,000.00	010121	\$	33,865.44
55 315 Beckett Street	166	31	13 x 88	Lot	Jeanette Robles	\$ 1,500.00	93-60	\$	97,127.41
56 309 Beckett Street	166	34	14x88	Property	Marcus King	\$ 5,000.00	94-194	\$	14,505.48
57 602 South 3rd Street	166	97	14x80	Property	Manuel Santiago Sr & Hector Santiago	\$ 5,000.00	1100193	\$	13,429.15
58 618 South 3rd Street	166	105	14x80	Property	Secretary of Hud	\$ 5,000.00	010122	\$	27,337.86
59 310 Beckett Street	169	36	13x75	Property	Luis Ortiz	\$ 5,000.00	960084	\$	22,308.31
60 334 Beckett Street	169	48	15x86	Property	Marlyn Roberts	\$ 5,000.00	94-196	\$	21,986.27
61 650 South 3rd Street	169	81	13 x 72	Lot	Floiz Lee Reddick	\$ 1,500.00	990151	\$	5,627.13
62 418 Stevens Street	178	8	20x100	Property	Ernest T & Pamela R Hagens	\$ 5,000.00	980124	\$	48,547.51
63 430 Berkeley Street	183	55	16 x 53	Lot	LADD WORLD, LLC	\$ 1,500.00	990155	\$	95,666.72
64 432 Berkeley Street	183	56	18 x 53	Lot	Bergen Sq Community Dev. Coalition	\$ 1,750.00	12-02944	\$	2,844.08
65 441 South 5th Street	192	20	20 x 60	Property	Anthony Rosario	\$ 5,000.00	90-200	\$	43,764.95
66 418 Beckett Street	199	65	13 x 64	Property	Lanning Square West Partnership	\$ 5,000.00	000089	\$	120,856.08
67 419 Line Street	199	80	13 x 46	Property	Tamara R. Coleman	\$ 5,000.00	09-00173	\$	38,825.75
68 638 South 4th Street	199	89	13 x 74	Property	Prime Asset Consulting, LLC	\$ 5,000.00	10-02309	\$	53,562.25
69 414 Royden Street	201	4	15 x 88	Property	Lanning Square West Partnership	\$ 14,890.00	000090	\$	142,687.27
70 416 Royden Street	201	5	15 x 88	Property	Lanning Square West Partnership	\$ 14,895.00	000091	\$	164,036.24
71 427 Beckett Street	201	15	14 x 68	Lot	Eureka Investments, Inc.	\$ 5,000.00	020062	\$	35,881.26
72 411 Beckett Street	201	23	15 x 88	Property	Michael Cosby	\$ 5,000.00	95-96	\$	40,784.52
73 531 West Street	203	41	12 x 53	Property	Ana M. Carrasquillo	\$ 5,000.00	13-00197	\$	15,008.31
74 533 West Street	203	42	12 x 53	Property	Katie Scanes	\$ 5,000.00	94-237	\$	35,179.41

75 419 Royden Street	203	60	13 x 52	Property	Lanning Square West Partnership	\$	5,000.00	000097	\$	124,708.36
76 414 Clinton Street	204	7	16 x 100	Property	Amparo Nunez Martinez	\$	5,000.00	10-02313	\$	41,267.24
77 424 Clinton Street	204	12	15 x 100	Property	Frankie Fontenez	\$	5,000.00	36861	\$	41,350.72
78 526 Clinton Street	208	32	14 x 60	Property	Tyrus Robinson & Montros N. Jones	\$	5,000.00	10-02315	\$	10,476.67
79 526 Williams Street	208	40	13 x 64	Lot	Dorothy Desantis	\$	1,500.00	89-138	\$	56,294.28
80 443 Line Street	209	46	20 x 63	Property	Alyce & Haneel Ali	\$	5,000.00	16-00206	\$	16,524.42
81 441 Line Street	209	47	20 x 66	Lot	Noel Pacheco	\$	1,500.00	020066	\$	7,393.13
82 611 South 5th Street	210	61	20 x 60	Property	Rashida Waleed	\$	5,000.00	89-140	\$	152,061.97
83 617 South 5th Street	210	64	20 x 72	Property	617 South 5th Street, LLC	\$	5,000.00	19-00180	\$	6,448.58
84 619 South 5th Street	210	65	20 x 72	Lot	Mark L. & Karen Merrill	\$	5,000.00	18-000189	\$	6,640.89
85 620 South 5th Street	211	86	15 x 75	Property	Alexander & Betty Jones	\$	5,000.00	10-02318	\$	51,596.02
86 622 South 5th Street	211	87	15 x 75	Property	Angel Torres	\$	5,000.00	10-02319	\$	40,999.33
87 523 Line Street	212	79	22x85	Lot	Alfred Torres	\$	1,500.00	000110	\$	6,104.49
88 707 South 3rd Street	226	36	16 x 38	Property	Theodore Woolley	\$	5,000.00	11-00255	\$	30,312.93
89 717 South 4th Street	227	26	29 x 60	Property	Cecely Lopez & Jose Feliciano	\$	5,000.00	09-00196	\$	110,644.82
90 283 Ramona Gonzalez Street	228	109	28 x 50	Parking Lot	Roosevelt Milkens	\$	5,000.00	91-152	\$	6,068.98
91 336 Pine Street	229	78	20 x 70	Property	Audry Person	\$	5,000.00	08-00200	\$	22,788.01
92 321 1/2 Ramona Gonzales Street	229	95	12 x 199	Property	Irael Garriga	\$	5,000.00	10-02326	\$	99,137.79
93 319 Ramona Gonzalez Street	229	97	15 x 85	Property	Bergen Sq Community Dev Coalition	\$	5,000.00	16-00220	\$	6,299.02
94 337 Spruce Street	236	30	17 x 100	Property	Joseph V. Biasi, III	\$	5,000.00	000122	\$	38,575.19
95 303-314 Ramona Gonzalez	236	118	90 x 203 IRR	Property	Hasani Sudi Kinard	\$	20,000.00	6-0166	\$	247,000.00
96 308-314 Ramona Gonzalez	236	118	90 x 203 IRR	Property	Hasani Sudi Kinard	\$	50,000.00	6-0166	\$	278,155.92
97 836 South 3rd Street	236	124	15 x 60	Property	Marla Barkley	\$	5,000.00	980174	\$	83,594.84
98 838 South 3rd Street	236	125	15 x 60	Property	Bergen Sq Community Dev Coalition	\$	5,000.00	13-00237	\$	23,742.44
99 840 South 3rd Street	236	126	15x60	Property	Odell Wise	\$	5,000.00	6-0168	\$	53,043.87
100 829 South 4th Street	236	134	17 x 127	Property	Theresa & Pasqual Giambrone, Jr.	\$	5,000.00	11-00271	\$	108,220.80
101 908 South 3rd Street	238	51	18 x 60	Property	Urban Development Management, LLC	\$	5,000.00	09-00210	\$	55,162.65
102 909 South 4th Street	238	76	20 x 108	Property	Dok Ryu	\$	12,750.00	010163	\$	96,345.27
103 925 South 3rd Street	243	4	16 x 62	Property	Gina Lipscomb	\$	5,000.00	12-02964	\$	33,701.19
104 277 Walnut Street	243	20	14 x 60	Property	Anna M. Turner	\$	5,000.00	15-00232	\$	16,620.50
105 320 Cherry Street	244	12	12 x 97	Property	Leila Mae & John Lyons	\$	5,000.00	12-02967	\$	20,641.07
106 330 Cherry Street	244	17	13 x 100	Lot	Lydia Hernandez	\$	5,000.00	89-157	\$	140,044.45
107 338 Cherry Street	244	21	14 x 97	Property	Estate of Richard Slaca	\$	5,000.00	970141	\$	34,355.90
108 943 South 4th Street	244	33	14 x 67	Property	Estate of Richard Slaca	\$	5,000.00	980181	\$	77,537.28
109 945 South 4th Street	244	34	14 x 67	Property	Mumtaz Yoruk	\$	5,000.00	15-00234	\$	15,282.14
110 327 Walnut Street	244	42	20 x 100	Lot	Leonard & Adella Davie	\$	1,500.00	94-290	\$	157,653.42
111 317 Walnut Street	244	47	19 x 100	Property	Marghee B. Ndukwue	\$	5,000.00	970145	\$	79,611.81
112 262 Walnut Street	245	36	13 x 95	Property	The Estate of Daisy & David Scott	\$	5,000.00	93-108	\$	59,337.41

113 270 Walnut Street	245	40	13 x 90	Property	Maria Fontanez	\$	5,000.00	09-00223	\$	74,560.86
114 251 Mt. Vernon Street	245	57	28 x 93	Property	Josselin Bailestero	\$	5,000.00	11-00297	\$	47,987.89
115 314 Walnut Street	246	57	16 x 95	Property	In Trust - Wilda A. Torres	\$	5,000.00	980185	\$	71,536.91
116 334 Walnut Street	246	67	16 x 95	Property	Giovanni & Gamaiel Figueroa	\$	5,000.00	09-00230	\$	47,431.81
117 327 Mt. Vernon Street	246	85	20 x 95	Property	Carmen Della Melendez	\$	5,000.00	94-296	\$	219,725.18
118 232 Mt. Vernon Street	246	87	20 x 95	Property	Corey Morton, Sr.	\$	5,000.00	18-0029	\$	8,938.40
119 305 Mt. Vernon Street	246	96	15 x 60	Property	Verna Twine	\$	5,000.00	10-02342	\$	11,481.85
120 1015 South 4th Street	246	105	15 x 47	Property	Mary Ann & Jose Cruz	\$	5,000.00	10-02343	\$	15,493.00
121 1017 South 4th Street	246	106	15 x 47	Property	Vernice Seymour	\$	5,000.00	980191	\$	77,797.07
122 258 Mt. Vernon Street	252	8	14 x 95	Property	Alfred C. Ashley, III & Denis Ashley	\$	5,000.00	15-00242	\$	12,291.99
123 260 Mt. Vernon Street	252	9	17 x 97	Property	The Estate of Bertha & Henry Martin	\$	5,000.00	000139	\$	67,346.39
124 274 Mt. Vernon Street	252	16	15 x 95	Property	Milagros Concepcion	\$	5,000.00	010174	\$	70,386.16
125 293 Chestnut Street	252	29	20 x 95	Lot	Lessha Lee	\$	1,500.00	30017	\$	42,954.73
126 289 Chestnut Street	252	31	20 x 95	Lot	Gloria and Edward Means	\$	1,500.00	26249	\$	245,754.66
127 287 Chestnut Street	252	32	20 x 95	Lot	Louise Lowber	\$	1,500.00	94-301	\$	154,749.30
128 277 1/2 Chestnut Street	252	37	20 x 95	Property	Lawrence Angel & Karen C. Lloyd	\$	5,000.00	94-303	\$	69,922.92
129 314 Mt. Vernon Street	253	5	20 x 95	Lot	Hattie & William Morris	\$	1,500.00	89-169	\$	66,068.34
130 316 Mt. Vernon Street	253	6	16 x 95	Lot	Ishneal McKay	\$	1,500.00	37738	\$	44,540.43
131 318 Mt. Vernon Street	253	7	16 x 95	Lot	Edward Morton	\$	1,500.00	89-170	\$	57,841.28
132 345 Chestnut Street	253	21	15 x 71	Property	Virginia Rucker	\$	5,000.00	92-119	\$	99,491.48
133 343 Chestnut Street	253	22	15 x 71	Property	Antia Del-Rocchini	\$	5,000.00	09-00241	\$	40,870.51
134 341 Chestnut Street	253	23	15 x 75	Property	Michelle Howard Harrison	\$	5,000.00	980194	\$	42,083.76
135 254 Chestnut Street	254	4	15 x 110	Property	TTR-V, LLC	\$	5,000.00	10-2346	\$	35,290.17
136 296 Chestnut Street	255	58	15x84	Lot	Hilda J Fulton	\$	1,500.00	11-00330	\$	70,507.15
137 298 Chestnut Street	255	59	15x81	Lot	Lue Essie Butcher	\$	1,500.00	98-0198	\$	90,624.78
138 1113 South 3rd Street	255	63	21 x 91	Property	Paquita & Louis Santana	\$	5,000.00	11-00331	\$	5,719.46
139 333 Sycamore Street	256	39	13 x 109	Property	Mark Corretto	\$	5,000.00	10-02351	\$	6,653.05
140 323 Sycamore Street	256	44	13 x 106	Property	Pearl J Macghee	\$	5,000.00	12-02976	\$	32,471.80
141 321 Sycamore Street	256	45	13 x 106	Property	Joy M. Cantrell	\$	5,000.00	970161	\$	41,733.04
142 1130 South 3rd Street	256	56	16 x 64	Property	Lorenzo Perla	\$	5,000.00	17-00202	\$	21,152.46
143 1118 South 3rd Street	256	62	13 x 94	Property	R W MANAGEMENT, LLC	\$	5,000.00	09-00252	\$	16,048.26
144 1139 South 3rd Street	268	31	14 x 100	Property	Melissa Ramsaur	\$	5,000.00	10-02356	\$	42,762.43
145 336 Sycamore Street	269	16	13 x 73	Property	Louise Vogues	\$	5,000.00	09-00254	\$	56,418.04
146 1142 South 3rd Street	269	50	14 x 94	Property	FORTIS, LLC	\$	5,000.00	17-00206	\$	11,602.11
147 1134 South 3rd Street	269	54	14 x 94	Property	Henry & Ann Rodriguez	\$	5,000.00	960155	\$	66,724.81
148 345 Liberty Street	271	79	12 x 60	Property	Mieka & Carlos Fontanez	\$	5,000.00	010203	\$	53,805.61
149 306 Liberty Street	276	4	20 x 100	Property	Elizezer Delgado	\$	5,000.00	17-00217	\$	17,525.81
150 332 Liberty Street	276	10	20 x 100	Property	Mercedes Cruz Martinez	\$	5,000.00	12-02998	\$	31,537.49

151 334 Liberty Street	276	12	16 x 100	Property	Raymond Bock	\$ 5,000.00	32327	\$ 33,589.95
152 1231 South 4th Street	276	125	13x44	Property	Luis A Fontanez	\$ 5,000.00	11-00355	\$ 26,274.34
153 510 Line Street	284	5	16 x 100	Property	Thomas Johansen	\$ 5,000.00	88-233	\$ 30,031.56
154 710 Broadway	289	12	92 x 161	Property	Monks Amoco, Inc.	\$ 13,000.00	13-00375	\$ 130,000.00
155 561 Pine Street	290	47	14 x 76	Lot	Vincente & Delina-est. Rodriguez	\$ 1,500.00	94-368	\$ 9,710.33
156 559 Pine Street	290	48	14 x 78	Lot	Florence Johnson	\$ 1,500.00	91-228	\$ 29,105.98
157 636 Line Street	292	118	16 x 55	Lot	Barbara Harrison	\$ 1,500.00	90-316	\$ 139,530.07
158 639 Pine Street	292	129	25 x 41	Lot	Administration of Veteran Affairs	\$ 2,000.00	980235	\$ 61,633.74
159 625 Spruce St.	300	94	20x80	Lot	David Stewart	\$ 1,500.00	94-394	\$ 157,688.10
160 930 South 4th Street	313	51	13 x 65	Property	Domingo Mendez Guzman	\$ 5,000.00	010343	\$ 60,570.03
161 928 South 4th Street	313	52	13 x 65	Property	Lottie Mae Carr	\$ 5,000.00	91-259	\$ 129,116.07
162 926 South 4th Street	313	53	13 x 65	Property	Marcus Scott & Ben Saalkind	\$ 5,000.00	17-00303	\$ 20,326.55
163 924 South 4th Street	313	54	13x65	Property	Laquandra McCray	\$ 5,925.96	19-00297	\$ 5,925.96
164 922 South 4th Street	313	55	13 x 65	Property	Estate of Richard Siaca, Sr.	\$ 5,000.00	10-02413	\$ 20,112.19
165 621 Mt. Vernon Street	322	132	20 x 95	Lot	Estella & Edward Ashley	\$ 1,500.00	94-434	\$ 35,335.41
166 1029 South 6th Street	323	44	14 x 58	Lot	Nathan Orgel	\$ 5,000.00	990290	\$ 73,641.58
167 1102 South 4th Street	325	1	43 x 80	Property	Sidney Hall	\$ 10,000.00	980288	\$ 292,372.03
168 1104-1106 South 4th Street	325	2	26 x 80	Lot	Sidney Hall	\$ 5,000.00	970228	\$ 76,412.03
169 1122-1124 South 4th Street	325	10	26 x 100	Property	Robert Hargrove	\$ 5,000.00	90-359	\$ 152,003.93
170 414 Chestnut Street	325	19	76 x 234	Property	Marion & Robert Hargrove	\$ 5,000.00	960218	\$ 368,802.03
171 1135 Baring Street	329	149	16 x 57	Lot	Patricia Williams	\$ 1,500.00	91-282	\$ 14,358.29
172 1411-1415 Broadway	341	9	35 x100	Lot	M. Greenwood & A. Greenwood	\$ 1,500.00	26848	\$ 2,229.05
173 428 Mechanic Street	341	57	15 x 96	Property	Evelyn Holland	\$ 7,500.00	11-00538	\$ 27,171.55
174 454 Mechanic Street	341	69	15 x 97	Lot	Angela Jimenez	\$ 1,500.00	09-00373	\$ 35,070.67
175 456 Mechanic Street	341	70	14 x 97	Lot	Linda & Paul L. Hand, Jr.	\$ 1,500.00	37594	\$ 169,953.81
176 458 Mechanic Street	341	71	15 x 97	Lot	Eric R. Hackert	\$ 1,500.00	90-381	\$ 203,523.99
177 429 Atlantic Avenue	341	92	14 x 80	Property	Thshon Johnson & Roosevelt Prater	\$ 5,000.00	970259	\$ 77,977.73
178 742 Pine Street	355	29	16 x 65	Lot	Russell E. James, Jr.	\$ 9,275.81	980342	\$ 17,012.98
179 839 Pine Street	357	59	12x88	Property	Rakeim Rucker	\$ 5,000.00	11-00565	\$ 38,413.73
180 826 Pine Street	359	14	12x95	Property	Earl A White Sr	\$ 5,000.00	14-00404	\$ 7,255.12
181 830 Pine Street	359	16	12x95	Property	Eva M Hall	\$ 5,000.00	12-03098	\$ 14,078.56
182 832 Pine Street	359	17	12x96	Property	Rita Verdell	\$ 5,000.00	18-00329	\$ 29,240.45
183 836 Pine Street	359	19	14x96	Property	Jonita Atkinson	\$ 5,000.00	11-00568	\$ 21,065.84
184 813 South 9th Street	359	28	14x84	Property	Jeremiah Harmon	\$ 5,000.00	18-00331	\$ 4,239.94
185 823 Ramona Gonzalez Street	359	49	14x94	Property	Chris Williams	\$ 5,000.00	17-00351	\$ 2,181.48
186 800 Mt Ephraim Avenue	362	10	31x94	Lot	SECY of HUD	\$ 1,500.00	020140	\$ 8,216.85
187 811 Haddon Avenue	362	22	18x100	Property	Lidia D Yax & Noe Yax- Santos	\$ 5,000.00	15-00380	\$ 12,160.87
188 815 Haddon Avenue	362	24	18x80	Property	Curtis Spitz	\$ 5,000.00	10-02465	\$ 12,662.39



189 821 Haddon Avenue	362	27	15x50	Property	Robert Carreiro	\$ 5,000.00	10-02467	\$	20,375.59
190 1009 Ramona Gonzalez Street	362	34	50x49	Property	Bergen Square Community Development Coalition	\$ 5,000.00	19-00356	\$	3,974.75
191 1022 Ramona Gonzalez Street	363	43	15x68	Property	Deborah L Primas	\$ 5,000.00	10-02469	\$	22,004.77
192 1026 Ramona Gonzalez Street	363	45	15x64	Property	Even Bayard	\$ 5,000.00	18-00339	\$	6,653.21
193 850 Mt Ephraim Avenue	363	47	35x80	Property	James & Maria Beatty - Est of	\$ 5,000.00	980360	\$	81,747.27
194 852 Mt Ephraim Avenue	363	48	16x80	Property	Aviva Chnick	\$ 5,000.00	980361	\$	56,242.50
195 864 Mt Ephraim Avenue	363	54	15x80	Property	George B Wilson	\$ 5,000.00	970284	\$	74,623.81
196 866 Mt Ephraim Avenue	363	55	15x80	Property	Margaret F Allen	\$ 5,000.00	960271	\$	73,307.21
197 868 Mt Ephraim Avenue	363	56	14x80	Property	Hilda Coward	\$ 5,000.00	980362	\$	56,069.27
198 1015 Spruce Street	363	65	15x83	Property	Matrix Metals, Inc	\$ 5,000.00	09-00423	\$	13,928.98
199 1017 Spruce Street	363	66	15x81	Property	Michael Berkman	\$ 5,000.00	16-00377	\$	32,130.95
200 1019 Spruce Street	363	67	15x79	Property	Equity Partners New Jersey Fund I	\$ 5,000.00	19-02474	\$	18,184.61
201 857 Haddon Avenue	363	75	16x80	Property	Julius E Ragin	\$ 5,000.00	18-00342	\$	26,767.15
202 863 Haddon Avenue	363	78	49x80	Property	Summer C Whittier (ADM of VA)	\$ 9,000.00	15-00389	\$	27,261.86
203 808 Haddon Avenue	365	10	15x77	Property	Jessica Montanez	\$ 5,000.00	14-00418	\$	39,586.74
204 816 Haddon Avenue	365	14	15x77	Property	Barbara Harrison	\$ 5,000.00	95-247	\$	23,266.83
205 854 Haddon Avenue	365	33	21x80	Property	John J Bush Jr.	\$ 5,000.00	18-00348	\$	18,704.02
206 860 Haddon Avenue	365	36	15x77	Property	Nechama Klein	\$ 5,000.00	10-02481	\$	33,683.14
207 874 Haddon Avenue	365	43	15x80	Property	Nathan Ingram	\$ 5,000.00	91-330	\$	22,720.62
208 878 Haddon Avenue	365	45	15x80	Property	Angelo Will Davis Sr	\$ 5,000.00	95-249	\$	18,576.58
209 926 Haddon Avenue	365	65	14x77	Property	Roger Glover	\$ 5,000.00	3-0222	\$	19,437.27
210 720 Ramona Gonzalez Street	368	78	13x100	Property	Philip & Tracey Kelly	\$ 5,000.00	960287	\$	12,430.21
211 722 Ramona Gonzalez Street	368	79	13x100	Property	John Church	\$ 5,000.00	11-00603	\$	10,236.98
212 724 Ramona Gonzalez Street	368	80	13x96	Property	Benjamin F Clark III	\$ 5,000.00	12-03109	\$	12,107.71
213 732 Ramona Gonzalez Street	368	83	16x100	Property	Jose R Tirado	\$ 5,000.00	990358	\$	13,762.62
214 740 Ramona Gonzalez Street	368	87	14x102	Property	Theresa S Ritter	\$ 5,000.00	89-307	\$	14,409.15
215 717 Spruce Street	368	125	56 x 100	Lot	Greater Macedonia Baptist Church	\$ 1,500.00	94-562	\$	100,287.61
216 727 Spruce Street	368	130	15x97	Property	CCTS Camden Opportunity Fund, LLC	\$ 5,000.00	10-02486	\$	16,323.66
217 729 Spruce Street	368	131	15 x 97	Property	Cordaro Rhodes & Kevin Jenkins	\$ 5,000.00	94-563	\$	66,937.13
218 739 Spruce Street	368	136	13x72	Property	Moshé Simcha	\$ 5,000.00	95-565	\$	36,770.79
219 743 Spruce Street	368	138	13x72	Property	Grace Goldsboro	\$ 5,000.00	95-254	\$	17,852.50
220 756 Ramona Gonzalez Street	369	95	13x50	Property	Williams & Williams Inc	\$ 5,000.00	88-342	\$	37,770.16
221 758 Ramona Gonzalez Street	369	96	13x50	Property	Jose & Jocelyn Tirado	\$ 5,000.00	10-02487	\$	16,870.59
222 755 Spruce Street	369	143	14x72	Property	Mia Anderson & Ali Coles	\$ 5,000.00	19-00378	\$	8,577.04
223 831 South 8th Street	369	160	15x60	Property	Levi W Moore	\$ 5,000.00	3-0228	\$	19,841.80
224 903 Douglass Street	370	41	13x73	Property	CCTS Camden Opportunity Fund, LLC	\$ 5,000.00	10-02489	\$	4,547.70
225 905 Douglass Street	370	42	13x73	Property	Estate of Helen & Solomon Jones	\$ 5,000.00	16-00395	\$	5,049.38
226 708 Spruce Street	370	49	15x69	Property	Garnett Farrington	\$ 5,000.00	94-571	\$	41,986.42



227 715 Cherry Street	370	61	15x69	Property	Prime Asset Consulting, LLC	\$	5,000.00	10-02491	\$	17,691.69
228 913 South 8th Street	371	3	14x100	Property	CCTS Camden Opportunity Fund, LLC	\$	5,000.00	11-00613	\$	44,195.89
229 917 South 8th Street	371	5	14x100	Property	Raymond W Sheridan	\$	10,000.00	10-02493	\$	9,066.33
230 728 Spruce Street	371	15	17x69	Property	Ronnie Hand	\$	5,000.00	15-00415	\$	10,706.40
231 722 Spruce Street	371	18	14x69	Property	Theodore Wooley	\$	5,000.00	11-00615	\$	11,740.10
232 743 Cherry Street	371	25	17x89	Property	VLB Management, LLC	\$	5,000.00	09-00457	\$	8,047.86
233 826 Ramona Gonzalez Street	372	76	12x58	Property	Doris Wynne	\$	5,000.00	11-00619	\$	7,800.95
234 836 South 8th Street	372	93	12x57	Property	Eric Medley	\$	5,000.00	4-0249	\$	14,362.78
235 838 So 8th Street	372	94	12x57	Property	Eric Medley	\$	5,000.00	19-00384	\$	828.10
236 840 So 8th Street	372	95	12x57	Property	Eric Medley	\$	5,000.00	17-00378	\$	1,815.50
237 809 Spruce Street	372	107	15 x 100	Lot	Loretta E. Parker	\$	1,500.00	32896	\$	47,987.82
238 813 Spruce Street	372	109	15 x 102	Lot	G. Harley & Christine Bailey	\$	1,500.00	960302	\$	5,098.96
239 815 Spruce Street	372	110	15 x 102	Lot	Charles Slaton	\$	1,500.00	32898	\$	66,123.18
240 817 Spruce Street	372	111	15x102	Property	Phillp Jones	\$	5,000.00	960303	\$	28,280.16
241 819 Spruce Street	372	112	12x58	Property	Ruth Lowber & Quincy Lee	\$	5,000.00	000276	\$	16,166.44
242 821 Spruce Street	372	113	12x56	Property	Loretta Walston	\$	5,000.00	94-587	\$	35,556.12
243 837 Spruce Street	372	121	14x98	Property	Lewis & Helen Douglas	\$	5,000.00	95-259	\$	64,227.49
244 820 Spruce Street	374	4	12x56	Property	Argimiro Aragon	\$	5,000.00	10-02494	\$	18,723.61
245 828 Spruce Street	374	8	12x56	Property	Robert E Matthews	\$	5,000.00	10-02495	\$	11,054.57
246 830 Spruce Street	374	9	12x56	Property	Prime Asset Consulting, LLC	\$	5,000.00	10-02496	\$	14,144.81
247 914 South 8th Street	374	26	13x63	Property	James W & Randy J Wheeler	\$	5,000.00	10-02500	\$	16,085.55
248 918 South 8th Street	374	28	13x63	Property	Esther Jean Shanbry	\$	5,000.00	10-02501	\$	16,658.70
249 920 South 8th Street	374	29	28x63	Property	Muzafar Ahmad	\$	5,000.00	14-00444	\$	22,377.42
250 917 South 9th Street	374	39	12x58	Property	Debra E Cassidy	\$	5,000.00	970318	\$	4,571.90
251 809 Cherry Street	374	48	14x71	Property	Avrohom Sebrov	\$	5,000.00	88-353	\$	46,643.10
252 824 Cherry Street	376	67	14x65	Property	Lavenia Anderson	\$	5,000.00	09-00480	\$	20,562.86
253 956 South 8th Street	376	71	15 x 87	Lot	Dunbar Properties, LLC	\$	2,000.00	9-597	\$	117,416.02
254 972 South 8th Street	376	75	15x80	Property	Mariah Coleman	\$	5,000.00	960312	\$	41,601.54
255 976 South 8th Street	376	77	15x80	Property	Herbert V Castarphen	\$	5,000.00	17-00387	\$	5,524.75
256 953 South 9th Street	376	81	16x76	Property	George F Pritchett	\$	6,700.00	980405	\$	26,697.94
257 819 Walnut Street	376	96	13x72	Property	Thomas & Carolyn Moody	\$	5,000.00	10-02508	\$	4,123.65
258 908 Mt Ephraim Avenue	378	6	16x76	Property	Dorothy Green	\$	5,000.00	4-0257	\$	65,589.47
259 1004 Spruce Street	378	19	15x80	Property	Rita Rhine	\$	5,000.00	10-02510	\$	24,211.88
260 1020 Spruce Street	378	32	16x103	Property	George T. Isler	\$	5,000.00	4-0258	\$	27,291.77
261 776 Cherry Street	380	74	14 x 75	Lot	MANUFACTURERS & TRADERS TRUST CO	\$	1,500.00	92-182	\$	117,074.48
262 786 Walnut Street	382	1	20 x 100	Property	Anthony M. Girard-Rezza	\$	5,000.00	3-0236	\$	155,015.81
263 951 Kaighn Avenue	398	117	18 x 53	Property	Larry Lewis	\$	12,000.00	11-00660	\$	16,275.16
264 707 Kaighn Avenue	402	76	20 x 105	Property		\$	5,000.00	13-00565	\$	17,000.00

265 1219 Mt. Ephraim Avenue	410	28	18 x 108	Property	Kirkland & Dawn Spencer	\$	5,000.00	020178	\$	215,150.74
266 NS Everett 225 E 8th Street	419	41	40x98	Lot	Shirley M Allen	\$	1,500.00	88-418	\$	21,504.28
267 923 Howe Street	426	4	51 x 73	Property	Ingrid Davis	\$	5,500.00	980520	\$	89,407.75
268 920 Howe Street	428	5	83 x 73	Property	Theo Spencer	\$	5,000.00	12-03168	\$	34,298.10
269 1519 Mt. Ephraim Avenue	433	10	15 x 95	Property	Carmen J. & Pedro Sanchez	\$	6,000.00	10-02558	\$	74,786.50
270 1099 Morton Street	435	120	14x78	Property	William Patton	\$	5,000.00	10-02565	\$	18,333.65
271 1537 Mt. Ephraim Avenue	436	81	19 x 100	Property	Thomas A. Robinson	\$	5,001.00	88-444	\$	251,236.49
272 1109 Morton Street	436	100	13 x 78	Property	Peter R. Rogers	\$	10,000.00	11-00805	\$	28,186.20
273 914 Morton Street	438	31	24 x 73	Property	Ralph H. Jennings	\$	5,000.00	94-733	\$	86,547.58
274 1094 Morton Street	441	42	19x75	Property	CCTS Tax Liens I, LLC	\$	5,000.00	15-00552	\$	15,564.12
275 1121 Sheridan Street	447	66	17 x 71	Lot	Gunnar Kirschberg & Robert Backle	\$	1,600.00	94-753	\$	100,026.26
276 1125 Sheridan Street	447	68	14x71	Lot	Fred & Carrie Herridon	\$	1,500.00	980594	\$	137,317.78
277 1127 Sheridan Street	447	69	13x71	Lot	John Horbatuk	\$	1,500.00	12-03178	\$	52,906.59
278 1609 Mt. Ephraim Avenue	448	123	15 x 100	Property	Dominic Malara	\$	5,001.00	10-02608	\$	73,472.56
279 1633 Pulaski Street	451	11	14 x 78	Property	Femi Olowere	\$	5,000.00	09-00698	\$	58,204.51
280 1143 Carl Miller Boulevard	451	132	16 x 80	Property	Edith Moore	\$	5,002.00	89-426	\$	160,899.79
281 1103 Carl Miller Boulevard	451	148	20 x 80	Property	Jeffery Moore	\$	11,000.00	17-00515	\$	25,288.94
282 1644 Maryland	453	41	24 x 60	Lot	Canden Realty, LLC	\$	2,000.00	010619	\$	143,868.72
283 1643 Mt. Ephraim Avenue	453	47	30 x 100	Property	Michael K. Anyzek	\$	5,001.00	15-00573	\$	19,201.37
284 1641 Mt. Ephraim Avenue	453	48	16 x 100	Property	Michael K. Anyzek	\$	5,001.00	15-00574	\$	51,929.13
285 346 Jackson Street	462	25	19 x 95	Property	Essence McCormick	\$	5,000.00	11-00886	\$	31,180.10
286 346 Jackson Street	462	25	19 x 95	Property	Essence McCormick	\$	5,000.00	11-00886	\$	38,090.99
287 1660 Ferry Avenue	466	2	21x83	Lot	Jack, Robert & Collins Hargrove	\$	1,500.00	90-533	\$	19,333.32
288 1662 Ferry Avenue	466	3	20x97	Lot	Jack, Robert & Collins Hargrove	\$	1,500.00	93-339	\$	20,782.93
289 NW Ferry Avenue + 4th Street	466	4	882x97	Property	Collins, Jerome & Robert Hargrove	\$	7,500.00	90-535	\$	294,175.64
290 413 Carl Miller Boulevard	467	64	15 x 95	Property	Brain Williams	\$	5,000.00	10-02625	\$	32,703.38
291 421 Carl Miller Boulevard	467	68	15 x 95	Property	Solomon B. Smith	\$	5,000.00	980629	\$	95,135.44
292 1601 South 6th Street	469	61	18 x 80	Property	Nashely Reyes	\$	5,000.00	16-00568	\$	15,617.21
293 1624 South 6th Street	470	8	20 x 100	Property	Catherine Tabb	\$	5,000.00	010643	\$	75,030.57
294 1616 South 7th Street	470	60	13 x 100	Property	Estate of Thomas L. Pressley	\$	5,000.00	3-0335	\$	52,387.08
295 1715 South 4th Street	472	8	14 x 65	Property	Astoria Construction	\$	5,000.00	10-02628	\$	39,277.85
296 1719 South 4th Street	472	10	14 x 65	Property	Canden Investments, LLC	\$	5,000.00	10-02629	\$	26,631.22
297 1735 South 4th Street	472	18	14 x 65	Property	Amsalean B. Scott	\$	5,000.00	38747	\$	202,633.70
298 1743 South 4th Street	472	22	14 x 65	Property	Lightwork Properties, LLC	\$	5,000.00	09-00729	\$	34,928.79
299 1745 South 4th Street	472	23	14 x 65	Property	Astoria Construction	\$	5,000.00	09-00730	\$	35,652.60
300 619 Ferry Avenue	477.01	32	25 x 102 IRR	Property	Vidal Padilla & Andre Lindsey	\$	5,000.00	12-03220	\$	67,346.96
301 1827 Broadway	482	70	15 x 80	Property	Broadway Partners	\$	5,000.00	90-578	\$	59,894.09
302 1831 Broadway	482	72	15 x 80	Property	JEFFERSON PARTNERSHIP, LP	\$	5,000.00	31694	\$	62,645.14

303 336 Viola Street	484	19	13 x 72	Property	Maria Hernandez & Irvin Clark	\$ 5,000.00	94-825	\$ 111,552.61
304 1905 Broadway	485	13	15 x 80	Lot	Mary Jane Lindsey	\$ 6,000.00	18-0514	\$ 68,067.46
305 1832 Broadway	486	13	14 x 97	Lot	Aurelio & Didima Sanchez	\$ 1,500.00	09-00774	\$ 61,506.03
306 1809 Fillmore Street	486	27	13 x 100	Property	Heart of Camden	\$ 5,000.00	18-00526	\$ 7,751.14
307 1607 Fillmore Street	486	30	15 x 97	Lot	LAPLAYA INVESTMENTS, INC	\$ 5,000.00	980633	\$ 78,408.60
308 1611 Fillmore Street	486	32	14 x 97	Property	CCTS CAMDEN OPPORTUNITY FUND, LLC	\$ 5,000.00	10-02626	\$ 53,085.72
309 1831 Fillmore Street	486	37	16x98	Property	Ferry Avenue Partnership	\$ 5,000.00	980669	\$ 142,488.09
310 1833 Fillmore Street	486	38	14x97	Property	Ferry Avenue Partnership	\$ 5,000.00	980669	\$ 157,755.00
311 1806 Fillmore Street	487	42	17 x 70	Lot	Greta Culbreath	\$ 5,000.00	37123	\$ 127,022.40
312 1830 Fillmore Street	487	51	20 x 100	Property	SOUTH BROADWAY LIMITED PARTNERSHIP	\$ 5,000.00	970501	\$ 53,120.87
313 1816 Fillmore Street	487	72	12 x 97	Property	SOUTH BROADWAY LIMITED PARTNERSHIP	\$ 5,000.00	970502	\$ 49,549.37
314 1818 Fillmore Street	487	73	13 x 97	Property	SOUTH BROADWAY LIMITED PARTNERSHIP	\$ 5,000.00	90503	\$ 51,119.27
315 1836 Fillmore Street	487	91	13 x 64	Property	SOUTH BROADWAY LIMITED PARTNERSHIP	\$ 5,000.00	960543	\$ 55,272.81
316 1840 Fillmore Street	487	93	14 x 64	Property	WONG ASSET SOLUTIONS	\$ 5,000.00	11-00966	\$ 51,837.95
317 1842 Fillmore Street	487	94	16 x 64	Property	SOUTH BROADWAY LIMITED PARTNERSHIP	\$ 5,000.00	93-401	\$ 43,210.94
318 1929 Fillmore Street	491	17	20 x 90	Property	SOUTH BROADWAY LIMITED PARTNERSHIP	\$ 5,000.00	960546	\$ 32,797.71
319 1904 Fillmore Street	492	25	20 x 85	Property	Stephenie Bernadette Scott	\$ 5,000.00	4-0445	\$ 95,311.70
320 1906 Fillmore Street	492	26	20 x 85	Property	The Estate of Clayton Carty	\$ 5,000.00	020248	\$ 96,272.29
321 1938 Fillmore Street	492	41	20 x 85	Property	Ernesto Martinez	\$ 5,000.00	10-02678	\$ 28,514.70
322 1938 Fillmore Street	492	42	20 x 85	Property	Juan M. Sanchez Ruiz	\$ 10,000.00	10-00546	\$ 79,763.11
323 522-524 Jefferson Avenue	501	22	25 x 51	Property	Ernesto Martinez	\$ 10,000.00	9-00802	\$ 106,553.30
324 2025 Fillmore Street	501	35	13 x 50	Property	Heart of Camden	\$ 5,000.00	970526	\$ 76,528.52
325 2027 Fillmore Street	501	36	13x50	Land	Anna Bello	\$ 1,500.00	970526	\$ 76,528.52
326 2027 Fillmore Street	501	36	13 x 50	Lot	Anna Bello	\$ 1,500.00	18-00561	\$ 11,239.00
327 1543 South 8th Street	523	2	18 x 77	Property	Michelle Smith	\$ 5,000.00	970534	\$ 139,361.48
328 1919 South 7th Street	538	18	15x77	Property	Eloise Tilley	\$ 10,200.00	980705	\$ 86,020.50
329 1913 Kossuth Street	545	15	20 x 100	Property	Elaime & Ricky Johnson	\$ 6,000.00	980707	\$ 19,446.02
330 1913 Kossuth Street	545	16	20 x 100	Property	Audrey J. Grant	\$ 6,000.00	000450	\$ 73,571.29
331 1920 South 7th Street	545	28	17x100	Property	Marie T Brooks	\$ 7,200.00	93-428	\$ 73,964.60
332 1928 South 7th Street	545	32	15x98	Property	Michael Kiadakis	\$ 7,000.00	970542	\$ 133,656.99
333 1934 South 7th Street	545	37	20x100	Property	Curtis Hill	\$ 10,100.00	4-0460	\$ 57,207.68
334 1740 Tioga Street	554	78	15 x 107	Lot	Vincent Freeman	\$ 1,500.00	960571	\$ 62,000.00
335 1738 Tioga Street	554	89	15 x 100	Property	LIBERTY REAL HOLDINGS, LLC	\$ 5,000.00	08-00740	\$ 593,377.89
336 1841 South 10th Street	555	10	20 x 100	Property	Ronald Smith	\$ 10,000.00	91-521	\$ 85,342.74
337 1130 Carl Miller Boulevard	562	4	14 x 86	Lot	Winfred Curtis	\$ 1,500.00	960576	\$ 90,314.20
338 1132 Carl Miller Boulevard	562	7	14 X 86	Lot	Melvin & Shirley Mc Lean	\$ 1,500.00	11-01016	\$ 28,584.87
339 1134 Carl Miller Boulevard	562	8	13 x 86	Property	Edward S. Gray	\$ 7,000.00	91-527	\$ 138,002.44
340 1136 Carl Miller Boulevard	562	9	13 x 86	Property	V. Williams ; Tiffany Talley-Baines	\$ 5,000.00	000458	\$ 57,380.31

341 1140 Carl Miller Boulevard	562	11	13 x 86	Lot	Steven Spratt	\$ 1,500.00	980722	\$	4,362.49
342 1146 Carl Miller Boulevard	562	14	14 x 86	Property	Billy Quintana	\$ 7,000.00	91-528	\$	116,555.50
343 1156 Carl Miller Boulevard	562	19	15 x 86	Lot	Robert Gerundo	\$ 1,500.00	3-0383	\$	14,561.70
344 718 Jefferson Street	567	25	15 x 80	Property	Clarence G. Robinson	\$ 5,000.00	01087	\$	47,081.24
345 2005 South 9th Street	570	8	14 x 96	Property	Leo J. & Patrice Bridgeman	\$ 5,000.00	94-908	\$	74,037.94
346 887 Chelton Avenue	570	21	13 x 77	Property	Walter & Sylvia Hinton	\$ 5,000.00	000460	\$	102,573.70
347 889 Chelton Avenue	570	22	13 x 77	Property	William Lee & Gladys Young	\$ 5,000.00	10-02707	\$	66,037.96
348 891 Chelton Avenue	570	23	14 x 77	Property	Herbert & Anna Alberta	\$ 5,000.00	35559	\$	39,627.51
349 871 Chelton Avenue	570	28	13 x 88	Lot	Dorothy M. Price	\$ 5,000.00	90-688	\$	213,271.10
350 875 Chelton Avenue	570	30	13 x 88	Lot	Salimah Mahasin Dorsey	\$ 5,000.00	91-529	\$	162,092.69
351 877 Chelton Avenue	570	31	14 x 88	Property	Calvin Johns	\$ 5,000.00	11-01022	\$	26,651.10
352 869 Chelton Avenue	570	34	14 x 88	Lot	The Estate of Harold Moton	\$ 5,000.00	08-00758	\$	110,963.85
353 2026 South 10th Street	584	17	17x100	Property	Fred, Dean G. & Corritone Weber	\$ 6,500.00	980732	\$	96,678.90
354 2311 South 8th Street	602	22	100 x 25	Property	Arthur B. Frazier	\$ 10,000.00	25900	\$	36,430.73
355 830 Sylvan Street	605	60	20 x 90	Lot	Patrick W. Devon	\$ 1,500.00	91-545	\$	109,734.28
356 852 Woodland Avenue	606	18	14 x 100	Lot	James & Joyce Fleetcher	\$ 2,000.00	980762	\$	118,983.04
357 850 Woodland Avenue	606	89	14 x 100	Lot	Cubbage T. Roosevelt & Isaiah Hall	\$ 2,000.00	10-0235	\$	49,684.91
358 2207 So 10th St	612	94	16x45	Property	Oscar & Ruth Banks	\$ 5,000.00	91-557	\$	67,175.18
359 747 Morgan Street	621	87	80 x 100	Property	Byus Holdings, LTD	\$ 5,000.00	10-02745	\$	37,539.32
360 1086 MacArthur Drive	627	11	20 x 159	Lot	Elleen Jones	\$ 5,000.00	11-01083	\$	8,960.10
361 2406 South 12th Street	629	3	20 x 95	Property	Fairview Property I, LLC	\$ 7,500.00	15-00708	\$	32,212.04
362 2431 Denfield Street	631	123	20 x 95	Property	Greta King	\$ 11,000.00	15-00724	\$	15,000.00
363 1093 MacArthur Drive	635	6	20 x 90	Property	Estate of Herman Samuel Smith	\$ 15,000.00	10-02764	\$	24,000.00
364 1095 MacArthur Drive	635	7	24 x 94	Property	Susie Harris	\$ 9,850.00	13-00871	\$	110,137.35
365 1133 MacArthur Drive	636	8	20 x 95	Property	Kenneth Sellers	\$ 9,770.00	35742	\$	38,894.05
366 1115 Lake Shore Drive	638	40	20 x 100	Property	Shirley Hopps	\$ 6,000.00	15-00744	\$	27,558.21
367 1225 MacArthur Drive	639	68	20 x 95	Property	Lisa R. & Albert M. Griffin	\$ 12,000.00	10-02769	\$	51,044.35
368 969 Monitor Road	654	15	20 x 93	Property	Wells Fargo Bank, NJ	\$ 5,000.00	16-00776	\$	64,217.89
369 2873 Kansas Road	658	14	49 x 78	Lot	Robert & Diane Jaep	\$ 1,500.00	91-619	\$	283,132.34
370 1079 Trent Road	672	22	14 x 71	Property	Wanda Sudersan	\$ 8,000.00	11-01260	\$	20,174.39
371 3064 Kearsarge Rd	680	5	18x78	Property	Dean Gladden	\$ 5,000.00	12-03274	\$	35,738.23
372 2848 Cushing Road	691	8	21 x 76	Property	Mary O. Atuplazi	\$ 15,000.00	12-03279	\$	29,511.46
373 3022 Alabama Road	696	30	24 x 92	Property	Quindel C. Bundy	\$ 5,000.00	10-02856	\$	76,653.89
374 1452 Chesapeake Road	708	1	51 x 59	Property	Rosemary Payne & Joseph Cerulli	\$ 5,000.00	020423	\$	193,564.39
375 1460 Chesapeake Road	708	2	37 x 63	Property	Emilio Reyes	\$ 5,000.00	10-02870	\$	58,777.49
376 1061 S. Merrimac Road	717	56	16 x 80	Property	Nadeline & Elbet R. Adams, Jr.	\$ 5,000.00	10-02879	\$	37,299.47
377 1060 S. Merrimac Road	718	93	16 x 100	Property	Moses Mumford	\$ 5,000.00	10-02883	\$	34,191.75
378 1134 S. Merrimac Road	719	94	16 x 80	Property	Nadeline & Elbet R. Adams, Jr.	\$ 5,000.00	10-02885	\$	47,764.08

379 1277 South Merrimac Road	721	44	17 x 100	Property	Barbara A. Brown	\$	5,000.00	10-02887	\$	739,158.00
380 1286 S. Merrimac Road	723	91	14 x 100	Property	Michael Burke & Mary Kay Ebbi	\$	5,000.00	11-01527	\$	66,054.32
381 1311 South Merrimac Road	725	9	16 x 100	Property	The Estate of Isabella Fanelli	\$	7,500.00	11-01533	\$	29,262.60
382 3108 South Merrimac Road	730	3	18 x 87	Property	Dean Gladden	\$	7,777.00	14-01143	\$	24,887.90
383 3134 South Congress	735	21	30 x 73	Property	Brain G. & Michelle L. Cole	\$	5,000.00	16-01095	\$	22,065.52
384 1661 Alabama Road	738	24	18 x 71	Property	Estate of Mary Bayliss	\$	10,700.00	10-02908	\$	35,452.93
385 1091 No 8th St	748	5	450x157	Property	Anna G Sadler	\$	1,500.00	11-01609	\$	135,723.48
386 1121 No 8th St	748	7	496x157	Lot	Anna G Sadler	\$	1,500.00	10-02916	\$	176,395.72
387 ES No 7th 660 N of Erie	748	8	81x157	Lot	Anna G Sadler	\$	1,500.00	10-02917	\$	74,111.23
388 426 Erie Street	750	85	14 x 71	Lot	Cloilde Rivera	\$	2,050.00	31955	\$	178,812.32
389 905 North 5th Street	752	65	14 x 77	Property	Dajon M. Gilmore	\$	15,000.00	10-02924	\$	68,208.52
390 903 North 5th Street	752	66	14 x 77	Property	COMMUNITY BUILDING CORPORATION	\$	15,000.00	93-614	\$	94,616.30
391 416 York Street	754	66	14 x 75	Lot	Santa Vazquez	\$	2,000.00	91-674	\$	52,079.42
392 820 North 4th Street	754	80	14 x 83	Lot	Olga Lidia Torrez	\$	3,000.00	981180	\$	86,917.27
393 914 No 6th Street	758	14	16x80	Property	Leah Lebovic	\$	6,000.00	15-01127	\$	22,622.53
394 648 York Street	760	106	14 x 71	Lot	Ollie Bussier, Jr.	\$	1,500.00	93-628	\$	64,151.23
395 720 York Street	761	61	18 x 100	Property	Nellie & Claud Richmond	\$	5,000.00	941274	\$	110,506.38
396 822 Bailey Street	763	42	14x62	Property	Ana Maria Acensio	\$	5,000.00	11-01665	\$	36,001.02
397 837 Grant Street	765	36	14 x 65	Lot	SONRON CORP.	\$	2,355.60	90-930	\$	4,569.86
398 810 York Street	765	78	14 x 75	Property	Mirna & Pedro Rubert	\$	5,000.00	10-02960	\$	44,540.27
399 426 Grant Street	768	16	14 x 66	Lot	Kathleen Indelicato	\$	1,500.00	10-02963	\$	30,212.15
400 430 Grant Street	768	18	14 x 66	Lot	Carlos & Alicia Cartagena	\$	1,500.00	970880	\$	47,722.07
401 432 Grant Street	768	19	14 x 66	Lot	Carmen C. Cortero	\$	1,500.00	92-400	\$	115,952.20
402 715 Cedar Street	782	87	14 x 68	Lot	Thomas A. Adams	\$	1,500.00	93-649	\$	29,994.80
403 826 Grant Street	783	50	14 x 60	Lot	Eliandio Comse	\$	1,500.00	32105	\$	19,200.06
404 828 Grant Street	783	51	14 x 60	Lot	State Street Housing Corp.	\$	1,500.00	37192	\$	23,825.19
405 722 Cedar Street	793	45	12 x 72	Lot	Carmen Z. Arce	\$	1,500.00	14-01272	\$	22,929.14
406 724 Cedar Street	793	46	12 x 70	Lot	BERGEN STREET PARTNERS	\$	1,500.00	11-01745	\$	2,462.81
407 634 North 8th Street	796	6	14 x 54	Property	Theresa Parker	\$	1,500.00	09-01462	\$	46,506.00
408 912 Vine Street	799	23	14 x 72	Property	Federal National Mortgage Assoc	\$	5,100.00	981279	\$	104,777.97
409 946 Vine Street	799	40	13 x 72	Property	Marcial Garcia	\$	5,000.00	91-741	\$	114,929.52
410 935 Cedar Street	799	55	14 x 67	Lot	Aletha Punell & Albert Leon Jiles	\$	1,500.00	914379	\$	49,773.00
411 937 Cedar Street	799	56	13 x 67	Lot	Rosa Mae James	\$	1,500.00	88-838	\$	28,052.96
412 844 Elm Street	801	48	20 x 77	Property	Rosevelt & Bernadine Darby	\$	5,000.00	10-03032	\$	32,375.39
413 819 Birch Street	801	105	13x65	Yard	Joselio Matos	\$	1,500.00	941390	\$	152,254.11
414 815 Pearl Street	802	60	14 x 72	Lot	Eines & Carrie Green	\$	1,500.00	89-784	\$	50,255.50
415 929 Pearl Street	805	41	14 x 60	Property	Arthur Bussie	\$	5,000.00	95-730	\$	235,920.18
416 1558 Pierce Avenue	818	14	110 x 120	Property	1100 STATE STREET, LLC	\$	10,000.00	12-03385	\$	250,404.42

417 NW Wayne + 16th Street	818	16	140x100	Property	Steed Scrap Paper & Metal	\$	7,000.00	33072	\$	70,499.12
418 WS North 16th 200 North Wayne Avenue	818	17	53x278	Land	Steed Scrap Paper & Metal	\$	3,000.00	91-752	\$	37,420.52
419 1115 North 16th Street	818	31	100x100	Property	Steed Scrap Paper & Metal	\$	10,000.00	33255	\$	282,819.24
420 2019 Pierce Avenue	823	105	30 x 105	Property	Kym Houston	\$	5,000.00	90-999	\$	208,460.07
421 1111 North 19th Street	825	36	13 x 100	Lot	Michael J. Hudak	\$	2,000.00	011134	\$	113,338.40
422 WS 19th 60 North Wayne Avenue	825	37	20 x 100	Lot	Christopher Manire, Et Al	\$	2,000.00	96926	\$	16,039.28
423 1105 North 19th Street	825	38	20 x 100	Lot	Christopher Manire, Et Al	\$	2,000.00	95-741	\$	115,899.90
424 WS 19th 20 North Wayne Avenue	825	39	20 x 100	Lot	Christopher Manire, Et Al	\$	2,000.00	960927	\$	16,025.29
425 NW 19th and Wayne Avenue	825	40	20 x 100	Lot	Christopher Manire, Et Al	\$	2,000.00	960927	\$	16,025.29
426 1211 North 25th Street	831	18	20 x100	Property	Charles Staton	\$	10,000.00	901014	\$	152,470.67
427 SE 23rd Street & Pierce Avenue	834	32	160 x 200	Lot	Felix Roman	\$	1,500.00	09-1533	\$	42,127.02
428 WS North 24th 220 No. of Wayne Ave.	834	60	20 x 100	Lot	Norma Iris Benitez	\$	1,500.00	960955	\$	15,640.47
429 1121 North 24th Street	834	64	14 x 90	Lot	Domingo Rivera	\$	1,500.00	36340	\$	117,064.18
430 1131 North 24th Street	834	64	14 x 90	Lot	Domingo Rivera	\$	1,500.00	36340	\$	124,642.70
431 1120 North 24th Street	835	5	40 x100	Lot	Rose Niessner	\$	1,500.00	16-01288	\$	4,857.39
432 1229 North 26th Street	836	44	14 x 100	Property	Edelmonso Garcia Correa	\$	5,200.00	960959	\$	73,175.78
433 1223 Dupont Street	838	47	40 x 100	Property	WILLIAMSBURG SAVINGS	\$	6,000.00	17-1163	\$	10,971.67
434 1146 North 25th Street	840	28	20 x 100	Lot	L. B. Shlan, Et Al.	\$	1,500.00	981367	\$	63,490.50
435 1042 North 19th Street	849	32	15 x 100	Property	Cynthia D. Clark	\$	5,000.00	970991	\$	105,716.34
436 1036 North 19th Street	849	35	13 x 100	Property	Carlos Santana	\$	5,000.00	991194	\$	85,263.36
437 1021 North 21st Street	850	57	20 x 100	Lot	James Ryan	\$	3,000.00	981395	\$	147,001.01
438 2123 River Avenue	851	48	20 x 100	Lot	Phillip T. Daniels	\$	1,600.00	88-910	\$	27,328.48
439 928 North 19th Street	853	32	14 x 100	Property	Estate of Rena Lucas	\$	10,000.00	10-03077	\$	25,440.49
440 981 North 23rd Street	856	45	17 x 97	Lot	Artemio Celis	\$	1,500.00	901056	\$	83,126.71
441 911 North 24th Street	862	3	60 x 100	Lot	Thomas J. McCabe	\$	1,500.00	981442	\$	123,246.27
442 914 North 23rd Street	862	50	15 x 89	Property	Latina Lincoln	\$	5,000.00	000952	\$	114,705.34
443 910 North 24th Street	863	11	20 x 100	Lot	Ana Morales	\$	1,500.00	95-802	\$	100,808.69
444 2413 Sherman Avenue	873	23	17 x 60	Lot	JK Associates	\$	15,000.00	91-833	\$	161,243.04
445 2415 Sherman Avenue	873	24	17 x 60	Lot	Berkley D. Pannell	\$	15,000.00	981458	\$	14,548.50
446 632 North 24th Street	875	40	34 x 100	Property	Belinda M. & Elba I. Luciano	\$	5,000.00	36337	\$	173,289.05
447 638 North 24th Street	875	42	16 x 100	Property	Leslie J. Robles	\$	5,000.00	4-1065	\$	138,093.67
448 1292 North 27th Street	879	38	20 x 100	Property	Dimas & Deloras Henriquez	\$	8,000.00	93-776	\$	150,483.82
449 1304 North 27th Street	880	82	40x100	Property	Edgar A. Gomez	\$	5,000.00	91-847	\$	144,972.30
450 1204 North 32nd Street	894	14	40 x 100	Property	Edgar A. Gomez	\$	5,000.00	91-848	\$	171,709.34
451 1202 North 32nd Street	894	15	40 x 100	Property	Rodney & Cathy Grant	\$	14,000.00	941550	\$	120,816.55
452 2835 Tyler Avenue	901	33	20x100	Property	MUNICIPAL LIEN PROPERTIES LP	\$	5,000.00	961945	\$	165,286.41
453 1158 North 32d Street	909	51	40 x 100	Property	Martha & William E. Collings	\$	2,000.00	16-01461	\$	7,277.78
454 NW 35th & Pierce Avenue	912	46	40 x100	Lot						

455 2711 Pierce Avenue	915	42	40 x 100	Property	Miguel A. Zayas	\$ 5,000.00	941579	\$	174,978.99
456 2826 Pierce Avenue	918	9	16 x 100	Property	Desroee & Loretta Bruce	\$ 5,000.00	93-816	\$	216,445.98
457 1017 North 35th Street	928	30	20x100	Lot	Berty Piliro	\$ 1,500.00	991390	\$	144,214.62
458 1070 No 27th Street	930	16	16x96	Property	Chequemate Publishing, LLC	\$ 5,000.00	901150	\$	66,516.18
459 1070 North 27th Street	930	16	16 x 96	Property	CHEQUEMATE PUBLISHING, LLC	\$ 7,955.00	901150	\$	67,988.50
460 1004 North 27th Street	931	8	17 x 100	Lot	Steven Lee	\$ 1,500.00	971145	\$	45,754.37
461 995 North 35th Street	944	60	16 x 85	Property	Eugene L. Pratt	\$ 5,000.00	10-03149	\$	27,977.07
462 2729 Garfield Avenue	947	46	20 x 100	Property	Ruth Baltuskonis	\$ 10,000.00	12-03475	\$	43,034.75
463 857 North 28th Street	947	52	80 x 60	Lot	Melvin Edwards, Jr. & Emily Edwards	\$ 1,500.00	12-03476	\$	16,096.71
464 846 Beideman Avenue	957	16	17 x 100	Property	Ana Alvarado & Maria C. Otero	\$ 5,000.00	91-950	\$	165,372.04
465 2716 Sherman Avenue	964	40	40 x 208	Lot	Soldier of The Cross of Christ	\$ 2,000.00	95-956	\$	41,581.39
466 2820 Pleasant Street	978	14	72 x 115	Property	Beulah Foster	\$ 5,000.00	17-01453	\$	14,682.04
467 2907 Thompson Street	982	17	17 x 114	Property	Forever Moving, LLC	\$ 5,000.00	25383	\$	219,182.56
468 2919 Thompson Street	982	48	17 x 114	Property	Kim L. Brown	\$ 5,000.00	09-01924	\$	21,812.10
469 2918 Thompson Street	984	41	31 x 114	Property	Benjamin Clark	\$ 5,000.00	32964	\$	179,287.19
470 473 North 35th Street	1000	63	24 x 100	Property	Darryl Mercado	\$ 5,000.00	951001	\$	143,275.34
471 421 North 41st Street	1007	4	40 x 100	Property	Herbert McDonald	\$ 6,120.00	93-938	\$	131,253.85
472 415 North 41st Street	1007	35	17 x 100	Property	Ruben Lazada	\$ 6,900.00	020812	\$	6,214.80
473 402 North 41st Street	1008	34	40 x 100	Property	Amidah D. Ross	\$ 5,000.00	93940	\$	97,317.38
474 335 North 38th Street	1017	8	20 x 100	Property	Frank Dipolito	\$ 6,450.00	10-03214	\$	69,624.32
475 3155 Merriell Avenue	1022	63	15 x 75	Property	Ruben D. Evans	\$ 5,000.00	901290	\$	204,099.27
476 3172 Merriell Avenue	1023	32	15 x 65	Property	Christine Daniels	\$ 5,000.00	09-02062	\$	38,841.61
477 3200 Westfield Avenue	1025	25	95 x 100	Property	Ciro Hidalgo	\$ 15,000.00	16-01785	\$	53,904.38
478 153 North 34th Street	1026	34	43 x 100	Property	Estate of Esther E. Frazier	\$ 10,000.00	15-01786	\$	24,344.22
479 3336 Westfield Avenue	1026	47	20x100	Property	Won Sun Yim & Cha Sun	\$ 5,000.00	901302	\$	57,068.15
480 130 North 35th Street	1028	48	60 x 90	Property	Sandra Davis-Mann	\$ 10,000.00	3-1077	\$	111,678.85
481 241 North 41st Street	1034	45	25 x 110	Property	Karenma Walker	\$ 15,000.00	12-03559	\$	49,000.00
482 33 North 34th Street	1038	25	40 x 90	Property	Sherrie Gordon	\$ 10,000.00	11-02463	\$	34,854.86
483 3501-3503 Federal Street	1040	14	50x100	Lot	Floyd A Whitaker & Bessie Odino	\$ 1,500.00	971391	\$	87,524.80
484 3507 Federal Street	1040	17	30 x 100	Lot	Robert Odino Mauricio	\$ 1,500.00	901337	\$	43,705.93
485 3084 Mickle Street	1046	39	18 x 92	Property	George Johnson	\$ 7,100.00	941899	\$	94,765.19
486 106 South 32nd Street	1055	42	25 x 90	Property	Juand Raul Quirio	\$ 6,750.00	090922	\$	115,077.71
487 114 South 33rd Street	1057	4	80 x 93	Property	Tahir A. Kahwala	\$ 10,000.00	891066	\$	213,366.93
488 3314 Federal Street	1058	33	17 x 205	Lot	Juan Rivera	\$ 1,700.00	941920	\$	53,927.75
489 227 South 32nd Street	1082	52	34 x 100	Property	Neuman Leverett	\$ 5,000.00	991882	\$	134,635.87
490 2733 Sauners Street	1092	69	80 x 199	Property	Tele Coil Company	\$ 20,000.00	38026	\$	409,772.06
491 2832 Howell Street	1095	13	15 x 100	Property	Rodney Lufthansa Rowland	\$ 6,150.00	11-02683	\$	32,723.28
492 2834 Howell Street	1095	14	15 x 100	Property	Rodney Lufthansa Rowland	\$ 6,150.00	11-02684	\$	31,885.57



493 2812 High Street	1105	5	35 x 100	Property	The Estate of Margret M. Schultz	\$	5,000.00	34206	\$	208,204.82
494 2920 High Street	1106	7	19 x 100	Property	Manuel Canas	\$	5,000.00	10-03321	\$	50,821.41
495 3027 Morrison Street	1107	35	42x168	Lot	Isaiah D Pitts	\$	1,500.00	891125	\$	175,242.49
496 9 North 28th Street	1114	88	14 x 73	Property	William Plawmer	\$	10,000.00	991967	\$	100,213.96
497 43 North 30th Street	1117	24	40 x 100	Lot	Robert F. Corhill	\$	3,000.00	021040	\$	94,779.47
498 22 North 30th Street	1118	45	24 x 147	Property	Barbara Anderson	\$	10,000.00	961455	\$	143,167.30
499 51 South 29th Street	1126	14	19 x 100	Property	Jesus Bey	\$	5,000.00	881356	\$	196,798.35
500 2909 Mickle Street	1127	26	20 x 100	Lot	George J. Valenta	\$	1,500.00	92-749	\$	87,428.71
501 2838 Stevens Street	1130	18	20 x 92	Property	Calvin Bell	\$	6,750.00	15-02082	\$	26,408.53
502 2943 Royden Street	1136	53	16 x 100	Property	2943 Royden, LLC	\$	10,000.00	10-03378	\$	36,608.91
503 2902 Royden Street	1137	23	16 x 100	Property	Green Pasture Urban Developers, LLC	\$	5,000.00	34782	\$	236,570.55
504 411 Royal Avenue	1139	8	18 x 85	Property	Helga & Wilbur Garner	\$	10,000.00	16-02115	\$	16,276.22
505 65 Stewart Street	1144	35	12x74	Property	James V Melton	\$	2,000.00	09-02437	\$	29,866.20
506 45 North 22nd Street	1146	72	14 x 97	Property	Steven Lee	\$	5,000.00	971687	\$	84,803.03
507 2622 Saunders Street	1154	26	25 x 86	Property	Frances Aviles	\$	10,050.00	951306	\$	203,664.53
508 32 Marlon Avenue	1160	7	58 x 63	Property	First Union National Bank	\$	5,000.00	6-1923	\$	54,647.34
509 2201-2205 Carman Street	1160	9	55 x 100	Property	First Union National Bank	\$	20,000.00	011343	\$	218,006.13
510 146 Euraw Avenue	1174	61	14 x 100	Property	The Estate of Cesaria Gonzalez Diaz	\$	5,000.00	10-03435	\$	45,217.65
511 278 Marlon Avenue	1177	11	52 x 100	Paved Lot	Christopher & Jacqueline Taylor	\$	5,761.89	15-02221	\$	6,950.54
512 1600 Carman Street	1196	40	60 x 100	Property	1601 Federal Street Holdings, LLC	\$	50,000.00	13-02526	\$	88,594.94
513 2205 Sewell Street	1229	13	16 x 68	Property	Jose Felix	\$	5,000.00	911308	\$	32,266.12
514 37 Marlon Avenue	1229	20	18 x 72	Property	Elisar Rivera	\$	5,000.00	992188	\$	95,223.27
515 283 Rand Street	1232	47	20x95	Property	Rhadanes & Nerva Espinosa	\$	5,500.00	17-03084	\$	25,040.39
516 2206 Baird Boulevard	1242	49	18x92	Property	L Watson	\$	5,000.00	982663	\$	135,631.54
517 2264 Baird Boulevard	1244	30	18x100	Property	T.L.R.E.F. INC	\$	5,000.00	012052	\$	161,195.39
518 606 Randolph Street	1252	21	18x87	Land	Neal Culler	\$	1,500.00	36060	\$	226,594.85
519 597 Raritan Street	1252	106	16 x 87	Property	Russell E. James, Jr.	\$	13,691.23	10-03503	\$	28,259.15
520 572 Raritan Street	1253	68	16 x 79	Property	Glenn Kroplak	\$	5,000.00	971911	\$	120,447.74
521 590 Pfeiffer Street	1254	141	25x95	Land	Tomica Sherrell Morales	\$	1,500.00	001909	\$	171,196.34
522 341 Marlon Avenue	1255	8	26 x 100	Property	Mahinder & Keshi Bajaj	\$	5,000.00	911386	\$	267,852.46
523 496 Boyd Street	1258	101	34x94	Property	Monika Talley	\$	18,000.00	19-01991	\$	66,389.64
524 490 Rand Street	1259	1	33 x 95	Lot	Norman Hatchell	\$	21,300.00	951498	\$	146,969.45
525 470 Rand Street	1259	23	45 x 95	Lot	Ashis Bajaj	\$	1,500.00	911399	\$	228,340.32
526 493 Boyd Street	1260	55	26x95	Lot	Angel Novoa	\$	1,500.00	881570	\$	139,806.57
527 1030 Langham Avenue	1267	85	14 x 100	Property	Joann Ruiz	\$	5,000.00	942491	\$	68,686.81
528 Rear of 1535 Wildwood Avenue	1268	46	20 x 81	Lot	Lette & Seymour Collier, Jr.	\$	1,500.00	001950	\$	10,615.13
529 Rear of 1537 Wildwood Avenue	1268	47	22 x 81	Lot	Lette & Seymour Collier, Jr.	\$	1,500.00	001951	\$	10,939.10
530 1549 Wildwood Avenue	1268	95	18 x 89	Property	Mildred S. Penick	\$	10,000.00	10-03541	\$	73,111.48



531 1519 Wildwood Avenue	1269	27	28 x 81	Property	Enda Mae Satterfield	\$	6,250.00	931273	\$	152,742.63
532 1402 Park Boulevard	1270	60	27 x 100	Property	Nellie Williams	\$	5,000.00	911413	\$	27,777.66
533 1113 Empire Avenue	1270	95	19 x 100	Property	Adela Gomez	\$	5,000.00	10-03549	\$	114,195.23
534 1240 Empire Avenue	1272	40	19 x 98	Property	BLUE GLOBAL, INC	\$	7,500.00	13-02709	\$	35,767.84
535 1242 Empire Avenue	1272	41	18 x 98	Property	Mary M. Coleman	\$	7,500.00	891338	\$	208,142.96
536 1244 Empire Avenue	1272	42	18 x 98	Property	The Estate of Eloise Marshall	\$	7,500.00	931288	\$	107,358.15
537 1460 Wildwood Avenue	1273	50	23 x 122	Property	Marilyn Elaine Frazier	\$	5,000.00	881601	\$	242,061.93
538 1459 Baird Boulevard	1273	81	23 x 116	Property	The Estate of James Brown	\$	7,500.00	10-03570	\$	63,555.57
539 1228 Langham Avenue	1273	90	18x100	Lot	1228 Langham Partners	\$	1,500.00	942536	\$	132,756.35
540 1425 Bellevue Avenue	1274	11	60 x 60	Property	Ellison T. Harris	\$	5,000.00	00072	\$	61,431.70
541 1477 Badley Avenue	1276	34	28 x 100	Property	The Estate of Olive S. Purnell	\$	5,000.00	16-02470	\$	25,199.05
542 1623 Euclid Avenue	1278	59	113x99	Property	Gregory Sylvester & Patricia Burke	\$	9,000.00	10-03585	\$	39,623.82
543 1981 Park Boulevard	1282	148	15 x 102	Property	Jean A. Mallory	\$	5,000.00	972049	\$	234,988.35
544 1532 Ormond Avenue	1283	172	17x100	Property	Gregory T Harris	\$	6,000.00	11-03385	\$	41,696.77
545 1001 Langham Avenue	1284	36	15 x 100	Property	Sherell Twyman	\$	10,000.00	17-02278	\$	26,971.22
546 1009 Langham Avenue	1284	47	13 x 100	Property	BCD PROPERTIES, LLC	\$	40,000.00	09-02880	\$	49,476.98
547 1011 Langham Avenue	1284	48	14 x 100	Property	Donald Rosenblatt	\$	5,000.00	10-03597	\$	15,344.66
548 1017 Langham Avenue	1284	50	13 x 100	Lot	Nathaniel Tarrant	\$	1,500.00	982974	\$	67,721.79
549 1044 Princess Avenue	1285	110	13 x 98	Property	Brain Glasco	\$	15,718.32	16-02525	\$	16,189.62
550 1064 Haddon Avenue	1286	41	14 x 80	Property	Alexander H. Pellot	\$	5,000.00	11-03428	\$	48,600.00
551 1063 Princess Avenue	1286	73	13x96	Lot	Sherell Twyman	\$	1,500.00	021390	\$	118,104.08
552 1071 Princess Avenue	1286	77	13 x 96	Property	J.L. Hickman	\$	20,000.00	3-1570	\$	71,370.48
553 1144 Kenwood Avenue	1287	28	17 x 97	Lot	T. Toatey, Jr.	\$	2,000.00	891407	\$	11,023.36
554 1153 Kenwood Avenue	1288	133	16 x 98	Lot	Francis B. Tucker	\$	3,000.00	6-2208	\$	7,567.45
555 1160 Haddon Avenue	1289	21	17x93	Property	Andrew Stevens	\$	5,000.00	11-03458	\$	38,418.80
556 1174 Haddon Avenue	1289	28	14 x 94	Property	Highland Associate Group, LLC	\$	5,000.00	11-03461	\$	51,432.84
557 1250 Kenwood Avenue	1290	12	14 x 98	Property	Parkside Agency, LLC	\$	7,500.00	10-03645	\$	26,681.69
558 1422 Wildwood Avenue	1290	25	35 x 90	Property	John Batle	\$	6,000.00	901792	\$	213,318.87
559 1257 Langham Avenue	1290	38	20 x 98	Property	Damonte Anderson	\$	5,000.00	10-03647	\$	61,827.22
560 1231 Langham Avenue	1290	101	17 x 98	Property	The Estate of George Harley	\$	5,000.00	16-02580	\$	48,554.32
561 1269 Kenwood Avenue	1291	87	14 x 100	Property	Mike N. Winthers	\$	7,500.00	15-02573	\$	11,159.99
562 1212 Haddon Avenue	1292	6	16 x 100	Lot	Sang Ho Nam	\$	1,500.00	901800	\$	60,493.15
563 1241 Princess Avenue	1292	39	14 x 96	Property	Tanis Wilson & Gladys Gordan	\$	11,700.00	12-03928	\$	41,856.46
564 1310 Princess Avenue	1293	77	29 x100	Lot	GLADIATOR PROPERTIES, LLC	\$	1,500.00	10-03662	\$	53,794.79
565 1316 Princess Avenue	1293	79	30 x 100	Lot	Leonard Fennell	\$	1,500.00	37904	\$	154,406.91
566 1359 Kenwood Avenue	1293	88	18 x 100	Property	Anna Worrell	\$	7,500.00	10-93666	\$	66,763.69
567 1353 Princess Avenue	1294	63	18 x 96	Property	GNOUOND UP, INC.	\$	7,500.00	14-02747	\$	29,846.53
568 1413 Ormond Avenue	1295	11	24 x 96	Property	Tex. Charles W. Atkins	\$	5,000.00	15-02600	\$	40,757.50

569 1401-1403 Princess Avenue	1297	54	34 x 96	Property	ST JOHN PENTECOSTAL CHURCH, INC	911522	\$ 10,000.00	\$ 302,425.81
570 1442 Haddon Avenue	1297	102	15 x 100	Property	Oscar R. Spencer	931375	\$ 15,000.00	\$ 170,090.99
571 1463 Kenwood Avenue	1299	25	40 x 100	Property	HMC RE 1, LLC	10-03703	\$ 5,000.00	\$ 69,593.62
572 1061 Louis Street	1304	79	43 x 43	Lot	Robert Louis Seybold, Jr.	4-2029	\$ 1,500.00	\$ 83,188.78
573 1059 Louis Street	1304	80	15 x 58	Lot	CHANGING TIMES INVESTMENTS	942739	\$ 1,500.00	\$ 102,903.06
574 1055 Louis Street	1304	82	18 x 70	Lot	Rudolph & Romano Jones	4-2030	\$ 1,500.00	\$ 86,941.11
575 1053 Louis Street	1304	83	15 x 70	Lot	Lyn A. Harris	18-02229	\$ 1,500.00	\$ 33,030.51
576 1051 Louis Street	1304	84	15 x 70	Lot	Avrohom Sebrov	12-03960	\$ 1,500.00	\$ 24,130.85
577 1047 Louis Street	1304	86	15 x 70	Lot	Andrea Farmer	983128	\$ 1,500.00	\$ 103,674.77
578 1043 Louis Street	1304	88	15 x 70	Lot	Jesus Lisolo, et al	881727	\$ 1,500.00	\$ 134,302.67
579 1041 Louis Street	1305	89	15 x 70	Lot	Jesus Lisolo, et al	37518	\$ 1,500.00	\$ 115,022.73
580 1074 Louis Street	1305	25	14 x 44	Lot	Wayne Lee Warren	37520	\$ 1,500.00	\$ 25,011.78
581 1076 Louis Street	1305	26	14 x 44	Lot	Willie Cooper	901838	\$ 1,500.00	\$ 51,715.06
582 1078 Louis Street	1305	27	14 x 44	Lot	Gail A. Bracy	34393	\$ 1,500.00	\$ 59,269.73
583 1080 Louis Street	1305	28	14 x 44	Lot	Nhonya Moore	3-1631	\$ 1,500.00	\$ 90,144.92
584 1082 Louis Street	1305	29	13 x 44	Lot	J & L ENTERPRISES, INC	91154	\$ 1,500.00	\$ 45,374.00
585 1083 Haddon Avenue	1306	83	15x45	Property	James Anderson	09-03043	\$ 7,300.00	\$ 40,056.44
586 1212 Chestnut Street	1309	39	20 x 100	Lot	Earl & Emma Foster, Et Al	901841	\$ 1,500.00	\$ 94,759.91
587 1124 Mt. Ephraim Avenue	1310	23	32x80	Property	Jeffrey Martin	983144	\$ 15,000.00	\$ 159,738.32
588 1232 Chestnut Street	1313	85	18x80	Lot	Brazil & Ann Martin	942753	\$ 5,000.00	\$ 97,118.33
589 1234 Chestnut Street	1313	86	20x80	Lot	Cleveland English	35573	\$ 2,000.00	\$ 89,119.77
590 1236 Chestnut Street	1313	87	22x80	Lot	Cleveland English	36844	\$ 2,000.00	\$ 27,406.37
591 1238 Chestnut Street	1313	88	13x64	Lot	Karen L. Stanley	36845	\$ 2,000.00	\$ 12,742.71
592 1119 Liberty Street	1315	27	20 x 100	Property	David Mannors	10-03731	\$ 8,000.00	\$ 46,819.78
593 1235 Liberty Street	1320	52	20x104	Property	Alfredo Navarro	15-02673	\$ 5,000.00	\$ 16,658.20
594 1233 Liberty Street	1320	53	40 x 104	Lot	Joseph & Lavern Nelson	34308	\$ 2,000.00	\$ 233,555.61
595 1424 Mt. Ephraim Avenue	1323	14	12 x 64	Property	James Hagins, Jr.	10-03756	\$ 10,000.00	\$ 319,305.06
596 1412 Rose Street	1324	7	13 x 60	Property	A. Schnull	11-03649	\$ 8,000.00	\$ 26,851.72
597 1154 Mechanic Street	1324	8	20 x 100	Property	Gad Taylor	23147	\$ 8,000.00	\$ 180,000.00
598 1140 Lansdowne Avenue	1327	52	16 x 97	Lot	Ella L. Dixon	3-1667	\$ 5,000.00	\$ 136,282.84
599 1174 Lansdowne Avenue	1328	10	13 x 94	Property	Ronald Price	992658	\$ 1,500.00	\$ 24,728.43
600 1172 Lansdowne Avenue	1328	11	143x 94	Property	Martin Luz & Herberro A. Azcona	983239	\$ 1,500.00	\$ 79,100.10
601 1156 Lansdown Avenue	1328	19	14 x 67	Property	Ronald Moore	10-03774	\$ 10,000.00	\$ 43,044.63
602 1416 Louis Street	1329	57	14 x 69	Lot	José Morales	992663	\$ 1,500.00	\$ 20,380.39
603 1418 Louis Street	1329	58	13 x 72	Lot	Karen D Hughes	983249	\$ 1,500.00	\$ 43,554.74
604 1209 Atlantic Avenue	1329	68	14x77	Property	Gary T & Sherry L Blevins	36587	\$ 7,000.00	\$ 204,557.81
605 1203 Atlantic Avenue	1329	71	14x77	Property	Carrie & Fred Herridon	13-03038	\$ 7,500.00	\$ 20,128.50
606 1244 Mechanic Street	1330	29	15 x 100	Property		992670	\$ 5,000.00	\$ 107,740.05

607 1238 Mechanic Street	1330	33	20x100	Lot	M Pagan	\$	1,500.00	34455	\$	119,330.21
608 1218 Atlantic Avenue	1331	95	13 x 90	Property	Steven Hollis	\$	5,000.00	10-03787	\$	26,887.71
609 1269 Lansdown Avenue	1331	104	12x86	Lot	David M & Ida Fletcher	\$	1,500.00	002231	\$	48,105.68
610 1253 Lansdowne Avenue	1331	112	12 x 86	Lot	Definitive Properties	\$	1,500.00	962030	\$	110,465.25
611 1264 Atlantic Avenue	1332	73	19 x 90	Lot	URBAN INVESTORS I/SAHABA MANAGEMENT	\$	1,500.00	3-1680	\$	17,985.44
612 1262 Atlantic Avenue	1332	74	20 x 90	Property	4 Star Millionaire	\$	5,000.00	09-03159	\$	66,431.45
613 1260 Atlantic Avenue	1332	75	20 x 90	Lot	Estate of Ronald K. Hanson	\$	1,500.00	983264	\$	95,838.89
614 1258 Atlantic Avenue	1332	76	20 x 90	Lot	Jose M. DeJesus	\$	1,500.00	951753	\$	72,806.69
615 1256 Atlantic Avenue	1332	77	14 x 90	Lot	Alexander Eyleson	\$	1,500.00	891543	\$	61,007.19
616 1254 Atlantic Avenue	1332	78	13 x 90	Lot	Christopher M. Henderson	\$	1,500.00	983265	\$	20,377.60
617 1252 Atlantic Avenue	1332	79	13 x 90	Lot	Vera J. Greaves	\$	1,500.00	011504	\$	24,397.69
618 1250 Atlantic Avenue	1332	80	18 x 119	Lot	Gilbert R. Green, et al	\$	1,500.00	881800	\$	31,517.97
619 1246 Atlantic Avenue	1332	81	20 x 90	Lot	James Allen	\$	1,500.00	962033	\$	9,353.26
620 1306 Atlantic Avenue	1335	68	20 x 90	Lot	Frank B Gariano	\$	1,510.00	31558	\$	15,211.43
621 1349 Lansdown Avenue	1336	71	70x80	Lot	Fred & Carrie Herndon	\$	9,000.00	983299	\$	46,612.43
622 1327 Lansdown Avenue	1336	80	20x90	Property	Tartarus Capital, LLC	\$	12,000.00	16-02773	\$	47,248.49
623 1330 Lansdown Avenue	1337	14	30 x 100	Property	Alexander H. Pellet	\$	17,500.00	10-03809	\$	36,061.97
624 1478 Mt Ephraim Avenue	1339	89	39 x 102	Property	ABA SUTTON, LLC	\$	6,000.00	13-03077	\$	11,342.83
625 1145 Thurman Street	1341	61	35 x 100	Property	Jerome & Eileen Bennett	\$	5,000.00	4-2126	\$	115,207.23
626 521 Ray Street	1343	120	12 x 43	Lot	Donovan Washington & Laura Davis	\$	1,500.00	08-01252	\$	2,350.20
627 1488 Louis Street	1343	153	13 x 83	Property	Green Pasture Urban Developers, LLC	\$	5,000.00	942906	\$	133,675.78
628 1295 Morton Street	1345	127	14 x 97	Property	CAMDEN REVIVAL, LLC	\$	5,000.00	13-03125	\$	29,169.53
629 1433 Crestmont Avenue	1348	9	97 x 70	Lot	Anthony R. Odums	\$	1,500.00	911671	\$	40,726.93
630 1313 Thurman Street	1349	15	14 x 100	Lot	RKL Group, LLC	\$	1,500.00	12-04097	\$	10,800.00
631 1544 Norris Street	1350	120	16 x 60	Property	Louise Waller	\$	5,000.00	992752	\$	114,497.70
632 1566 Mt Ephraim Avenue	1351	4	23 x 95	Property	GROUND UP, INC.	\$	5,001.00	17-02594	\$	21,485.68
633 1568 Mt Ephraim Avenue	1351	5	15 x 88	Property	GROUND UP, INC.	\$	5,001.00	17-02595	\$	18,473.40
634 1163 Chase Street	1351	26	14 x 100	Property	Sharmin Qureshi	\$	5,000.00	09-03305	\$	25,143.94
635 1181 Chase Street	1351	34	25 x 100	Property	Charles Sharp	\$	5,000.00	951828	\$	181,457.79
636 1622 Mt Ephraim Avenue	1353	84	15 x 79	Property	Eddie A. & Luz D. Azcona	\$	40,000.00	12-04111	\$	110,937.36
637 1240 Morton Street	1354	13	13 x 97	Property	Robert & Janet Robinson	\$	5,000.00	32525	\$	64,170.25
638 1601 Norris Street	1356	1	16 x 77	Property	Valerie Williams	\$	5,000.00	992791	\$	76,602.53
639 1313 Chase Street	1357	14	18 x 100	Property	Alexander Pellet	\$	5,000.00	17-02624	\$	47,910.00
640 1359 Jackson Street	1358	47	16 x 100	Property	Sonya Smith	\$	5,000.00	992815	\$	130,765.18
641 1317 Sheridan Street	1359	5	91x100	Property	Prime Asset Consulting, LLC	\$	7,000.00	18-02418	\$	15,508.43
642 1317 Sheridan Street	1359	5	91 x 100	Property	PRIME ASSET CONSULTING, LLC	\$	5,000.00	18-022418	\$	26,354.03
643 1328 Jackson Street	1359	12	21 x 100	Property	KONIONIA FAMILY LIFE, INC	\$	5,000.00	16-02900	\$	13,630.30
644 1325 Sheridan Street	1359	13	23 x 100	Property	Dorothy A. Moore	\$	5,000.00	12-04165	\$	47,296.34

645 1204 Sheridan Street	1361	22	14x100	Lot	Azmi Alimuti	\$ 1,000.00	983492	\$	82,060.84
646 1250 Sheridan Street	1362	100	14 x 120	Property	Dwight Lindsey	\$ 5,000.00	09-03402	\$	32,640.14
647 1264 Carl Miller Boulevard	1364	97	13x100	Property	Yanika & Carlita Smith	\$ 5,000.00	11-03981	\$	40,913.17
648 1291 Decatur Street	1364	151	14 x 100	Property	Margret Holmes	\$ 15,000.00	10-04013	\$	28,901.90
649 1257 Dayton Street	1369	59	22 x 150	Property	Thomas Demarco	\$ 10,000.00	11-04026	\$	36,682.93
650 1305 Browning Street	1375	31	17 x 65	Property	Mark Harper	\$ 5,000.00	15-02956	\$	15,378.00
651 603 Berkeley Street	1408	89	15 x 64	Property	Dunbar Properties, LLC	\$ 15,700.00	992943	\$	80,000.00
652 603 Berkeley Street	1408	89	15 x 64	Property	DUNBAR PROPERTIES, LLC	\$ 5,000.00	992943	\$	86,965.98
653 434 Chambers Avenue	1409	59	16x98	Property	Paul Ehrke	\$ 35,000.00	10-04076	\$	106,150.00
654 654 Washington Street	1409	95	16x98	Property	SAUDI AMERICAN DEV INVESTMENT GROUP	\$ 5,000.00	10-04078	\$	36,835.36
655 585 Clinton Street	1410	37	12 x 52	Property	Ethel Williams, Et. AL	\$ 10,000.00	09-03538	\$	57,146.74
656 708 Royden Street	1423	80	14 x 59	Property	Lajohny Holdings, LLC	\$ 5,000.00	952020	\$	50,041.51
657 744 Berkeley Street	1427	36	44 x 58	Lot	Steven Lee	\$ 1,500.00	992979	\$	23,761.20
658 797 Line Street	1430	85	14 x 77	Property	Z. Wyatt	\$ 5,000.00	10-04107	\$	17,493.38
659 535 South 8th Street	1430	107	35 x 68	Property	Beverly A. & Serlina Carney	\$ 5,000.00	962296	\$	111,100.07
660 552 Trenton Avenue	1431	27	42 x 60	Property	Alim Baye El Bro	\$ 11,700.00	36182	\$	242,751.62
661 705 New Street	1435	19	14 x 60	Property	Allen Lenz	\$ 15,700.00	5-2199	\$	37,000.00
662 731 New Street	1436	32	14 x 67	Property	Mary & David Mc Queen	\$ 15,700.00	10-04119	\$	16,000.00
663 425 Trenton Avenue	1437	5	14 x 60	Property	Stephen K. Moore	\$ 11,700.00	11-04220	\$	43,000.00
664 1016 Line Street	1471	10	18 x 92	Property	Herbert V. Carstarphen, Jr.	\$ 5,000.00	12-04325	\$	14,980.00
665 1034 Line Street	1471	19	17 x 100	Lot	Jefferson Young	\$ 1,500.00	09-03606	\$	3,595.96

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** Timothy J. Cunningham, Business Administrator

**FROM:** Yolanda Hawkins, Real Estate Officer

**Department Making Request:** Law Dept./Bureau of City Properties

**TITLE OF RESOLUTION/ORDINANCE:** Resolution Authorizing the City to Solicit bids for the purchase of various Tax Sale Certificates for less than face value.

**BRIEF DESCRIPTION OF ACTION:** This action is necessary to get properties back on the City Tax roll and address abandoned blighted properties.

**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:* N/A

**APPROPRIATION ACCOUNT(S):** (If applicable) N/A

**AMOUNT:** (If applicable) N/A

	<u>Date</u>	<u>Signature</u>
<b>Approved by Relevant Director:</b>	_____	_____
<b>Approved by Grants Management:</b>	_____	_____ (If applicable)
<b>Approved by Finance Director:</b>	_____	_____
<input type="checkbox"/> CAF –Certifications of Availability of Funds		
<b>Approved by Purchasing Agent:</b>	_____	_____
<b>Approved by Business Administrator:</b>	1/28/22	_____
<b>Received by City Attorney:</b>	1/28/22	_____

	<i>(Name) Please Print</i>	<i>(Extension #)</i>
Prepared By:	Yolanda	_____
Contact Person:	Yolanda	7125

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*Please attach all supporting documents\*\*\***

R-4

MBS:dh  
02-08-22

**RESOLUTION AUTHORIZING A FISCAL YEAR 2022  
TAX AGREEMENT BETWEEN THE CITY OF CAMDEN  
AND SOUTH JERSEY PORT CORPORATION**

WHEREAS, the City of Camden desires to enter into a Tax Agreement with the South Jersey Port Corporation for fiscal year 2022; and

WHEREAS, the South Jersey Port Corporation has agreed to pay the City of Camden Four Million Dollars (\$4,000,000.00) for fiscal year 2022 as a payment in lieu of taxes pursuant to N.J.S.A. 12:11A-1 et seq.; and

WHEREAS, it is in the best interest of the City of Camden to enter into a Tax Agreement with South Jersey Port Corporation; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that it hereby authorizes the proper officials of the City of Camden to enter into a Tax Agreement with the South Jersey Port Corporation for fiscal year 2022, for the amount of Four Million Dollars (\$4,000,000.00).

BE IT FURTHER RESOLVED, that the City of Camden is authorized to accept Four Million Dollars (\$4,000,000.00) from the South Jersey Port Corporation pursuant to the within Tax Agreement.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**FISCAL YEAR 2022 TAX AGREEMENT**

**BETWEEN**

**CITY OF CAMDEN, NEW JERSEY**

**AND**

**SOUTH JERSEY PORT CORPORATION**

**THIS TAX AGREEMENT** (hereinafter referred to as the "Tax Agreement") made this day of \_\_\_\_\_, 202<sup>2</sup> by and between the **CITY OF CAMDEN**, a body corporate and politic of the State of New Jersey (hereinafter referred to as the "City") and the **SOUTH JERSEY PORT CORPORATION** (hereinafter referred to as the "Port Corporation").

MB

**WITNESSETH:**

**WHEREAS**, pursuant to Chapter Sixty of the Laws of 1968 of the State of New Jersey, as amended (hereinafter referred to as the "Act"), the State of New Jersey ("State") granted the Port Corporation full power and authority to purchase, construct, lease and operate marine terminals within the South Jersey Port District, which includes the City; and

**WHEREAS**, the Port Corporation has, and will in the future, enter into various agreements, whereby they have, and will in the future, acquire title to real property within the City in furtherance of said purpose and in exercise of its powers; and

**WHEREAS**, the exercise of the power granted to the Port Corporation will be, in all respects, for the benefit of the people of the State of New Jersey; and

**WHEREAS**, the Fiscal Year 2021 Tax Agreement between the Port Corporation and the City expires on December 31, 2021; and

**WHEREAS**, the City's fiscal year 2022 begins January 1, 2022 and ends December, 31,

2022; and

**WHEREAS**, the City and the Port Corporation wish to provide for a 2022 Tax Agreement based on the City's fiscal year; and

**WHEREAS**, the parties to this Tax Agreement have agreed to a fair and reasonable sum in order to compensate the City of said loss of tax revenues and enable it to provide for services to its citizens.

**NOW, THEREFORE, THE PARTIES HERETO FOR THEMSELVES, THEIR SUCCESSORS AND ASSIGNS MUTUALLY UNDERTAKE, COVENANT AND AGREE AS FOLLOWS:**

Section 1. The Port Corporation agrees to pay to the City for the fiscal year 2022 the sum of \$4,000,000 (the "Pilot Payment") and the City hereby agrees to accept the Pilot Payment pursuant to the Act, said sum in lieu of any and all City taxes and assessments on all property now owned or hereafter acquired by the Port Corporation during the term of this Agreement.

Section 2. The above Pilot Payment shall be paid not later than May 1, 2022.

Section 3. In consideration of Port Corporation's making the above \$4,000,000 Pilot Payment for the fiscal year 2022, City hereby agrees to release the Port Corporation and waive City's rights to collect from Port Corporation any tax payments through and including December 31, 2022. Notwithstanding the above release, if the State of New Jersey decides to fund through appropriations any prior year(s)' payment in lieu of taxes, then the Port will cooperate to pay such amount consistent with a Tax Agreement which will be negotiated at that time.

Section 4. City hereby agrees and acknowledges that the payment by Port Corporation of the Pilot Payment for the year(s) covered by this agreement is subject to and



conditioned upon an appropriation from the Legislature of the State of New Jersey and transmittal of such funds to SJPC and further that no liability shall occur to Port Corporation if such appropriation shall not be made or such funds transmitted to SJPC.

Section 5. The above payment shall be devoted by the City solely to such purpose to which taxes may be applied, unless and until otherwise directed by the Laws of the State of New Jersey. Payments shall be made payable to the Treasurer of the City of Camden and checks shall be made payable to his or her order.

Section 6. During the term of this Tax Agreement from the date of acquisition of each particular parcel by the Port Corporation, and for so long thereafter as the Port Corporation shall own real property, the City shall mark the said property exempt on its tax records with a notation that such entry is made pursuant to this Tax Agreement.

Section 7. The Port Corporation shall establish and maintain a special fund called the "South Jersey Port Corporation Tax Reserve Fund," hereinafter referred to as "Fund" in which there shall be deposited: (a) monies appropriated therefore by the State, as described in Section 8 below; (b) proceeds of bonds or notes required to be deposited therein by the terms of any contract between the Port Corporation and the bondholders or note holders; and (c) other monies deposited therein by the Port Corporation. Monies in the Fund shall be held and applied solely to the payment of tax payments which the Port Corporation is obligated to pay as the same become due and payable and shall not be withdrawn therefrom if such withdrawal would reduce the amount in such fund to less than the Property Tax Reserve, as defined in Section 20(b) of the Act.

Section 8. The obligations of the Port Corporation to make any tax payments from its

funds or monies (other than from monies in the Fund) shall be at all times subject to prior use and application of funds and monies of the Port Corporation to provide for its operating and maintenance expenses and reserve therefore and for the payment of principal, interest and retirement of bonds and reserves and securities therefore as provided in any contract with holders of its bonds, pursuant to the Act.

Section 9. To assure the provision of the payment of the monies hereunder and funding of the Property Tax Reserve, the Chairman of the **PORT CORPORATION** shall annually make and deliver to the Governor, his certification stating the sum, if any, needed to provide in said fund the amount of the property tax reserve as of said date. The **PORT CORPORATION** shall not be required to make payments and no interest shall accrue under the within agreement until 30 days from the time as there has been annually appropriated and paid to the corporation for deposit in the property tax reserve fund such sums as certified by the Chairman of the **PORT CORPORATION** pursuant to N.J.S.A. 12:11A-20b; or unless funds otherwise have been deposited in said property tax reserve fund as provided by statute and referred to above; or unless the **PORT CORPORATION** otherwise has funds available from the profits of its business operations, defined as net proceeds remaining after operating expenses and the other priority obligations under the act and bond resolutions have been met.

Section 10. The term of this Tax Agreement shall be for the period commencing January 1, 2022 and terminating December 31, 2022.

Section 11. It is expressly understood and agreed between the City and the Port Corporation that, by the execution of this Tax Agreement and receipt of the sums provided for herein, the obligations of the Port Corporation and the City pursuant to Section 20(b) of the Act,

N.J.S.A. 12:11A-20(b), relating to the issuance of bonds or notes of the Port Corporation, are hereby satisfied for the period through December 31, 2021.

Section 12. In the event that any of the property currently owned by the Port Corporation is conveyed during the term of this Tax Agreement by the Port Corporation to a non-exempt owner or to the State, or an agency thereof, the United States Government or any agency thereof, or to the Delaware River Port Authority, the amount to be paid under this Tax Agreement by the Port Corporation shall be reduced. The amount of such reduction shall be the same percentage that the value of the property so conveyed is as to the total value of all the property, based on the present assessment for that premises, applied to the annual payment. In the event that the parties cannot agree as to the percentage of value, said percentage shall be determined by the average of two appraisals, both of which shall be made by members of the Appraisal Institute. Each party shall be entitled to select one M.A.I. appraiser and each party shall pay the appraiser selected by it.

Section 13. In consideration for the Pilot Payments, City hereby further agrees to discharge of record all outstanding tax liens or judgments which accrued during the Port Corporation's ownership of any property.

Section 14. Neither the members of the Port Corporation nor any individual officer or official of the Port Corporation or the City, nor any agent or employee of either of the parties hereto shall be charged personally by any of the others with any liability, nor held liable to either of the parties hereto under any terms, provisions or sections of this Tax Agreement, or because of its execution, attempted execution of any breach hereof.

Section 15. This Tax Agreement constitutes the entire agreement among the parties for

the 2022 Fiscal Year. It is expressly understood and agreed that this Tax Agreement may not be altered, amended, modified, or otherwise changed in any respect or particular whatsoever except in writing duly executed by the authorized representative of the party or parties to be charged.

Section 16. This Tax Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey. In the event any section or provision of this Tax Agreement, or the application of any such sections or provision, shall be held by a tribunal of competent jurisdiction to be contrary to law, the remaining sections or provisions of this Tax Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representative as of the date and year first written above.

Attest:

CITY OF CAMDEN, NEW JERSEY

[SEAL]

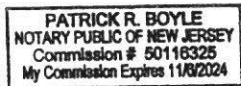
By:

Attest:

SOUTH JERSEY PORT CORPORATION

[SEAL]

By: Andrew Saporito  
ANDREW SAPORITO  
EXECUTIVE DIRECTOR and CEO



Sworn to and subscribed  
before me this

14 day of July, 2022

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting: February 8, 2022

**TO:** Timothy J. Cunningham, Business Administrator

**FROM:** Michelle Banks-Spearman, City Attorney

**Department Making Request: Law Department**

**TITLE OF RESOLUTION:**

**RESOLUTION AUTHORIZING A FISCAL YEAR 2022 TAX AGREEMENT BETWEEN THE CITY OF CAMDEN AND SOUTH JERSEY PORT CORPORATION**

**BRIEF DESCRIPTION OF ACTION:**

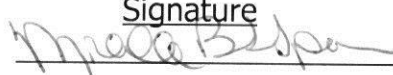
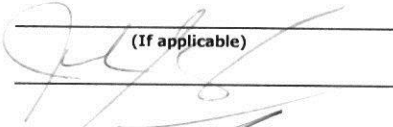
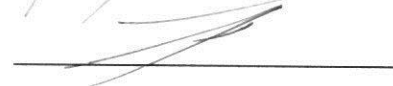
This resolution is necessary to have the proper officials execute the PILOT Agreement with South Jersey Port Corporation for the 2022 fiscal year PILOT payment of (\$4,000,000.00)

**AMOUNT OF PROPOSED CONTRACT:** N/A



**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I" - "Best Price Insurance Contracting" Model Ordinance*

	Date	Signature
Approved by City Attorney:	<u>1/27/22</u>	<u></u>
Approved by Grants Management:	<u>                    </u>	<u>                    </u>
Approved by Finance Director:	<u>1/27/22</u>	<u></u> (If applicable)
<input type="checkbox"/> CAF -Certifications of Availability of Funds		
Approved by Business Administrator:	<u>1/25/22</u>	<u></u>

**(Name) Please Print**

**(Extension #)**

Prepared By: Dionne Giles

X7185

Contact Person: Michelle Banks-Spearman, City Attorney

X7170

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

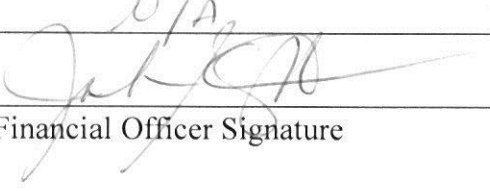
Municipality	City of Camden
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If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action.

\_\_\_\_\_  
Funding Source for this action

  
\_\_\_\_\_  
Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

\_\_\_\_\_  
Certifying Officer

Date \_\_\_\_\_

***For LGS use only:***

☐ Approved

☐ Denied

\_\_\_\_\_  
Date \_\_\_\_\_

Director or Designee,  
Division of Local Government Services

Number Assigned \_\_\_\_\_

MBS:dh  
02-08-22

A-5

**RESOLUTION RELEASING FUNDS BELONGING TO  
DEFENDANT TYMIR LEE, UNDER CASE #20-11-15-0285**

WHEREAS, on November 24, 2020, personal property of \$901.00 was seized from defendant, Tymir Lee under case #20-11-15-0285 by the Camden County Police Department-Metro; and

WHEREAS, the seized funds were deposited in the City of Camden Treasury; and

WHEREAS, Tymir Lee has forfeited the Nine Hundred and One Dollars (\$901.00); and

WHEREAS, the City of Camden desires to release the funds forfeited by Tymir Lee to the County of Camden Seized Asset Trust; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Treasurer is hereby authorized to issue a check releasing funds as follows:

To: Camden County Seized Asset Trust

Amount: \$901.00

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk



**CITY OF CAMDEN**

**CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: **COUNTY OF CAMDEN SEIZED ASSET TRUST**

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

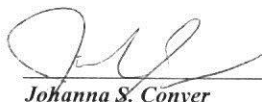
- ADOPTED BUDGET APPROPRIATION  
AMOUNT:\$
- DEDICATED BY RIDER:  
AMOUNT:\$
- RESERVE FOR STATE AND FEDERAL GRANT:  
AMOUNT: \$
- CAPITAL ORDINANCE  
AMOUNT:\$
- TRUST ACCOUNT:  
AMOUNT: **T-31- -908-308**

**DETERMINATION OF VALUE CERTIFICATION**

- I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE:

**\$901.00**

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: **RESOLUTION AUTHORIZING THE RELEASE OF FUNDS TO CAMDEN COUNTY SEIZED ASSET TRUST (CCSAT) FORFEITED FROM DEFENDANT TYMIR LEE UNDER CASE #20-11-15-0285**

  
\_\_\_\_\_  
*Johanna S. Conyer*  
Director of Finance  
Date: 1/4/22

**CITY OF CAMDEN  
CITY COUNCIL REQUEST FORM**

February

Council Meeting Date: <del>JANUARY</del> 2022
---

**TO:** Business Administrator

**FROM:** L. Chandler, Purchasing Agent

**DEPARTMENT MAKING REQUEST:** Admin/Purchasing Bureau

**TITLE OF RESOLUTION/ORDINANCE:** Resolution releasing funds belonging to Tymir Lee defendant in Case #20-11-15-0285.

**BRIEF DESCRIPTION:** Personal property of \$901.00 was seized from defendant, Tymir Lee, under Case #20-11-15-0285 on November 24, 2020 by Camden County Police Department – Metro. Defendant, Tymir Lee has forfeited Nine Hundred One dollars (\$901.00) to **County of Camden Seized Asset Trust**

**BIDDING PROCESS:** N/A

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

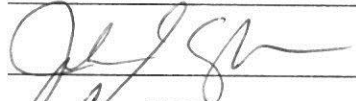
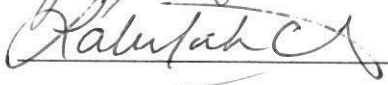


**APPROPRIATION ACCOUNT(S):** T-31- -908-308

**AMOUNT:** \$901.00



**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: **Form "A"** - Request for approval of Employees Requiring Advice and Consent of Governing Body, **Form "D"** - Contract Request, **Form "E"** - Creation/Extension of Services, **Form "G"** - Grant Approval, **Form "H"** - Bond Ordinance or Contract Request, **Form "I"**, "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:		
Approved by Finance Director:	1/6/22	
<input checked="" type="checkbox"/> CAF –Certifications of Availability of Funds		
Approved by Purchasing Agent:	1/7/22	
Approved by Business Administrator:	1/18/22	
Received by City Attorney:	1/20/22	

	<b>(Name) Please Print</b>	<b>(Extension #)</b>
Prepared By:	L. CHANDLER	X7475
Contact Person:		

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS Type	N/A
Name of Vendor	COUNTY OF CAMDEN SEIZED ASSET TRUST
Purpose or Need for service:	RELEASE OF FUNDS FROM CASE #20-11-15-0285
Contract Award Amount	\$901.000
Term of Contract	N/A
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for service through grant funds)	N/A
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	N/A
Were other proposals received? If so, please attach the names and amounts for each proposal received?	N/A

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

Date \_\_\_\_\_

\_\_\_\_\_  
Business Administrator/Manager Signature

Date \_\_\_\_\_

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action. T-31 - -908-308

\_\_\_\_ Funding Source for this action

  
\_\_\_\_\_  
Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A  
\_\_\_\_\_  
Certifying Officer

Date \_\_\_\_\_

***For LGS use only:***

☐ Approved

☐ Denied

\_\_\_\_\_  
Director or Designee,  
Division of Local Government Services

Number Assigned \_\_\_\_\_

---

**From:** Robert Schwartz <Schwartz198@camdencountypd.org>  
**Sent:** Friday, December 3, 2021 4:18 PM  
**To:** Spence, Linda C. <spencel@ccprosecutor.org>  
**Subject:** Re: Deft. Tymir Lee - CCPD Case #20-11-15-0285 - PG #20-6982

Received. I will notify the City Treasury and have them issue a check.

Thank you,

**Officer Robert Schwartz #198**  
Evidence Unit  
Camden County Police Department  
800 Federal St. Camden, NJ 08103  
(856) 757-7461

---

**From:** Spence, Linda C. <spencel@ccprosecutor.org>  
**Sent:** Friday, December 3, 2021 8:56 AM  
**To:** Robert Schwartz  
**Cc:** Spence, Linda C.  
**Subject:** RE: Deft. Tymir Lee - CCPD Case #20-11-15-0285 - PG #20-6982

Robert: Yes. As the money has been forfeited by Tymir Lee. Kindly request a check from the City Treasury and then deposit said funds into the Camden County SATA account with the County Treasurer so that I can process the Consent Order and forfeited funds to your department.  
Thank you.

-Linda

Linda C. Spence  
Special Deputy Attorney General  
Acting Assistant Prosecutor  
Civil Litigation Unit – Asset Forfeiture  
Office of the County Prosecutor  
County of Camden  
200 Federal Street  
Camden, New Jersey 08103  
(856) 225-8489  
FAX (856) 963-0080

---

**From:** Robert Schwartz <Schwartz198@camdencountypd.org>  
**Sent:** Thursday, December 2, 2021 9:08 AM  
**To:** Spence, Linda C. <spencel@ccprosecutor.org>  
**Subject:** Re: Deft. Tymir Lee - CCPD Case #20-11-15-0285 - PG #20-6982

Good Morning,

The currency was deposited with the Camden City Treasury on 11/24/2020 due to it being entered as Safekeeping/Personal Property by the investigating detective. Would you like us to request a check from the City Treasury that we can then deposit with the County Treasury?

## Lateefah Chandler

---

**From:** Robert Schwartz <Schwartz198@camdencountypd.org>  
**Sent:** Monday, December 6, 2021 9:08 AM  
**To:** Lateefah Chandler  
**Cc:** William Frett; Araceli Salvador  
**Subject:** Fw: Deft. Tymir Lee - CCPD Case #20-11-15-0285 - PG #20-6982  
**Attachments:** CCPD-City Treasury Deposit 11.24.2020.pdf

Good Morning,

In reference to CCPD case #20-11-15-0285, the \$901.00 that was submitted for this case was deposited with the Camden City Treasury on 11/24/2020 due to the currency being listed as the defendant's personal property/safekeeping. I was advised by the Assistant Prosecutor, Linda Spence, that the funds were forfeited by the defendant in this case.

Please issue a check made out to the **County of Camden Seized Asset Trust** in the amount of \$901.00. I will then deposit the check with the County Treasury as an Asset Forfeiture.

Thank you,

**Officer Robert Schwartz #198**  
Evidence Unit  
Camden County Police Department  
800 Federal St. Camden, NJ 08103  
(856) 757-7461

---

**From:** Spence, Linda C. <spencel@ccprosecutor.org>  
**Sent:** Friday, December 3, 2021 4:19 PM  
**To:** Robert Schwartz  
**Cc:** Spence, Linda C.  
**Subject:** RE: Deft. Tymir Lee - CCPD Case #20-11-15-0285 - PG #20-6982

Thanks!! Have a great weekend!!

Linda C. Spence  
Special Deputy Attorney General  
Acting Assistant Prosecutor  
Civil Litigation Unit – Asset Forfeiture  
Office of the County Prosecutor  
County of Camden  
200 Federal Street  
Camden, New Jersey 08103  
(856) 225-8489  
FAX (856) 963-0080

Thank you,

**Officer Robert Schwartz #198**

Evidence Unit  
Camden County Police Department  
800 Federal St. Camden, NJ 08103  
(856) 757-7461

---

**From:** Spence, Linda C. <[spencel@ccprosecutor.org](mailto:spencel@ccprosecutor.org)>

**Sent:** Wednesday, December 1, 2021 3:27 PM

**To:** Robert Schwartz

**Cc:** Spence, Linda C.

**Subject:** Deft. Tymir Lee - CCPD Case #20-11-15-0285 - PG #20-6982

Robert: Per the attached report, \$901 was located on Lee's person. Please confirm if the money was seized or returned to the claimant. The attached evidence sheet shows that the money was held for safekeeping. If your department is still in possession of the money, kindly deposit the money for processing by the Treasurer's Office. Lee forfeited the money in his criminal case.

Please advise.

Thank you.

-Linda

Linda C. Spence  
Special Deputy Attorney General  
Acting Assistant Prosecutor  
Civil Litigation Unit – Asset Forfeiture  
Office of the County Prosecutor  
County of Camden  
200 Federal Street  
Camden, New Jersey 08103  
(856) 225-8489  
FAX (856) 963-0080

**WARNING** This email originated outside of CCPD.

**DO NOT CLICK** links or attachments unless you recognize the sender and *are expecting* the email.  
please contact IT if you are in doubt or have questions

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please contact IT if you are in doubt or have questions



# CITY OF CAMDEN, NEW JERSEY 673513

The City of Camden hereby issues (circle one) a LICENSE, PERMIT, or RECEIPT to

Name Camden County Police Department

Address 800 Federal St. Camden, NJ 08103

PURPOSE		
①	20-11-18-0576	\$1.85
②	20-11-13-0555	\$10.00
③	20-11-13-0684	\$0.45
④	20-11-14-0681	\$13.00
⑤	20-11-15-0385	\$901.00
⑥	20-11-19-0381	\$120.00

Fee Determined by Camden, Still, Post-Registration, Reg Fee Amount \$1045.70  
on 11/24/2020 for Camden County Police Dept (DEPT.)  
(DATE)

11/24/2020  
(DATE)

LICENSE  
This PERMIT is issued according to the  
RECEIPT  
Ordinances of the City of Camden, gov-  
erning the same.

Date: 11/24/20 12:57 PM MDR1  
Amt: 1045.70 CS  
Ref Num: 133547 Seq: 104 to 104



MBS:dh  
02-08-22

R-6

**RESOLUTION PROVIDING ADVICE AND CONSENT TO THE APPOINTMENT OF  
JUDGE RODERICK T. BALTIMORE AS A FULL-TIME PRESIDING MUNICIPAL  
COURT JUDGE FOR A TERM OF THREE (3) YEARS**

WHEREAS, pursuant to N.J.S.A. 2B:12-1, the City of Camden is required to maintain a municipal court; and

WHEREAS, pursuant to N.J.S.A. 2B:12-4, each judge of a municipal court shall serve for a term of three (3) years from the date of appointment and until a successor is appointed and qualified; and

WHEREAS, pursuant to Section 38-4 of the Camden City Code, Mayor Carstarphen desires to appoint Judge Roderick T. Baltimore as the Full-Time Presiding Municipal Court Judge for a term of three (3) years; and

WHEREAS, pursuant to Section 38-4 of the Camden City Code, the City Council of the City of Camden desires to provide its advice and consent to Mayor Carstarphen's appointment of Judge Roderick T. Baltimore to serve as the Presiding Municipal Court Judge, now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the governing body hereby provides its advice and consent to the appointment of Judge Roderick T. Baltimore as the Full-Time, Presiding Municipal Court Judge for a three (3) year term, in accordance with N.J.S.A. 2B:12-4.

BE IT FURTHER RESOLVED, by the City Council of the City of Camden that Judge Baltimore is hereby authorized, during the term of his appointment to reside outside the municipality.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** City Council

**FROM:** Timothy J. Cunningham, Esq., Acting Business Administrator

**Department Making Request:** Administration

**TITLE OF RESOLUTION/ORDINANCE:** Resolution Providing Advice and Consent to Appoint Judge Roderick Baltimore as a full time Presiding Municipal Court Judge.

**BRIEF DESCRIPTION OF ACTION:** This appointment is for a three (3) year term.

**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

**APPROPRIATION ACCOUNT(S):** *(If applicable)*

**AMOUNT:** *(If applicable)*



**Waiver Request Form Attached for State DCA/DLGS Approval -** *(If applicable)*

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF –Certifications of Availability of Funds		(If applicable)
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	1/26/22	_____
Received by City Attorney:	1/27/22	_____

**(Name) Please Print**

**(Extension #)**

Prepared By: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

---

**Roderick Taylor Baltimore**

---

**EDUCATION:**

Rutgers University School of Law, Camden, New Jersey  
Juris Doctor conferred May, 1986

Honor: Two-time recipient of Alumni Association Scholarship  
Publication: Baltimore & Williams, The State Constitutional  
Roots of the "Separate But Equal" Doctrine: Roberts V. City of Boston  
17 Rut. - Cam. L.J. 532 (1986)

Rutgers University, College of Arts and Sciences, Newark, New Jersey  
Bachelor of Arts in History and Political Science, May, 1981

**PROFESSIONAL AFFILIATIONS:**

Member of the bar, State of Pennsylvania admitted 1986  
Member of the bar, State of New Jersey admitted 1986

**EXPERIENCE:**

**Judge, Municipal Court, City of Camden, Pennsauken, and Gibbsboro** **2007 - Present**  
Preside over all Driving While Intoxicated, Traffic, Disorderly Persons, Health Code, Fish and Game, Truancy, Weights/Measure and Property Maintenance matters before the court. Responsible for issuance of Domestic Violence TRO's, search warrants and limited involuntary civil commitment. I am cross appointed for all Municipal court matters in the Camden County Vicinage. 2007 - Present

**Law Offices of Roderick T. Baltimore, Cherry Hill, NJ** **2007- Present**  
Employment Law, Administrative Law, Landlord/Tenant, Criminal/Traffic matters (Pennsylvania only)

**County of Hudson, Department of Finance and Administration, Division of Personnel, Jersey City, NJ**  
**Attorney** **2007-Present**  
Presided over disciplinary hearings and rendered decisions on behalf of the Director of Personnel. Investigated complaints of hostile work environment, sexual harassment and employee grievances (union and non-union)

**Nattiel and Associates, PC, Philadelphia, PA** **2005-2008**  
**Of Counsel to:**  
General practice law firm serving corporate entities and individuals.

**Powell and Baltimore, PC, Cherry Hill and Bridgeton, NJ** **1993-2005**  
**Partner**  
Civil and Criminal Litigation firm. Practice: In the areas of Personal Injury, Contract, Administrative Law and Medical Malpractice, Landlord - Tenant, Law against Discrimination, Litigate automobile negligence, premises liability, medical malpractice, wrongful death and mass-tort class and action involving hemophiliacs which contracted HIV through tainted blood products.  
Engaged in municipal, state and federal criminal trial matter sin New Jersey and Pennsylvania.

**Pennsauken Free Public Library, Pennsauken, NJ**

**2003-2007**

***Solicitor***

Provide representation and counsel to the Pennsauken Free Library and Board in areas of premises liability and compliance with local and federal law including the USA Patriot Act.

**Pennsauken Rent and Stabilization Board, Pennsauken, NJ**

**2003-2007**

***Board Attorney***

Provided representation and counsel regarding issues pertaining to rent control issues.

**Department of Public Advocate, Office of the Public Defender,  
Camden Trial Region, Camden, NJ**

**1990-1993**

***Asst. Deputy Public Defender***

Represented clients from pre-indictment through final disposition at trial level

**Department of Public Advocate, Office of the Public Defender  
Appellate Section, East Orange, NJ**

**1986-1990**

***Staff Attorney***

Prepared appellate briefs and motions in the criminal law/procedure areas. Argued cases before Superior Court, Appellate Division and the New Jersey Supreme Court.

**Superior Court of New Jersey, Clerk,  
Appellate Division/Central Appellate Research, Trenton, NJ**

**1986-1986**

***Legal Intern***

Reviewed Appellate Divisions briefs and appendices for statistical study and compliance with the Rules of the Court.

**The Honorable Marvin R. Halbert, Court of Common Pleas of Pennsylvania  
Philadelphia, PA**

**1985-1986**

***Law Intern***

Discussed career criminal matters before the court and Judge Halbert. Assisted the court by way of legal research and preparation of memoranda

**COMMUNITY ACTIVITIES:**

Served on the Board of Camden Regional Legal Services Corp. and the Good Samaritan Center, New Jersey. Rutgers University – Newark/Camden – Education Opportunity Fund Advisory Board. Pennsauken, New Jersey – PTA, Pennsauken Youth, Athletic Association, American Legion.

**REFERENCES AND WRITING SAMPLES AVAILABLE UPON REQUEST.**

MBS:dg  
02-08-22

R-7

**RESOLUTION PROVIDING ADVICE AND CONSENT TO APPOINT  
GABRIEL CAMACHO TO SERVE AS DIRECTOR OF THE  
DEPARTMENT OF CODE ENFORCEMENT**

WHEREAS, pursuant to N.J.S.A. 40:69A-43 the Mayor of the City of Camden desires to appoint Gabriel Camacho to the position of Director of Code Enforcement; and

WHEREAS, pursuant to N.J.S.A. 40:69A-43 the City Council of City of Camden desires to provide its advice and consent to Mayor Victor Carstarphen's appointment of Gabriel Camacho to serve as the Director of Code Enforcement; now, therefore


BE IT RESOLVED, that the City Council of the City of Camden hereby provides its advice and consent to the Mayor's appointment of Gabriel Camacho to serve as the Director of the Department of Code Enforcement for a term coterminous with the term of office of Mayor Carstarphen.

BE IT FURTHER RESOLVED, by the City Council of the City of Camden that Gabriel Camacho is hereby authorized, during the term of his appointment to reside outside the municipality.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** City Council

**FROM:** Timothy J. Cunningham, Esq., Acting Business Administrator

**Department Making Request:** Administration

**TITLE OF RESOLUTION/ORDINANCE:** Resolution Providing Advice and Consent to Appoint Gabriel Camacho as Director of the Department of Code Enforcement.

**BRIEF DESCRIPTION OF ACTION:** This appointment is for a term conterminous with the term of office of Mayor Carstarphen.

**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

**APPROPRIATION ACCOUNT(S):** *(If applicable)*

**AMOUNT:** *(If applicable)*

☐

**Waiver Request Form Attached for State DCA/DLGS Approval -** *(If applicable)*

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	(If applicable)
<input type="checkbox"/> CAF - Certifications of Availability of Funds	_____	_____
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	1/26/22	_____
Received by City Attorney:	1/27/22	_____

**(Name) Please Print**

**(Extension #)**

Prepared By: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**Please note that the Contact Person is the point person for providing pertinent information regarding request.**

**If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.**

**\*\*\*\*Please attach all supporting documents\*\*\*\***

# Gabriel Camacho

---

## SUMMARY OF QUALIFICATIONS

I served as the Interim Police Chief of the Harrisonburg Police Department, Harrisonburg, Virginia with over 27 years' experience in law enforcement. Skilled in many areas of law enforcement including Criminal Investigations, 21<sup>st</sup> Century Policing Policies, Community Policing, Proactive Policing Strategies, and applying technology to modern policing practices. As the Interim Chief of the Harrisonburg Police Department, I developed plans to reduce crime resulting in the lowest IBR offences in 6 years. I further served and retired after 25 years with the Camden City Police Department and the nationally recognized Camden County Police Department. I am an established commander of police and have produced positive results in the reduction of crime in the City of Camden, New Jersey which has been highlighted as a 50-year low in 2018. A 69% decline in murders, 44% drop in non-violent crimes since formation of the Camden County Police Department in 2013. Proven success as Captain of Operations Uniform Commander for the Camden County Police Department with over 5 years of experience overseeing personnel (over 200 officers), facilities, equipment, and budgets. Lieutenant with 3 years' experience as leader in experience in developing, organizing, tasked with initial hiring of new Camden County Metro Police Department selected as the third person hired member of the new command staff. Sergeant with 4 years of experience in various investigative units. I have over ten years' experience in Internal Affairs (Office of Professional Standards). I am experienced in leading, directing, and motivating a diverse workforce. Outstanding communicator with dynamic interpersonal skills, oral and written presentation skills with administrators, dignitaries, media, and community leaders, co-workers, and management. Critical thinker with strong analytical and critical thinking skills earning a strong reputation for integrity, reliability and delivering results in fast-paced, high-stress environments.

---

## AREAS OF EXPERTISE

- Safety and Security Management
- Strategic Crime Prevention Plans
- Investigatory Operations
- Background Investigation
- Operational Plans and Case Management
- Analytical and Problem-Solving Skills
- Interpersonal and Communication Skills
- Leadership Skills
- Community Oriented Policing

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## PROFESSIONAL EXPERIENCE

HARRISBURG POLICE DEPARTMENT—Interim Chief of Police      August 2020-July 2021  
Camden, NJ

### Key Accomplishments

- Implemented training program for new supervisors after promotion
- Oversee department's budget of over 13.5 million dollars
- Studied and analyzed crime trends; developed a plan to reduce crime through enhanced monitoring
- Established and implemented community stakeholders' group to identify and address community/police relation concerns and member of various community-based groups and boards to include the Central Shenandoah Criminal Justice Training Academy Board, the Faces 4 Change Drug Free Community Coalition, and the James Madison University Advocacy, Support and Public Safety Group.
- Created BWC audits process where supervisors conduct weekly random audits of BWC footage to identify and address HPD rule and regulations violations, training issues and recognize officers for exceptional performances.
- Supervising day to day operations of (3) three bureaus: Administrative, Special Operations and Operations
- Commander supervising (3) three captains, (5) five lieutenants, (16) sixteen sergeants, and approximately (81) eighty-one officers
- Community liaison



HARRISOBURG POLICE DEPARTMENT–Deputy Chief of Police  
Camden, NJ

December 2019–August 2020

**Key Accomplishments**

- Created and implemented weekly STAT = Strategic, Tactical Analytical Team meetings where all bureaus' collectively review, assess, and coordinate city-wide concerns utilizing data, intel, and community resources.
- Studied and analyzed crime trends; developed a plan to reduce crime through enhanced monitoring which resulted in lowest IBR in 6 years.
- Established and implemented community stakeholders' group to identify and address community/police relation concerns
- Created the HPD Latino Facebook page to further department's outreach with the Hispanic community
- Created BWC audits process where supervisors conduct weekly random audits of BWC footage to identify and address HPD rule and regulations violations, training issues and recognizing officers for exceptional performances.
- Supervising day to day operations of (3) three bureaus: Administrative, Special Operations and Operations
- Commander supervising (3) three captains, (5) five lieutenants, (15) fifteen sergeants, and approximately (80) eighty officers
- Partnered in the creation and implementation of promotional testing process for the police department

CAMDEN COUNTY METRO POLICE DEPARTMENT –Operations/Uniform Police Captain  
Camden, NJ

2015–2019

**Key Accomplishments**

- Studied and analyzed crime trends; developed a plan to reduce crime through enhanced monitoring; gained international recognition.
- Worked on a community-wide committee to evaluate patrol-staffing requirements; proposed new staffing plans to maximize efficiency and reduce costs
- Collaborate with community leaders to engage community in assisting the police monitoring of their neighborhoods
- Commander supervising (20) twenty sergeants, (4) four lieutenants and over (200) two hundred officers
- Supervising day to day operations throughout the uniform division which cover the entire City of Camden
- Supervising command investigations
- Community liaison

CAMDEN COUNTY METRO POLICE DEPARTMENT –Operations//District Police Lieutenant  
Camden, NJ

2013–2015

**Key Accomplishments**

- Manage day-to-day operations of a police precinct staffed by 60 police officers
- Directly supervise 8 sergeants providing administrative, accreditation, budget, and logistical support
- Formulate and implement crime reduction strategies to reduce robberies, burglaries, and auto thefts
- Establish, develop, and maintain liaisons with public, private, and business organizations to implement community oriented policing objectives and/or resolve problems
- Review and approve operational plans for special events and crime enforcement projects
- Mentor and train managers, supervisors, and first line personnel



CAMDEN CITY POLICE DEPARTMENT  
Camden, NJ

**Sergeant**

**Internal Affairs**

2008-2013

- Reviewed and approved completed investigations of police misconduct
- Determined disciplinary actions for confirmed violations of misconduct
- Directed, reviewed, and approved investigations of firearms discharges by police officers
- Trained a broad range of police personnel in ethics and integrity issues, and use of force investigations
- Self-maintained caseload and report directly to unit commander
- Multi-agency investigations including Federal Bureau of Investigation Corruption Task Force

**Violent Crimes Task Force**

- Supervised teams of police officers and supervisors who responded to 911 emergency calls
- Managed public safety emergencies, directed operations at large scale crime scenes, developed, and implemented strategies to respond to emerging crime trends
- Prepared, reviewed, and approved performance appraisals for subordinate supervisors and employees; established performance objectives for subordinate supervisors and employees
- Directed intelligence gathering functions for organized crime, terrorist threats, and gang activity
- Approved and supervised the installation of electronic surveillance equipment including video, audio, and global positioning satellite devices, in support of criminal investigations
- Conducted investigations of administrative violations by executive level police personnel
- Worked with stated police and prosecutor's office on shootings
- Supervised a team of 8 detectives

**Training Unit**

- Duties included scheduling in-service training for entire police department, responsible for mandated annual and semi-annual training
- Implemented additional training that was coordinated with the assistance of the prosecutor's office
- Supervision of Firearms Vault

**Additional Assignments**

**Detective-Shooting Response Team**

1998-2008

**Detective-Internal Affairs**

**Detective-General Investigations**

**Detective-Robbery Unit**

**Police Office-Patrol Division**

1994-1998

**PROFESSIONAL DEVELOPMENT**

- International Association of Chiefs of Police Conference Presenter 2014 and 2017
- Hispanic Police Officers Society, President 2002-2010
- Hispanic Police Officers Society, Vice President 2002-2000
- Hispanic Police Officers Society, Vice President 2002-2000

**PROFESSIONAL AFFILIATION**

- Hispanic Police Officers Society
- Puerto Rican for Unity and Progress
- Save our Waterfront
- International Association of Police Chiefs
- National Organization of Black Law Enforcement Executives
- Harrisonburg Police Foundation
- Middle River Regional Jail Board (MMRJ)-Virginia
- Central Shenandoah Academy Regional Board-Virginia

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**EDUCATION**

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Basic Course for Police Officers (BCPO)                      Blackwood, NJ                      Sept. 1994 - Dec. 1994

Commonwealth of Virginia

-Certificate of Law Enforcement Executive

Dept of Crim.  
Justice

Dec. 2020-April 2021

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**AWARDS**

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**Camden County Dr. Martin Luther King Jr. Freedom Medal Award**

Recognition for exemplifying the spirit and vision sponsored by the Camden County Board of Freeholders

Jan 2015

**Camden County Prominent Hispanic Award**

Recognition of dedication and contributions to residents of Camden County

Oct 2014

**Attorney General A. Milgram Letter of Commendation**

Lead Investigator, Operations Cease Fire

Feb 2009

**Camden County Hero Scholarship 200 Club**

Distinguished Service Award while under fire

Mar 1999

**Camden Hispanic Police Officers Society**

Sgt. Ippolito Gonzalez Award

Related to Police Involved Shooting

Dec 1998

**Fraternal Order of Police Lodge 5 Philadelphia, PA**

Related to Weapons Arrest/Police Involved Shooting of Robbery Suspects  
Outstanding Performance

Sept 1998

# Gabriel Camacho



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## REFERENCES

### **Eric English**

**Police Chief of the Henrico County Department**

7721 E Parham Road, Richmond, VA 23294

804.201.1627

### **Karen Thomas**

President of NENA-Northeast Neighborhood Association

P.O. Box 1026 Harrisonburg, Virginia 22803

540.421.5135

### **Joseph Wysocki**

Retired Chief of the Camden County Police Department

800 Federal Street, Camden New Jersey 08102

856.417.2108

### **Greg Carlin**

Assistant Chief of the Camden County Police Department

800 Federal Street, Camden, New Jersey 08102

856.500.4892

### **Richard Verticelli**

Deputy Chief of the Camden County Police Department

800 Federal Street, Camden, New Jersey 08102

856.383.7934

### **Benjamin Walls**

Retired Lieutenant, Northern Community Commander of the Camden County Police Department

800 Federal Street, Camden, New Jersey 08102

856.676.3872

# Gabriel Camacho

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## PUBLICATIONS

### **CCPD Community Carnival**

<https://philadelphia.cbslocal.com/2018/08/10/camden-metro-summer-carnival-night/>

August 2018

CAMDEN, N.J. (CBS) — Days after two Camden detectives were ambushed by a gunman while sitting in their unmarked car on National Night Out, another community gathering was held just blocks away from the shooting scene in hopes of building relationships with residents and the police.

"I think so often in the past we weren't perceived as being unapproachable and I think an event like this brings us together and takes away the labels and stigmas that we might have towards each other," said Captain Gabriel Camacho with the Camden County Police Department.

### **Department Awarded for Community Policing**

<https://www.njtvonline.org/news/video/local-police-departments-awarded-community-policing/>

May 2017

Camden is on course for a big drop in its murder rate and other crimes are on the decline, too. Camden County Police credit community policing.

"We create positive engagement with our residents whether it be 'Movie with the Metro,' whether it be pop up barbecues," said Captain Gabriel Camacho of the Camden County Police Department.

### **Fixing Camden starts with taking out the trash**

August 2015

So the department, along with the City of Camden, decided to do something about it. A combined effort of police, public works crews and code officers took to the streets on Thursday to clear out the overgrowth and set the stage for the neighborhood's climb out of blight.

Police Captain Gabriel Camacho said removing little corners and shadows where crime can flourish out of view is crucial for public safety.

"It's huge being able to have an officer go in a patrol an area without worrying about people hiding," he said. "We want to make it an area where people can walk with their kids and feel safe."

### **Creation of Latino Department Facebook page**

[https://www.winchesterstar.com/winchester\\_star/harrisonburg-police-unveil-spanish-facebook-page/article\\_7f660573-977c-590e-985d-4f2322e725ac.html](https://www.winchesterstar.com/winchester_star/harrisonburg-police-unveil-spanish-facebook-page/article_7f660573-977c-590e-985d-4f2322e725ac.html)

August 2020

In an effort to reach more city residents, the Harrisonburg Police Department launched a Facebook page Friday that caters strictly to the Spanish-speaking population. Deputy Chief Gabriel Camacho said the department has been looking at ways to expand its communication with the Hispanic community, which makes up about 20% of the city's residents.

"I think we can do a better job and this is one step to getting there," he said. "We have an obligation to work hard to reach out to the community."

### **Harrisonburg Police Department invites city residents to community event on May 22**

<https://www.whsv.com/2021/05/20/harrisonburg-police-department-invites-city-residents-to-community-event-on-may-22/>

May 2021

Earlier this year, I implemented my Harrisonburg police officers to go door-to-door (including myself) in District 3 asking some residents what problems they see in the community. We heard responses like public drunkenness, drugs, and traffic. Residents said they would like to see the Harrisonburg Police Department (HPD) help with those problems by evaluating traffic conditions, educating motorists and guide people toward local addiction or treatment options.

"We took those concerns and we brought them back to our department and we're looking for different ways that we can address those concerns," Monahan said.

District 3 community members were also asked what they like most about their neighborhood and what they would like to see more of in the community. Monahan said many responded suggesting more opportunities to meet police officers and kid-friendly events.

### **HPD spread holiday cheer in the community with Secret Santa**

[HPD spread holiday cheer in the community with Secret Santa - NewsBreak](#)

By [John Hood](#)

WHSV

2020-12-15

Harrisonburg, Va. (WHSV) — On Tuesday, Chief Gabriel Camacho and officers with the Harrisonburg Police Department helped out the big man in red by passing out Secret Santa envelopes to the community. Giving back to the community is a tradition the police department has done in years...

MBS:dh  
02-08-22

R-8

**RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF  
SHARON D. EGGLESTON AS A COMMISSIONER TO THE  
CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the City of Camden is required to appoint a Commissioner and an Alternate to serve on the Camden County Municipal Joint Insurance Fund (JIF); and


WHEREAS, the Mayor has re-appointed Sharon D. Eggleston as a Commissioner to the Camden County Municipal Joint Insurance Fund and this Council has reviewed the qualifications of her reappointment; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the Council hereby consents to the reappointment of Sharon D. Eggleston as a Commissioner for a (1) one-year term to commence immediately.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** City Council

**FROM:** Timothy J. Cunningham, Esq., Business Administrator

**Department Making Request:** Administration

**TITLE OF RESOLUTION/ORDINANCE:** Resolution authorizing the re-appointment of Sharon D. Eggleston as a Commissioner to the Camden County Municipal Joint Insurance Fund.

**BRIEF DESCRIPTION OF ACTION:** Re-appointment is for a (1) one year term.

**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

**APPROPRIATION ACCOUNT(S):** *(If applicable)*

**AMOUNT:** *(If applicable)*

☐

**Waiver Request Form Attached for State DCA/DLGS Approval -** *(If applicable)*

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF - Certifications of Availability of Funds	_____	_____
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	1/18/22	_____
Received by City Attorney:	1/20/22	M. Callahan

**(Name) Please Print**

**(Extension #)**

Prepared By: Diana Gonzalez

7150

Contact Person: Timothy J. Cunningham, Esq.

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

MBS:dh  
02-08-22

R-9

**RESOLUTION AUTHORIZING THE APPOINTMENT OF  
TIMOTHY CUNNINGHAM AS AN ALTERNATE COMMISSIONER TO THE  
CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the City of Camden is required to appoint a Commissioner and Alternate to serve on the Camden County Municipal Joint Insurance Fund ("JIF"), pursuant to the Bylaws of the JIF; and

WHEREAS, the Mayor has appointed Timothy Cunningham, Business Administrator to serve as an Alternate Commissioner, to serve on the Camden County MJIF, and this City Council has reviewed the qualifications of the Mayor's appointment; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the City Council hereby consents to the appointment of Timothy Cunningham, Business Administrator as the City of Camden's Alternate Commissioner to the Camden County Municipal Joint Insurance Fund for a term ending January 1, 2023, to commence immediately.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
\_\_\_\_\_  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk



**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** City Council

**FROM:** Timothy J. Cunningham, Esq., Business Administrator

**Department Making Request:** Administration

**TITLE OF RESOLUTION/ORDINANCE:** Resolution authorizing the appointment of Timothy J. Cunningham as an alternate Commissioner to the Camden County Municipal Joint Insurance Fund (JIF).

**BRIEF DESCRIPTION OF ACTION:** Appointment is for a (1) one year term.


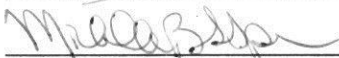
**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

**APPROPRIATION ACCOUNT(S):** *(If applicable)*

**AMOUNT:** *(If applicable)*

☐ **Waiver Request Form Attached for State DCA/DLGS Approval -** *(If applicable)*  
*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF -Certifications of Availability of Funds		(If applicable)
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	1/18/22	
Received by City Attorney:	1/20/22	

<b>(Name) Please Print</b>	<b>(Extension #)</b>
Prepared By: <u>Diana Gonzalez</u>	<u>7150</u>
Contact Person: <u>Timothy J. Cunningham, Esq.</u>	_____

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

MBS:dh  
02-08-22

R-10

**RESOLUTION AMENDING RESOLUTION # (MC-2595), APPOINTING  
LISA Y. PICON, AS CERTIFYING OFFICER FOR THE NJ STATE HEALTH  
BENEFITS PROGRAM**

WHEREAS, the Council of the City of Camden by Resolution R-2 (MC-2595) dated September 11, 2012 authorized the participation in the State Health Benefits Program of the State of New Jersey; and


WHEREAS, it is necessary to amend Resolution (MC-2595) to appoint Lisa Y. Picon as the Certifying Officer of the State Health Benefits Program Applications for processing to the State of New Jersey; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Resolution (MC-2595) be amended to appoint Lisa Y. Picon as the Certifying Officer for the State Health Benefits Program.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**

**CITY COUNCIL REQUEST FORM**

Council Meeting Date:

**TO:** Timothy J. Cunningham, Esq.

**DATE:** January 18, 2022

**FROM:** Lisa Y. Picon

**Department Making Request:** Administration

**TITLE OF RESOLUTION/ORDINANCE:** Resolution amending MC-2595, Appointing Lisa Y. Picón, as Certifying Officer for the NJ State Health Benefits Program.

**BRIEF DESCRIPTION:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

**APPROPRIATION ACCOUNT(S):**

**AMOUNT:**

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	_____
		(If applicable)
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF –Certifications of Availability of Funds		
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	1/13/22	_____
Received by City Attorney:	1/20/22	_____

**(Name) Please Print**

**(Extension #)**

Prepared By: Lisa Y. Picón

7676

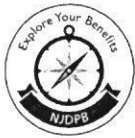
Contact Person: Lisa Y. Picón

7676

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

\*\*\*\*Please attach all supporting documents\*\*\*\*



State Health Benefits Program (SHBP)  
School Employees' Health Benefits Program (SEHBP)  
**RESOLUTION**

**A Resolution to Authorize Participation Under the SHBP and/or SEHBP.**

BE IT RESOLVED:

1. The City of Camden 0336-00  
*Corporate Name of Employer* *SHBP/SEHBP Employer Location Number*

hereby elects to participate in the Health Program provided by the New Jersey State Health Benefits Act of the State of New Jersey (N.J.S.A. 52:14-17.26 and N.J.S.A. 52:14-17.46.2) and to authorize coverage for all the employees and their dependents thereunder in accordance with the statute and regulations adopted by the State Health Benefits Commission and/or School Employees' Health Benefits Commission.

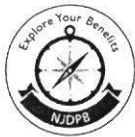
2. a. ☒ We elect to participate in the Employee Prescription Drug Plan defined by N.J.S.A. 52:14-17.25 et seq. and authorize coverage for all employees and their dependents in accordance with the statute and regulations adopted by the State Health Benefits Commission and/or School Employees' Health Benefits Commission.
- b. ☐ We will be maintaining \_\_\_\_\_ as our Prescription Drug Plan.<sup>1</sup> This plan is  
*Name of Plan*  
comparable in design to the State Employee Prescription Drug Plan.
- c. ☐ We will not have a stand-alone prescription drug plan and understand that prescription drug coverage will be provided based on the medical plan chosen by the subscriber.
3. a. ☐ We elect to participate in the Employee Dental Plans defined by N.J.S.A. 52:14-17.25 et seq. and authorize coverage for all employees and their dependents in accordance with the statute and regulations adopted by the State Health Benefits Commission and/or School Employees' Health Benefits Commission.
- b. ☒ We will be maintaining John D. Kernan as our dental plan.<sup>1</sup>  
*Name of Plan*
- c. ☐ We will not have a dental plan.
4. We elect 35<sup>2</sup> hours per week (average) as the minimum requirement for full-time status in accordance with N.J.A.C. 17:9-4.6.
5. As a participating employer we will remit to the State Treasury all charges due on account of employee and dependent coverage and periodic charges in accordance with the requirements of the statute and the rules and regulations duly promulgated thereunder.
6. We hereby appoint Lisa Y Piron to act as Certifying Officer in the administration of this program.  
*Name/Title*

**Note:** An individual is permitted coverage as an employee, retiree, or dependent. Multiple coverage under the SHBP or SEHBP is prohibited.

<sup>1</sup> If not electing prescription drug coverage and/or dental plan participation through the SHBP or SEHBP, attach copies of the current prescription drug and dental plan contracts.

<sup>2</sup> May not be less than 25 hours per week for employees, or 35 hours per week for elected or appointed officials.

Please complete page 2 of this form.



State Health Benefits Program (SHBP)  
 School Employees' Health Benefits Program (SEHBP)  
**RESOLUTION**

Continued from page 1.

7. This resolution shall take effect immediately and coverage shall be effective as of 1 / 18 / 2022 or as soon thereafter as it may be effectuated pursuant to the statutes and regulations (can be no less than 75 or 90 days pursuant to the provisions of N.J.S.A. 17:9-1.4).

I hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the:

City of Camden 1 / 18 / 2022  
 Corporate Name of Employer mm dd yyyy

520 Market St., Rm. 405 Camden NJ 08101  
 Street Address City State Zip Code

856-757-7414  
 Area Code Telephone Number

\_\_\_\_\_  
 Signature Business Administrator  
 Official Title

450 NJSSA-54-32B1  
 Number of Employees Employer's State Employer Identification Number (EIN)

Mail Completed Resolution to: **New Jersey Division of Pensions & Benefits  
 Health Benefits Bureau  
 P.O. Box 299  
 Trenton, NJ 08625-0299**

**RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO ENTER INTO A  
SERVICES ORDER AGREEMENT WITH COMCAST FOR THE PURPOSE OF  
CREATING LIFT ZONE SITES AT TWO (2) COMMUNITY CENTERS**

**WHEREAS**, the Comcast Lift Zone program offers free hotspot connectivity and access to hundreds of hours of educational and digital skills content to help families and site coordinator navigate online learning; and

**WHEREAS**, the Community center will provide a safe environment for students, adults and seniors; and

**WHEREAS**, there are no fees for the service, and anyone can use it; and

**WHEREAS**, the City of Camden has identified Isabel Miller Community Center, 800 Carl Miller Blvd. and Martin Luther King Community Center, 1151 Haddon Avenue as the Lift Zone Sites; now, therefore

**BE IT RESOLVED**, by the City Council of the City of Camden that the proper officials are hereby authorized to enter into a Services Order Agreement with Comcast for the provision of Lift Zone Service at the above listed community centers in the City of Camden.

**BE IT FURTHER RESOLVED**, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN  
CITY COUNCIL REQUEST FORM**

Council Meeting Date: **FEBRUARY 2022**

**TO:** Timothy Cunningham, Business Administrator

**FROM:** L. Chandler, Purchasing Agent

**Department Making Request:** Administration/Purchasing Bureau

**TITLE OF RESOLUTION:** Resolution authorizing Camden City to enter into a service order agreement with Comcast for the purpose of creating Lift Zone sites at two (2) community centers.

**BRIEF DESCRIPTION:** Comcast Lift Zone program offers free hotspot connectivity and access to hundreds of hours of educational and digital skills content to help families and site coordinators navigate online learning. There are no fees for this service, and anyone can use the service. The community center will provide a safe environment for students, adults and seniors. Both the City of Camden and Comcast has identified Lift Zone Sites at the following community centers: Isabel Miller Community Center, 800 Carl Miller Blvd, Camden NJ and Martin Luther King Community Center, 1151 Haddon Avenue, Camden NJ.

**BIDDING PROCESS: N/A**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

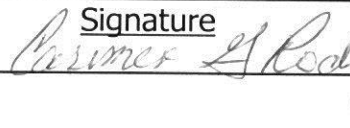



APPROPRIATION ACCOUNT(S): N/A

AMOUNT: N/A



**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: **Form "A"** - Request for approval of Employees Requiring Advice and Consent of Governing Body, **Form "D"** - Contract Request, **Form "E"** - Creation/Extension of Services, **Form "G"** - Grant Approval, **Form "H"** - Bond Ordinance or Contract Request, **Form "I"**, "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	<u>1/18/22</u>	<u></u>
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF -Certifications of Availability of Funds	_____	(If applicable)
Approved by Purchasing Agent:	<u>1/19/2022</u>	<u></u>
Approved by Business Administrator:	<u>1/20/22</u>	<u></u>
Received by City Attorney:	<u>1/24/22</u>	<u></u>

Prepared By: \_\_\_\_\_  
Contact Person: \_\_\_\_\_

(Name) Please Print

L. CHANDLER

(Extension #)

X7475

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***



**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS Type	N/A
Name of Vendor	COMCAST
Purpose or Need for service:	COMCAST LIFT ZONE SERVICE ORDER AGREEMENT
Contract Award Amount	\$0
Term of Contract	~36 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for service through grant funds)	NO
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	N/A
Were other proposals received? If so, please attach the names and amounts for each proposal received?	N/A

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

Date \_\_\_\_\_

\_\_\_\_\_  
Business Administrator/Manager Signature

Date \_\_\_\_\_

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.



The Financial Officer affirms that there is adequate funding available for this action. \_\_\_\_\_ Funding Source for this action

\_\_\_\_\_  
Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

\_\_\_\_\_  
Certifying Officer

Date \_\_\_\_\_

***For LGS use only:***

☐ Approved

☐ Denied

\_\_\_\_\_  
Director or Designee,  
Division of Local Government Services

Date \_\_\_\_\_

Number Assigned \_\_\_\_\_

# COMCAST BUSINESS

## COMCAST BUSINESS SERVICE ORDER

<b>Company Name:</b> <u>MLKCC Lift Zone</u>		<b>Order #</b> <u>30285647</u>	
<b>Service Location:</b>		<b>Billing Location:</b>	
Address 1	<u>1151 HADDON AVE</u>	Address 1	<u>1151 HADDON AVE</u>
Address 2	<u>LIFT ZONE</u>	Address 2	<u>LIFT ZONE</u>
City	<u>CAMDEN</u>	City	<u>CAMDEN</u>
State	<u>NJ</u>	State	<u>NJ</u>
Zip	<u>08103</u>	Zip	<u>08103</u>
Primary Contact Name	<u>Lateefah Chandler</u>	Billing Contact Name	<u>Lateefah Chandler</u>
Primary Contact Phone	<u>(856) 757-7475</u>	Billing Contact Phone	<u>(856) 757-7475</u>
Primary Contact Email	<u>lz-ned-nj-mlkcc@comcast.net</u>	Billing Contact Email	<u>lz-ned-nj-mlkcc@comcast.net</u>
<b>Service Term</b>	<u>36 Months</u>	<b>Tax Exempt</b>	<u>No</u>

Service(s)	Qty	Monthly Service Charge <sup>1</sup>	Non-Recurring Charge <sup>2</sup>
<b>Business Internet</b>			
Business Internet 1Gb	1		
<b>Wifi Pro</b>			
WiFi Pro Service	1		
Equipment - Access Points	1		
<b>Cyber Security</b>			
SecurityEdge	1		
<b>Additional Fees</b>			
Standard Installation Fee / Change of Service Fee	1		\$ 0.00
<b>Total Charge for Service Order</b>		<b>\$ 0.00</b>	<b>\$ 0.00</b>

<sup>1</sup> Charges identified in the Service Order Agreement are exclusive of maintenance and repair charges, and applicable federal, state, and local taxes, fees, surcharges and recoupments (however designated).

<sup>2</sup> Non-Recurring Charges in the Service Order Agreement reflect activation and installation fees for this order. This excludes any custom installation fees.

# COMCAST BUSINESS

## COMCAST BUSINESS SERVICE ORDER

Company Name: MLKCC Lift Zone

Order # 30285647

### General Special Instructions

### AGREEMENT

1. This Comcast Business Service Order Agreement ("Agreement") sets forth the terms and conditions under which Comcast Cable Communications Management, LLC and its operating affiliates ("Comcast") will provide the Services to the above-named customer ("Customer"). This Agreement consists of this document (this "SOA"), the Business Services Customer Terms and Conditions (the "Terms and Conditions"), and any jointly executed amendments ("Amendments") entered under the Agreement. In the event of inconsistency among these documents, the order of precedence will be as follows: (1) Amendments, (2) Terms and Conditions, and (3) this SOA. This Agreement shall commence and become a legally binding agreement upon Customer's execution of the SOA. The Agreement shall terminate as set forth in the Terms and Conditions. The Terms and Conditions are located at <https://business.comcast.com/terms-conditions-smb>. Capitalized terms not otherwise defined in this SOA shall have the meaning ascribed to them in the Terms and Conditions. Use of the Services is also subject to the then-current Acceptable Use Policy for High-Speed Internet Services (the "AUP") located at <https://business.comcast.com/customer-notifications/acceptable-use-policy> (or any successor URL), and the then-current Privacy Statement (the "Privacy Policy") located at <https://business.comcast.com/privacy-statement> (or any successor URL), both of which Comcast may update from time to time.

2. Each Comcast Business Service ("Service") carries a thirty (30) day money back guarantee. If within the first thirty (30) days following installation of a new Service, Customer is not completely satisfied, Customer may cancel the Service and Comcast will issue a refund for the monthly recurring charge paid for the first thirty (30) days of Service, excluding any custom installation fees, voice usage charges, fees, taxes, surcharges and optional service fees. Customer will be charged for any non-refundable fees and other charges. In order to be eligible for the refund, Customer must cancel the new Service within thirty (30) days of installation and return any Comcast-provided equipment in good working order. In no event shall the refund exceed \$500.00. If Customer uses the Service in the first thirty (30) days, Customer will be refunded its subscription fees, but charged the applicable one-time fee. For the avoidance of doubt, this money back guarantee does not apply to renewals of an existing Service.

3. Customer must provide thirty (30) days' prior notice to Comcast in order to terminate a Service Order or the Agreement. Any termination of a Service Order or the Agreement may be subject to early termination fees in accordance with the Business Services Customer Terms and Conditions.

4. Modifications: All modifications to the Agreement, if any, must be captured in a written Amendment, executed by an authorized Comcast Vice President and the Customer. All other attempts to modify the Agreement shall be void and non-binding on Comcast. Customer by signing below, agrees and accepts the Terms and Conditions of this Agreement.

### CUSTOMER SIGNATURE

By signing below, Customer agrees and accepts the Terms and Conditions of this Agreement. General Terms and Conditions can be found at <http://business.comcast.com/terms-conditions/index.aspx>

Signature \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

### FOR COMCAST USE ONLY

Sales Representative Anne Hasting

Sales Representative Code \_\_\_\_\_

Sales Manager Name Theresa Smith

Sales Manager Approval \_\_\_\_\_

Division NorthEast

Company Name: MLKCC Lift Zone Order # 30285647

### BUSINESS INTERNET CONFIGURATION DETAILS

Transfer Existing Comcast.net	<input type="text" value="No"/>	Equipment	<input type="text" value="Comcast Business Router"/>
Number of Static Ips	<input type="text" value="0"/>	Business Web	<input type="text" value="No"/>

Company Name:	IsabelMillerCC Lift Zone	Order #	30293778
Service Location:		Billing Location:	
Address 1	800 CARL MILLER BLVD.	Address 1	800 CARL MILLER BLVD.
Address 2	LIFT ZONE	Address 2	LIFT ZONE
City	CAMDEN	City	CAMDEN
State	NJ	State	NJ
Zip	08104	Zip	08104
Primary Contact Name	Lateefah Chandler	Billing Contact Name	Lateefah Chandler
Primary Contact Phone	(856) 757-7475	Billing Contact Phone	(856) 757-7475
Primary Contact Email	lz-ned-nj-isabelmillercc@comcast.net	Billing Contact Email	lz-ned-nj-isabelmillercc@comcast.net
Service Term	36 Months	Tax Exempt	No

Service(s)	Qty	Monthly Service Charge <sup>1</sup>	Non-Recurring Charge <sup>2</sup>
<b>Business Internet</b>			
Business Internet 1Gb	1		
<b>Wifi Pro</b>			
WiFi Pro Service	1		
Equipment - Access Points	2		
<b>Cyber Security</b>			
SecurityEdge	1		
<b>Additional Fees</b>			
Standard Installation Fee / Change of Service Fee	1		\$ 0.00
<b>Total Charge for Service Order</b>		<b>\$ 0.00</b>	<b>\$ 0.00</b>

<sup>1</sup> Charges identified in the Service Order Agreement are exclusive of maintenance and repair charges, and applicable federal, state, and local taxes, fees, surcharges and recoupments (however designated).

<sup>2</sup> Non-Recurring Charges in the Service Order Agreement reflect activation and installation fees for this order. This excludes any custom installation fees.

Company Name: IsabelMillerCC Lift Zone

Order # 30293778

## General Special Instructions

Lift zone business critical internal order ? Lateefah Chandler, 856 757-7475

## AGREEMENT

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4. Modifications: All modifications to the Agreement, if any, must be captured in a written Amendment, executed by an authorized Comcast Vice President and the Customer. All other attempts to modify the Agreement shall be void and non-binding on Comcast. Customer by signing below, agrees and accepts the Terms and Conditions of this Agreement.

## CUSTOMER SIGNATURE

By signing below, Customer agrees and accepts the Terms and Conditions of this Agreement. General Terms and Conditions can be found at <http://business.comcast.com/terms-conditions/index.aspx>

Signature

Name

Title

Date

## FOR COMCAST USE ONLY

Sales Representative Anne Hasting

Sales Representative Code

Sales Manager Name Theresa Smith

Sales Manager Approval

Division

NorthEast

Company Name: IsabelMillerCC Lift Zone Order # 30293778

### BUSINESS INTERNET CONFIGURATION DETAILS

Transfer Existing Comcast.net	<input type="text" value="No"/>	Equipment	<input type="text" value="Comcast Business Router"/>
Number of Static Ips	<input type="text" value="0"/>	Business Web	<input type="text" value="No"/>

[Date]

**Re: Addendum to Service Order Agreement ("SOA") with Comcast for the Lift Zone Site located at [REDACTED]**

Dear Lift Zone Operator:

Welcome to Comcast's Lift Zone program. This letter shall serve as an addendum "Addendum" to your SOA with Comcast.

Comcast understands that you will be using the connectivity services described in the SOA (the "Services") for the purpose of facilitating an e-learning program at your site (the "Program"). Other than the Services, you acknowledge and agree that [INSERT LEGAL NAME OF PARTNER] ("Customer" or "You") are solely and fully responsible for the operation of the Program. As a condition for receiving the Services, you acknowledge and agree that you are solely responsible for meeting the following minimum requirements, as well as providing all other facilities, personnel and materials in furtherance of the Program:

1. The Program and the facility in which the Program is run shall operate in compliance with all applicable federal, state and local public health and safety guidance and requirements, including but not limited to those established by the CDC and state and local authorities with respect to COVID-19.
2. As the Program operator, you shall maintain, at all times while receiving the Services and at your own expense, commercial general liability insurance with a limit not less than \$1,000,000 per occurrence providing coverage for bodily injury, property damage, and personal & advertising injury, which policy shall not exclude coverage for sexual abuse and molestation. You shall be responsible for maintaining at your own expense any insurance required by applicable statute or other applicable regulation. Any insurance required hereunder shall be written by an insurer rated A-, VII or better by AM Best, or otherwise reasonably acceptable to Comcast.
3. The Program and the facility in which the Program is run shall at all times remain in compliance with all applicable federal, state and local licensing requirements and codes.
4. The Program shall be adequately staffed during all hours of operations.
5. All Program staff shall be background checked and comply with all requirements applicable to the supervision of minors (where applicable).
6. The Program shall provide the facilities necessary and appropriate for participation in e-learning activities, including but not limited to desks or tables, chairs, electric outlets, and access to restroom and handwashing facilities. Other than with respect to the Comcast SecurityEdge Service, you shall be responsible for the maintenance and operation of all security and content filters. Comcast obligations with respect to the Comcast SecurityEdge Service are as set forth in the Product Specific Attachment - Comcast Business SecurityEdge Service available on the Website (as defined below).
7. All communications by the Program shall be clear that you, and not Comcast, are the operator of the Program, and that Comcast's role is to provide the Services as set forth in the SOA.
8. You shall cooperate with Comcast in the installation and maintenance of any Lift Zone signage (which signage shall be owned by Comcast) provided by Comcast.
9. To the extent the Lift Zone site is located on school, library, or health care provider property, you agree that the Services may only be used by Lift Zone patrons, not by the school, library, or health care provider for its own purposes. For example, you may not make the Services available for use outside of the Lift Zone, such as in nearby school classrooms or health care provider offices.

The SOA may identify charges applicable to the Comcast services to be provided at the Lift Zone service location(s) (e.g., monthly recurring charges, non-recurring charges, etc.). Notwithstanding the inclusion of any such charges in the SOA, the services for the Lift Zone service locations shall be provided at no cost to Customer and Customer shall not be invoiced, or responsible, for any such charges.

Customer acknowledges and agrees that:

- (i) notwithstanding anything to the contrary contained in the SOA (including any references to on-line terms and conditions), the Services shall be governed by the terms and conditions and applicable Product Specific Attachments available at <https://business.comcast.com/terms-conditions-lift-zones> (the "Website"); and



- (ii) notwithstanding anything to the contrary contained in the SOA, Comcast may provide additional equipment at the Lift Zone site (e.g., cable modems, access points, etc.) to the extent it determines, in its sole discretion, that such additional equipment is required to deliver the Services at the Service Location.

By signing below, Customer agrees to the terms and conditions of this Addendum.

**Acknowledged and Agreed:**

[INSERT LEGAL NAME OF PARTNER]

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

MBS:dh  
02-08-22

R-12

**RESOLUTION AUTHORIZING AMENDMENT #2 TO CONTRACT #11-19-176  
WITH WORKFORCE AND ECONOMIC REVITALIZATION FOR COMMUNITIES,  
514 COOPER STREET, CAMDEN, NJ 08102**

WHEREAS, the Council of the City of Camden by (MC-7223) dated November 12, 2019 awarded a RFP contract to Workforce & Economic Revitalization for Communities for the provision of a program manager to assist with the administration of the HOPWA's Short Term Rent, Mortgage and Utilities (STRMU); and

WHEREAS, the contract price set forth in (MC-7223) as aforesaid was TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); and

WHEREAS, the Council of the City of Camden by Resolution #33 (MC-20:7711) dated November 10, 2020 amended the contract by amendment #1 with Workforce & Economic Revitalization for Communities in the amount of ONE HUNDRED FIFTY-SIX THOUSAND EIGHTY-FOUR DOLLARS AND SIXTY-FOUR CENTS (\$156,084.64) to assist 15 clients and extend the term of the contract until March 16, 2022; and


WHEREAS, it is necessary to further amend contract #11-19-176 with Workforce & Economic Revitalization for Communities by Amendment #2 to extend the term until June 30, 2022; now, therefore

BE IT RESOLVED, that the City Council of the City of Camden hereby approves Amendment #2 to Contract #11-19-176 with Workforce & Economic Revitalization for Communities to extend the term until June 30, 2022.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST:

\_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: ASAP

**TO:** Timothy J. Cunningham, Business Administrator

**FROM:** Dr. Edward C. Williams, PP, AICP, CSI, Director

**Department Making Request:**

**TITLE OF RESOLUTION/ORDINANCE:** RESOLUTION AUTHORIZING **AMENDMENT #2** TO **CONTRACT #11-19-176** BETWEEN THE CITY OF CAMDEN AND **WORKFORCE AND ECONOMIC REVITALIZATION FOR COMMUNITIES.**

**BRIEF DESCRIPTION OF ACTION:** The purpose of this amendment is a No Cost extension through 6/30/2022.

**BIDDING PROCESS:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*


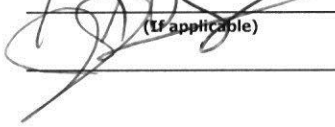
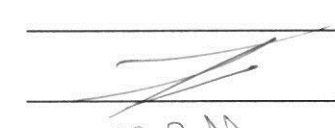
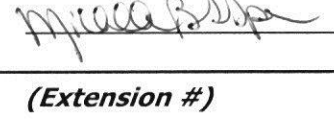

**APPROPRIATION ACCOUNT(S):** *(If applicable)*

**AMOUNT:** *(If applicable)*

☐ D

**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: **Form "A"** - Request for approval of Employees Requiring Advice and Consent of Governing Body, **Form "D"** - Contract Request, **Form "E"** - Creation/Extension of Services, **Form "G"** - Grant Approval, **Form "H"** - Bond Ordinance or Contract Request, **Form "I"**, "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	1/4/22	
Approved by Grants Management:	1/24/22	
Approved by Finance Director:	1/24/22	
<input type="checkbox"/> CAF - Certifications of Availability of Funds		(If applicable)
Approved by Purchasing Agent:		
Approved by Business Administrator:	1/24/22	
Received by City Attorney:	1/25/22	

**(Name) Please Print**

**(Extension #)**

Prepared By: Tina Piliro X7323

Contact Person: Tina Piliro X7323

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

DEPARTMENT OF FINANCE  
BUREAU OF GRANTS MANAGEMENT  
CONTRACT AMENDMENT FORM

Recipient Name Workforce and Economic Revitalization for Communities Contract No: 11-19-176

Budget Period 7/1/2009 - 6/31/2021 Effective Date: ASAP

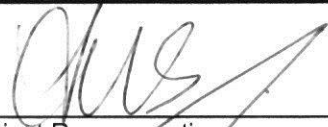
**Section I: Reason For Amendment**

- X          1 Change in Contract Term  
         2 Change in Type of Service  
         3 Change in Level of Service  
         4 Change in Program Methodolgy  
         5 Other Please Explain Below  
         6 Change in Contract Amount

**Section II: Justification**

The purpose of Amendment #2 is a NO Cost Extension through 6/30/2022

**Section III: Approvals**

  
Project Representative

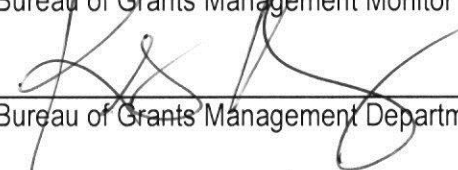
12-17-2021  
Date

  
Camden City Department Representative

12-20  
Date

  
Bureau of Grants Management Monitor

1/24/22  
Date

  
Bureau of Grants Management Department Head

1/24/22  
Date

**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	City of Camden
Professional Service or EUS Type	Sub-recipient Agreement
Name of Vendor	Workforce and Economic Revitalization for Communities
Purpose or Need for service:	No cost extension through 6/30/2022
Contract Award Amount	Original \$200,000 - Amendment #1 \$156,084.64 Total \$356,084.64
Term of Contract	Extend through 6/30/2022
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for service through grant funds)	Federal HOME Funds
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	RFP Process was utilized and entity was selected as an award recipient of the city's HOME entitlement funding.
Were other proposals received? If so, please attach the names and amounts for each proposal received?	N/A

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

Date\_\_\_\_\_

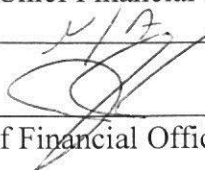
\_\_\_\_\_  
Business Administrator/Manager Signature

Date\_\_\_\_\_

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action.

\_\_\_\_\_ Funding Source for this action

  
\_\_\_\_\_  
Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

\_\_\_\_\_  
Certifying Officer

\_\_\_\_\_  
Date

***For LGS use only:***

( ) Approved ( ) Denied

\_\_\_\_\_  
Director or Designee,  
Division of Local Government Services

\_\_\_\_\_  
Date

Number Assigned \_\_\_\_\_

**WORKFORCE AND ECONOMIC REVITALIZATION FOR COMMUNITIES**

**514 Cooper Street • Camden, NJ 08102**

**PH: 856-246-1130 • FAX: 856-203-7791 • WEBSITE: [www.wercnj.org](http://www.wercnj.org)**

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December 21, 2021

Bureau of Grants Management  
520 Market St  
City Hall, Room 213  
Camden, NJ 08101-5120

**RE: Purchase Order #21-00861 – Extension Request**

To Whom This May Concern:

This letter is to request a no-cost extension for Workforce and Economic Revitalization for Communities (WERC) to continue the HOPWA-STRMU (CARES ACT) program, Purchase Order #21-00861 thru June 30, 2022. WERC is requesting this extension to exhaust the remaining funds and complete all services provided to clients that are entered into the program. To date, WERC has expended \$88,456.96 and to exhausts the remaining, an additional two (2) individuals were entered into the program that will extend past the program period. Along with the two (2) additional clients, WERC would like to complete a close out session with each client and landlord that may take anywhere from 2-3 months after final payment towards their rent/ mortgage and/or utilities have been made.

Please accept this letter as WERC's request for an extension. If you have any questions or concerns, please contact our office at (856) 246-1130.

Sincerely,

Martha Chavis  
*Chief Executive Officer*

cc: File

Initial Report \_\_\_\_\_ Revised Report ·x Closing Report \_\_\_\_\_  
**Bureau of Grants Management Grant Summary Form**  
**Grant Status Code: G**  
 (green - g; yellow - y; red - r)

Department: Planning and Development – Housing Services

Grant Administrator: Alfred Dansbury

Grant Administrator #: 757-7283

Grant/Project Name:			Camden STRMU Program			
Grant #:						
City Contract Date:			7/1/2019	City Contract #:		#11-19-176
Application Resolution #:				Appropriation Code :		
Funding Source:			Housing Of People with Aids			
Pass Through:	Y	N	Source:	Entitlement Funding (HOPWA)		
Amount of Grant:						
Local Match:	Y	N	Cash:		In-Kind:	
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:			
Term of Grant:			7/2019 – 6/30/2022	Location of Activity:		Camden, Burlington and Gloucester County
Date of Analysis:			January 24, 2022	Reviewed By:		Kelly Mobley

**Summary:**

The Workforce and Economic Revitalization for Communities is requesting an extension to complete the STRMU Project. The agency has been awarded funding through the City's Allocation of Annual HOPWA and HOPWA Care Act Funding. The care act funding remains and will need to be fully expended. The agency anticipates expending the balance of the funding no later than June of 2022.

This is a no cost extension.

Problematic Areas/Recommendations:



Amended at February 1<sup>st</sup>, 2022 Caucus meeting  
Please note that items within boxed area (s) are items added.  
Items on consent Agenda include Resolutions: 2-6, 8-15, 18



## CITY COUNCIL AGENDA

FEBRUARY 8<sup>TH</sup>, 2022 – 5:00 P.M.  
CITY COUNCIL CHAMBER

CALL TO ORDER

FLAG SALUTE

ROLL CALL

STATEMENT OF COMPLIANCE

NOTICE OF MEETING

APPROVAL OF MINUTES

### COMMUNICATIONS

#### Department of Finance

1. CHECK REGISTERS OF THE CITY OF CAMDEN FOR THE PERIOD OF DECEMBER 28<sup>TH</sup>, 2021 TO JANUARY 23, 2022.
2. PAYROLL REGISTERS OF THE CITY OF CAMDEN FOR THE PAY PERIOD OF 1/07/2022 AND 1/21/2022.

### OLD BUSINESS

N/A

### ORDINANCES – FIRST READING

#### Office of City Council

1. AN ORDINANCE AMENDING AND SUPPLEMENTING MC-4918, ADOPTED ON AUGUST 11, 2015, WHICH AMENDED AND SUPPLEMENTED "AN ORDINANCE PROVIDING FOR THE REGULATION OF VEHICLES AND PEDESTRIANS IN THE STREETS OF THE CITY OF CAMDEN AND THE ENFORCEMENT THEREOF", ORDINANCE 717, ADOPTED ON DECEMBER 27, 1945; WHICH NOW DESIGNATES THE AREA BETWEEN PEARL STREET AND STATE STREET AS ONE

BOUNDARY AND SECOND STREET AND SIXTH STREET AS THE  
SECOND BOUNDARY AS A RESIDENTIAL PARKING PERMIT ZONE

**Office of the City Attorney**

2. ORDINANCE AUTHORIZING THE REMOVAL OF DEED RESTRICTIONS  
AND REVERSIONARY LANGUAGE ON 1444 PRINCESS AVENUE AND  
1359 PRINCESS AVENUE

**Department of Public Works**

3. AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING  
ZONES FOR INDIVIDUALS WITH DISABILITIES OF PERSONALIZED  
SIGNAGE TO CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP  
PARKING PRIVILEGES ONLY
4. AN ORDINANCE AUTHORIZING THE REMOVAL OF HANDICAP  
PARKING PRIVILEGES IN CERTAIN LOCATIONS IN THE CITY OF  
CAMDEN

**ORDINANCES – SECOND READING & PUBLIC HEARING**

**Department of Administration**

1. AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN  
ORDINANCE ENTITLED, “AN ORDINANCE FIXING THE SALARY  
RANGES TO BE PAID TO CERTAIN OFFICER AND EMPLOYEES IN THE  
CLASSIFIED AND UNCLASSIFIED SERVICE OF THE CITY OF CAMDEN”  
ADOPTED DECEMBER 23, 1982 (MC-1917)
2. ORDINANCE TO ESTABLISH AND CONTROL RECREATIONAL  
CANNABIS LICENSES IN THE CITY OF CAMDEN

**RESOLUTIONS**

**Office of City Council**

1. RESOLUTION RE-APPOINTING NOHEMI G. SORIA-PEREZ TO SERVE AS  
COMMISSIONER ON THE HOUSING AUTHORITY OF THE CITY OF  
CAMDEN

**Office of the City Attorney**

2. RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION
3. RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO SOLICIT BIDS  
FOR THE PURCHASE OF VARIOUS TAX SALE CERTIFICATES FOR LESS  
THAN FACE VALUE
4. RESOLUTION AUTHORIZING A FISCAL YEAR 2022 TAX AGREEMENT  
BETWEEN THE CITY OF CAMDEN AND SOUTH JERSEY PORT  
CORPORATION

**Department of Administration**

5. RESOLUTION RELEASING FUNDS BELONGING TO DEFENDANT TYMIR LEE, UNDER CASE #20-11-15-0285
6. RESOLUTION PROVIDING ADVICE AND CONSENT TO THE APPOINTMENT OF JUDGE RODERICK T. BALTIMORE AS A FULL-TIME PRESIDING MUNICIPAL COURT JUDGE FOR A TERM OF THREE (3) YEARS
7. RESOLUTION PROVIDING ADVICE AND CONSENT TO APPOINT GABRIEL CAMACHO TO SERVE AS DIRECTOR OF THE DEPARTMENT OF CODE ENFORCEMENT
8. RESOLUTION AUTHORIZING THE RE-APPOINTMENT OF SHARON D. EGGLESTON AS A COMMISSIONER TO THE CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND
9. RESOLUTION AUTHORIZING THE APPOINTMENT OF TIMOTHY CUNNINGHAM AS AN ALTERNATE COMMISSIONER TO THE CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND
10. RESOLUTION AMENDING RESOLUTION # (MC-2595), APPOINTING LISA Y. PICON, AS CERTIFYING OFFICER FOR THE NJ STATE HEALTH BENEFITS PROGRAM
11. RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO ENTER INTO A SERVICES ORDER AGREEMENT WITH COMCAST FOR THE PURPOSE OF CREATING LIFT ZONE SITES AT TWO (2) COMMUNITY CENTERS

**Department of Planning & Development**

12. RESOLUTION AUTHORIZING AMENDMENT #2 TO CONTRACT #11-19-176 WITH WORKFORCE AND ECONOMIC REVITALIZATION FOR COMMUNITIES, 514 COOPER STREET, CAMDEN, NJ 08102
13. RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR \$90,705.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY- ZONE ASSISTANCE FUND (ZAF) FOR ADMINISTRATIVE COST FOR THE CAMDEN UEZ

**Department of Public Works**

14. RESOLUTION AUTHORIZING THE ADOPTION OF THE 2021 CAMDEN COUNTY MULTI-JURISDICTION HAZARD MITIGATION PLAN UPDATE

**Department of Administration**

15. RESOLUTION AUTHORIZING A CONTRACT TO JOSEPH'S HOUSE OF CAMDEN, 555 ATLANTIC STREET, CAMDEN, NJ 08104 TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 15, 2021 TO APPROXIMATELY APRIL 30, 2022

16. RESOLUTION AUTHORIZING A CONTRACT TO NEW LIFE COMMUNITY DEVELOPMENT CORP, 1721 HADDON AVE., CAMDEN, NJ 08103 TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 15, 2021 TO APPROXIMATELY APRIL 30, 2022
17. RESOLUTION AUTHORIZING A CONTRACT TO PROCTOR PROPERTIES, 608 BROADWAY, CAMDEN, NJ TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 2021 TO APPROXIMATELY APRIL 30, 2022
18. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAMDEN, COUNTY OF CAMDEN, DETERMINING THAT THE 1800 DAVIS ASSOCIATES, LLC DEVELOPMENT PROVIDES FOR AND MEETS THE AFFORDABLE HOUSING NEED OF THE CITY OF CAMDEN
19. RESOLUTION AUTHORIZING AMENDMENT OF LOCAL ECONOMIC REDEVELOPMENT BETWEEN THE CITY OF CAMDEN AND CAMDEN HOTEL PARTNERS, INC.

**Department of Planning & Development**

20. RESOLUTION AUTHORIZING A FAIR AND OPEN CONTRACT WITH PENNONI ASSOCIATES, INC., 2 AQUARIUM DRIVE, SUITE 320, CAMDEN, NJ 08103 FOR CONSTRUCTION MANAGEMENT AND ADMINISTRATION SERVICES RELATED TO FY2019 RESURFACING OF VARIOUS STREETS AND FY2020 RESURFACING OF VARIOUS STREETS PROJECTS, RESPECTIVELY, IN THE CITY OF CAMDEN

**PUBLIC COMMENT**

**ADJOURNMENT**

**Please note summary of Public Decorum rules below.**

**Rule XVII: Decorum**

*Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.*

*City Council meetings shall be conducted in a courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free of slander, threats of violence or the use of Council as a forum for politics. Sufficient warnings may be given by the Chair at any time during the remarks and, in the event that any individual shall violate the rules of decorum heretofore set forth, the Chairperson may then cut off comment or debate. At the discretion of the Chairperson, light signals may be used to display the commencement of the time for speaking and a warning light may be flashed to show that the appropriate time has passed. A red light will signal that there is no longer time.*



MBS:dh  
02-08-22

R-2

### RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION

WHEREAS, there is now pending before the Superior Court of New Jersey, a case under Docket No. CAM-L-892-19, entitled Darlene Easley-Brown v. City of Camden in which the plaintiff seeks damages; and

WHEREAS, this matter has been reviewed and negotiated by and between the parties of this litigation and an agreement has been reached by and between these parties to settle the case with the City of Camden paying the total sum of THIRTEEN THOUSAND SIX HUNDRED DOLLARS (\$13,600.00); and

WHEREAS, in accordance with this settlement, the City of Camden will pay the total sum of THIRTEEN THOUSAND SIX HUNDRED DOLLARS (\$13,600.00); and

WHEREAS, the settlement of the within litigation is not an admission of liability on the part of the City of Camden but is made in recognition of the risks of litigation and in order to avoid the continued costs and expenses of litigating the within matter; and

WHEREAS, the specific terms of the settlement are set forth in the attached form of the Settlement Agreement; and

WHEREAS, Council has reviewed said settlement proposal and has determined that it is in the best interests of the City of Camden to settle the litigation in the aforesaid matter; and


WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the trust account budget of the City of Camden under line item "T-35-900-101", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper officers are hereby authorized to adhere to the Settlement Agreement and to issue payment in the amount of THIRTEEN THOUSAND SIX HUNDRED DOLLARS (\$13,600.00), in the manner set forth in the Settlement Agreement.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
\_\_\_\_\_  
Michelle Banks-Spearman  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST:

\_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	City of Camden
Professional Service or EUS Type	Settlement of Litigation
Name of Vendor	Darlene Easley-Brown
Purpose or Need for service:	A settlement has been reached in the matter of Darlene Easley-Brown v. City of Camden Docket No. CAM-L-892-19.
Contract Award Amount	\$13,600
Term of Contract	
Temporary or Seasonal	
Grant Funded (attach appropriate documentation allowing for service through grant funds)	
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	
Were other proposals received? If so, please attach the names and amounts for each proposal received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Business Administrator/Manager Signature

\_\_\_\_\_  
Date

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action.  
\_\_\_\_\_Funding Source for this action

\_\_\_\_\_  
Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

\_\_\_\_\_  
Certifying Officer

\_\_\_\_\_  
Date

***For LGS use only:***

☐ Approved

☐ Denied

\_\_\_\_\_  
Director or Designee,  
Division of Local Government Services

\_\_\_\_\_  
Date

Number Assigned \_\_\_\_\_



MBS:dh  
02-08-22

R-13

**RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR \$90,705.00  
FROM THE NEW JERSEY URBAN ENTERPRISE ZONE AUTHORITY-ZONE  
ASSISTANCE FUND (ZAF) FOR ADMINISTRATIVE COST FOR THE CAMDEN UEZ**

WHEREAS, the City of Camden desires to submit an application to the New Jersey Urban Enterprise Zone Authority for anticipated UEZ assistance in the amount of \$90,705.00 for the purpose of funding the UEZ Administration budget of the City of Camden's Urban Enterprise Zone Authority; and


WHEREAS, City Council believes that the submission of such grant application is in the best interest of the residents of the City of Camden; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper officers be and are authorized to submit an application to the New Jersey Urban Enterprise Zone Program for anticipated Zone Assistance Fund (ZAF) in the amount of NINETY THOUSAND SEVEN HUNDRED FIVE DOLLARS (\$90,705.00) for the purpose of funding the Administration budget of the City of Camden Urban Enterprise Zone Authority for Fiscal Year 2022, in accordance with all pertinent terms, conditions and requirements which may be established for such an application.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST:

\_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: **FEBRUARY 8, 2022**

**TO:** Timothy Cunningham, Business Administrator

**FROM:** Dr. Edward C. Williams, PP, AICP, CSI, Director

**Department Making Request:** Planning and Development

**TITLE OF RESOLUTION/ORDINANCE:** RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO APPLY FOR \$90,705.00 FROM THE NEW JERSEY URBAN ENTERPRISE ZONE PROGRAM – ZONE ASSISTANCE FUND (ZAF)

**BRIEF DESCRIPTION OF ACTION:** The Department of Planning and Development (on behalf of the City of Camden) is requesting authorization to apply for Zone Assistance Funds for the purpose of administering the Camden UEZ Program. Funding will be utilized for administrative expenses as detailed in the attached budget.

**BIDDING PROCESS: N/A**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

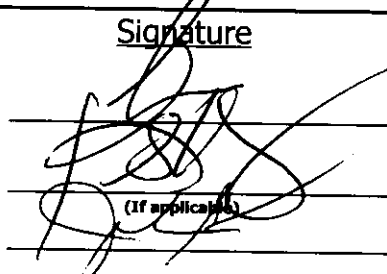
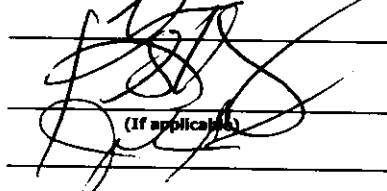
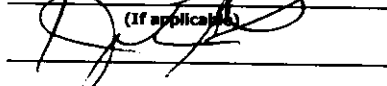
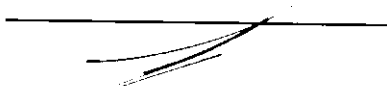

**APPROPRIATION ACCOUNT(S):** *(If applicable)*

**AMOUNT:** *(If applicable)*



**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	1/28/22	
Approved by Grants Management:	1/28/22	
Approved by Finance Director:	1/28/22	
<input type="checkbox"/> CAF –Certifications of Availability of Funds		(If applicable)
Approved by Purchasing Agent:		
Approved by Business Administrator:	1/28/22	
Received by City Attorney:	1/28/22	

Prepared By: Joe Thomas  
Contact Person:                     

(Extension #)

27214

**Please note that the Contact Person is the point person for providing pertinent information regarding request.**

**If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.**

**\*\*\*\*Please attach all supporting documents\*\*\*\***

Initial Report ☒ Revised Report ☐ Closing Report ☐  
**Bureau of Grants Management Grant Summary Form**  
**Grant Status Code: G**  
(green - g; yellow - y; red - r)

Department: Planning and Development

Grant Administrator: Joseph Thomas

Grant Administrator #: 968-3531

Grant/Project Name:			Urban Enterprise Zone Authority (UEZA Administration 22)		
Grant #:			UEZA		
City Contract Date:			City Contract #:		
Application Resolution #:			Appropriation Code :		
Funding Source:			Urban Enterprise Zone Authority		
Pass Through:	Y	N	Source:	City	
Amount of Grant:			\$90,705.00		
Local Match:	Y	N	Cash:		In-Kind:
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:		
Term of Grant:			Location of Activity:		
Date of Analysis:			Reviewed By:		
28-Jan-22			Kelly Mobley		

**Summary:**

28-Jan-22: The Division of Housing Services - Camden UEZA Office is requesting council authorization to submit an application for funding in the amount of \$90,705.00 to the NJ Urban Enterprise Zone Authority for administrative cost associated with administering the Camden UEZA Program. The requested budget is as follows:

Personnel:	\$61,105.00
Materials	\$ 2,600.00
Operating:	\$ 5,000.00
Professional:	\$ 5,000.00
Equipment:	\$ 2,000.00
Advertising:	\$15,000.00

On August 17, 2021 the governor signed a bill into law re-establishing the UEZA Program. Of the \$42.5M being made available in the Zone Assistance Fund; Camden City has been allocated \$1,611,875. Funding can be utilized towards administrative and project costs. Attached you will find the administrative and projected programs for the FY 2022 Year.

This application must be entered through SAGE and is expected to make the March UEZA Meeting providing this resolution can be read and approved by council at the February Meeting. This is a walk on request.

**Time Lines:** Quarterly programmatic/financial reports are due for the following periods within 30 days after the quarter. Progress Reports (Attachment I) and Financial Reports (Attachment J). January – March: due April 30<sup>th</sup>; April – June: due July 31<sup>st</sup>; July – September: due October 31<sup>st</sup>; October – December: due January 31<sup>st</sup>

**Problematic Areas/Recommendations:**

NUZZA ADM-22



State of New Jersey  
URBAN ENTERPRISE ZONE AUTHORITY  
101 SOUTH BROAD STREET  
PO BOX 822  
1ST FLOOR  
TRENTON, NJ 08625-0822

PHILIP D. MURPHY  
Governor

LT. GOVERNOR SHEILA Y. OLIVER  
Commissioner

January 4, 2022

Mayors of Urban Enterprise Zone (UEZ) municipalities:

On August 17<sup>th</sup>, 2021, Lt. Governor Sheila Oliver (in the absence of Governor Phil Murphy) signed a bill into law making significant changes to the Urban Enterprise Zone Program, one of which allocated \$42.5 Million Dollars (\$42,500,000.00) to the Zone Assistance Fund (ZAF). Shortly thereafter, I sent out to UEZ Coordinators statewide a number of items (copy of new law and resolutions, initial zone allocations, etc.) deemed pertinent to the process of making sure that the 32 respective zones (37 municipalities) had the information needed to begin the process of submitting economic development projects of their choosing for UEZA Board approval by an anticipated date of February 2022.

It has been brought to our attention at the Division that a number of zones have been hesitant to proceed with the process of accessing allocated funding because of some question as to whether there were some additional factors required to move forward, that is not the case. This is not a rumor of proposed funding but instead is law, available for public view.

The purpose of this memorandum is to settle once and for all any question as to whether the UEZ program has received funding (made available by the submission of projects proposed by local municipalities confirmed with a resolution) allowing access to funding by submitting a request via SAGE to the UEZA Board. Once Divisional staff has checked the proposal for compliance, it is then forwarded to the UEZ Project Manager to be scheduled for an upcoming Board meeting (future meetings will most likely be monthly, based on anticipated volume).

It is our hope that this communication allays any concerns that may have hindered your municipality moving forward in obtaining access to much-needed funding geared towards the creation of jobs and economic growth; if there are any questions that haven't been addressed, please feel free to contact me at your convenience at 609-826-4736 or [tracy.fredericks@dca.nj.gov](mailto:tracy.fredericks@dca.nj.gov).

Warmest regards,  
*Tracy Fredericks*  
Tracy Fredericks  
Executive Director, Urban Enterprise Zone Program



FY2022 Urban Enterprise Zone Assistance Fund Allocation for:  
**Camden, Camden County**

---

**\$1,611,875**

\*Individual allocations to each UEZ municipality are based on a State Fiscal Year 2022 \$40,000,000 State budget appropriation.

City of Camden  
 UEZ Administrative Budget \$181,187.50  
 For the Period January 1 2022 to June 31 2022

Beginning on March 1 2022 thru June 30 , 2022

Please enter information only into cells that are green

Budget Category		Employee 1	Employee 2	Employee 3	Total Budget
Personnel					
Salaries					
	Name	Joe Thomas			
	Title	Economic Development Program	Admin Assistance	Clerk	
	Annual Salary	\$93,326.00	\$50,000.00	\$40,000.00	\$183,326.00
	March thru June	\$31,106.66	\$16,666.00	\$13,333.00	\$61,105.66
	Full/Part Time	4 months	4 months	4 months	4 months
	Eligibility for Overtime (Y/N)				
	Hourly Rate	\$0.00	\$0.00	\$0.00	
	Hours per Week	26.25	17.5	17.5	61.25
	UEZ Percent Work	75%	50%	50%	58.33%
	Total Salary	\$31,106.66	\$16,666.00	\$13,333.00	\$61,105.66
	Total UEZ Salary	\$23,330.00	\$8,333.00	\$6,666.50	\$38,329.50
	Fringe Benefits				
	Medical (S,F,P/C)	\$0.00	\$0.00	\$0.00	\$0.00
	Medicare	\$0.00	\$0.00	\$0.00	\$0.00
	Major Medical	\$0.00	\$0.00	\$0.00	\$0.00
	Prescription	\$0.00	\$0.00	\$0.00	\$0.00
	Dental	\$0.00	\$0.00	\$0.00	\$0.00
	Insurance	\$0.00	\$0.00	\$0.00	\$0.00
	Pension	\$0.00	\$0.00	\$0.00	\$0.00
	FICA	\$0.00	\$0.00	\$0.00	\$0.00
	SUI	\$0.00	\$0.00	\$0.00	\$0.00
	FUTA	\$0.00	\$0.00	\$0.00	\$0.00
	UEZ Percent Fringe	0%	0%	0%	0%
	Total Fringe Benefits	\$0.00	\$0.00	\$0.00	\$0.00
	Total UEZ Fringe Benefits	\$0.00	\$0.00	\$0.00	\$0.00
	Total Personnel Costs	\$31,106.66	\$16,666.00	\$13,333.00	\$61,105.66
	TOTAL UEZ PERSONNEL FUNDED COSTS	\$23,330.00	\$8,333.00	\$6,666.50	\$38,329.50

City of Camden  
 UEZ Administrative Budget  
 July 1, 2022 June 30, 2023

Please enter information only into cells that are green

Budget Category	UEZ % of Total Budget	UEZ Funds	Municipal Funds	Other Funds	Total Budget
Personnel					
Salaries	49.09%	\$61,105	\$22,776	\$0	\$83,881
Fringe	0.00%	\$0	\$10,993	\$0	\$10,993
Materials and Supplies	2.09%	\$2,600	\$0	\$0	\$2,600
Equipment	1.61%	\$2,000	\$0	\$0	\$2,000
Professional Services	4.02%	\$5,000	\$0	\$0	\$5,000
Advertising	12.05%	\$15,000	\$0	\$0	\$15,000
Operating Expenses	4.02%	\$5,000	\$0	\$0	\$5,000
<b>TOTAL BUDGETED COSTS</b>	<b>72.87%</b>	<b>\$90,705</b>	<b>\$33,769</b>	<b>\$0</b>	<b>\$124,474</b>

**City of Camden**  
**UEZ Administrative Budget**  
**March 1- June 31, 2022**

Please enter information only into cells that are green

Budget Category	Previous UEZ FY Budget (2021)	Current UEZ FY Budget (2022)
<b>Personnel</b>		
UEZ Salaries (From	\$61,105.00	\$0.00
UEZ Fringe Benefits (From B1)		\$0.00
Overtime	\$0.00	\$0.00
Sub Total		\$0.00
<b>Materials and Supplies</b>		
Paper	\$800.00	\$0.00
Printing	\$1,000.00	\$0.00
Office Supplies	\$1,000.00	\$0.00
Notary	\$100.00	\$0.00
Data Processing		\$0.00
Photocopy and Microfilm	\$0.00	\$0.00
Reference Books	\$0.00	\$0.00
Household and Supply	\$0.00	\$0.00
Other Materials and Supplies	\$0.00	\$0.00
Sub Total		\$0.00
<b>Equipment</b>		
Fixed Assets	\$0.00	\$0.00
Equipment Lease Purchase	\$2,000.00	\$0.00
Other	\$0.00	\$0.00
Sub Total		\$0.00
<b>Professional Services</b>		
Legal Services	\$0.00	\$0.00
Accounting Services	\$0.00	\$0.00
Auditing Services	\$0.00	\$0.00
Management Studies	\$0.00	\$0.00
Information Processing	\$0.00	\$0.00
Other	\$5,000.00	\$0.00
Sub Total		\$0.00
<b>Advertising</b>		
Advertising Services		\$0.00
Advertisements	\$0.00	\$0.00
Brochures and Publications	\$5,000.00	\$0.00
Marketing	\$10,000.00	\$0.00
Other	\$0.00	\$0.00
Sub Total		\$0.00
<b>Operating Expenses</b>		
Telephone		\$0.00
Postage	\$500.00	\$0.00
Staff Training	\$1,000.00	\$0.00
Office Space Rent	\$0.00	\$0.00
Travel	\$0.00	\$0.00
Maintenance and Repair	\$0.00	\$0.00
Conferences and Conventions	\$500.00	\$0.00
Insurance	\$0.00	\$0.00
Memberships - Organization/Institution	\$0.00	\$0.00
Subscriptions, Books, Publications	\$500.00	\$0.00
Fuel and Utilities	\$0.00	\$0.00
Water and Sewage	\$0.00	\$0.00
Software	\$1,000.00	\$0.00
Equipment Rental	\$0.00	\$0.00
Maintenance of Computer Equip & Soft	\$1,500.00	\$0.00
Household	\$0.00	\$0.00
Associated Costs for non-UEZ Personnel	\$0.00	\$0.00
Other	\$0.00	\$0.00
Sub Total		\$0.00
<b>TOTAL BUDGETED COSTS</b>	<b>\$90,705.00</b>	<b>\$0.00</b>



# **New Jersey Urban Enterprise Zone**

## **Administrative Budget**

### **Fiscal Year 2022**

**City of Camden**

**December 25, 2021**

## **City of Camden**

### **Proposal for Zone Assistance Funds**

#### **FY 2022 ADMINISTRATIVE BUDGET**

The Urban Enterprise Zone Assistance Fund assist qualified municipalities in which enterprise zones are designated in undertaking public improvements and in upgrading eligible municipal services and Administrative Budgets in designated enterprise zones.

The governing body of the above-mentioned municipality, a qualified municipality in which an enterprise zone is designated, and the local Zone Boundaries created by the participating municipality for said zone have, by resolution jointly adopted after public hearing, proposed to request the following UEZ Administrative Budget for Fiscal Year 2022. The monies; therefore, are deposited in the Enterprise Zone Assistance Fund. ZAF will credited to the account of the municipality's said account maintained by the State Treasurer for the Enterprise Zone.

The Establishment Clause of the First Amendment of the U.S. Constitution prohibits the government from directly funding religious activity. Zone assistance funds allocated to this project are not used in any manner that would violate the Establishment Clause. Goods and services purchased under this project will be secular and not ideological. If requested by the UEZ Authority, said municipality will promptly deliver to the UEZ Authority a written opinion of said municipality's legal counsel opining that any particular use of zone assistance funds identified by the UEZ Authority does not violate the Establishment Clause. Further, zone assistance funds allocated to this project will not be used to pay any expenditures that are required to be reported pursuant to the N.J. Campaign Contributions and Expenditures Reporting Act.

#### **A. Organizational Background:**

The Camden City Urban Enterprise Zone Program is under the auspices of the City government Department of Development and Planning.

Joe Thomas, the Economic Development Rep., oversees the administration of the Business Growth Development Team in the City of Camden. The Business Growth Development Team is a synergetic team comprised of the Director of Planning for the City of Camden, the Director of the City of Camden Redevelopment Agency, the Urban Enterprise Zone Coordinator, an Administrative Analyst Grant Applications ,City Attorney and Code Enforcement Director

The mission of the BGDT is to increase tax retables by attracting new businesses, facilitating the expansion of existing businesses and fostering industry based family sustaining jobs within Camden City. As such, it functions as the single point of contact for all, remediation and marketing with business growth

#### **B. Administrative Budget Description:**

The City of Camden UEZ FY 22 administration budget reflects a 100% increase in funding of zone administrative operations. The proposed budget supports assignment of personnel. ZAF may cover all aspect of the daily operation of the program. a) UEZ reporting mandates including but not limited to second generation, quarterly, financial, and accounts management; b) Re certification and UEZ business retention; c) Project management including active financial assistance program and project

close-out functions; d) management of grant applications and grant support supplementing present UEZ projects.

**OBJECTIVE:** Improving Business Corridors, which encourage and enhance business attraction and retention within the Camden's Zone boundaries.

- Goal:**
1. Identify improvements such as roads, entranceways, directional signage and Access ways, which in a distinctive way lend to the physical environment Of the business areas.
  2. Seek professional design concepts
  3. Provide for public bidding process and construction management of such Identified projects.
  4. Funding for the cost of construction of the identified projects.

**OBJECTIVE:** Attracting New Businesses: Creating an environment to attract new businesses to our city.

- Goal:**
1. Support a coordinated Marketing effort that accents the value of Camden culture and the commitment to its business community
  2. Expand opportunities for the UEZ message delivery with staff presence at community, charitable and business-related networking and promotional events

**OBJECTIVE:** Supporting and Prioritizing Small Business:

- Goal:**
1. Offer a verity of financial support that will help businesses grow
  2. Rejuvenate our buy local program and business of the month
  3. Offer a verity of business incentives that will help your business grow

**OBJECTIVE:** Growing Job Prospects:

- Goal:**
1. The City of Camden is committed to working with our partners to refocus our energies and to sustain relationships that build a stronger workforce.

**OBJECTIVE:** *Continued collaboration of UEZ project administration with all Camden is economic Development activities within the Zone.*

1. During, FY'22 the UEZ administration will collaborate with Camden City nonprofit and for profit, entities to promote on-going directives intended to re-develop and promote Camden's economic development base.
2. Such coordination will be demonstrated in marketing, training, jointly sponsored seminars, and planning efforts including the implementation of the "UEZ Strategic Plan.

**C. Future UEZ Proposals (3/1/2022 to 12/30/22):**

Name of Proposal: 'Camden Strong Revolving Loan Fund' - Capitol Project  
Description of Proposal: Promote business growth /retention with in the zone boundaries  
Estimated Total Cost of Proposal: \$350,000.00  
Estimated UEZ Cost of Proposal: not yet available  
Anticipated # of Jobs Created five  
Anticipated impact on Municipal Tax Base: N/A  
Consistent with zone development plan: Yes  
Are measurable able to be quantified? Yes, thru licensing bureau

Name of Proposal: Camden Strong Capital Improvement loan  
Description of Proposal: Business capital improvement forgivable loans  
Estimated Total Cost of Proposal: \$350,000.00  
Estimated UEZ Cost of Proposal: \$unknown  
Anticipated # of Jobs Created six6 Tax Base: 20%  
Consistent with zone development plan: yes  
Are measurable able to be quantified? Yes

Name of Proposal: Camden Strong Marketing and Public Relations  
Description of Proposal: Marketing and Public Relations campaign for the City of Camden  
Estimated Total Cost of Proposal: \$ 100,000.00  
Estimated UEZ Cost of Proposal: \$ 100,000.00  
Anticipated # of Jobs Created Unknown  
Anticipated impact on Municipal Tax Base: None  
Consistent with zone development plan: Yes  
Are measurable able to be quantified? Yes through membership, businesses within UEZ program and the jobs created through those new businesses.

Name of Proposal: Camden Strong Job Retention  
Description of Proposal: Grant of funds to promote employment/job services to Camden residents.  
Estimated Total Cost of Proposal: \$50,000  
Estimated UEZ Cost of Proposal: \$50,000  
Anticipated # of Jobs Created 25  
Consistent with zone development plan: yes

#### **D. Funded UEZ Personnel Description**



#### **Date of Hire: February 13, 2003**

- Creates and directs the plan of the Camden's UEZ Program , subject to approval by the Board of Trustees;
- General supervision over the affairs and business of the Camden UEZ, subject to the Board of Trustees. Primarily responsible for all daily operations of the Camden, Urban Enterprise Zone administration and for the communication and execution of all decisions reached by the Board of Trustees;
- With the approval of the Board of Trustees, the Executive Director may select and employ such administrative personnel as needed to carry out the daily operations and activities of UEZ;
- Direction and supervision of the sub-programs associated with the Camden Urban Enterprise Zone
- Preparation and presentation of UEZ Project concept proposals and staff assignment of same;
- Develops prospective clientele for the purpose of the sale and lease of commercial and industrial real estate on behalf of the City of Camden within the Urban Enterprise Zone to foster economic growth and job opportunities for residents;
- Administer and be available as a public information spokesman for the Board of Trustees directing media relations through the approved marketing plan;
- Conduct interviews with prospective UEZ applicants in preparing and finalizing concept and Project Plans.

**Administrative Assistant:**

**Open**

**(Full-Time) .50**

- At the discretion of the Director/Coordinator, assists in the preparation of meeting documents and scheduling, independently compose correspondence as authorized;
- Supervises the maintenance of Camden's Cities databases and reports;
- Supervise and execute projects as directed by the Director/Coordinator; these projects to include direct mailings relating to promotion of the UEZ program and Job Link; composition and development of maps;
- Assists departmental personnel in use of computerized information systems
- Supervises and executes applications by business owner clientele in Financial Assistance Program Joint Participation Loans;
- Liaison to the City of Camden community

**Clerk/Typist/Receptionist:**

*open*

**(Full-Time) .50**

- Under supervision, performs typing and other related clerical work of varied complexity as assigned; has working knowledge of departmental rules, regulations and policies;
- Routinely maintains Job Link databases regarding interviews of applications, referrals, hiring and receipt of Job Orders;
- Assists in the preparation of Urban Enterprise Zone Certification and Re-certification applications for correctness prior to submission and State review. Independently reviews and checks Urban Enterprise Zone Re-certification documentation received from the UEZA for forwarding to all UEZ businesses;
- Independently maintains the Camden's "Business" database with current employee and UEZ data;
- Routinely maintains available real-estate databases associated with the City of Camden mission to foster industrial and economic growth;
- Maintains maps of properties available for development;
- Screens and directs requests for information to appropriate parties;
- Maintains inventory of available Camden UEZ promotional items for distribution;
- Assists project staff with the retrieval and processing of documentation of draw-down submissions;
- Processes and distributes departmental mail;
- Assists in preparation of direct mail programs, on behalf of the Camden City ;
- Maintains Job Link Program database;
- Executes all other tasks, project details as assigned

**E. Future UEZ Proposal**

- Training Development to provide a better workforce environment
- Strategic Marketing that targets our business population
- Job Placement for our unemployed generation

**F. Business Recruitment**

- Marketing Advertising
- Direct Mail out

**G Budget increase**

- NA

**H Future Funding**

- Street projects
- Training
- Clean Team

MBS:dh  
02-08-22

18-14

**RESOLUTION AUTHORIZING THE ADOPTION OF THE 2021 CAMDEN COUNTY  
MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE**

WHEREAS, the Council of the City of Camden by (MC-5422) dated December 13, 2016 authorized the "Resolution of the City of Camden, County of Camden, New Jersey adopting the Mitigation Plan for Four New Jersey Counties"; and

WHEREAS the City of Camden has participated in the preparation of the Mitigation Plan for Four New Jersey Counties, a multi-jurisdictional, multi-hazard mitigation plan in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, the 2021 Camden County Hazard Mitigation Plan Update has been developed through the work of the Camden County Hazard Mitigation Steering Committee, the Camden County Hazard Mitigation Working Group, the Camden County Hazard Mitigation Planning Partnership and, interested parties within the State of New Jersey; and

WHEREAS, the Camden County Hazard Mitigation Plan Update (multi-jurisdictional) recommends actions that will protect people/property affected by natural hazards, reduce future costs of disaster response and recovery, and enforce the State of New Jersey's leadership in emergency preparedness efforts; and

WHEREAS, the Disaster Mitigation Act of 2000 (P.L. 103-390) (DMA 2000) and associated federal regulations published under 44 CFR Part 201 require the State of New Jersey to formally adopt a Hazard Mitigation Plan subject to the approval of the Federal Emergency Management Agency to be eligible for federal funds for hazard mitigation projects and activities; now, therefore

BE IT RESOLVED, that the City Council of the City of Camden hereby approves the adoption of the 2021 Camden County Multi-Jurisdictional Hazard Mitigation Plan Update as follows:

1. The Plan is hereby adopted as an official plan of the City of Camden.
2. City of Camden officials identified in the Mitigation Action Plan (Section 9.9) are hereby directed to implement the recommended actions assigned to them. These officials will report quarterly on their activities, accomplishments, and progress to the County of Camden Hazard Mitigation Working Group, and any additional departments or organizations assisting the Hazard Mitigation Working Group, if any.
3. The 2021 Camden County (Multi-Jurisdictional) Hazard Mitigation Plan Update will provide annual progress reports on the status of implementation of the Plan to the Camden County Department of Public Safety-Office of Emergency Management. This report shall be submitted to the Board of Commissioners by the end of the 4<sup>th</sup> quarter each year.
4. The 2021 Camden County (Multi-Jurisdictional) Hazard Mitigation Plan Update will undertake periodic updates of the Plan as indicated in the Plan Maintenance (Section 7) but no less frequent than every five (5) years.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting Date: February 8, 2022

**TO:** Timothy J. Cunningham, Esq., Business Administrator

**FROM:** Keith L. Walker, Director of Public Works

**Department Making Request:** Public Works

**TITLE OF RESOLUTION/ORDINANCE:** RESOLUTION AUTHORIZING THE ADOPTION OF THE 2021 CAMDEN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE

**BRIEF DESCRIPTION OF ACTION:** Under the Disaster Act of 2000, the Camden County Hazard Mitigation Plan Update (multi-jurisdictional) recommends actions that will protect people/property affected by natural hazards, reduce future costs of disaster response and recovery, and enforce the State of NJ's leadership in emergency preparedness efforts.

**BIDDING PROCESS:** N/A

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*



**APPROPRIATION/REVENUE ACCOUNT(S):** N/A

**AMOUNT:** (If applicable)

☐

**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	<u>1-26-22</u>	
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF - Certifications of Availability of Funds	_____	_____
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	<u>1/26/22</u>	_____
Received by City Attorney:	<u>1/30/22</u>	

	<u>(Name) Please Print</u>	<u>(Extension #)</u>
Prepared By:	Angela M. Watkins	x7139
Contact Person:	Keith L. Walker, Director	x7139

**Please note that the Contact Person is the point person for providing pertinent information regarding request.**

**If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.**

**\*\*\*\*Please attach all supporting documents\*\*\*\***



# RESOLUTION

Res-Pg: 85-1

**RESOLUTION AUTHORIZING THE ADOPTION OF THE CAMDEN COUNTY  
DEPARTMENT OF PUBLIC SAFETY – OFFICE OF EMERGENCY  
MANAGEMENT MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN  
UNDER THE DISASTER MITIGATION ACT OF 2000 (P.L. 106-390) (DMA  
2000) AND ASSOCIATED FEDERAL REGULATIONS PUBLISHED  
UNDER 44 CFR PART 201**

WHEREAS, the County of Camden, (Department of Public Safety – Office of Emergency Management), is vulnerable to damages from natural hazard events which pose a threat to public health and safety and could result in property loss and economic hardship; and

WHEREAS, the 2021 Camden County Hazard Mitigation Plan Update (the Plan) has been developed through the work of the Camden County Hazard Mitigation Steering Committee, the Camden County Hazard Mitigation Working Group, the Camden County Hazard Mitigation Planning Partnership and, interested parties within the State of New Jersey; and

WHEREAS, the Plan recommends hazard mitigation actions that will protect people and property affected by natural hazards that face the State of New Jersey, that will reduce future public, private, community and personal costs of disaster response and recovery and that will enforce the State of New Jersey's leadership in emergency preparedness efforts; and

WHEREAS, the Disaster Mitigation Act of 2000 (P.L. 106-390) (DMA 2000) and associated federal regulations published under 44 CFR Part 201 require the State of New Jersey to formally adopt a Hazard Mitigation Plan subject to the approval of the Federal Emergency Management Agency to be eligible for federal funds for hazard mitigation projects and activities; and

# RESOLUTION

Res-Pg: 85-2

WHEREAS, public meetings were held to receive comment on the Plan as required by DMA 2000; now, therefore,

BE IT RESOLVED by the Camden County Board of Commissioners that:

1. The Plan is hereby adopted as an official plan of the County of Camden.
2. County of Camden officials identified in the Mitigation Action Plan (Section 9.1) are hereby directed to implement the recommended actions assigned to them. These officials will report quarterly on their activities, accomplishments, and progress to the County of Camden Hazard Mitigation Working Group, and any additional departments or organizations assisting the Hazard Mitigation Working Group, if any.
3. The 2021 Camden County (Multi-Jurisdictional) Hazard Mitigation Plan Update will provide annual progress reports on the status of implementation of the Plan to the Camden County Department of Public Safety-Office of Emergency Management. This report shall be submitted to the Board of Commissioners by the end of the 4<sup>th</sup> quarter each year.
4. The 2021 Camden County (Multi-Jurisdictional) Hazard Mitigation Plan Update will undertake periodic updates of the Plan as indicated in the Plan Maintenance (Section 7) but no less frequent than every five (5) years.

and

BE IT FURTHER RESOLVED by the Camden County Board of Commissioners that it does hereby adopt the Camden County, New Jersey Multi-Jurisdictional Hazard Mitigation Plan Update, and resolves to execute the actions in the Plan.

MVW:amf  
File No. 4522 - Public Safety Misc.  
Files/Gen/Public Safety All Files/Multi Jurisdictional Hazard Mitigation Plan\  
Resol. Auth adoption of Hazard Mitigation Plan Update - 12-16-21

MAR:dh  
12-13-16

R-45

MC-5422

**RESOLUTION OF THE CITY COUNCIL OF CITY OF CAMDEN, COUNTY OF  
CAMDEN, NEW JERSEY ADOPTING THE MITIGATION PLAN FOR FOUR  
NEW JERSEY COUNTIES**

WHEREAS the City Council recognizes the threat that natural hazards pose to people and property within the City of Camden; and

WHEREAS the City of Camden has participated in the preparation of the Mitigation Plan for Four New Jersey Counties, a multi-jurisdictional, multi-hazard mitigation plan in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS the Mitigation Plan for Four New Jersey Counties includes:

- The Regional Hazard Mitigation Plan and Annexes that include summary information common to all participating jurisdiction in the four county region; and
- The City of Camden Appendix that identifies mitigation goals, strategies, and measures specifically for City of Camden to reduce or eliminate long-term risk to people and property from the impact of future hazard events and disasters; and

WHEREAS adoption by the City Council demonstrates commitment to hazard mitigation and achieving the goals outlined in the Mitigation Plan for Four New Jersey Counties; now, therefore

BE IT RESOLVED, in accordance with Administrative Code of the City of Camden, be it resolved by the City Council of the City of Camden, Camden County, New Jersey, that:

The City of Camden adopts the Mitigation Plan for Four New Jersey Counties and the City of Camden Appendix including authorizing the formation and duties of the Camden City Hazard Mitigation Working Group (Working Group) as follows:

1. The Working Group shall be convened by the City of Camden Emergency Management Coordinator and will include representatives of the following departments, agencies, and organizations and other interested parties:
  - a. Camden City Emergency Management Office
  - b. Camden City Mayor / Administration Department
  - c. Camden County Metro Police
  - d. Camden City Fire Department
  - e. Camden City Department of Public Works
  - f. Camden City Department of Planning and Development
  - g. Camden Department of Human Services
  - h. Camden City Department of Code Enforcement
  - i. Camden City office of Capital improvement
  - j. American Water Company
  - k. Cooper Hospital
  - l. Cooper Ferry Partnership
  - m. Camden County Health Department
  - n. Camden County Municipal Utilities Authority
  - o. Camden City Housing Authority
  - p. Camden Parking Authority
  - q. Rutgers's University
  - r. Camden City School District
2. The Working Group shall convene to conduct plan implementation and maintenance activities as identified in the Regional Hazard Mitigation Plan and City of Camden Appendix including monitoring, evaluation, and updating the City of Camden Appendix and providing annual reports to the Mayor of the City of

Camden, City Council of the City of Camden and the Camden County Office of  
Emergency Management.

BE IT FURTHER RESOLVED that the Emergency Management Coordinator is  
authorized to execute any documents pertaining to this Project.

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 52:27BBB-23, a true copy of  
this Resolution shall be forwarded to the State Commissioner of Community Affairs,  
who shall have ten (10) days from the receipt thereof to veto this resolution. All notices  
of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: December 13, 2016

The above has been reviewed  
and approved as to form.



MARC A. RIONDINO  
City Attorney

FRANCISCO MORAN  
President, City Council

ATTEST:

LUIS PASTORIZA  
Municipal Clerk

Walk On Request  
CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting Date: December 13, 2016

TO: Robert Corrales, Business Administration

DATE: November 28, 2016

FROM: Patrick J. Keating, Director of Public Works / Kelth Walker, EMC

Department Making Request: Public Works / Emergency Management

TITLE OF RESOLUTION/ORDINANCE: Resolution of the City of Camden, County of Camden, New Jersey adopting the mitigation Plan for Four Camden Counties.

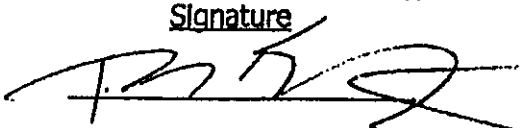
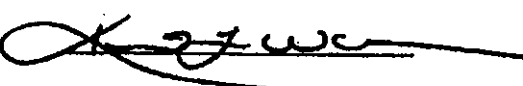
**BRIEF DESCRIPTION:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

The City of Camden participated in the preparation of the Mitigation Plan for Four New Jersey Counties. This plan includes the Regional Hazard Mitigation Plan and Annexes and identifies the goals strategies and measures to reduce or eliminate long term risk to people and property. This plan authorizes the Hazard Mitigation Work Group.

APPROPRIATION ACCOUNT(S): (If applicable)

AMOUNT: (If applicable)

	Date	Signature
Approved by Relevant Director:	11-28-16	
Approved Emergency Management Coordinator	11-28-16	
Approved by Grants Management:	N/A	(If applicable)
Approved by Finance Director:		

☐ CAF - Certifications of Availability of Funds

*Please note that the Contact Person is the point person for providing pertinent information regarding request.*

*If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.*

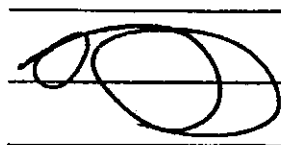
\*\*\*\*Please attach all supporting documents\*\*\*\*

Approved by Purchasing Agent:

Approved by Business Administrator:

Received by City Attorney:

11/29/11



	<i>(Name) Please Print</i>	<i>(Extension #)</i>
Prepared By:	<u>Patrick J. Keating, Director of Public Works</u>	<u>757 7139</u>
Contact Person:	<u>Patrick J. Keating, Director of Public Works</u>	<u>757 7139</u>

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

\*\*\*\*Please attach all supporting documents\*\*\*\*

**Resolution of the City Council of City of Camden, County of Camden, New Jersey  
Adopting the Mitigation Plan for Four New Jersey Counties**

Whereas the City Council recognizes the threat that natural hazards pose to people and property within the City of Camden; and

Whereas the City of Camden has participated in the preparation of the Mitigation Plan for Four New Jersey Counties, a multi-jurisdictional, multi-hazard mitigation plan in accordance with the Disaster Mitigation Act of 2000; and

Whereas the Mitigation Plan for Four New Jersey Counties includes:

- The *Regional Hazard Mitigation Plan and Annexes* that include summary information common to all participating jurisdictions in the four county region, and
- The City of Camden Appendix that identifies mitigation goals, strategies, and measures specifically for City of Camden to reduce or eliminate long-term risk to people and property from the impacts of future hazard events and disasters; and

Whereas adoption by the City Council demonstrates commitment to hazard mitigation and achieving the goals outlined in the Mitigation Plan for Four New Jersey Counties.

Now, therefore, in accordance with Administrative Code of the City of Camden, be it resolved by the City Council of the City of Camden, Camden County, New Jersey, that

The City of Camden adopts the Mitigation Plan for Four New Jersey Counties and the City of Camden Appendix including authorizing the formation and duties of the Camden City Hazard Mitigation Working Group (Working Group) as follows:

1. The Working Group shall be convened by the City of Camden Emergency Management Coordinator and will include representatives of the following departments, agencies, and organizations and other interested parties:
  - a. Camden City Emergency Management Office
  - b. Camden City Mayor / Administration Department
  - c. Camden County Metro Police
  - d. Camden City Fire Department
  - e. Camden City Department of Public Works
  - f. Camden City Department of Planning and Development
  - g. Camden Department of Human Services
  - h. Camden City Department of Code Enforcement
  - i. Camden City office of Capital Improvement
  - j. American Water Company
  - k. Cooper Hospital
  - l. Cooper Ferry Partnership
  - m. Camden County Health Department
  - n. Camden County Municipal Utilities Authority
  - o. Camden City Housing Authority
  - p. Camden Parking Authority
  - q. Rutgers's University
  - r. Camden City School District

2. The Working Group shall convene to conduct plan Implementation and maintenance activities as Identified in the Regional Hazard Mitigation Plan and City of Camden Appendix including monitoring, evaluation, and updating the City of Camden Appendix and providing annual reports to the Mayor of the City of Camden, City Council of the City of Camden and the Camden County Office of Emergency Management.

Be it further resolved that the Emergency Management Coordinator is authorized to execute any documents pertaining to this Project.

BE IT FURTHER RESOLVED, that pursuant to N. J. S. A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: December 13, 2016

The above has been reviewed and approved as to form:

MARC A. RIONDINO  
City Attorney

FRANCISCO MORAN  
President City Council


ATTEST:


LUIS PASTORIZA  
Municipal Clerk



ATTEST:

\_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

  
FRANCISCO MORAN  
President, City Council  
DANA L. REDD  
Mayor

ATTEST:   
LUIS PASTORIZA  
Municipal Clerk

**RESOLUTION AUTHORIZING A CONTRACT TO  
JOSEPH'S HOUSE OF CAMDEN TO PROVIDE EMERGENCY WARMING  
CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER  
DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER  
CONDITIONS FROM DECEMBER 15, 2021 TO APRIL 30, 2022**

WHEREAS, the City of Camden has a need to provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions; and

WHEREAS, the anticipated term of this contract is from December 15, 2021 to approximately April 30, 2022; and

WHEREAS, Joseph's House of Camden has submitted a proposal in response to the City's Request for Proposals (RFP#21-26) which will provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to approximately April 30, 2022 for \$250.00 per day/night in the amount not to exceed THIRTY-ONE THOUSAND TWO HUNDRED FIFTY DOLLARS (\$31,250.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the reserved for state and federal grant budget of the City of Camden under line item(s) "G-ES-S19-036" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and

WHEREAS, this contract with Joseph's House of Camden effective December 15, 2021 to approximately April 30, 2022, encompasses the operation of a Code Blue Warming Center by Joseph's House of Camden during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; and

WHEREAS, funding for a contract with Joseph's House of Camden effective December 15, 2021 to approximately April 30, 2022, will be provided through the use of HUD funds pursuant to 24 CFR 576.100, the Emergency Solutions Grants ("ESG") Program which allows funds to be used for immediate (emergency) shelter as a safe, decent alternative to the streets which includes the operation of a Code Blue Warming Center during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; and

WHEREAS, included in the contract with Joseph's House of Camden shall be the requirement that Joseph's House of Camden, 555 Atlantic Avenue, Camden, NJ 08104 must comply with all HUD ESG Program requirements, including entering into a Subrecipient Agreement with the City, the terms of which are established by HUD, and is mandated by HUD under its ESG Program for the use of HUD funds in operating a Code Blue Warming Center, and this Subrecipient Agreement shall be incorporated into the terms and provisions of the Contract; now therefore

BE IT RESOLVED, that the City Council of the City of Camden hereby approves a Contract with Joseph's House of Camden to support costs for Code Blue activities from December 15, 2021 to approximately April 30, 2022, subject to Joseph's House of Camden complying with all HUD ESG Program requirements, including entering into a Subrecipient Agreement with the City, in the amount not to exceed THIRTY-ONE THOUSAND TWO HUNDRED FIFTY DOLLARS (\$31,250.00) to provide for the operation of a Code Blue Warming Center in accordance with Public Contracts Law P.L. 1971, Chapter 198 and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**

**CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: JOSEPH'S HOUSE OF CAMDEN

RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

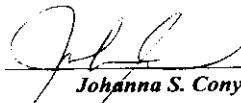
- ADOPTED BUDGET APPROPRIATION:  
AMOUNT: NTE
- APPROPRIATION RESERVE:  
AMOUNT: \$
- DEDICATED BY RIDER:  
AMOUNT: \$
- RESERVE FOR STATE AND FEDERAL GRANT: G-ES -S19-036  
AMOUNT: \$31,250.00
- CAPITAL ORDINANCE  
AMOUNT: \$
- TRUST ACCOUNT:  
AMOUNT: \$

**DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$31,250.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED:

RESOLUTION AUTHORIZING A CONTRACT TO JOSEPH'S HOUSE OF CAMDEN, 555 ATLANTIC AVE, CAMDEN, NJ 08104 TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 15, 2021 TO APPROXIMATELY APRIL 30, 2022.

  
\_\_\_\_\_  
**Johanna S. Conyer**  
**Director of Finance**  
Date: 2/1/22

**CITY OF CAMDEN  
CITY COUNCIL REQUEST FORM**

**Council Meeting Date: FEBRUARY 2022**

**TO:** Marc Riondino, Acting Business Administrator

**FROM:** L. Chandler, Purchasing Agent

**Department Making Request:** Administration/Purchasing Bureau

**TITLE OF RESOLUTION:** Resolution authorizing a contract to Joseph's House of Camden, 555 Atlantic Ave, Camden, NJ 08104 to provide emergency warming center services when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to approximately April 30, 2022.

**BRIEF DESCRIPTION:** Joseph's House of Camden, 555 Atlantic Ave, Camden, NJ 08104 will provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to approximately April 30, 2022 @ \$250.00 per night etc.

Funding for the contract with Joseph's House of Camden as of December 15, 2021, will be provided through the use of HUD funds pursuant to 24 CFR 576.100, the Emergency Solutions Grants ("ESG") Program which allows funds to be used for immediate (emergency) shelter as a safe, decent alternative to the streets which includes the operation of a Code Blue Warming Center during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; and

Joseph's House of Camden, 555 Atlantic Ave, Camden, NJ 08104 must comply with all HUD ESG Program requirements, including entering into a Subrecipient Agreement with the City, the terms of which are established by HUD, and is mandated by HUD under its ESG Program for the use of HUD funds in operating a Code Blue Warming Center.

**BIDDING PROCESS: RFP #21-26 – received three (3) proposals on December 10, 2021**  
*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

**APPROPRIATION ACCOUNT(S):** G-ES- -S19-036

**AMOUNT:** \$31,250.00

☐ **Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**  
*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	Date	Signature
Approved by Relevant Director:	<u>2/1/22</u>	<u><i>Marc Riondino</i></u>
Approved by Grants Management:	<u>2-1-22</u>	<u><i>Bonny Johnson for KM</i></u> (If applicable)
Approved by Finance Director:	<u>2/1/22</u>	<u><i>[Signature]</i></u>
<input checked="" type="checkbox"/> CAF –Certifications of Availability of Funds		
Approved by Purchasing Agent:		
Approved by Business Administrator:	<u>2/2/22</u>	<u><i>[Signature]</i></u>
Received by City Attorney:	<u>2/2/22</u>	<u><i>Michelle Butler</i></u>

(Name) Please Print

(Extension #)


**Bureau of Grants Management Grant Summary Form****Grant Status Code: G**

(green - g; yellow - y; red - r)

Department: Department of Human Services

Grant Analyst: Carmen Rodriguez

Contact #: 757-7582 <sup>7285</sup>

Grant/Project Name:		Code Blue Program – Joseph's House of Camden - \$31,250.00 –			
Grant #:		G-ES-S19-036			
City Contract Date:			City Contract #:		
Application Resolution #:			Appropriation Code:		G-ES-S19-036
Funding Source:		ESG – Emergency Solution Grant			
Pass Through:		N	Source:		
Amount of Grant:		\$31,250.00			
Local Match:	Y	N	Cash:		In-Kind: 
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:		
Term of Grant:			Location of Activity:		City of Camden
Date of Analysis:		2-1-2022	Reviewed By:		Barbara Johnson

**Summary:** The Department of Human Services is requesting a resolution authorizing a contract to Joseph's House of Camden located at 555 Atlantic Avenue Camden NJ 08104 in the amount of \$31,250.00 for the purpose of providing Emergency Warming Center Services for the Camden City Homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to April 30, 2022.

**Time Lines:** Approximately 5 months (12-15-2021 – 4-30-22)

**Problematic Areas/Recommendations**

**Bureau of Grants Management Grant Summary Form****Grant Status Code: G**

(green - g; yellow - y; red - r)

Department: Department of Human ServicesGrant Analyst: Carmen RodriguezContact #: 757-7582

Grant/Project Name:			<i>Code Blue Program – Joseph's House of Camden - \$31,250.00 –</i>			
Grant #:			<b>G-ES-S19-036</b>			
City Contract Date:				City Contract #:		
Application Resolution #:				Appropriation Code:		<b>G-ES-S19-036</b>
Funding Source:			ESG – Emergency Solution Grant			
Pass Through:		N	Source:			
Amount of Grant:			\$31,250.00			
Local Match:	Y	N	Cash:		In-Kind:	
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:			
Term of Grant:			Location of Activity:		City of Camden	
Date of Analysis:			2-1-2022		Reviewed By: Carmen Rodriguez	

**Summary:** The Department of Human Services is requesting a resolution authorizing a contract to Joseph's House of Camden located at 555 Atlantic Avenue Camden NJ 08104 in the amount of \$31,250.00 for the purpose of providing Emergency Warming Center Services for the Camden City Homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to April 30, 2022.

**Time Lines:** Approximately 5 months (12-15-2021 – 4-30-22)

**Problematic Areas/Recommendations**



**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS Type	N/A
Name of Vendor	JOSEPH'S HOUSE OF CAMDEN
Purpose or Need for service:	CODE BLUE ER WARMING CENTER FOR THE WINTER MONTHS 2021-2022 – DECEMBER 15, 2021 – ~ APRIL 30, 2022
Contract Award Amount	\$31,250.00
Term of Contract	~5 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for service through grant funds)	NO
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	RFP #21-26
Were other proposals received? If so, please attach the names and amounts for each proposal received?	NEW LIFE - \$ PROCTOR PROPERTIES - \$1,144.00/night

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

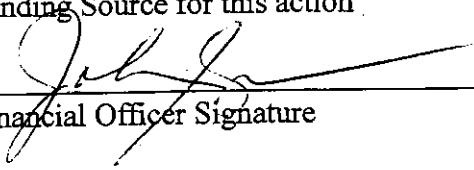
Date\_\_\_\_\_

\_\_\_\_\_  
Business Administrator/Manager Signature

Date\_\_\_\_\_

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action. G.E.S.-519-036  
Funding Source for this action

  
Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

\_\_\_\_\_  
Certifying Officer

\_\_\_\_\_  
Date

**For LGS use only:**

☐ Approved ☐ Denied

\_\_\_\_\_  
Director or Designee,  
Division of Local Government Services

\_\_\_\_\_  
Date

Number Assigned \_\_\_\_\_

**RESOLUTION AUTHORIZING A CONTRACT TO  
NEW LIFE COMMUNITY DEVELOPMENT CORP., TO PROVIDE EMERGENCY  
WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH  
OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING  
WEATHER CONDITIONS FROM DECEMBER 15, 2021 TO APRIL 30, 2022**

WHEREAS, the City of Camden has a need to provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions; and

WHEREAS, the anticipated term of this contract is from December 15, 2021 to approximately April 30, 2022; and

WHEREAS, New Life Community Development Corp., has submitted a proposal in response to the City's Request for Proposals (RFP#21-26) which will provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to approximately April 30, 2022 for \$1,300.00 per day/night in the amount not to exceed ONE HUNDRED SIXTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$162,500.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the reserved for state and federal grant budget of the City of Camden under line item(s) "G-ES-S19-036; G-ES-S17-072; G-ES-S18-024; G-ES-S18-033; G-ES-S19-036" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and

WHEREAS, this contract with New Life Community Development Corp., effective December 15, 2021 to approximately April 30, 2022, encompasses the operation of a Code Blue Warming Center by New Life Community Development Corp., during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; and

WHEREAS, funding for a contract with New Life Community Development Corp., effective December 15, 2021 to approximately April 30, 2022, will be provided through the use of HUD funds pursuant to 24 CFR 576.100, the Emergency Solutions Grants ("ESG") Program which allows funds to be used for immediate (emergency) shelter as a safe, decent alternative to the streets which includes the operation of a Code Blue Warming Center during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; and

WHEREAS, included in the contract with New Life Community Development Corp., shall be the requirement that New Life Community Development Corp., 1721 Haddon Avenue, Camden, NJ 08103 must comply with all HUD ESG Program requirements, including entering into a Subrecipient Agreement with the City, the terms of which are established by HUD, and is mandated by HUD under its ESG Program for the use of HUD funds in operating a Code Blue Warming Center, and this Subrecipient Agreement shall be incorporated into the terms and provisions of the Contract; now therefore

BE IT RESOLVED, that the City Council of the City of Camden hereby approves a Contract with New Life Community Development Corp., to support costs for Code Blue activities from December 15, 2021 to approximately April 30, 2022, subject to New Life Community Development Corp., complying with all HUD ESG Program requirements, including entering into a Subrecipient Agreement with the City, in the amount not to exceed ONE HUNDRED SIXTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$162,500.00) to provide for the operation of a Code Blue Warming Center in accordance with Public Contracts Law P.L. 1971, Chapter 198 and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.



MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST:

\_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**

**CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: NEW LIFE COMMUNITY DEVELOPMENT CORP

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

- ADOPTED BUDGET APPROPRIATION:

AMOUNT: NTE

- APPROPRIATION RESERVE:

AMOUNT: \$

- DEDICATED BY RIDER:

AMOUNT: \$

- RESERVE FOR STATE AND FEDERAL GRANT: G-ES- S19-036 - \$49,070.00; G-ES- S17-072 - \$52,330.00; G-ES-S18-024 - \$11,216.03; G-ES-S18-033 - \$5,682.00; G-ES- S19-036 - \$44,201.97

AMOUNT Total \$162,500.00

- CAPITAL ORDINANCE


AMOUNT: \$

- TRUST ACCOUNT: AMOUNT: \$

**DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$162,500.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING A CONTRACT TO NEW LIFE COMMUNITY DEVELOPMENT CORP, 1721 HADDON AVENUE, CAMDEN, NJ 08103 TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM DECEMBER 15, 2021 TO APPROXIMATELY APRIL 30, 2022.

  
\_\_\_\_\_  
*Johanna S. Conyer*  
*Director of Finance*  
Date: 2/1/22

**CITY OF CAMDEN  
CITY COUNCIL REQUEST FORM**

Council Meeting Date:

**TO:** Marc Riondino, Acting Business Administrator

**FROM:** L. Chandler, Purchasing Agent

**Department Making Request:** Administration/Purchasing Bureau

**TITLE OF RESOLUTION:** Resolution authorizing a contract to New Life Community Development Corp, 1721 Haddon Avenue, Camden, NJ 08103 to provide emergency warming center services when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to approximately April 30, 2022.

**BRIEF DESCRIPTION:** New Life Community Development Corp, 1721 Haddon Avenue, Camden, NJ 08103 will provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to approximately April 30, 2022 @ \$1,300 per night.

Funding for the contract with New Life Community Development Corp, as of December 15, 2021, will be provided through the use of HUD funds pursuant to 24 CFR 576.100, the Emergency Solutions Grants ("ESG") Program which allows funds to be used for immediate (emergency) shelter as a safe, decent alternative to the streets which includes the operation of a Code Blue Warming Center during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; and

New Life Community Development Corp, 1721 Haddon Avenue, Camden, NJ 08103 must comply with all HUD ESG Program requirements, including entering into a Subrecipient Agreement with the City, the terms of which are established by HUD, and is mandated by HUD under its ESG Program for the use of HUD funds in operating a Code Blue Warming Center.

**BIDDING PROCESS: RFP #21-26 – received three (3) proposals on December 10, 2021**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

APPROPRIATION ACCOUNT(S): G-ES- S19-036 - \$49,070.00; G-ES-S17-072 - \$52,330.00; G-ES-S18-024 - \$11,216.03; G-ES-S18-033 - \$5,682.00; G-ES-S19-036 - \$44,201.97

AMOUNT: \$162,500.00

☐ **Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

Approved by Relevant Director:

Date

2/1/22

Signature

Marc Riondino

Approved by Grants Management:

2-1-22

Bryan Johnson for Kim

Approved by Finance Director:

2/1/22

(If applicable)

☐ CAF –Certifications of Availability of Funds

Approved by Purchasing Agent:

Approved by Business Administrator:

2/2/22

Received by City Attorney:

2/2/22

Marc Riondino

(Name) Please Print

(Extension #)

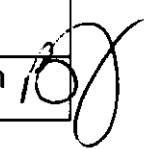
**Bureau of Grants Management Grant Summary Form****Grant Status Code: G**

(green - g; yellow - y; red - r)

Department: Department of Human Services

Grant Analyst: Carmen Rodriguez

Contact #: 757-7582

Grant/Project Name:			Code Blue Program – New Life Community Development Corp. – 162,500.00			
Grant #:			ESG Appro. Codes – G-ES-S19-036 - \$49,070.00, G-ES-S17-072 - \$52,330.00, G-ES-S18-024-\$11,216.03, G-ES-S18-033 - \$5,682.00, G-ES-S19-036 - \$44,201.97 = \$162,500.00			
City Contract Date:			City Contract #:			
Application Resolution #:			Appropriation Code:			
Funding Source:			ESG – Emergency Solution Grant			
Pass Through:	<input type="checkbox"/>	N	Source:			
Amount of Grant:			\$162,500.00			
Local Match:	Y	N	Cash:		In-Kind:	
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:			
Term of Grant:			Location of Activity:		City of Camden	
Date of Analysis:			2-1-2022		Reviewed By: Barbara Johnson 	

**Summary:** The Department of Human Services is requesting a resolution authorizing a contract to New Life Community Development Corp. of Camden located at 1721 Haddon Avenue Camden NJ 08103 in the amount of \$162,500.00.00 for the purpose of providing Emergency Warming Center Services for the Camden City Homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from December 15, 2021 to April 30, 2022.

**Time Lines:** Approximately 5 months (12-15-2021 – 4-30-22)

**Problematic Areas/Recommendations**

Initial Report ☒ Revised Report ☐ Closing Report ☐  
**Bureau of Grants Management Grant Summary Form**  
**Grant Status Code: G**  
(green - g; yellow - y; red - r)

Department: Department of Human Services

Grant Analyst: Carmen Rodriguez

Contact #: 757-7582

Grant/Project Name:			Code Blue Program – New Life Community Development Corp. – 162,500.00			
Grant #:			ESG Appro. Codes – G-ES-S19-036 - \$49,070.00, G-ES-S17-072 - \$52,330.00, G-ES-S18-024-\$11,216.03, G-ES-S18-033 - \$5,682.00, G-ES-S19-036 - \$44,201.97 = \$162,500.00			
City Contract Date:				City Contract #:		
Application Resolution #:				Appropriation Code:		
Funding Source:			ESG – Emergency Solution Grant			
Pass Through:		N	Source:			
Amount of Grant:			\$162,500.00			
Local Match:	Y	N	Cash:		In-Kind:	
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:			
Term of Grant:			Location of Activity:		City of Camden	
Date of Analysis:			2-1-2022		Reviewed By: Carmen Rodriguez	

**Summary:** The Department of Human Services is requesting a resolution authorizing a contract to New Life Community Development Corp. 0of Camden located at 1721 Haddon Avenue Camden NJ 08103 in the amount of \$162,500.00.00 for the purpose of providing Emergency Warming Center Services for the Camden City Homeless population when the Camden County Health Officer declares a "Code Blue Emergency "for freezing weather conditions from December 15, 2021 to April 30, 2022.

**Time Lines:** Approximately 5 months (12-15-2021 – 4-30-22)

**Problematic Areas/Recommendations**



**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS Type	N/A
Name of Vendor	NEW LIFE CDC
Purpose or Need for service:	CODE BLUE ER WARMING CENTER FOR THE WINTER MONTHS 2021-2022 – DECEMBER 15, 2021 – ~ APRIL 30, 2022
Contract Award Amount	\$162,500 = \$1300.00 x 125 DAYS
Term of Contract	~5 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for service through grant funds)	NO
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	RFP #21-26
Were other proposals received? If so, please attach the names and amounts for each proposal received?	JOSEPH'S HOUSE - \$250/12hr code blue designation PROCTOR PROPERTIES - \$1,144.00/12hr code blue designation

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

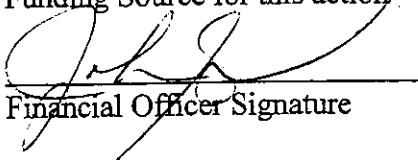
\_\_\_\_\_  
Date

\_\_\_\_\_  
Business Administrator/Manager Signature

\_\_\_\_\_  
Date

\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action. C-ES-S19-036 - 47,077  
Funding Source for this action

  
Financial Officer Signature

C-ES-S17-072 - 852,330.00

C-ES-S18-024 - 811,216.03

C-ES-S18-033 - 85,682.00

C-ES-S19-036 - 44,201.97

TOTAL: 8162,500

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

\_\_\_\_\_  
Certifying Officer

\_\_\_\_\_  
Date

**For LGS use only:**

☐ Approved

☐ Denied

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director or Designee,  
Division of Local Government Services

Number Assigned \_\_\_\_\_

**PROPOSAL FORM (2 pages)**

Do you currently provide homeless prevention or sheltering service(s) at your facility?

☒ Yes ☐ No

If Yes, provide details about your organization such as mission statement, history, services you provide, goals, etc. on a separate form.

If No, are you interested in operating a Warming Center at your facility or a City provided location? ☐ Yes ☐ No

If Yes, provide details about your organization such as mission statement, history, services you provide, goals, etc. on a separate form.

Will your organization provide a warming center during "Code Blue" per the policy recommendations, conditions and requirements given above? ☒ Yes ☐ No

Will your organization provide a warming center during "Code Blue" conditions between the hours of 8 pm to 7 am? ☒ Yes ☐ No

Will your organization provide a warming center during "Code Blue" conditions between the hours of 7 am to 7 pm? ☒ Yes ☐ No

Organization Name: <b>NEW LIFE CDC</b>	Contact Person & Title: <b>REV. DR. DANA M. BAEEN</b> <b>EXECUTIVE DIRECTOR</b>
Address: <b>1721 Haddon Ave. Camden N.J. 08103</b>	Phone: <b>856-541-5433</b>
Fax: <b>856-541-0069</b>	Cell: <b>856-443-3236</b>
What is your current capacity as an overnight homeless shelter during the Covid-19 Pandemic? If you do not provide shelter currently, mark "N/A". <b>N/A</b>	Email: <b>genesis97@aol.com</b>
Can accommodate: <input checked="" type="checkbox"/> Females <input checked="" type="checkbox"/> Males <input type="checkbox"/> Families <input type="checkbox"/> Pets	
<p align="center"><b>COMPLETE EITHER #1 OR #2 (NOT BOTH)</b></p> <p>1. How many individuals above your current capacity* can you accommodate as a warming center? (additional # above current shelter capacity) A warming center differs from a "shelter" in that a warming center is responsible for providing an indoor space, warmth and a bathroom. <b>21 PEOPLE WITH SOCIAL DISTANCE</b></p> <p>2. As a local business that does not currently provide homeless prevention or sheltering service, how many individuals can you accommodate as a warming center per 12 hour period? A warming center differs from a "shelter" in that a warming center is responsible for providing an indoor space, warmth and a bathroom.</p>	
What are your hours of operation? <b>8pm - 7am</b>	

### VENDOR PRICE SHEET

"CODE BLUE" MULTIPLIER DAYS (MORE OR LESS)	PER NIGHT/DAY FEE FOR EACH 12HOUR CODE BLUE DESIGNATION	TOTAL COST
---	--	------------

125 DAYS

X \$ 1,300.<sup>00</sup>

= \$ 162,500.<sup>00</sup>

\*PER NIGHT FEE IS INCLUSIVE OF ALL OPERATING COSTS NEEDED TO PROVIDE A WARMING CENTER FOR THE CITY OF CAMDEN DURING THE 2021-2022 WINTER SEASON. THE CITY OF CAMDEN WILL NOT PAY ANY ADDITIONAL FEES.

TOTAL COST IN WORDS OUR COST IS 750.<sup>00</sup> PER NIGHT + SECURITY @ 275.<sup>00</sup> PER NIGHT EQUALS 1,300.<sup>00</sup> WE UNDERSTAND THE CITY CAN NOT PAY FOR SECURITY

Below, please provide any additional information you feel may be relevant:

WE ARE A FAITH BASED CHURCH MEN + WOMEN WITH ~~CHIEF~~ ON SEPARATE SIDES OF THE ROOM.  
WE TREAT THE CLIENTS WITH MUCH LOVE + RESPECT, A Light BREAKFAST + DINNER

Vendor's Signature Pastor Dana M. G. Green Date 12-1-21

MBS:dh  
02-08-22

R-17

**RESOLUTION AUTHORIZING A CONTRACT TO  
PROCTER PROPERTIES TO PROVIDE EMERGENCY WARMING CENTER  
SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A  
"CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM  
JANUARY 1, 2022 TO APRIL 30, 2022**

WHEREAS, the City of Camden has a need to provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions; and

WHEREAS, the anticipated term of this contract is from January 1, 2022 to approximately April 30, 2022; and

WHEREAS, Procter Properties has submitted a proposal in response to the City's Request for Proposals (RFP#21-26) which will provide emergency warming center services for the City of Camden's homeless population when the Camden County Health Officer declares a "Code Blue Emergency" for freezing weather conditions from January 1, 2022 to approximately April 30, 2022 for \$1,144.00 per day/night in the amount not to exceed NINETY THOUSAND DOLLARS (\$90,000.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the adopted budget of the City of Camden under line item(s) "2-01-800-908" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and


WHEREAS, this contract with Procter Properties effective January 1, 2022 to approximately April 30, 2022, encompasses the operation of a Code Blue Warming Center by Procter Properties during the hours of 7:00 p.m. and 7:00 a.m. when a Code Blue Emergency has been declared by a Camden County Health Officer; now, therefore

BE IT RESOLVED, that the City Council of the City of Camden hereby approves a Contract with Procter Properties to support costs for Code Blue activities from January 1, 2022 to approximately April 30, 2022, in the amount not to exceed NINETY THOUSAND DOLLARS (\$90,000.00) to provide for the operation of a Code Blue Warming Center in accordance with Public Contracts Law P.L. 1971, Chapter 198 and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**

**CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: PROCTOR PROPERTIES

RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:


- ADOPTED BUDGET APPROPRIATION: 2-01-800-908  
AMOUNT: \$90,000.00
- APPROPRIATION RESERVE:  
AMOUNT: \$
- DEDICATED BY RIDER:  
AMOUNT: \$
- RESERVE FOR STATE AND FEDERAL GRANT:  
AMOUNT
- CAPITAL ORDINANCE  
AMOUNT: \$
- TRUST ACCOUNT:  
AMOUNT: \$

**DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$90,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION:

RESOLUTION AUTHORIZING A CONTRACT TO PROCTER PROPERTIES, 608 BROADWAY, CAMDEN NJ TO PROVIDE EMERGENCY WARMING CENTER SERVICES WHEN THE CAMDEN COUNTY HEALTH OFFICER DECLARES A "CODE BLUE EMERGENCY" FOR FREEZING WEATHER CONDITIONS FROM JANUARY 1, 2022 TO APPROXIMATELY APRIL 30, 2022.

  
\_\_\_\_\_  
**Johanna S. Conyer**  
**Director of Finance**  
Date: 2/1/22



**STATE OF NEW JERSEY  
DEPARTMENT OF COMMUNITY AFFAIRS  
DIVISION OF LOCAL GOVERNMENT SERVICES  
CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS Type	N/A
Name of Vendor	PROCTER PROPERTIES
Purpose or Need for service:	CODE BLUE ER WARMING CENTER FOR THE WINTER MONTHS 2021-2022 – JANUARY 2022 – ~ APRIL 30, 2022
Contract Award Amount	\$
Term of Contract	~5 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for service through grant funds)	NO
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	RFP #21-26
Were other proposals received? If so, please attach the names and amounts for each proposal received?	NEW LIFE - \$ JOSHEPH'S HOUSE - \$250.00

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

\_\_\_\_\_  
Mayor's Signature\*

Date \_\_\_\_\_

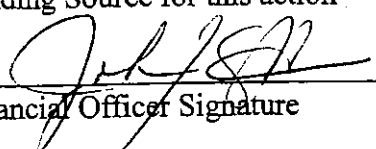
\_\_\_\_\_  
Business Administrator/Manager Signature

Date \_\_\_\_\_

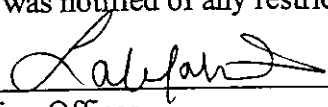
\*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.



The Financial Officer affirms that there is adequate funding available for this action. 2-01-800-908  
Funding Source for this action

  
Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

  
Certifying Officer

Date 2/1/2022

**For LGS use only:**

☐ Approved

☐ Denied

Date \_\_\_\_\_

Director or Designee,  
Division of Local Government Services

Number Assigned \_\_\_\_\_

# PROPOSAL FORM (2 pages)

Do you currently provide homeless prevention or sheltering service(s) at your facility?

☐ Yes ☒ No

(If yes, provide details about your organization such as mission statement, history, services you provide, goals, etc. on a separate form.)

If No, are you interested in operating a Warming Center at your facility or a City provided location? ☒ Yes ☐ No

(If yes, provide details about your organization such as mission statement, history, services you provide, goals, etc. on a separate form.)

Will your organization provide a warming center during "Code Blue" per the policy recommendations, conditions and requirements given above? ☒ Yes ☐ No

Will your organization provide a warming center during "Code Blue" conditions between the hours of 7 pm to 7 am? ☒ Yes ☐ No

Will your organization provide a warming center during "Code Blue" conditions between the hours of 7 am to 7 pm? ☒ Yes ☐ No

Organization Name: <b>Proctor Properties</b>	Contact Person & Title: <b>Troy Brady</b> <b>OWNER</b>
Address: <b>608 S. Broadway</b> <b>Candler NJ 08102</b>	Phone: <b>856-966-0999</b>
Fax: <b>856-966-1114</b>	Cell: <b>609 868-1378</b>
What is your current capacity as an overnight homeless shelter during the Covid-19 Pandemic? If you do not provide shelter currently, mark "N/A".	Email: <b>Troy Brady 85@Hotmail.com</b>
Can accommodate: <input checked="" type="checkbox"/> Females <input checked="" type="checkbox"/> Males <input type="checkbox"/> Families <input type="checkbox"/> Pets	
<p align="center"><b>COMPLETE EITHER #1 OR #2 (NOT BOTH)</b></p> <p>1. How many individuals above your current capacity* can you accommodate as a warming center? (*additional # above current shelter capacity) A warming center differs from a "shelter" in that a warming center is responsible for providing an indoor space, warmth and a bathroom.</p>	
<p>2. As a local business that does not currently provide homeless prevention or sheltering service, how many individuals can you accommodate as a warming center per 12 hour period? A warming center differs from a "shelter" in that a warming center is responsible for providing an indoor space, warmth and a bathroom.</p> <p align="center"><b>25</b></p>	
What are your hours of operation? <b>7 am to 7 pm</b>	

### VENDOR PRICE SHEET

"CODE BLUE" MULTIPLIER DAYS (MORE OR LESS)	PER NIGHT/DAY FEE FOR EACH 12 HOUR CODE BLUE DESIGNATION	TOTAL COST
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125 DAYS                      X \$ 1144.00                      = \$ 143,000

\*PER NIGHT FEE IS INCLUSIVE OF ALL OPERATING COSTS NEEDED TO PROVIDE A WARMING CENTER FOR THE CITY OF CAMDEN DURING THE 2021-2022 WINTER SEASON. THE CITY OF CAMDEN WILL NOT PAY ANY ADDITIONAL FEES.

TOTAL COST IN WORDS One thousand One hundred and forty  
four dollars

Below, please provide any additional information you feel may be relevant:

All cost consist paying employees, security  
cleaning supplies

Vendor's Signature Zany Barry                      Date 12-8-21

MBS:dh  
02-08-22

R-18

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAMDEN,  
COUNTY OF CAMDEN, DETERMINING THAT THE 1800 DAVIS ASSOCIATES, LLC  
DEVELOPMENT PROVIDES FOR AND MEETS THE AFFORDABLE HOUSING  
NEED OF THE CITY OF CAMDEN**

WHEREAS, 1800 Davis Associates, LLC (hereinafter referred to as the "Sponsor") proposes to construct an approximately 50 unit age-restricted mixed-use housing development that includes world-class medical services from Virtua Health System (hereinafter referred to as the "Project") pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1.1 et seq., (together the "HMFA Law") and all applicable guidelines promulgated thereunder (the foregoing hereinafter collectively referred to as the "HMFA Requirement") within the City of Camden (hereinafter referred to as the "Municipality") on a site described as Block 1395, Lot 39 as shown on the Official Tax Map of the City of Camden, Camden County; and

WHEREAS, the Project will be subject to the HMFA Requirements and other loan documents executed between the Sponsor and the New Jersey Housing and Mortgage Finance Agency (hereinafter referred to as the "Agency"); and

WHEREAS, pursuant to the HMFA Requirements, the governing body of the Municipality hereby determines that there is a need for this housing project in the Municipality; now therefore

BE IT RESOLVED by the City Council of the City of Camden (the "Council") that:

(1) The Council finds and determines that the approximately 50 unit age-restricted affordable housing development proposed by the Sponsor meets or will meet an existing housing need in the City;

(2) The Council does hereby adopt the within Resolution and makes the determination and findings herein contained by virtue of, pursuant to, and in conformity with the provisions of the HMFA Requirements to enable the Agency to process the Sponsor's application for Agency funding to finance the Project.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST: \_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

**Council Meeting Date: February 8, 2022**

**TO:** Timothy Cunningham, Business Administrator

**DATE:** January 31, 2022

**FROM:** Michelle Banks-Spearman, City Attorney

**Department Making Request:** Office of the City Attorney

**TITLE OF RESOLUTION/ORDINANCE:** Resolution of Need for 1800 Davis

**BRIEF DESCRIPTION:**

*Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:*

1800 Davis Associates, LLC, the developer and an affiliate of Michaels Development Company is partnering with Virtua Health to finance the development of a senior affordable housing development that will revitalize an approximately one-acre site in the City of Camden located at 1800 Davis Street, Block 1395, Lot 39 on the City of Camden's tax map in the Whitman Park neighborhood (the "Project") which is owned by the Camden Redevelopment Agency. The Project calls for the demolition of the existing dilapidated office building and construction of a four story mixed-use structure with an attached parking garage. The Project will include 43 one-bedroom units, 7 two-bedroom units, a superintendent's unit, 2,400 SF of community space, and property management and maintenance team workspace and a 5,000 SF qualified federal health center on the ground floor of the development. Ten units will be set aside for homeless individuals. The Project will be funded with a \$4 million soft loan from Virtua and a matching contribution from New Jersey Housing Mortgage Financing Agency ("NJHMFA"). NJHMFA requires that the City adopt a Resolution of Need in order to approve the Project.

**APPROPRIATION ACCOUNT(S):** *(If applicable)* NA

**AMOUNT:** *(If applicable)*

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	_____ <small>(If applicable)</small>
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF –Certifications of Availability of Funds		

**Please note that the Contact Person is the point person for providing pertinent information regarding request.**

**If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.**

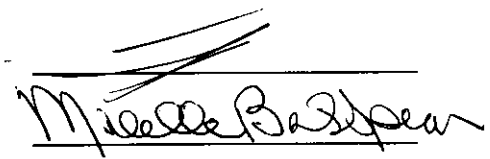
**\*\*\*\*Please attach all supporting documents\*\*\*\***

Approved by Purchasing Agent: \_\_\_\_\_

Approved by Business Administrator: \_\_\_\_\_

Received by City Attorney: \_\_\_\_\_

2/1/22  
1/31/22

  
Michelle Banks-Spearman

	<i>(Name) Please Print</i>	<i>(Extension #)</i>
Prepared By:	Michelle Banks-Spearman	X27172
Contact Person:	Michelle Banks-Spearman Assistant City Attorney	x27172

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

\*\*\*\*Please attach all supporting documents\*\*\*\*

## **PROJECT NARRATIVE**

Virtua Health Redevelopment is a planned senior affordable housing development that will revitalize an approximately one-acre site within the City of Camden (located at 1800 Davis Street, Block 1395, Lot 39 on the City's official tax map) and the Whitman Park Neighborhood. The Site is currently occupied by a blighted and vacant 40,000 SF office building and surface parking lot. The office building will be demolished in order to construct a 4-story mixed-use structure with an attached parking garage. The ground floor of the new building will feature common and primary medical office space. The upper three stories will consist of 50 dwelling units: 49 low-income rental units and 1 superintendent's unit.

1800 David Associates, LLC, the developer and an affiliate of Michaels Development Company is partnering with Virtua Health, the largest healthcare provider in Southern New Jersey, to finance the development. Virtua will provide a \$4MM soft loan to the project, with a matching contribution from the New Jersey Housing and Mortgage Finance Agency through its Hospital Partnership Subsidy Program. Equity capital will be sourced from syndicated federal Low-Income Housing Tax Credits

The planned unit mix consists of 43 one-bedroom/one-bathroom units averaging 669 gross square feet and 7 two-bedroom/one-bathroom units averaging 890 gross square feet. Units will be income-restricted to no more than 60% of area median income. Ten (10) units will be set aside for homeless individuals. Occupancy of the revenue units will be restricted to individuals aged 55 and older.

Each apartment will feature a full kitchen with abundant cabinet space, living and dining areas, full baths, generous bedroom dimensions, ample closet space as well as Energy Star-rated appliances, including frost-free refrigerator, dishwasher, and range hood. Energy-efficient heating and cooling systems that meet the Energy Star Program requirements will be installed in every dwelling unit. Residents will be responsible for household heating, hot water, and electric expenses. The building will be elevator-loaded with common corridors and include on-site laundry facilities as well as approximately 2,400 SF of community space and property management and maintenance team workspace.

All residents of Virtua Health Redevelopment will benefit from free access to on-site social services. Additionally, Virtua Health will operate a 5,000 SF qualified federal health center on the ground floor of the development.

**CITY OF CAMDEN**  
**CITY COUNCIL REQUEST FORM**

Council Meeting: February 8, 2022

**TO:** Timothy Cunningham., Business Administrator

**FROM:** Michelle Banks-Spearman, City Attorney

**Department Making Request:** Office of the City Attorney

**TITLE OF RESOLUTION:**

**RESOLUTION AUTHORIZING AMENDMENT OF LOCAL ECONOMIC REDEVELOPMENT AGREEMENT BETWEEN THE CITY OF CAMDEN AND CAMDEN HOTEL PARTNERS, LLC.**

**BRIEF DESCRIPTION OF ACTION:**

Camden Hotel Partners, LLC ("Camden Hotel") filed an application for an Economic Redevelopment Growth Grant Agreement ("ERG") incentive award with the New Jersey Economic Development Authority ("EDA") and the City of Camden ("City"). On November 17, 2012 the EDA approved an award for Camden Hotel in the amount of up to a maximum of \$18,352,709 ("State ERG"). On December 19, 2017, the City approved a local ERG award with Camden Hotel of up to \$1,415,472 ("Local ERG"). The Local ERG is to be paid from local taxes generated from the project. The City and Camden Hotel signed a Local ERG Agreement on April 24, 2019.

Prior to executing the State ERG Agreement, the EDA required that the award be modified to identify the property owner CHP Land, LLC ("CHP"), as the "developer" under the EDA award. The EDA modified the award and executed a State ERG Agreement with CHP. The developer now wishes to amend the Local ERG Agreement to identify CHP as the "developer" under the terms of the City agreement in order to be consistent with the State ERG Agreement.


**APPROPRIATION ACCOUNT TO BE CHARGED:** NA

**AMOUNT OF PROPOSED CONTRACT:**



**Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)**

*For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance*

	Date	Signature
Approved by City Attorney:	<u>1/31/20</u>	<u></u>
Approved by Grants Management:	_____	_____
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF -Certifications of Availability of Funds		(If applicable)

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***



Approved by Business Administrator: \_\_\_\_\_

	<b>(Name) Please Print</b>	<b>(Extension #)</b>
Prepared By:	<u>Dionne Giles</u>	<u>X7170</u>
Contact Person:	<u>Michelle Banks-Spearman, City Attorney</u>	<u>X7170</u>

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

**\*\*\*\*Please attach all supporting documents\*\*\*\***

MAR:IL  
08-24-17

ORDINANCE MC- 5090  
On Motion Of: Marilyn Torres  
APPROVED: August 24<sup>th</sup>, 2017  
ADOPTED: December 19<sup>th</sup>, 2017

06-1

**ORDINANCE GRANTING THE APPLICATION OF CAMDEN  
HOTEL PARTNERS, LLC FOR A LOCAL ECONOMIC REDEVELOPMENT  
AND GROWTH GRANT PURSUANT TO N.J.S.A. 52:27D-489d AND  
AUTHORIZING EXECUTION OF A LOCAL ECONOMIC  
REDEVELOPMENT AND GROWTH GRANT AGREEMENT**

**WHEREAS**, the New Jersey Legislature has adopted P.L. 2013, c. 161, known as the Economic Opportunity Act of 2013 ("EOA"), for the purpose of revitalizing the State of New Jersey, including the City of Camden; and

**WHEREAS**, pursuant to N.J.S.A. 52:27D-489d, the EOA authorizes the governing body of a municipality, wherein is located a qualifying economic redevelopment and growth grant incentive area, to establish a local Economic Redevelopment and Growth Grant program ("Local ERG Program") for the purpose of encouraging redevelopment projects in that area through the provision of incentive grants to reimburse developers for all or a portion of the project financing gap for such projects; and

**WHEREAS**, on December 13, 2016, the City Council of the City of Camden adopted Ordinance MC-5016, entitled "Ordinance Establishing a Local Economic Redevelopment and Growth Grant Program pursuant to N.J.S.A. 52:27D-489d;" and

**WHEREAS**, on August 8, 2017, the City Council of the City of Camden amended Ordinance MC-5016, entitled "Ordinance Establishing a Local Economic Redevelopment and Growth Grant Program pursuant to N.J.S.A. 52:27D-489d;" to change the percentage from 85 to 75; and

**WHEREAS**, on May 9, 2017, the City Council of the City of Camden adopted Resolution MC-17:5653, authorizing submission of an application to the New Jersey Local Finance Board ("LFB"), pursuant to N.J.S.A. 52:27D-489d, for approval of Ordinance MC-5016 establishing the Local ERG Program; and

**WHEREAS**, on August 9, 2017, the Local Finance Board, in the Division of Local Government Services, in the Department of Community Affairs ("Local Finance Board"), approved Ordinance MC-5016 authorizing the establishment of the local Economic Redevelopment and Growth Grant program in accordance with N.J.S.A. 52:27D-489d; and

**WHEREAS**, Camden Hotel Partners, LLC is proposing to construct an eight-story, 180-key hotel on a 19,110 square foot parcel with ground floor retail space (the "Project") on property formally identified as Block 81.02, Lot 1, Unit H-1, on the City of Camden Tax Map and located on Cooper Street, between Riverside Drive and new Caruso Place within the Downtown Redevelopment Area; and

**WHEREAS**, Camden Hotel Partners, LLC has submitted an application for approval of a local incentive grant under the City's Local ERG Program and has represented that the grant is necessary to provide gap financing required to move the Project forward; and

**WHEREAS**, Camden Hotel Partners, LLC has also submitted an application for approval of a State Economic Redevelopment and Growth Grant, which application received approval from the New Jersey Economic Development Authority ("NJEDA") Board on June 13, 2017; and

**WHEREAS**, the City has submitted a copy of Camden Hotel Partners, LLC's application for approval of a local incentive grant under the City's Local ERG Program to the NJEDA for the completion of the fiscal analysis, completion of the net positive economic benefits test, and recommendation on the application; and

**WHEREAS**, the City has submitted an application to the Local Finance Board for review and approval of Camden Hotel Partner, LLC's application for a local incentive grant under the City's Local ERG Program, pursuant to N.J.S.A. 52:27D-489d.c; and

**WHEREAS**, the City has reviewed the Camden Hotel Partners, LLC application for the Project and finds that it is consistent with the eligibility requirements of the EOA and the City's Local ERG Program; and

**WHEREAS**, the City is desirous of approving the Camden Hotel Partners, LLC application for a local incentive grant under the City's Local ERG Program in order to encourage the aforementioned Project;

**NOW, THEREFORE, BE IT ORDAINED**, by the City Council of the City of Camden, that:

**SECTION 1.** The Local ERG Program application of Camden Hotel Partners, LLC for a local incentive grant for the development of an eight-story, 180-key hotel on property identified as Block 81.02, Lot 1, Unit H-1, on the City of Camden Tax Map is hereby granted.

**SECTION 2.** The local incentive grant shall be funded by the municipal hotel and motel room occupancy tax, as established by the City Council of the City of Camden, pursuant to Ordinance MC-5015, adopted on December 13, 2016, and as authorized pursuant to N.J.S.A. 40:48F-1, et seq. in a maximum amount of up to 75% of the incremental local revenues collected, or approximately \$1,415,472, over a maximum reimbursement term of twenty (20) years, in accordance with N.J.S.A. 52:27D-489g. The base amount of the combined reimbursements under the Economic Redevelopment and Growth Grant Agreements with the State or City of Camden shall in no event exceed forty (40) percent of the total eligible project costs.

**SECTION 3.** The Council does hereby authorize and direct the Mayor of the City of Camden to execute, on behalf of the Municipality, an Economic Redevelopment and Growth Grant Agreement for the Project consistent with the terms of this Ordinance and the Local ERG Program.

**SECTION 4.** Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

**SECTION 5.** All ordinances or parts or ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

**SECTION 6.** This ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

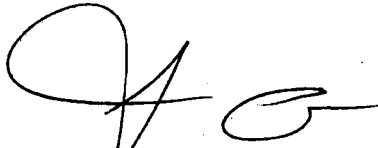
**SECTION 7.** If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

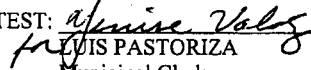
**BE IT FURTHER ORDAINED**, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: August 24, 2017

The above has been reviewed  
and approved as to form.

  
\_\_\_\_\_  
MARC A. RIONDINO  
City Attorney

  
FRANCISCO MORAN  
President, City Council  
DANA L. REDD  
Mayor

ATTEST:   
LUIS PASTORIZA  
Municipal Clerk

Francisco Moran  
President  
Councilperson, 3<sup>rd</sup> Ward  
  
Dana M. Burley  
Councilperson, 1<sup>st</sup> Ward  
  
Brian K. Coleman  
Councilperson, 2<sup>nd</sup> Ward  
  
Luis A. Lopez  
Councilperson, 1<sup>st</sup> Ward



**MUNICIPAL CLERK  
CITY OF CAMDEN  
NEW JERSEY**

PO Box 95120  
Room 105, City Hall  
Camden, NJ 08101  
Tele: (856) 757-7223 / Fax: (856) 757-7220  
Email: [clerk@ci.camden.nj.us](mailto:clerk@ci.camden.nj.us) Website: [www.ci.camden.nj.us](http://www.ci.camden.nj.us)

Curtis Jenkins  
Vice-President  
Councilperson at Large  
  
Marilyn Torres  
Councilperson at Large  
  
Angel Fuentes  
Councilperson at Large  
  
Jaime Anuncion, Esq.  
Council-Town Council  
  
Luis Pastoriza, R.M.C.  
Municipal Clerk

**MEMORANDUM**

DATE: December 19, 2017  
  
TO: Dana L. Redd, Mayor  
  
FROM: Luis Pastoriza, Municipal Clerk  
  
RE: Ordinance Final Passage – (MC-5090)

***Ordinance granting the application of Camden Hotel Partners, LLC for a local economic redevelopment and growth grant pursuant to N.J.S.A. 52:27d-489d and authorizing execution of a local economic redevelopment and growth grant agreement***

In accordance with Rule XIX of the Administrative Code of the City of Camden (Rules of Procedure governing the City Council), I am delivering to you the attached ordinance adopted by City Council at a **Special** meeting held on **12-19-17**. Said article provides that "each ordinance shall be returned by the Mayor to the Municipal Clerk after the Mayor has affixed his /her signature thereto or after the expiration of **ten (10) days** from the date of its delivery to the Mayor in any event."

**OFFICE OF THE MAYOR**

Received by: Maria Correia

Date: 12/20/17

Date of Approval: 1/2/18

MBS:dh  
02-08-22

R-19

**RESOLUTION AUTHORIZING AMENDMENT OF LOCAL ECONOMIC  
REDEVELOPMENT AGREEMENT BETWEEN THE CITY OF CAMDEN AND CAMDEN  
HOTEL PARTNERS, LLC.**

WHEREAS, Camden Hotel Partners, LLC ("Camden Hotel") filed an application for an Economic Redevelopment Growth Grant Agreement ("ERG") incentive award with the New Jersey Economic Development Authority ("EDA") and the City of Camden ("City"); and

WHEREAS, on November 17, 2012 the EDA approved an award for Camden Hotel in the amount of up to a maximum of \$18,352,709 ("State ERG"); and

WHEREAS, by Ordinance MC-5090, adopted on December 19, 2017, the City approved a local ERG award with Camden Hotel of up to \$1,415,472 ("Local ERG") and the execution of Local ERG Agreement; and

WHEREAS, the City and Camden Hotel signed a Local ERG Agreement on April 24, 2019; and

WHEREAS, prior to executing the State ERG Agreement, the EDA required that the award be modified to identify the property owner, CHP Land, LLC ("CHP"), as the "developer" under the EDA award; and

WHEREAS, the EDA modified the award and executed a State ERG Agreement with CHP; and

WHEREAS, the developer has requested that the City authorize the amendment of the Local ERG Agreement to identify CHP as the "developer" under the terms of the City agreement in order to be consistent with the State ERG Agreement; now therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper officers are hereby authorized to enter into an Amended Local Economic Redevelopment and Growth Grant Agreement which changes the name of the company from Camden Hotel Partners, LLC to CHP Land, LLC.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

R-20  
MBS:dh  
02-08-22

**RESOLUTION AUTHORIZING A FAIR AND OPEN CONTRACT WITH PENNONI ASSOCIATES, INC., 2 AQUARIUM DRIVE, SUITE 320, CAMDEN, NJ 08103 FOR CONSTRUCTION MANAGEMENT AND ADMINISTRATION SERVICES RELATED TO FY2019 RESURFACING OF VARIOUS STREETS AND FY2020 RESURFACING OF VARIOUS STREETS PROJECTS, RESPECTIVELY, IN THE CITY OF CAMDEN**

WHEREAS, there exists a need for construction management and administration services in the City of Camden; and

WHEREAS, pursuant to a Request for Proposals, PENNONI ASSOCIATES, INC., submitted a proposal for an amount not to exceed SEVENTY-SEVEN THOUSAND THREE HUNDRED TWENTY DOLLARS (\$77,320.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the state and federal grant budget of the City of Camden under line item "G-07-651-999" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper officers of the City of Camden are hereby authorized to execute a contract with PENNONI ASSOCIATES, INC., for an amount not to exceed SEVENTY-SEVEN THOUSAND THREE HUNDRED TWENTY DOLLARS (\$77,320.00), for the purpose of facilitating construction management and administration services related to FY2019 resurfacing of various streets and FY2020 resurfacing of various streets projects, according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB -23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 8, 2022

The above has been reviewed  
and approved as to form.

  
MICHELLE BANKS-SPEARMAN  
City Attorney

\_\_\_\_\_  
ANGEL FUENTES  
President, City Council

ATTEST:

\_\_\_\_\_  
LUIS PASTORIZA  
Municipal Clerk

**CITY OF CAMDEN  
CITY COUNCIL REQUEST FORM - WALK-ON!!!**

**Council Meeting Date: Next Available**

**TO:** Timothy Cunningham, Business Administrator

**DATE:** January 27, 2022

**FROM:** Orion C. Joyner, P.E.

**Department Making Request:** Planning and Development

**TITLE OF RESOLUTION/ORDINANCE:**

Resolution authorizing a Fair and Open contract with Pennoni Associates, Inc., 2 Aquarium Drive, Suite 320 | Camden, NJ 08103 for Construction Management and Administration of the FY2019 Resurfacing of Various Streets and FY2020 Resurfacing of Various Streets Projects, respectively, in the City of Camden.

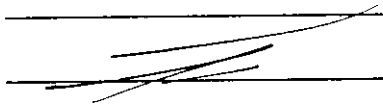
**BRIEF DESCRIPTION:** The selected firm shall provide construction management and administration of the FY2019 Resurfacing of Various Streets and FY2020 Resurfacing of Various Streets Projects. The scope of work for these projects involve the milling of existing roadway, resurfacing, installation of new ADA compliant curb ramps, new inlets and bicycle safe grates, rehabilitation of concrete curb and sidewalks, and associated traffic striping. This project is funded by the New Jersey Department of Transportation (NJDOT) Municipal Aid.

**BIDDING PROCESS:**

RFP 21-16

**APPROPRIATION ACCOUNT(S):**

**AMOUNT:** \$77,320

	<u>Date</u>	<u>Signature</u>
Approved by Relevant Director:	_____	_____
Approved by Grants Management:	_____	(If applicable)
Approved by Finance Director:	_____	_____
<input type="checkbox"/> CAF - Certifications of Availability of Funds		
Approved by Purchasing Agent:	_____	_____
Approved by Business Administrator:	2/1/22	
Received by City Attorney:	_____	_____
<hr/>		
	<b>(Name) Please Print</b>	<b>(Extension #)</b>
Prepared By:	Orion Joyner	7680
Contact Person:	Orion Joyner	7680