

AGENDA

CITY OF CAMDEN CITY COUNCIL REORGANIZATION MEETING

January 4th, 2022 - 4:30 p.m.

Honorable Angel Fuentes
Honorable Marilyn Torres
Honorable Sheila Davis
Honorable Felisha Reyes-Morton
Honorable Shaneka Boucher
Honorable Chris Collins
Honorable Nohemi Soria-Perez

Honorable Victor Carstarphen, Mayor

Michelle Spearman, City Attorney Howard McCoach-Acting Counsel to Council

Luis Pastoriza, Municipal Clerk



CITY COUNCIL AGENDA REORGANIZATION MEETING

TUESDAY, JANUARY 4, 2022 – 4:30 P.M. CITY COUNCIL CHAMBER

CALL TO ORDER
FLAG SALUTE
ROLL CALL
STATEMENT OF COMPLIANCE
NOTICE OF MEETING

NOMINATION OF PRESIDENT

NOMINATION OF VICE PRESIDENT

RESOLUTIONS

Office Of City Council

- 1. RESOLUTION COMMENDING PRESIDENT CURTIS JENKINS FOR HIS YEARS OF SERVICE TO THE RESIDENTS OF THE CITY OF CAMDEN
- 2. RESOLUTION DESIGNATING THE COURIER POST AS THE OFFICIAL NEWSPAPER OF THE CITY OF CAMDEN
- 3. RESOLUTION SETTING FORTH THE SCHEDULE OF MEETINGS FOR THE CITY COUNCIL FOR THE 2022 CALENDAR YEAR

Administration

- 4. RESOLUTION AUTHORIZING THE DESIGNATION OF TIMOTHY CUNNINGHAM AS THE PUBLIC AGENCY COMPLIANCE OFFICER (P.A.C.O.) FOR THE CALENDAR YEAR 2022
- 5. RESOLUTION AUTHORIZING THE APPOINTMENT OF TIMOTHY CUNNINGHAM, BUSINESS ADMINISTRATOR AS A COMMISSIONER TO THE MUNICIPAL INSURANCE FUND COMMISSION

Finance

6. RESOLUTION AUTHORITING THE TEMPORARY BUDGET FOR CALENDAR YEAR 2022

PUBLIC COMMENT

ADJOURNMENT

Please note summary of Public Decorum rules below.

Rule XVII: Decorum

Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.

City Council meetings shall be conducted in a courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free of slander, threats of violence or the use of Council as a forum for politics. Sufficient warnings may be given by the Chair at any time during the remarks and, in the event that any individual shall violate the rules of decorum heretofore set forth, the Chairperson may then cut off comment or debate. At the discretion of the Chairperson, light signals may be used to display the commencement of the time for speaking and a warning light may be flashed to show that the appropriate time has passed. A red light will signal that there is no longer time.

COUNCIL 01-04-22

RESOLUTION COMMENDING PRESIDENT CURTIS JENKINS FOR HIS YEARS OF SERVICE TO THE RESIDENTS OF THE CITY OF CAMDEN

WHEREAS, on July 1, 2005, Curtis Jenkins was sworn in to the Office of City Council as an At-Large Member of the governing body. Since then, he has been elected to serve four consecutive terms. During his tenure, he served with great skill and fortitude as Vice President from 2010-2017, and retires as President from 2018-2021; and

WHEREAS, Curtis Jenkins has been a resident of the City of Camden for over 45 years. He began his professional career in the Construction field as a member of Laborer's International Union Local 222, and earned a position of Secretary-Treasurer and Business Agent of Local 222. He later became its Business Manager and held positions of Vice President of Southern New Jersey Building Laborer's District Council and Vice President of the Central Laborer AFL-CIO, and Trustee of the Southern New Jersey Building Trades Council; and

WHEREAS, Curtis Jenkins, has served as a Member of the Camden City Board of Education, Commissioner of the Camden City Housing Authority, and Member of the Camden City Planning Board. He has sponsored several Resolutions and Ordinance, including the Human Capital Analysis and Human Capital Plan, Supporting the Increase of Minimum Wages, and the Requirement of Apprenticeships and Project Labor Agreements on Certain Public Works Projects; and

WHEREAS, Curtis Jenkins has been and remains involved with the residents of Camden supporting various initiatives. He is the recipient of serval accolades including the 2006 NAACP Visionary Leader of the Year Award, the Camden County Medal of Freedom, and the George E. Norcross Humanitarian Award; and

WHEREAS, it is appropriate from time to time that this City Council of the City of Camden honor those highly-committed public servants who dedicate their lies to serve the public with honor, integrity and high professional standards; now, therefore

BE TI RESOLVED, by the City Council of the City Camden that it hereby commends Councilman Curtis Jenkins on his years of service to the residents of the City of Camden, as well as in other governmental and community leadership positions, and extends its best wishes for continued prosperity in all his future endeavors.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to approve or veto this Resolution. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

MICHELLE BANKS-SPEARMAN
City Attorney

President, City Council

ATTEST:

LUIS PASTORIZA
Municipal Clerk

The above has been reviewed and approved

as to form.



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE: December 15, 2021 FROM: Councilperson Curtis Jenkins, President X Sheila Davis, At-Large Angel Fuentes, At-Large	Council Meeting Date: January 4, 2022 X Marilyn Torres, Vice President, 3rd Ward X Shaneka Boucher, 1st Ward X Christopher Collins, 2nd Ward X Felisha Reyes-Morton, 4th Ward
FOR HIS YEARS OF SER	G PRESIDENT CURTIS JENKINS RVICE TO THE RESIDENTS Y OF CAMDEN
****Please attach any supporting documents	,
Angel Fuentes/m	12 15 2021
Signature of Councilperson	Date

The above has been reviewed and approved as to form

RESOLUTION DESIGNATING THE COURIER-POST NEWSPAPER AS THE OFFICIAL NEWSPAPER OF THE CITY OF CAMDEN

WHEREAS, pursuant to N.J.S.A. 40:53-1 and N.J.S.A. 40:69-36k, the City Council of the City of Camden desires to designate the official newspaper for the public of all advertisements and notices required by law to be published by the City of Camden; and

WHEREAS, the City Council understands the Courier-Post Newspaper does qualify as a legal newspaper and meets all requirements as to publication and circulation under State law; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Courier-Post Newspaper is hereby designated as the official newspaper for the publication of all advertisements and notices required by law to be published by the City of Camden up to and until the date of the Annual Organization Meeting of City Council in January 2022, pursuant to State law.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk

MICHELLE BANKS-SPEARMAN
City Attorney

President of City Council

ATTEST:

LUIS PASTORIZA
Municipal Clerk



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE: December 15, 2021	Council Meeting Date: January 4, 2022
FROM: Councilperson X Curtis Jenkins, President Sheila Davis, At-Large Angel Fuentes, At-Large	Marilyn Torres, Vice President, 3 rd Ward Shaneka Boucher, 1 st Ward Christopher Collins, 2 nd Ward Felisha Reyes-Morton, 4 th Ward
	G THE COURIER-POST NEWSPAPER PAPER OF THE CITY OF CAMDEN
****Please attach any supporting documents	
Curtis Jenkins/wr	12 16 2021
Signature of Councilperson	Date

The above has been reviewed

RESOLUTION SETTING FORTH THE SCHEDULE OF MEETINGS FOR THE CITY COUNCIL FOR THE FISCAL YEAR 2022

WHEREAS, the State of New Jersey has adopted legislation known as the "Open Public Meetings Act", N.J.S.A. 10:4-6 et seg.; and

WHEREAS, under N.J.S.A. 10:4-18, the State has mandated that the governing body post a schedule of the regular meetings and pre-meeting conference of said governing body to be held during the succeeding year; and

WHEREAS, pursuant to N.J.S.A. 10:4-18, the governing body of the City of Camden has set forth a list of dates for its regular public meetings and its pre-meeting conferences, a copy of which is appended to this Resolution and made a part hereof; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that pursuant to the Open Public Meetings Act, as adopted by the State of New Jersey, the City of Camden does hereby authorize the publication of the list of the regular meetings and pre-meeting conferences for the fiscal year 2022. A copy of this Resolution and the schedule of meetings shall be mailed to at least two (2) newspapers circulating in the jurisdiction and shall be posted in the Office of the Municipal Clerk in a prominent place.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk

ATTEST:

LUIS PASTORIZA
Municipal Clerk

The Council of the City of Camden shall meet regularly on the following dates at 5:00 p.m. in the City Council Chamber, Second Floor, City Hall, Camden, New Jersey, during the Calendar Year 2022.

PUBLIC MEETING
2 nd Tuesdays, unless otherwise indicated
January 11, 2022
February 8, 2022
March 8, 2022
April 12, 2022
May 10, 2022
June 14, 2022
July 12, 2022
August 9, 2022
September 13, 2022
October 11, 2022
November 10, 2022 *Thursday
December 13, 2022

The Pre-Meeting Conference shall be open to the public, however, there shall be no public participation at the Pre-Meeting Conference.

The Council of the City of Camden shall also meet during the first week of January, 2023 to hold its Annual Organization Meeting.

Should there be any changes in the dates of these meetings, the Administrative Code shall be followed and a Resolution will be adopted and within the prescribed time.



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE: December 16, 2021	Council Meeting Date: January 4, 2022
FROM: Councilperson	
X Curtis Jenkins, President	Marilyn Torres, Vice President, 3 rd Ward
Sheila Davis, At-Large	Shaneka Boucher, 1st Ward
Angel Fuentes, At-Large	Christopher Collins, 2 nd Ward
	Felisha Reyes-Morton, 4 th Ward
Action Requested:	
	ORTH THE SCHEDULE OF MEETINGS CIL FOR THE FISCAL YEAR 2022
****Please attach any supporting documents	
•	
America Cambinalian	19.114.19.094
Curtis Jenkins/wr	12 16 2021
Signature of Councilperson	Date

RESOLUTION AUTHORIZING THE DESIGNATION OF TIMOTHY CUNNINGHAM AS THE PUBLIC AGENCY COMPLIANCE OFFICER (P.A.C.O.) FOR CALENDAR YEAR 2022

WHEREAS, pursuant to N.J.A.C. 17:27-3.3 each public agency shall designate an individual to serve as its Public Agency Compliance Officer or P.A.C.O.; and

WHEREAS, the P.A.C.O. is the liaison between the Division and the Public Agency and is the Public Agency point of contact for all matters concerning implementation and administration of the statute and regulations; and

WHEREAS, the P.A.C.O. is also responsible for administering contracting procedures pertaining to equal employment opportunity regarding both the Public Agency and vendors with public contracts; and

WHEREAS, it is necessary to designate one individual agent authorized to represent the City of Camden in these matters; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that Timothy Cunningham the City Business Administrator, is hereby authorized as the City's Public Agency Compliance Officer (P.A.C.O) for calendar year 2022.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: January 4, 2022

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

	'	Council Meet	ing Date: January 4, 2022
TO: City Council			
FROM: Marc Riondino, Administration			
Department Making Request: Adminis	istration		
TITLE OF RESOLUTION/ORDINANCE Cunningham as the Public Agency Complia	: Resol ance Of	ution author ficer (P.A.C.(izing the designation of Timothy D.) for Calendar Year 2022.
BRIEF DESCRIPTION OF ACTION : The compliance with <u>N.J.A.C.</u> 17:27-3.3.	his actio	n is necessa	ry for the City to be in
BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-Fair	& Open, El	IS:	
APPROPRIATION ACCOUNT(S): (If applicab	ble)		
AMOUNT: (If applicable)			
Waiver Request Form Attached for Stal For Example: Form "A" - Request for approval of Em, Contract Request, Form "E" - Creation/Extension of Se Request, Form "I", "Best Price Insurance Contracting"	nployees Red Tervices, Fo l	quiring Advice and m "G" - Grant Ap	Consent of Governing Body, Form 'V' -
	Date	<u> </u>	Signature
Approved by Relevant Director:			
Approved by Grants Management:			(If applicable)
Approved by Finance Director: CAF –Certifications of Availability of Funds		-	
Approved by Purchasing Agent:			
Approved by Business Administrator:	12.13	3.21	11/
Received by City Attorney:			
(Name) Please Print			(Extension #)
Prepared By: <u>Diana Gonzalez</u> Contact Person: <u>Marc Riondino, Esq.</u>			7150 7150

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a welk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

RESOLUTION AUTHORIZING THE APPOINTMENT OF TIMOTHY CUNNINGHAM, BUSINESS ADMINISTRATOR AS A COMMISSIONER TO THE MUNICIPAL INSURANCE FUND COMMISSION

WHEREAS, the City of Camden is required to maintain a Municipal Insurance Fund Commission; and

WHEREAS, the statutes of the State of New Jersey specifically <u>N.J.S.A.</u> 40A:10-8 provides for the appointment of Commissioners to the Municipal Insurance Fund Commission by the Mayor with the advice and consent of City Council; and

WHEREAS, the Mayor of the City of Camden has re-appointed by communication to the governing body, to wit: Timothy Cunnigham, as a Municipal Insurance Fund Commissioner; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that pursuant to $\underline{\text{N.J.S.A.}}$ 40A:10-8 the governing body does consent to the appointment of Timothy Cunningham, as a Commissioner of the Municipal Insurance Fund Commission for a two (2) year term as provided by law.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: January 4, 2022

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

President, City Council

ATTEST:

LUIS PASTORIZA
Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

		Meeting Date: January 4, 2022	
TO: City Council	<u> </u>	·	
FROM: Marc Riondino, Esq., Acting Busi	ness Administrat	or	
Department Making Request: Admini	stration		
TITLE OF RESOLUTION/ORDINANCE Business Administrator to the Municipal In	: Resolution ap nsurance Fund C	pointing Timothy Cunningham, commission.	
BRIEF DESCRIPTION OF ACTION: TI	ne appointment	is for a two (2) year term.	
BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-Fair	& Open, EUS:		
APPROPRIATION ACCOUNT(S): (If applicat	ble)		
AMOUNT: (If applicable)			
Waiver Request Form Attached for Sta For Example: Form "4" - Request for approval of Em Contract Request, Form "E" - Creation/Extension of S Request, Form "1", "Best Price Insurance Contracting"	aployees Requiring Advic Pervices, Form "G" - Gra	e and Consent of Governing Body. Form "D" -	
Acquest, Form 1 , Dest Frice Industrice dominations	Model Ordinance		act
Acquest, 10111 1 , Describe substitute and substitute s	Model Ordinance Date	Signature	act
Approved by Relevant Director:			act
		<u>Signature</u>	əct
Approved by Relevant Director:			act
Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director:		<u>Signature</u>	act
Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF - Certifications of Availability of Funds		<u>Signature</u>	act
Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF - Certifications of Availability of Funds Approved by Purchasing Agent:	<u>Date</u>	<u>Signature</u>	act
Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF - Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator:	<u>Date</u>	<u>Signature</u>	act .

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

City of Camden 2022 Temporary Budget

Whereas, N.J.S.A. 40A:4-19 provides that the governing body may, by resolution, make appropriations to provide for the period between the beginning of the fiscal year and the adoption of the budget.

Now, therefore, be it resolved by the City Council of the City of Camden, New Jersey, that the following temporary budget

4	ana i	s hereby adopted for Calender Year 2022.			
L	ـــ				
L	L	. 6 8 th			
u	rrei	nt Fund		2021	2022
L	 			Adopted	Temporary
┝	┼-			Adopted	Temporary
┝	┢				
t	Ge	neral Government Functions			
T	\top	Office of the Mayor	s&w	521,000.00	136,762.5
T	一		OE	205,490.00	53,941.1
T	\vdash	Municipal Public Defender	OE	167,000.00	43,837.5
t	1	Planning Board	S&W	11,000.00	2,887.5
r	\top		OE	72,000.00	18,900.0
t	1	Zoning Board of Adjustment	S&W	8,600.00	2,257.50
-	+		OE	95,000.00	24,937.50
1	+-	Rooming and Boarding Board	S&W	7,300.00	1,916.2
1	1	Municipal Court	S&W	2,062,000.00	541,275.00
H	-		OE	57,500.00	15,093.7
r	+	Office of the City Attorney	S&W	996,000.00	261,450.0
-	+		OE	1,088,000.00	285,600.0
H	┼┈	Office of City Council	S&W	392,000.00	102,900.00
H	+	Omos or only obtained	OE	15,841.00	4,158.26
-	+	Annual Audit	OE	242,925.00	63,767.8
+	+	Office of the Municipal Clerk	S&W	382,000.00	100,275.00
┝	+	Office of the Maritopal Clark	OE	66,000.00	17,325.0
-	╁	Elections	OE	47,500.00	12,468.7
┝	+	Alcohol Beverage Control	S&W	7,000.00	1,837.5
H	┢	Aconor beverage Control	OE	7,100.00	1,863.7
├	+	V. G. J. Chatteffer	S&W	262,000.00	68,775.0
-	╁	Vital Statistics	OE OE	40,769.00	10,701.86
+	De	partment of Administration			-
T	†	Business Administrator's Office	S&W	259,000.00	67,987.5
t	1		OE	351,000.00	92,137.5
t	+-	Surety Bonds and Other Premiums	OE	973,500.00	255,543.7
t	t	Bureau of Purchasing	S&W	251,000.00	65,887.5
T	✝		OE	400,000.00	105,000.0
H	†	Division of Personnel	S&W	268,000.00	70,350.0
H	+		OE	3,450.00	905.6
1	+	Utilities	OE	2,255,000.00	591,937.50
t	+-	Management Information Systems (IT)	S&W	512,000.00	134,400.0
┢	-	management in ormation dystems ()	OE	800,000.00	210,000.0
H	De	partment of Finance			-
╁	+	Director's Office	S&W	371,000.00	97,387.50
H	\vdash	Bilder V Oille	OE	422,000.00	110,775.0
┝	┿	Bureau of Accounts and Controls	S&W	103,000.00	27,037.5
╁	┿	Bureau of Accounts and Controls	OE	2,000.00	525.0
-	┼╌	Treasurer's Office	S&W	166,000.00	43,575.0
-	+-	Treasurer's Office	OE	2.000.00	525.0
┝	+	Duran of Davana Callections	S&W	771,000.00	202,387.5
H	+	Bureau of Revenue Collections	OE	520,000.00	136,500.0
H	+	A	S&W	349,000.00	91,612.5
-	+-	Assessor's Office	OE	243,000.00	63,787.5
-	-	Durany of Coasta Managament	S&W	100,000.00	26,250.0
1	┾-	Bureau of Grants Management	OE	5,000.00	1,312.5
╀	-	D			65,625.0
-	4-	Payroll Division	S&W	250,000.00	525.0
1	+	two-st of Bolice	OE	2,000.00	525.0
\perp	De	partment of Police	6014/	67 000 00	17 507 5
	[Police	S&W	67,000.00	17,587.50
╀	_		OE	10,100.00	2,651.2

П		OE	75,720.00	19,876.50
	Department of Fire			-
11	Fire	S&W	23,000,000.00	6,037,500.00
++		OE	282,300.00	74,103.75
$\dagger \uparrow$	Bureau of Fire Prevention	S&W	386,000.00	101,325.00
++		OE	8,200.00	2,152.50
110	Department of Code Enforcement			
11	Director's Office	S&W	298,000.00	78,225.00
++		OE	90,400.00	23,730.00
++	Animal Control	OE	516,000.00	135,450.00
+	Division of Housing Inspections	S&W	616,000.00	161,700.00
+-+-	District of the second	OE	42,000.00	11,025.00
++	Division of Licensing and Inspections	S&W	219,000.00	57,487.50
++	Division of Cooking Charles	OE	25,000.00	6,562.50
++	Division of Weights and Measures	S&W	78,000.00	20,475.00
++	Division of violgina and measures	OE	14,000.00	3,675.00
++-	Department of Development and Planning	OE		-
++-	Department of Development and Planning	S&W	284,000.00	74,550.00
+	Director's Office	OE	65,000.00	17,062.50
+	Division of Dispuis	S&W	307,000.00	80,587.50
++	Division of Planning	OE	50,000.00	13,125.00
++	Office of Oth December	S&W	97,000.00	25,462.50
++	Office of City Properties	OE OE	255,000.00	66,937.50
++		S&W	290,000.00	76,125.00
11	Housing Services		62,000.00	16,275.00
\perp		OE		
	Division of Capital Improvement and Project Management		470,000.00	123,375.00
Ш		OE	670,000.00	175,875.00
	Department of Public Works			
	Director's Office	S&W	518,000.00	135,975.00
		OE	300,000.00	78,750.00
TT	Garbarge and Trash Collection	OE	8,000,000.00	2,100,000.00
\top	Division of Neighborhood Districts	S&W	2,727,000.00	715,837.50
\top		OE	925,000.00	242,812.50
\top	Division of Traffic Engineering	S&W	264,000.00	69,300.00
11		OE	900,000.00	30,000.00
++	Office of Parks and Open Space	S&W	820,000.00	215,250.00
++		OE	450,000.00	118,125.00
++	Facility Maintenance	S&W	387,000.00	101,587.50
++		OE	700,000.00	183,750.00
++	Electrical Bureau	S&W	299,000.00	78,487.50
++		OE	85,000.00	22,312.50
++	Fleet Management	S&W	593,000.00	155,662.50
+++	1 lest management	OE	1,306,900.00	343,061.25
-+-+	Street Lighting	OE	2,562,500.00	672,656.25
++	Department of Health and Human Services			
+++	Director's Office	S&W	341,000.00	89,512.50
+	Intector's Ottoe	OE	350,000.00	91,875.00
++	Office on Aging	S&W	510,000.00	133,875.00
++	Office on Aging	OE	49,200.00	12,915.00
++	Neishbarhand Capitan	S&W	247,000.00	64,837.50
++	Neighborhood Services	OE	51,000.00	13,387.50
	District of Branching		261,000.00	68,512.50
	Division of Recreation	S&W		
++		OE	245,000.00	64,312.50
44	Division of Youth and Family Services	S&W	227,000.00	59,587.50
44		OE	21,000.00	5,512.50
1 15	State Uniform Construction Code		1 050 000 00	077.007.50
44	Construction Official	S&W	1,059,000.00	277,987.50
$\perp \perp$		OE	35,000.00	9,187.50
11	Unclassified			
	Business Personal Property Tax Replacement	OE	199,693.00	60,000.00
	Accumulated Compensated Absence Liability	OE	750,000.00	200,000.00
77	Prior Years Bills	OE	-	
77				
\top	Water Utility Deficit	OE	936,069.83	•
++	Sewer Utility Deficit	OE	126,866.06	-
1 1				

						0.050.000.00
L	L	1	Group Insurance for Employees	OE	26,500,000.00	6,350,000.00
L	I		General Liability Insurance	OE	584,700.00	200,000.00
	Ι	Ī	Workers' Compensation Insurance	OE	70,400.00	70,400.00
			Premium Bonds and Casuality Insurance	OE	2,100,000.00	370,000.00
Т	Tc	efe	erred Charges			
T	Т	T	Emergency Authorizations	OE		
T	T	1	Deferred Charges - COVID Special Emergency	OE	-	
1	†		Overexpenditure of Appropriations	OE	235,070.71	
t	┿		Expenditure without Appropriation	OE	9,131.19	
t	15		utory Expenditures			
٠	۴		PERS	OE	2,291,674.00	
╁	╫	_	Social Security	OE	1,839,800.00	482,947.50
╁	+	_	Consolidated Police & Firemans Pension Fund	OE		
╀	+			OE	5,838,644.66	
╀	+	-	PFRS	OE	52,000.00	12,000.00
╀	+		Unemployment Insurance	OE	320,000.00	
Ļ	1	_	Pension Increase COLA for Retirees	OE	20,000.00	19,000.00
L	1		State Disability			9,000.00
L	l		Defined Contribution Retirement System	OE	50,000.00	9,000.00
1	10	Con	tingent	OE		
Τ	Ι		Total 2022 Temporary Budget			25,867,362.44
I	I					
E			tions	05	000 000 00	200,000,00
L	ľ	vlat	ching Funds for Grants	OE	200,000.00	200,000.00
ul	olic	ar	nd Private Programs Offset by Revenues			
Γ	1		Camden County Code Blue Grant			155,000.00
T	1	Cap	pital Improvements			
Ť	1		Capital Improvement Fund	ΟE	300,000.00	150,000.00
t	T,	_	of Service			
t	+		Bond Principal	OE	1,470,000.00	2,005,000.00
+	+		Note Principal	OE		-
+	+	\rightarrow	Bond Interest	ΟE	531,675.00	427,194.00
÷	+		Note Interest	OE	38,892.00	25,928.00
+	+		Green Trust Loan Program	OE	43,528.00	43,528.00
+	+	-		OE	531,100.00	431,100.00
+	+	-	Unsafe Loan Program - Principal	-01	3,115,195.00	3,437,750.00
4	+	4	TOTAL Exceptions:		3,110,100.00	5, (5) , (5)
1	1	ᆜ	THE FOR LINCOLL FOTER TAYER	 	5,145,753.52	
#	뚜	SE	RVE FOR UNCOLLECTED TAXES		0,140,700.02	
4	4	4	PUR OFT TOTAL		222 504 450 34	29,305,112.44
1	4	_	BUDGET TOTAL		233,584,458.34	
L	_		Allowable Inclusions		111,639,344.45	25,867,362.44
L			Allowable Amount (less exceptions)	<u> </u>	26.25%	
	Ι	}	Maximum 2022 Temporary Budget (less exceptions)	L	29,305,327.92	
I	Ι					
T	1			L		
٧	ate	∍rl	Jtility	L.,		
T	Т					
1	٦,	Αp	propriations			
1	T	_			2021	2022
†	+	\neg			Adopted	Temporary Budget
t	$^{+}$	-				
t	+					
+	+	-	Salaries	S&W		
+	+	-	Other Expenses	OE	11,186,370.00	2,936,422.13
1.				 		<u> </u>
ť	7	εþ	tions:	OE	-	
+	4		Capital Improvement Fund	OE		
1	4		Capital Outlay		1,930,303.00	1,030,214.00
1	1		NJEIT Principal	OE	1,930,303.00	1,030,214.00
1	1		Note Principal	OE	702 .2	70.450.00
			NJEIT Interest	OE	109,124.00	76,452.00
J	J		Note Interest	OE		
T	T		Total Exceptions	<u> </u>	2,039,427.00	
Ť	1					
†	7		Budget Total		13,225,797.00	4,043,088.13
†	7		Allowable Inclusions		11,186,370.00	2,936,422.13
+	+		Allowable Amount (less exceptions)	T .	0.2625	
+	+		Maximum 2022 Temporary Budget (less exceptions)		2,936,422.13	
- 1				1	T	
+	7			1	i	

ewer Utility			
Appropriations		2021	2022
		Introduction	Temporary Budge
Selection	S&W		
Salaries Other Expenses	OE	9,676,412.00	2,540,058.1
Exceptions:			
Capital Improvement Fund	OE		
Capital Outlay	OE		1.054.504.01
NJEIT Principal	OE	1,946,422.00	1,051,581.0
Note Principal	OE	122 225 22	170,802.0
NJEIT Interest	OE	196,205.00	170,802.0
Note Interest	OE	0.440.007.00	
Total Exceptions		2,142,627.00	
		11,819,039.00	3,762,441.1
Budget Total		9,676,412.00	
Allowable Inclusions		0.2625	
Allowable Amount (less exceptions)		2,540,058.15	
Maximum 2022 Temporary Budget (less exceptions)		2,5.10,050.00	
A copy of this resolution shall be filed forthwith with the Direction of t	tor or ivew s	CISCY DIVIDION C.	
Dated: January 4, 2022			
The above has been reviewed			
And approved as to form.			
10.000 (30) Delw			<u> </u>
City Attorney			<u></u>
City Attentoy			
President, City Council			ļ
1 100Adding 515			
APPROVED:: January 4, 2022			ļ
	_		
		1	1
ATTEST:			
ATTEST: Municipal Clerk			

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

	Council I	Meeting Date
TO: Jason J. Asuncion, Esq., Business	Administrator	
FROM: Johanna S. Conyer Harris,		ce
Department Making Request:		
TITLE OF RESOLUTION/ORDINANO	E:	
BRIEF DESCRIPTION OF ACTION:R BUDGET FOR THE CALENDAR YEAR 202	22	
BIDDING PROCESS: RESOLUTION AL CALENDAR YEAR 2022	JTHORIZING THE	TEMPORARY BUDGET FOR THE
APPROPRIATION ACCOUNT(S): (If applied	zable)	
AMOUNT: (If applicable)		
Walver Request Form Attached for S For Example: Form "4" - Request for approval of Contract Request, Form "E" - Creation/Extension Request, Form "1", "Best Price Insurance Contraction Reguest, Form "1", "Best Price Insurance Contraction Reguest, Form "1", "Best Price Insurance Contraction Reguest, Form "1", "Best Price Insurance Contraction Reguest Form "1", "Best Price Insurance Contraction Reguest Form "1", "Best Price Insurance Contraction Reguest Form "4" - Reg	employees keyuli iig Aust of Services, Form "G" - Gr	pproval - (If applicable) ce and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Contract
	<u>Date</u>	Signature
Approved by Relevant Director:		
Approved by Grants Management:	12/22/21	(If applicable) (h) ()
Approved by Finance Director: CAF Certifications of Availability of Funds	19/08/21	Grani J. Congo C
Approved by Purchasing Agent:		
Approved by Business Administrator:		- 12 m 20 m
Received by City Attorney:	19/28/31	1/ 1/ calle Dagean
(Name) Please Prin	nt .	(Extension #)
(Name) ricuse rim		x 7582
Prepared By: Johanna S. Conyer		×7582

****Please attach all supporting documents****