

AGENDA

CITY OF CAMDEN CITY COUNCIL REGULAR MEETING

November 9th, 2021 - 5:00 p.m.

Honorable Curtis Jenkins, President
Honorable Marilyn Torres, Vice President
Honorable Sheila Davis
Honorable Angel Fuentes
Honorable Felisha Reyes-Morton
Honorable Shaneka Boucher
Honorable Chris Collins

Honorable Victor Carstarphen, Mayor

Michelle Spearman, City Attorney Howard McCoach, Counsel to Council

Luis Pastoriza, Municipal Clerk



CITY COUNCIL AGENDA

NOVEMBER 9TH, 2021-5:00 P.M. CITY COUNCIL CHAMBER

CALL TO ORDER
FLAG SALUTE
ROLL CALL
STATEMENT OF COMPLIANCE
NOTICE OF MEETING
APPROVAL OF MINUTES

COMMUNICATIONS

Department of Finance

- Check registers of the City of Camden for the period of September 28, 2021 to October 24, 2021
- 2. **Payroll register summary** for the City of Camden for the pay period of October 1, 2021 and October 15, 2021

OLD BUSINESS

Department of Administration

 Resolution authorizing an execution of a shared services agreement between the City of Camden and the County of Camden for the Workforce Development and Job Training

ORDINANCES - FIRST READING

Department of Administration

 An Ordinance further amending and supplementing an Ordinance entitled, "An Ordinance fixing the salary ranges to be paid certain officers and employees in the classified and unclassified service of the City of Camden" adopted December 23, 1982 (MC-1917)

Office of the City Attorney

- Ordinance authorizing execution amendment to agreement of sale between the City of Camden and St. Joseph's Carpenter Society respecting Cramer Hill Project
- 3. Ordinance authorizing the transfer of (13) parcels to Watson Street Management and Development Corporation

Department of Planning & Development

4. Ordinance authorizing the street vacation for McGuire Preservation Urban Renewal, LLC for Block 1227, Lots 1-11 (alleys located between Block 1227, Lots 5&6) and (alley located adjacent to the East Property Line of Block 1127, Lots 1-11 and the (west property line of Block 1227, Lot 27) as more particularly set forth in the attached metes and bounds descriptions pursuant to and in accordance with N.J.S.A. 40:67-1, ET SEQ.

Department of Public Works

- An Ordinance designating restricted residential parking zones for individuals with disabilities of personalized signage to certain areas in the City of Camden as Handicap Parking privileges only
- 6. An Ordinance authorizing the removal of handicap parking privileges in certain locations in the City of Camden

ORDINANCES - SECOND READING & PUBLIC HEARING

Office of the City Attorney

1. Ordinance authorizing the transfer of Block 177, Lot 65 to the Camden Redevelopment Agency (CRA)

Department of Public Works

2. An Ordinance designating certain areas in the City of Camden "As Handicapped Parking Only"

Department of Administration

3. Ordinance Amending Chapter 7 Of The City Of Camden City Code, Parking Authority, Formerly Chapter 5; Which Was Created By Ordinance No. 1169, Adopted On October 23, 1958, And Further Amended By Mc-4810, Adopted On February 21, 2014, To Provide The Parking Authority With The Full Authority As Specified In Parking Authority Law, Including, But Not Limited To, Designating Parking Enforcement Officers With Authority To Issues Summons And To Cause Vehicles Parked, Stored Or Abandoned In The City Of Camden, In Violation Of Law, City Code Or Regulations, To Be Towed And For The Parking Authority To Cause To Be Collected The Costs Of Towing And Storage Of Said Vehicle

- 4. Ordinance amending Chapter 803 (Vehicles, Abandoned) of the City of Camden
- 5. Ordinance amending Chapter 815 Vehicles, Immobilization and impoundment of

Department of Planning & Development

6. Ordinance authorizing the street vacation for Spectrum Capital Camden, LLC For Block 110, Lots 11, 16, 49, 51 (Qualifier) B-01 And 67, 1107 Penn Street, NS Ad Wilson 74 E Of 11th Street, 1182 Linden Street, 112-1156 Linden Street And SS Linden 418 E. 11th Street as more particularly set forth in the attached metes and bounds descriptions pursuant to and in accordance with N.J.S.A. 40:67-1, Et Seq.

RESOLUTIONS

Office of City Council

1. Resolution in memoriam of Ivelisse Milec-Gonzalez

Office of the City Attorney

- Resolution authorizing a land use and access agreement between the City of Camden and Bowen Engineering Corporation and the Camden City School District
- 3. Resolution authorizing extensions of time to complete foreclosure due to delays caused by the ongoing Covid-19 Pandemic
- 4. Resolution authorizing the acceptance of three art pieces known as Pod Park from Camden Community Partnership (CCP)
- Resolution approving the reduction of Municipal Lien Value down to the fair market value of the property per recommendation of lien review committee
- 6. Resolution authorizing the assignment of tax sale certificates sold at less than face value
- 7. Resolution authorizing the acceptance of two large art pieces from Camden Community Partnership (CCP)

Department of Administration

8. Resolution amending resolution authorizing the payment of salary differential to municipal employees who, as members of the military reserve or national guards, are called or have been called to active duty during "Operation Noble Eagle and/or Operation Enduring Freedom"

- 9. Resolution authorizing an execution of a shared services agreement between the Parking Authority of the City of Camden and the City of Camden for the provision of services for ticketing and towing abandoned and illegally parked vehicles in the City of Camden
- 10. Resolution authorizing execution of a memorandum of understanding ("MOU") between the City of Camden and the State University of New Jersey, on behalf of Rutgers University-Camden for summer internship
- 11. Resolution amending Resolution (MC-21:8162) adopted on September 14, 2021 "Awarding a contract to RealAuction.com, LLC, 861 SW 78 Avenue, #102, Plantation, FL 33324 in the amount not to exceed \$150,000.00 for the provision of online tax sale hosting services for the City of Camden"
- 12. Resolution authorizing the releasing of funds to Cynthia J. Rodriguez belonging to Melvin Douglas

Department of Planning & Development

- 13. Resolution authorizing a contract to Lexa Concrete, LLC of Hammonton, NJ in connection with the FY2019 resurfacing of various streets project in the City of Camden
- 14. Resolution authorizing a contract to Lexa Concrete, LLC of Hammonton, NJ in connection with the FY2020 resurfacing of various streets project in the City of Camden
- 15. Resolution authorizing an application to the New Jersey Department of Transportation for the consideration of FY 2022 local freight impact funding in the City of Camden

Department of Finance

- 16. Resolution amending Resolution #R-24 (MC-19:6966) adopted on June 11, 2019 "Requesting authorization to cancel the receivable and spending reserves accounts for 34 federal and state grants"
- 17. Resolution authorizing a refund to lien holder TLOA of NJ, LLC
- 18. Resolution authorizing the refunding of unapplied cash to lien holder Angad S. Guglani
- 19. Resolution authorizing the transfer of credit from Block 821 Lot 26 and Block 821 Lot 25 to Block 821 Lot 97
- 20. Resolution authorizing the transfer of credit from Block 1100 Lot 47 to Block 1100 Lot 96
- 21. Resolution authorizing the refund of unapplied cash to Latin American Pent Church of God

City Council **REGULAR** Meeting Tuesday, November 9th, 2021 – 5:00 p.m. Page 5

22. Resolution authorizing the refund of unapplied cash to Definitive Properties

PUBLIC COMMENT

ADJOURNMENT

Please note summary of Public Decorum rules below.

Rule XVII: Decorum

Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.

City Council meetings shall be conducted in a courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free of slander, threats of violence or the use of Council as a forum for politics. Sufficient warnings may be given by the Chair at any time during the remarks and, in the event that any individual shall violate the rules of decorum heretofore set forth, the Chairperson may then cut off comment or debate. At the discretion of the Chairperson, light signals may be used to display the commencement of the time for speaking and a warning light may be flashed to show that the appropriate time has passed. A red light will signal that there is no longer time.

Communications



VICTOR CARSTARPHEN MAYOR

JOHANNA S. CONYER
DIRECTOR OF FINANCE
TEL 856-757-7582
EMAIL FINANCE@CLCAMDEN.NEUS
WEBSITE: WWW.CLCAMDEN.NEUS

MEMORANDUM

To:

Honorable Curtis Jenkins, City Council President

Luis Pastoriza, Municipal Clerk

From:

Johanna S. Conyer Harris, Director of Finance

Date:

October 25, 2021

Subject:

Check Register-Communications for Forthcoming City Council

Meeting- November 9, 2021

Attached, please find the Check Register for the City of Camden for the period of September 28, 2021 to October 24, 2021

The Check Registers represent the checks written from various funds of the City.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

JCH/mr

Attachments

cc: Honorable Victor Carstarphen, Mayor

Range of Checking Accts: First
Report Type: All Checks

to Last

Range of Check Dates: 09/28/21 to 10/24/21 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # Check Date Vendor | Amount Paid | Reconciled/Void Ref Num |
|--|----------------------|---|
| TD 3RD PARTY 21 TD 3rdPrtyLien 2021 4308903552 | | |
| 47520 09/28/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY | 38,207.25 | 16652 |
| | 0.00 | 09/28/21 VOID 0 |
| 47521 09/28/21 LN-40206 US BANK CUST FOR PRO CAP 8 47522 09/28/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 29,677.92 | 16652 |
| · · · | של אל אל | 16653 |
| 47523 09/29/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY 47524 09/29/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY | 1,481.82 | 16654 |
| 47525 09/29/21 LN-40148 FIG CUST FIGNOIDELE & SEC PTY | 3,277.54 | 16654 16655 16656 16657 16658 16659 16660 16661 16662 |
| 47526 09/29/21 LN-40148 FIG CUST FIGNOISELE & SEC PTY | 4,057.40 | 16656 |
| 47527 09/29/21 LN-40148 FIG CUST FIGNOTISEEC & SEC PTY | 342 64 | 16657 |
| 47528 09/29/21 LN-40148 FIG CUST FIGNSIDELE & SEC PTY | 2,263.08 | 16658 |
| 47529 09/29/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY | 1,910.32 | 16659 |
| 47530 09/29/21 LN-40148 FIG CUST FIGN313ELEC & SEC FTY | 217 54 | 16660 |
| | 388 06 | 16661 |
| · · | 9,402.16 | 16662 |
| 47532 09/29/21 LN-40082 FIG CUST FOR FIG NJ18 LLC | 50.00 | 16663 |
| 47533 09/29/21 LN50103 Zion Investments Group, LLC | 22.00 | 16664 |
| 47533 09/29/21 LN50103 Zion Investments Group, LLC 47534 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 47535 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 47536 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 13.00 | 16665 |
| 47535 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 23.00 | 16666 |
| 47536 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 53.00 | 16667 |
| 47537 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 47538 09/29/21 LN-40082 FIG CUST FOR FIG NJ18 LLC | 33.00 12 160 00 | 16668 |
| 47538 09/29/21 LN-40082 FIG CUST FOR FIG NJ18 LLC | 760.33 | 16669 |
| 47539 09/29/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY 47540 09/29/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY | / 09.91 | 16670 |
| 47540 09/29/21 LN-40148 FIG CUST FIGNJ19LLC & SEC PTY | 0,019.04 | 16671 |
| 47541 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 47542 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 209.12 700 AE | 16672 |
| 47542 09/29/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 730.40 | 16663 16664 16665 16666 16667 16668 16669 16670 16671 16672 16673 16674 16675 16684 16704 16705 16706 16707 16708 |
| 47543 09/29/21 LN-40272 SANKARLINGAM DANDABANY | 0.000.53 | 16674 |
| 47544 09/29/21 LN-50025 PC4 LLC | 9,000.33 6 130 AF | 16675 |
| 47545 09/29/21 COOPEOO5 Cooper Square Aquisition 1, LL | 0,130.43 | 16684 |
| 47546 10/07/21 LN50075 Falio Leyba | /,0U/.OI A 240 C1 | 16704 |
| 47547 10/21/21 LN-40187 TLOA OF NJ LLC | 4,240.01 5 720 12 | 16705 |
| 47548 10/21/21 LN-40189 PINE VALLEY ONE REALESTATE LLC | 3,/35.12 4 730 01 | 16706 |
| 47549 10/21/21 LN-40189 PINE VALLEY ONE REALESTATE LLC | 4,729.01 1 040 00 | 16707 |
| 47550 10/21/21 LN-31215 BENJAMIN FLECK | 1,040.30 | 16708 |
| 47551 10/21/21 LN-50096 Angad Guglani | 12,037.90 | 16709 |
| 47552 10/21/21 LN-50096 Angad Guglani | 12,360.52 | 16710 |
| 47553 10/21/21 LN-50096 Angad Guglani | 20,548.54 | 16711 |
| 47554 10/21/21 LN-31270 BERGEN SQUARE COMMUNITY DEVELO | 1,728.77 | 16712 |
| 47555 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 1,201.13 | 16713 |
| 47556 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 798.46 | 16714 |
| 47557 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 3,476.39 | 16715 |
| 47558 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 961.72 | |
| 47559 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 1,263.25 | 16716 16717 |
| 47560 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 692.06 | 16717 16719 |
| 47561 10/21/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 1,599.45 | 16718 |
| 47562 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 1,794.81 | 16726 |
| 47563 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 961.34 | 16727 16729 |
| 47564 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 679.16 | 16728 |
| 47565 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 21,471.66 | 16729 16730 |
| 47566 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 695.50 | 16730 |
| 47567 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 1,058.62 | 16731 |
| 47568 10/22/21 LN-40206 US BANK CUST FOR PRO CAP 8 | 695.46 | 16732 |

| Check # Check | Date Vendor | | Amount Paid | Reconciled/Void | Ref Num | |
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| TD 3RD PARTY 2 | . TD 3rdPrtyLien 2021 43 | 08903552 Continued | | · · · · · · · · · · · · · · · · · · · | | |
| 47569 10/22 | | | 798.46 | | 16733 | |
| 47570 10/22 | | | 1,221.96 | | 16734 | |
| 47571 10/22 | | | 1,084.40 | | 16736 | |
| 47572 10/22 | | | 1,474.00 | | 16739 | |
| | 21 LN-40206 US BANK CU | | 1,352.29 | | 16740 | |
| | 21 LN-40206 US BANK CU | | 961.34 | | 16742 | |
| | 21 LN-40206 US BANK CU | | 688.35 | | 16743 | |
| | 21 LN-40206 US BANK CU | | 678.46 | | 16744 | |
| | 21 LN-40206 US BANK CU | | 798.46 | | | |
| | | | | | 16745 | |
| | 21 LN-40206 US BANK CU | | 2,343.70 | | 16746 | |
| | 21 LN-40206 US BANK CU | | 2,721.75 | | 16747 | |
| | 21 LN-40206 US BANK CU | | 807.49 | | 16748 | |
| | 21 LN-40206 US BANK CU | | 798.46 | | 16749 | |
| | 21 LN-40206 US BANK CU | | 687.98 | | 16750 | |
| | 21 LN-40082 FIG CUST F | | 5,900.45 | | 1 6 751 | |
| | 21 LN-40082 FIG CUST F | | 3,925.05 | | 16752 | |
| 47585 10/22, | 21 LN-40082 FIG CUST F | OR FIG NJ18 LLC | 12,386.41 | | 16753 | |
| 47586 10/22, | 21 LN-40148 FIG CUST F | IGNJ19LLC & SEC PTY | 577.57 | | 16754 | |
| 47587 10/22, | 21 LN-40148 FIG CUST F | IGNJ19LLC & SEC PTY | 310.63 | | 16755 | |
| | 21 LN-40148 FIG CUST F | | 10,120.80 | | 16756 | |
| | 21 LN-40148 FIG CUST F | | 3,126.04 | | 16757 | |
| | 21 LN-40148 FIG CUST F | | 8,073.67 | | 16758 | |
| | Checks: 70 Direct Deposit: 0 Total: 70 TD CDBG Grant 2021 430 | 1 299 0 1 299 | nt Paid ,387.08 0.00 ,387.08 | 0.00 0.00 0.00 0.00 | | |
| 25450 10/01, | 21 ADV01 ADVERTISIN | G SPECIALTIES | 1,321.75 | 10/06/21 | 16682 | |
| 25451 10/01/ | 21 NEIO3 NEIGHBORHO | OD HOUSING SERV OF | 2,000.00 | 10/06/21 | 16682 | |
| 25452 10/01/ | | | 4,950.00 | 10/06/21 | 16682 | |
| 25453 10/08/ | | ACTING SERVICES | 3,500.00 | | 16690 | |
| 25454 10/08/ | | | 4,851.94 | | 16690 | |
| 25455 10/08/ | | DLUTIONS INC | 34,728.75 | | 16690 | |
| 25456 10/08/ | | | 9,900.00 | | 16690 | |
| 25457 10/15/ | | ACTING SERVICES | 4,750.00 | | 16695 | |
| 25458 10/15/ | | RISE CENTER | 8,991.60 | | 16695 | |
| 25459 10/15/ | | | 552.00 | | 16695 | |
| 25460 10/15/ | | | 800.00 | | 16695 | |
| 25461 10/15/ | | | 5,000.00 | | 16695 | |
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| 1681 10/01/ | | VN & BURNS LLP | 816.00 | | 16677 | |
| 1682 10/01/ | | VERNICK ENGINEERS | 131.25 | | 16677 | |
| 1683 10/15/ | | VERNICK ENGINEERS | 0.00 | 10/15/21 VOID | 0 | |
| 1684 10/15/ | | VERNICK ENGINEERS | 0.00 | 10/15/21 VOID | Ö | |
| 1685 10/15/ | | VERNICK ENGINEERS | 0.00 | 10/15/21 VOID | 0 | |
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| TD ESCROW 2021 TD Escrow 1686 10/15/21 REM02 1687 10/15/21 REM02 1688 10/22/21 DEM07 | L/21/21 4308903700 Continued REMINGTON & VERNICK ENGINEERS REMINGTON & VERNICK ENGINEERS DEMBO, BROWN & BURNS LLP | 48,370.68 710.15 2,432.00 | | 16701 16702 16738 |
| Checking Account Totals Chec Direct Depos Tot | ks: 5 3 52, it: 0 0 | <u>t Paid Am</u> 460.08 0.00 460.08 | 0.00 0.00 0.00 0.00 | |
| TD ESG GRANT 21 TD ESG Gra 10111 10/01/21 HOL50 10112 10/15/21 DL501 10113 10/15/21 PSE01 | nt 2021 4308907596 HOLIDAY INN DLS INVESTMENT LLC PSEG | 398.88 4,625.00 1,093.98 | 10/20/21 | 16681 16698 16698 |
| Checking Account Totals Chec Direct Depos Tot | ks: $\frac{}{3}$ $\frac{}{0}$ $\frac{}{6}$ | t Paid Am 117.86 0.00 117.86 | 0.00 0.00 0.00 0.00 | |
| TD GEN INS 21 TD Gen Ins 21541 10/01/21 HAN02 21542 10/01/21 HOR13 21543 10/01/21 LUC04 21544 10/01/21 SAN05 21545 10/01/21 SHA07 21546 10/01/21 VAN18 21547 10/08/21 ANG05 21548 10/08/21 GFR03 21549 10/15/21 HAN09 21550 10/15/21 KOC01 21551 10/15/21 THR02 21552 10/15/21 BRY11 21553 10/22/21 21554 10/22/21 21555 10/22/21 21556 10/22/21 LAW28 21558 10/22/21 LAW28 21558 10/22/21 MOOO8 | 2021 4308903544 ALBERT HANDY JOSE L. HORTA CARLOS LUCIANO MARK SAUNDERS BARBARA SHARPER ROBIN A. VANCE COURT REPORTING LENORA R. ANGELASTRO JOSEPH R. GFRORER RICHARD E. HAND CHARLES J KOCHER ALBERTA M. THRASH BRYHEIM BASKIN AND GERSTEIN, JOHN D. KERNAN DMD PA LAW OFFICE OF JOHN M PALM, LLC BESSIE A. MOORE Paid Void Amount | 1,782.00 362.13 724.26 480.32 362.13 432.50 891.00 1,704.00 742.50 891.00 748,406.65 0.00 0.00 24,930.00 3,618.00 891.00 | 10/22/21 VOID 10/22/21 VOID 10/22/21 VOID | 16678 16678 16678 16678 16678 16678 16678 16687 16687 16696 16696 16703 |
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| TD GRNT ACCT 21 GrantFndAcc 104645 10/01/21 REP04 104646 10/08/21 GUI07 104647 10/15/21 MAD10 104648 10/22/21 ENL01 104649 10/22/21 JORO8 104650 10/22/21 WHI07 | ct 1/1/21 4308903651 R E PIERSON CONSTRUCT CO INC GUIDOS PIZZA MADHOUZ & TECHMATES LLC ENLIGHTENMENT EMPOWERING JORDAN WORLDWIDE INC BENJAMIN WHITE | 11,162.88 625.00 1,628.59 5,000.00 4,480.00 2,000.00 | | 16679 16691 16699 16737 16737 |

CAMDEN CITY Check Register By Check Date

| Check | # Check Dat | e Vendor | | Amount Paid | Reconciled/V | Reconciled/Void Ref Num | | | | |
|-------------|--------------|----------------|------------------------------|--------------------------------|---------------------|-------------------------|--|--|--|--|
| TD GRNT | ACCT 21 G | FrantFndAcc | t 1/1/21 4308903651 Continue | ed | | | | | | |
| | g Account T | | <u>Paid</u> <u>Vo</u> id | | Amount Void | | | | | |
| | • | Check | | 24,896.47 | 0.00 | | | | | |
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| | | Tota | | 24,896.47 | 0.00 | | | | | |
| TD HOME | GRANT21 T | D Home Gra | int 2021 4308903643 | | | | | | | |
| | 10/08/21 | TAM02 | TAMARACK APARTMENTS, LLC | 1,658.00 | 10/20/21 | 16689 | | | | |
| مارات مارات | - | -4-1- | | | | 20022 | | | | |
| Checkin | g Account T | otais Check | | <u>Amount Paid</u> 1,658.00 | Amount Void 0.00 | | | | | |
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| | ווע | Tota | | 1,658.00 | 0.00 | | | | | |
| | | TOCA | ii. I U | 1,030.00 | 0.00 | | | | | |
| | | | ant 2021 4308907603 | | | | | | | |
| 13027 | 10/08/21 | AAA05 | AAA REALTY & MANAGEMENT, LL | | | 16688 | | | | |
| 13028 | | ABE01 | ABED S ABED | 782.00 | | 16688 | | | | |
| 13029 | 10/08/21 | ABE06 | ZAYED S ABED | 1,412.00 | | 16688 | | | | |
| 13030 | 10/08/21 | ADD03 | SHIKEITHA ADDYE | 14.00 | | 16688 | | | | |
| 13031 | 10/08/21 | AI001 | AION FOX RIDGE LLC | 892.00 | | 16688 | | | | |
| 13032 | 10/08/21 | ALP05 | ALPINE COURT APARTMENTS | 1,159.00 | | 16688 | | | | |
| 13033 | 10/08/21 | AME16 | AMERICAN DREAM PROPERTIES | 853.00 | | 16688 | | | | |
| 13034 | 10/08/21 | ANG08 | ANGELO ASSOCIATES, LLC | 840.00 | | 16688 | | | | |
| 13035 | 10/08/21 | ANT01 | ANTIOCH PHASE II | 692.00 | | 16688 | | | | |
| 13036 | 10/08/21 | BOR21 | GRACIE MARIE BORNS | 40.00 | | 16688 | | | | |
| 13037 | 10/08/21 | CAP25 | CAPITAL SYSTEMS PROPERTY MA | | | 16688 | | | | |
| 13038 | 10/08/21 | CAS31 | CASTLE OAKS APTS, LLC | 373.00 | | 16688 | | | | |
| 13039 | 10/08/21 | CED04 | CEDAR BROOK NJ, LLC | 1,000.00 | | 16688 | | | | |
| 13040 | 10/08/21 | DEE01 | DEERFIELD ASSOCIATES, LP | 184.00 | | 16688 | | | | |
| 13041 | 10/08/21 | DEL56 | DELANCO FAMILY APTS | 672.00 | | 16688 | | | | |
| 13042 | 10/08/21 | EME14 | GIBBSBORO LLC | 965.00 | | 16688 | | | | |
| 13043 | | EPM01 | ENGLISH PROPERTY MGMT LLC | 1,136.00 | | 16688 | | | | |
| | 10/08/21 | FAI17 | FAIRVIEW VILLAGE URBAN RENE | | | 16688 | | | | |
| | 10/08/21 | FER21 | KATHERINE FERGUSON | 499.00 | | 16688 | | | | |
| | 10/08/21 | F0X04 | AION FOX RIDGE, LLC | 1,868.00 | | 16688 | | | | |
| | 10/08/21 | GAB02 | ELI GABAY | 1,046.00 | | 16688 | | | | |
| | 10/08/21 | GAT05 | GATEHOUSE & COOPERSTOWN APT | | | 16688 | | | | |
| | 10/08/21 | GIBO4 | GIBBSBORO REALTY LLC | 960.00 | | 16688 | | | | |
| | 10/08/21 | GIB15 | ALFRED GIBSON | 45.00 | | 16688 | | | | |
| | 10/08/21 | GRA65 | GRACE PROPERTY SOLUTION | | | 16688 | | | | |
| | 10/08/21 | GRE49 | GREEN GARDEN APARTMENT, LLC | | | 16688 | | | | |
| | 10/08/21 | GRE54 | GRE PARKVIEW URBAN RENEWAL, | | | 16688 | | | | |
| | 10/08/21 | GTM01 | GTM VILLAGES, LLC | 391.00 | | 16688 | | | | |
| | 10/08/21 | GUI09 | ROBERT J GUILFOYLE | 274.00 | | 16688 | | | | |
| | 10/08/21 | HAY03 | KATHLEEN HAYNICZ | 1,400.00 | | 16688 | | | | |
| | 10/08/21 | HEIO6 | THE HEIGHTS OF COLLINGSWOOD | | | | | | | |
| | 10/08/21 | HPA01 | HP ALTMAN AUTUMN RIDGE LLC | | | 16688 | | | | |
| | 10/08/21 | HUMOS | LEON HUMPHREY | | | 16688 | | | | |
| | 10/08/21 | HYD05 | | 44.00 | | 16688 | | | | |
| | 10/08/21 | | EAST COAST HYDE PARK | 1,412.00 | | 16688 | | | | |
| | | JAW01 | MOHAMMED JAWED | 1,011.00 | | 16688 | | | | |
| | 10/08/21 | JEF12 | JEFFERSON PLACE, LLC | | | 16688 | | | | |
| | 10/08/21 | JEN21 | LAWRENCE AND GLENN JENTSCH | | | 16688 | | | | |
| | 10/08/21 | JEN22 | GUSS T. JENKINS | 1,149.00 | | 16688 | | | | |
| 141165 | 10/08/21 | JOH76 | ORLANDO & LESSIE JOHNS | 1,043.00 | | 16688 | | | | |

| Check # | Check Date | Vendor | , | Amount Paid | Reconciled/Void Ref Num | |
|-----------|----------------------|----------------|--|------------------------|-------------------------|--|
| TD HOPWA | GRNT21 TD | ΗΩΡΨΔ | Grant 2021 4308907603 Continued | | | |
| | 10/08/21 | KEH02 | K & E HOLMES, LLC | 967.00 | 16688 | |
| | 10/08/21 | KEL27 | BARBARA KELLY | 843.00 | 16688 | |
| | 10/08/21 | KIY01 | MICHAEL KIYAGA | 1,004.00 | 16688 | |
| | 10/08/21 | KRI04 | KRIEGMAN & SMITH | 923.00 | 16688 | |
| | 10/08/21 | LAK01 | LAKEVIEW REALTY INVESTMENT | | 16688 | |
| | 10/08/21 | LEN06 | 220 LENOLA, LLC | 616.00 | 16688 | |
| | 10/08/21 | LIN20 | LINDENWOLD PH, LP | 2,078.00 | 16688 | |
| | 10/08/21 | LUM03 | LUMBERTON CAMPUS LP | 490.00 | 16688 | |
| | 10/08/21 | OAK04 | OAK RIDGE APARTMENTS | 1,490.00 | 16688 | |
| | 10/08/21 | REA12 | REAL VALUE PARTNERS 3, LLC | | 16688 | |
| | 10/08/21 | ROB14 | ROBERT NICOLEAUL 1052 COLYOR | | 16688 | |
| | 10/08/21 | ROB60 | ROBIN HILL APARTMENTS | 1,032.00 | 16688 | |
| | 10/08/21 | ROS04 | ROSS GROVE, LLC | 314.00 | 16688 | |
| | 10/08/21 | SAR06 | JOHN SARAPPA JR. | 455.00 | 16688 | |
| | 10/08/21 | SPR09 | 1721 SPRINGDALE URBAN RENEWAL | | 16688 | |
| | 10/08/21 | TAM02 | TAMARACK APARTMENTS, LLC | 853.00 | 16688 | |
| | 10/08/21 | THE36 | THE HEATHERS REALTY, LLC | | 16688 | |
| | 10/08/21 | VES04 | VESTORS PROPERTIES | 771.00 | 16688 | |
| | 10/08/21 | WAS15 | WASHINGTON PARK APTS LLC | 692.00 | 16688 | |
| | 10/08/21 | WSA01 | WS AFFORDABLE URBAN RENEWAL LL | 557.00 | 16688 | |
| 13086 | 10/15/21 | IKO02 | RICOH USA, INC | 891.10 | 16697 | |
| | | | tal: 60 0 47 | 0.00 ,311.10 | 0.00 | |
| TDGENERAL | | | 7 2021 4308903487 | | | |
| | 09/30/21 | TRE04 | TREASURER, CAMDEN COUNTY | 4,137,093.50 | 10/12/21 16676 | |
| | 10/01/21 | AME01 | AMERICAN ASPHALT | 2,062.26 | 16680 | |
| 130431 | 10/01/21 | ATT02 | LANGUAGE LINE SERVICES | 59.50 | 16680 | |
| | | ATT07 | AT&T | 21,754.29 | 16680 | |
| | | ATT08 AUT01 | A T & T MOBILITY | 7,300.04 | 16680 | |
| | 10/01/21 | BBK01 | AUTOMATIC DATA PROCESSING | 6,868.36 | 16680 | |
| | 10/01/21 | BIL09 | BEST, BEST & KRIEGER, LLP BILLOWS ELECTRIC SUPPLY | 9,474.50 338.77 | 16680 16680 | |
| | 10/01/21 | BRO81 | BROWN & CONNERY LLP | 1,072.73 | 16680 | |
| | 10/01/21 | CAR01 | CARTUN HARDWARE | 227.70 | 16680 | |
| | 10/01/21 | COM35 | COMCAST BUSINESS SERVICES | 256.70 | 16680 | |
| | 10/01/21 | CON02 | CONTRACTOR SERVICE | 511.77 | 16680 | |
| | 10/01/21 | COU11 | COURTER POST, THERESA CASALNOVA | 48.60 | 16680 | |
| | 10/01/21 | COU30 | COUNTY CONSERVATION COMPANY | 59.00 | 16680 | |
| | 10/01/21 | DEM07 | DEMBO, BROWN & BURNS LLP | 4,000.00 | 16680 | |
| 136444 | 10/01/21 | DIFO2 | DIFRANCESCO, BATEMAN, KUNZMAN, | 3,180.60 | 16680 | |
| | 10/01/21 | DRA08 | DRAGON RESCUE MANAGEMENT | 14,075.00 | 16680 | |
| | 10/01/21 | ELE15 | ELEVATORKEYS.COM | 71.43 | 16680 | |
| | 10/01/21 | EME15 | EMERGENCY EQUIPMENT SALES, LLC | 673.20 | 16680 | |
| | 10/01/21 | FON04 | FRANKIE FONTANEZ, ESQ | 11,666.00 | 16680 | |
| | 10/01/21 | GRA36 | GRAINGER, INC. | 3,998.70 | 16680 | |
| | 10/01/21 | HAIO5 | HAINESPORT AUTO & TRUCK | 80.17 | 16680 | |
| 176767 | 10/01/21 | H0M01 | HOME DEPOT CREDIT SVCS. | 1 706 /1 | 16000 | |
| | | | | 1,206.41 | 16680 | |
| 136452 | 10/01/21 10/01/21 | IKOO2 LIN18 | RICOH USA, INC LINE SYSTEMS, INC. DBA | 11,790.00 11,657.49 | 16680 16680 | |

| TDGENERAL21 TD General 2021 4308903487 Continued 136454 10/01/21 MAP03 MAPLE LEAF LAWNCARE, INC 1,675.00 16680 136455 10/01/21 MAR84 MARTURANO RECREATION CO, INC 2,539.95 16680 136456 10/01/21 MAZ09 FRANK MAZZA & SON 10,332.27 16680 136457 10/01/21 MCC44 HOWARD MCCOACH,PC 1,984.80 16680 136458 10/01/21 MIK03 MIKE'S BETTER SHOES 644.94 16680 136459 10/01/21 NAT14 NATW 248.00 16680 136459 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJA20 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136464 10/01/21 REGOZ REGINE A ERVIN, CCR 1,566.75 16680 136465 10/01/21 REGOZ REGINE A ERVIN, CCR 1,566.75 16680 136467 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136469 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136470 10/01/21 TRA01 TRANSAXLE 795.64 16680 136471 10/01/21 TRA01 TRANSAXLE 795.64 16680 136472 10/01/21 TUR16 TURNER,O'MARA,DONNELLY & 4,163.90 16680 136473 10/01/21 TUR16 TURNER,O'MARA,DONNELLY & 4,163.90 16680 136473 10/01/21 TUR16 TURNER,O'MARA,DONNELLY & 4,163.90 16680 136473 10/01/21 TUR16 TURNER,O'MARA,DONNELLY & 4,163.90 16680 | |
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| 136454 10/01/21 MAP03 MAPLE LEAF LAWNCARE, INC 1,675.00 16680 136455 10/01/21 MAR84 MARTURANO RECREATION CO, INC 2,539.95 16680 136456 10/01/21 MAZ09 FRANK MAZZA & SON 10,332.27 16680 136457 10/01/21 MCC44 HOWARD MCCOACH,PC 1,984.80 16680 136458 10/01/21 MIK03 MIKE'S BETTER SHOES 644.94 16680 136459 10/01/21 NAT14 NATW 248.00 16680 136460 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PATCH MANAGEMENT 13,908.00 16680 136464 10/01/21 PAS01 PARCH MANAGEMENT 2,699.85 16680 136465 10/01/21 REG02 REGINE A ERVIN, CCR 1,566.75 16680 136467 10/01/21 <t< th=""><th></th></t<> | |
| 136455 10/01/21 MAR84 MARTURANO RECREATION CO, INC 2,539.95 16680 136456 10/01/21 MAZO9 FRANK MAZZA & SON 10,332.27 16680 136457 10/01/21 MCC44 HOWARD MCCOACH, PC 1,984.80 16680 136458 10/01/21 MIK03 MIKE'S BETTER SHOES 644.94 16680 136459 10/01/21 NAT14 NATW 248.00 16680 136460 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJA20 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136464 10/01/21 PSSO1 PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136464 10/01/21 REG02 REGINE A ERVIN, CCR 1,566.75 16680 136465 10/01/21 REG02 REGINE A ERVIN, CCR 1,566.75 16680 136467 10/01/21 REI13 C4 RENOVATIONS 937.50 16680 136467 10/01/21 REI13 C4 RENOVATIONS 937.50 16680 136468 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136469 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136470 10/01/21 STA96 TREASURER, STATE OF NJ 77.76 16680 136471 10/01/21 TRA01 TRANSAXLE 795.64 16680 136473 10/01/21 TRA01 TRANSAXLE 795.64 16680 136473 10/01/21 TUR16 TURNER,0'MARA,DONNELLY & 4,163.90 16680 136473 10/01/21 UNIO2 A-1 UNIFORM CITY, INC 378.54 | |
| 136456 10/01/21 MAZO9 FRANK MAZZA & SON 10,332.27 16680 136457 10/01/21 MCC44 HOWARD MCCOACH, PC 1,984.80 16680 136458 10/01/21 MIKO3 MIKE'S BETTER SHOES 644.94 16680 136459 10/01/21 NAT14 NATW 248.00 16680 136460 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJA20 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAPO3 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PATCH MANAGEMENT 13,908.00 16680 136464 10/01/21 PSS01 PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136465 10/01/21 REG02 REGINE A ERVIN, CCR 1,566.75 16680 136466 10/01/21 REN13 C4 RENOVATIONS 937.50 16680 136467 10/01/21 RIC12 RICHARD E PIERSON CONSTRUCTION 18,968.29 16680 136468 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136469 10/01/21 STA96 TREASURER, STATE OF NJ 77.76 16680 136471 10/01/21 TRA01 TRANSALE 795.64 16680 136473 10/01/21 TUR16 TURNER,0'MARA,DONNELLY & 4,163.90 16680 136473 10/01/21 UNIO2 A-1 UNIFORM CITY, INC 378.54 | |
| 136457 10/01/21 MCC44 HOWARD MCCOACH, PC 1,984.80 16680 136458 10/01/21 MIK03 MIKE'S BETTER SHOES 644.94 16680 136459 10/01/21 NAT14 NATW 248.00 16680 136460 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJA20 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PATCH MANAGEMENT 13,908.00 16680 136464 10/01/21 PASSOI PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136465 10/01/21 REGO2 REGINE A ERVIN, CCR 1,566.75 16680 136466 10/01/21 REN13 C4 RENOVATIONS 937.50 16680 136467 10/01/21 RICLIA RICLIA RICLIA RICLIA RICLIA 18,968.29 16680 136468 10/01/21 SPAO4 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 <t< td=""><td></td></t<> | |
| 136458 10/01/21 MIK03 MIKE'S BETTER SHOES 644.94 16680 136459 10/01/21 NAT14 NATW 248.00 16680 136460 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PATCH MANAGEMENT 13,908.00 16680 136464 10/01/21 PSS01 PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136465 10/01/21 REG02 REGINE A ERVIN, CCR 1,566.75 16680 136466 10/01/21 REN13 C4 RENOVATIONS 937.50 16680 136467 10/01/21 RIC12 RICHARD E PIERSON CONSTRUCTION 18,968.29 16680 136468 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136470 10/01/21 STA96 TREASURER, STATE OF NJ 77.76 16680 136471 10/01/21 </td <td></td> | |
| 136459 10/01/21 NAT14 NATW 248.00 16680 136460 10/01/21 NJA06 NEW JERSEY AMERICAN WATER CO 18,941.44 16680 136461 10/01/21 NJACTB, PATTY MARSH REGISTRAR 170.00 16680 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PATCH MANAGEMENT 13,908.00 16680 136464 10/01/21 PSS01 PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136465 10/01/21 REGO2 REGINE A ERVIN, CCR 1,566.75 16680 136466 10/01/21 REN13 C4 RENOVATIONS 937.50 16680 136467 10/01/21 RIC12 RICHARD E PIERSON CONSTRUCTION 18,968.29 16680 136468 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136470 10/01/21 STA96 TREASURER, STATE OF NJ 77.76 16680 136471 10/01/21 TRA01 TRANSAXLE 795.64 16680 136473 10/01/21 | |
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| 136462 10/01/21 PAP03 PAPER MART, INC. 866.25 16680 136463 10/01/21 PAT26 PATCH MANAGEMENT 13,908.00 16680 136464 10/01/21 PSS01 PAULUS SOKOLOWSKI & SARTOR 2,699.85 16680 136465 10/01/21 REG02 REGINE A ERVIN, CCR 1,566.75 16680 136466 10/01/21 REN13 C4 RENOVATIONS 937.50 16680 136467 10/01/21 RIC12 RICHARD E PIERSON CONSTRUCTION 18,968.29 16680 136468 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136469 10/01/21 SPO08 SPOK 6.08 16680 136470 10/01/21 STA96 TREASURER, STATE OF NJ 77.76 16680 136471 10/01/21 TRA01 TRANSAXLE 795.64 16680 136472 10/01/21 TUR16 TURNER, O'MARA, DONNELLY & 4,163.90 16680 136473 10/01/21 UNIO2 A-1 UNIFORM CITY, INC 378.54 16680 | |
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| 136468 10/01/21 SPA04 SPARK ELECTRIC SERVICE, INC 1,270.54 16680 136469 10/01/21 SPO08 SPOK 6.08 16680 136470 10/01/21 STA96 TREASURER, STATE OF NJ 77.76 16680 136471 10/01/21 TRA01 TRANSAXLE 795.64 16680 136472 10/01/21 TUR16 TURNER, O'MARA, DONNELLY & 4,163.90 16680 136473 10/01/21 UNIO2 A-1 UNIFORM CITY, INC 378.54 16680 | |
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| 136473 10/01/21 UNIO2 A-1 UNIFORM CITY, INC 378.54 16680 | |
| 200110 | |
| 136474 10/01/21 WBM01 W B MASON CO, INC 3,314.08 16680 | |
| 136475 10/01/21 WIN01 WINNER FORD 1,416.03 16680 | |
| 136476 10/08/21 AA02 A & A GLASS 189.00 16692 | |
| 136477 10/08/21 AME01 AMERICAN ASPHALT 6,553.94 16692 | |
| 136478 10/08/21 ASU02 JASON ASUNCION 10.33 16692 | |
| 136479 10/08/21 ATTO8 A T & T MOBILITY 2,379.86 16692 | |
| 136480 10/08/21 AUT07 ACCU WASH 232.00 16692 | |
| 136481 10/08/21 BELO2 VERIZON 24,021.92 16692 | |
| 136482 10/08/21 BIF01 BIFF DUNCAN ASSOCIATES, INC. 3,280.00 16692 | |
| 136483 10/08/21 BLE03 THE BLEZNAK ORGANIZATION 30,000.00 16692 | |
| 136484 10/08/21 CAM12 CAMDEN COUNTY CLERK'S OFFICE 18,029.00 16692 | |
| 136485 10/08/21 CAM45 CAMDEN LUTHERAN HOUSING CORP. 12,000.00 16692 | |
| 136486 10/08/21 CARO1 CARTUN HARDWARE 84.38 16692 | |
| 136487 10/08/21 CDW01 CDWG 436.04 16692 | |
| 136488 10/08/21 COM35 COMCAST BUSINESS SERVICES 676.03 16692 | |
| 136489 10/08/21 CON02 CONTRACTOR SERVICE 120.40 16692 | |
| 136490 10/08/21 COU30 COUNTY CONSERVATION COMPANY 36.00 16692 | |
| 136491 10/08/21 GAN01 GANN LAW BOOKS 1,728.50 16692 | |
| 136492 10/08/21 GRA62 GRAMERCY PARK HOLDINGS, LLC 16,850.11 16692 | |
| 136493 10/08/21 HAIO5 HAINESPORT AUTO & TRUCK 4,282.31 16692 | |
| 136494 10/08/21 HOF03 HOFFMAN EQUIPMENT 1,398.70 16692 | |
| 136495 10/08/21 HOM15 HOMEWARD BOUND PET ADOPTION 19,270.83 16692 | |
| 136496 10/08/21 IKOO2 RICOH USA, INC 11,452.53 16692 | |
| 136497 10/08/21 JAY02 JAY'S TIRE SERVICE LLC 995.00 16692 | |
| 136498 10/08/21 KON05 KONICA MINOLTA PREMIER FINANCE 475.65 16692 | |
| 136499 10/08/21 LAU01 LAUREL LAWN MOWER SERVICE 1,362.68 16692 | |
| 136500 10/08/21 MAT03 MATERIAL HANDLING SUPPLY 215.19 16692 | |
| 136501 10/08/21 MIK03 MIKE'S BETTER SHOES 480.00 16692 | |
| 136502 10/08/21 MOTO4 MOTOROLA SOLUTIONS INC 1,458.00 16692 | |
| 136503 10/08/21 MSS01 MAC'S SECURITY SYSTEMS, INC 2,939.75 16692 | |
| 136504 10/08/21 NJA06 NEW JERSEY AMERICAN WATER CO 95.62 16692 | |
| 136505 10/08/21 PAV07 PAVING PLUS 73,493.14 16692 | |

| Check # | | | | Amount Paid | Reconciled/Void | | |
|----------|----------|----------------|---|-------------|-----------------|-------|--|
| TDGENERA | ı 21 TD | General | 2021 4308903487 CONTINUED POLLUTION CONTROL FINANCING REGINE A ERVIN, CCR REMINGTON & VERNICK ENGINEERS SPECIALTY GRAPHICS, LLC TDK SYSTEMS GROUP, INC THE INQUIRER VIKING TERMITE & PEST CONTROL WASTE MANAGEMENT OF NEW JERESY AT&T A T & T MOBILITY AUTO ZONE INC. CHUCK E BERNARD CANON SOULTIONS AMERICA, INC CARTUN HARDWARE CHERRY VALLEY TRACTOR COMCAST BUSINESS SERVICES CONTRACTOR SERVICE CONNER STRONG & BUCKELEW, INC. COURIER POST INFOSTORE RECORDS MANAGEMENT FIRE & SAFETY SERVICES, LTD. HAINESPORT AUTO & TRUCK THE ORIGINAL W. HARGROVE INDEPENDENT ANIMAL CARE SRV LAUREL LAWN MOWER SERVICE LA UNIQUE AFRICAN BOOKS LAW ENFORCEMENT RISK MANAGEMT LOWTHER SMALL ENJINE, INC MAJESTIC OIL CO, INC MALL CHEVROLET INC MAPLE LEAF LAWNCARE, INC MAJESTIC DOCUMENT HOLDERS MERCHANTVILLE OVERHEAD MILLENNIUM SKATE WORLD | | | | |
| | 10/08/21 | POI 01 | POLLUTTON CONTROL FINANCING | 44.744.19 | | 16692 | |
| | 10/08/21 | REGO2 | REGINE A ERVIN. CCR | 532.25 | | 16692 | |
| | 10/08/21 | REMO2 | REMINISTON & VERNICK ENGINEERS | 10.273.75 | | 16692 | |
| | 10/08/21 | SPF28 | SPECIALTY GRAPHICS. LLC | 300.00 | | 16692 | |
| | 10/08/21 | TDK01 | TOK SYSTEMS GROUP. THE | 4.425.00 | | 16692 | |
| | 10/08/21 | THETNOOS | THE INOUTRER | 2.128.07 | | 16692 | |
| | 10/08/21 | VTK02 | VTKING TERMITE & PEST CONTROL | 51.00 | | 16692 | |
| | 10/08/21 | WASO1 | WASTE MANAGEMENT OF NEW JERESY | 17.026.98 | | 16692 | |
| | 10/15/21 | ATT07 | AT&T | 10,696,27 | | 16700 | |
| | 10/15/21 | ΔTT08 | AT & T MORTITTY | 79 98 | | 16700 | |
| | 10/15/21 | ALITO8 | AUTO ZONE THE | 402 62 | | 16700 | |
| | 10/15/21 | REP34 | CHICK E REPNARD | 1 768 00 | | 16700 | |
| | 10/15/21 | CAN12 | CANON SOULTTONS AMERICA THE | 1 695 00 | | 16700 | |
| | 10/15/21 | CARO1 | CARTIN HARDWARF | 140 14 | | 16700 | |
| | 10/15/21 | CHEUS | CHERRY VALLEY TRACTOR | 3 746 30 | | 16700 | |
| | 10/15/21 | CUM32 | COMPACT RUSTNESS SERVICES | 256.70 | | 16700 | |
| | 10/15/21 | CONDO | CONTRACTOR SERVICES | 193.00 | | 16700 | |
| | 10/15/21 | CON53 | CONNER STRONG & RUCKELEW THE | 250.00 | | 16700 | |
| | 10/15/21 | CONSS | CODE MECHANICAL THE | 2 206 98 | | 16700 | |
| | 10/15/21 | CONDO COMBO | COURTER POST | 1 646 40 | | 16700 | |
| | 10/15/21 | DOCUSOOS | THEOSTORE RECORDS MANAGEMENT | 174 87 | | 16700 | |
| | 10/15/21 | ETD[1 | ETDE & SAFETY SERVICES LITE | 6 461 64 | | 16700 | |
| | 10/15/21 | LTKOT | HATNESDORT AUTO & TOUCK | 10 062 55 | | 16700 | |
| | 10/15/21 | HYDUN | THE OPTIONAL W HADDON'S | 1 570 00 | | 16700 | |
| | 10/15/21 | TND01 | TNDEDENDENT ANTMAL CARE SRV | 16 412 75 | | 16700 | |
| | 10/15/21 | LADOI | I ANDEL I AWA MOWED SERVICE | 685 04 | | 16700 | |
| | 10/15/21 | LAUUI | LA INTOLE AERTCAN ROOKS | 350.00 | | 16700 | |
| | 10/15/21 | FYOT? | I AW ENEMPCEMENT DISK MANAGEMT | 295 NN | | 16700 | |
| | 10/15/21 | FUMUA | LOWTHER SMALL ENTINE THE | 101 18 | | 16700 | |
| | 10/15/21 | MATO? | MAJESTIC OTL CO. TNC | 23 489 30 | | 16700 | |
| | 10/15/21 | MALO2 | MALL CHEVROLET THE | 4 748 33 | | 16700 | |
| | 10/15/21 | MYDUS | MADIE I FAE I AWNCADE THE | 22 290 00 | | 16700 | |
| | 10/15/21 | MDHU1 | MAJESTIC DOCUMENT HOLDERS | 2 211 41 | | 16700 | |
| | 10/15/21 | MERO1 | MERCHANTVILLE OVERHEAD | 1,756.23 | | 16700 | |
| | 10/15/21 | MIL19 | MILLENNIUM SKATE WORLD | 0.00 | 10/15/21 VOID | 0 | |
| | 10/15/21 | MIL19 | MILLENNIUM SKATE WORLD | 2,358.19 | 10/13/21 1010 | 16700 | |
| | 10/15/21 | MLRO2 | M. L. RUBERTON CONSTRUCTION CO | 5,000.00 | | 16700 | |
| | 10/15/21 | MUN36 | MUNICIPAL EMERGENCY SERVICES | 446.50 | | 16700 | |
| | 10/15/21 | NAF02 | NATIONAL ASSOC.OF FIRE | 130.00 | | 16700 | |
| | 10/15/21 | NJA06 | NEW JERSEY AMERICAN WATER CO | 664.57 | | 16700 | |
| | 10/15/21 | NJD20 | N) DEPT OF HLTH & SR SER. | 34.20 | | 16700 | |
| | 10/15/21 | NJH01 | NJHMFA | 160.00 | | 16700 | |
| | 10/15/21 | PAV07 | PAVING PLUS | 1,499.86 | | 16700 | |
| | 10/15/21 | PEN07 | PENNSAUKEN ANIMAL HOSPITAL | 480.88 | | 16700 | |
| | 10/15/21 | RODO2 | ACAI CAFE LLC | 14,160.00 | | 16700 | |
| | 10/15/21 | RUT07 | RUTGERS, THE STATE UNIVERSITY | 561.00 | | 16700 | |
| | 10/15/21 | SOU02 | SOUTH CAMDEN IRON WORKS | 2,023.79 | | 16700 | |
| | 10/15/21 | SSA01 | S & S ARTS & CRAFTS | 100.02 | | 16700 | |
| | 10/15/21 | UNI65 | UNI SELECT USA INC. | 0.00 | 10/15/21 VOID | 0 | |
| | 10/15/21 | UNI65 | UNI SELECT USA INC. | 0.00 | 10/15/21 VOID | 0 | |
| | 10/15/21 | UNI65 | UNI SELECT USA INC. | 6,880.64 | TOLITALET ACTO | 16700 | |
| | | | | 3,600.00 | | 16700 | |
| 13033/ | 10/15/21 | WAD04 | WADE LONG WOOD & LONG LLC | 3,000.00 | | 10/00 | |

| | Check Date | Vendor | · | Amount Paid | Reconciled/Void F | tef Num | |
|----------|------------|-----------|--|-------------|-------------------|-------------|-----|
| | | | 2021 4308903487 Continued W B MASON CO, INC WINNER FORD ANDREW VIOLA, ESQ BIFF DUNCAN ASSOCIATES, INC. BOYD PHOTOGRAPHY LLC CAMDEN SPECIAL SERVICES DISTRI CARTUN HARDWARE COMCAST BUSINESS SERVICES CORE MECHANICAL, INC. COURIER POST, THERESA CASALNOVA DECOTIIS, FITZPATRICK & COLE DEMBO, BROWN & BURNS LLP E & G EXTERMINATORS EXECUTIVE SECURITY AGENCY LLC FEDEX (OMEGA CORP CTR) GARDEN STATE MAT RENTAL HARRY'S PLUMBING L.L.C. HOME DEPOT CREDIT SERVICES RICOH USA, INC JAY'S TIRE SERVICE LLC LESLIE'S SWIMMING POOL SUPPLY LILLY'S DJ SERVICE MAD SCIENCE OF WEST NJ MADHOUZ & TECHMATES LLC MAJESTIC OIL CO, INC KRISDEN M MCCRINK HOWARD MCCOACH, PC ANGELA MILLER NEW JERSEY AMERICAN WATER CO PINEWOOD PROS LLC RAIN DROP PRODUCTS, LLC SPARK ELECTRIC SERVICE, INC STATE OF NJ DIV OF PEN & BEN | | | | ··- |
| TDGENERA | | General . | 2021 4308903487 Continued | 1 400 04 | | 16700 | |
| | 10/15/21 | WBM01 | W B MASUN CO, INC | 1,400.94 | | | |
| | 10/15/21 | WIN01 | WINNER FORD | 120.30 | | 16700 | |
| | 10/22/21 | AND01 | ANDREW VIOLA, ESQ | 250.00 | | 16741 | |
| | 10/22/21 | BIF01 | BIFF DUNCAN ASSOCIATES, INC. | 135.00 | | 16741 | |
| | 10/22/21 | воу05 | BOYD PHOTOGRAPHY LLC | 1,300.00 | | 16741 | |
| | 10/22/21 | CAM122 | CAMDEN SPECIAL SERVICES DISTRI | 394,554.15 | | 16741 | |
| | 10/22/21 | CAR01 | CARTUN HARDWARE | 203.24 | | 16741 | |
| 136565 | 10/22/21 | COM35 | COMCAST BUSINESS SERVICES | 1,198.34 | | 16741 | |
| 136566 | 10/22/21 | cor36 | CORE MECHANICAL, INC. | 744.40 | | 16741 | |
| 136567 | 10/22/21 | COU11 | COURIER POST, THERESA CASALNOVA | 54.00 | | 16741 | |
| 136568 | 10/22/21 | DEC01 | DECOTIIS, FITZPATRICK & COLE | 5,345.23 | | 16741 | |
| 136569 | 10/22/21 | DEM07 | DEMBO, BROWN & BURNS LLP | 4,000.00 | | 16741 | |
| 136570 | 10/22/21 | EGE01 | E & G EXTERMINATORS | 375.00 | | 16741 | |
| 136571 | 10/22/21 | EXE03 | EXECUTIVE SECURITY AGENCY LLC | 5,887.50 | | 16741 | |
| | 10/22/21 | FED14 | FEDEX (OMEGA CORP CTR) | 168.46 | | 16741 | |
| | 10/22/21 | GAR13 | GARDEN STATE MAT RENTAL | 110.20 | | 16741 | |
| | 10/22/21 | HARO2 | HARRY'S PLUMBING L.L.C. | 510.40 | | 16741 | |
| | 10/22/21 | ном01 | HOME DEPOT CREDIT SVCS. | 781.33 | | 16741 | |
| | 10/22/21 | HOM11 | HOME DEPOT | 2,721.80 | | 16741 | |
| | 10/22/21 | HOM17 | HOME DEPOT CREDIT SERVICES | 469.95 | | 16741 | |
| | 10/22/21 | IKO02 | RICOH USA. INC | 4,000.81 | | 16741 | |
| | 10/22/21 | JAY02 | JAY'S TIRE SERVICE LLC | 220.00 | | 16741 | |
| | 10/22/21 | LES07 | LESUTE'S SWIMMING POOL SUPPLY | 3.364.02 | | 16741 | |
| | 10/22/21 | LILO2 | ITILY'S DI SERVICE | 650.00 | | 16741 | |
| | 10/22/21 | MAD06 | MAD SCIENCE OF WEST NJ | 4.900.00 | | 16741 | |
| | 10/22/21 | MAD10 | MADHOUZ & TECHMATES ILC | 1.168.84 | | 16741 | |
| | 10/22/21 | MAJ02 | MAJESTIC OIL CO. TNC | 14,529,80 | | 16741 | |
| | 10/22/21 | MCC27 | KRISDEN M MCCRINK | 350.00 | | 16741 | |
| | 10/22/21 | MCC44 | HOWARD MCCOACH PC | 4 603 80 | | 16741 | |
| | 10/22/21 | MIL93 | ANGELA MILLER | 8.99 | | 16741 | |
| | 10/22/21 | NJA06 | NEW JERSEY AMERICAN WATER CO | 21.949.65 | | 16741 | |
| | 10/22/21 | PIN22 | PINEWOOD PROS LLC | 1 825 42 | | 16741 | |
| | 10/22/21 | RDP01 | PATH DROP PRODUCTS 110 | 162 50 | | 16741 | |
| | 10/22/21 | CDANA | SPARK ELECTRIC SERVICE, INC | 3,831.82 | | 16741 | |
| | 10/22/21 | STA20 | STATE OF NJ DIV OF PEN & BEN | 1,543.68 | | 16741 | |
| | 10/22/21 | TCTANJ | TAX COLLECT & TREASUR ASSN NJ | 100.00 | | 16741 | |
| 136594 | | TDK01 | TDK SYSTEMS GROUP, INC | 221.00 | | 16741 | |
| 136595 | | THE03 | THE TREE HOUSE, INC | 523.68 | | 16741 | |
| | | | | 2,294.25 | | 16741 | |
| 136596 | | | THE INQUIRER | 570.00 | | 16741 | |
| | 10/22/21 | TIMO4 | TIME FOR FUN JUMPERS, LLC | 1,091.31 | | 16741 | |
| 136598 | | ULIO2 | ULINE | 0.00 | 10/22/21 VATO | 10/41 | |
| 136599 | | UNI65 | UNI SELECT USA INC. | | 10/22/21 VOID | | |
| | 10/22/21 | UNI65 | UNI SELECT USA INC. | 0.00 | 10/22/21 VOID | 0 | |
| | 10/22/21 | UNI65 | UNI SELECT USA INC. | 0.00 | 10/22/21 VOID | 0 | |
| | 10/22/21 | UNI65 | UNI SELECT USA INC. | 0.00 | 10/22/21 VOID | 16741 | |
| 136603 | | UNI65 | UNI SELECT USA INC. | 9,064.33 | | 16741 | |
| 136604 | 10/22/21 | WBM01 | W B MASON CO, INC | 4,304.25 | | 16741 | |

Page No: 9

CAMDEN CITY Check Register By Check Date

| Check # Check Date Vendor | Amount Paid Reconc | led/Void Ref Num | |
|---|---|---|--|
| TDGENERAL21 TD General 2021 4308903487 Conti Checking Account Totals <u>Paid Void</u> Checks: 169 7 Direct Deposit: <u>0</u> 0 Total: 169 7 | nued Amount Paid | i | |
| WIRES WIRES 105211 10/05/21 AME80 AMERICAN WATER SERVICES 105213 10/05/21 AME80 AMERICAN WATER SERVICES 101221 10/12/21 AME80 AMERICAN WATER SERVICES 101222 10/14/21 STA42 STATE OF NEW JERSEY 102121 10/21/21 USP04 U.S. POSTAL SERVICE | 1,053,355.43 57,565.58 400,688.42 1,296,926.87 10,000.00 | 16685 16686 16693 16694 16719 | |
| Checking Account Totals Checks: 5 0 Direct Deposit: 0 0 Total: 5 0 | Amount Paid 2,818,536.30 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | |
| Report Totals Paid Office of the control | Amount Paid Amount Void 9,422,185.58 0.00 0.00 0.00 9,422,185.58 0.00 | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|-----------------------|------------------------------|---------------|-----------|------------------------------|
| Current Fund | 0-01 | 13,460.55 | 0.00 | 0.00 | 13,460.55 |
| Current Fund | 1-01 | 5,299,903.61 | 0.00 | 0.00 | 5,299,903.61 |
| WATER OPERATING | 1-60 | 655,443.39 | 0.00 | 0.00 | 655,443.39 |
| SEWER OPERATING | 1-70 Year Total: | 856,166.04 6,811,513.04 | 0.00 | 0.00 | 856,166.04 6,811,513.04 |
| | B-CV | 8,991.60 | 0.00 | 0.00 | 8,991.60 |
| | E-CV | 5,718.98 | 0.00 | 0.00 | 5,718.98 |
| | G-18 | 11,162.88 | 0.00 | 0.00 | 11,162.88 |
| | G-19 | 7,000.00 | 0.00 | 0.00 | 7,000.00 |
| | G-20 | 4,480.00 | 0.00 | 0.00 | 4,480.00 |
| | G-21 | 2,253.59 | 0.00 | 0.00 | 2,253.59 |
| | G-BG | 72,354.44 | 0.00 | 0.00 | 72,354.44 |
| | G-ES | 398.88 | 0.00 | 0.00 | 398.88 |
| | G-HM | 1,658.00 | 0.00 | 0.00 | 1,658.00 |
| | G-HP _ Year Total: | 47,311,10 146,618.89 | 0.00 | 0.00 | 47,311.10 146,618.89 |
| | т-31 | 299,387.08 | 0.00 | 0.00 | 299,387.08 |
| | T-35 _ Year Total: | 2,084,035,36 2,383,422.44 | 0.00 | 0.00 | 2,084,035.36 2,383,422.44 |
| Total (| of All Funds: | 9,369,725.50 | 0.00 | 0.00 | 9,369,725.50 |

| Project Description | Project No. | Project Total |
|--------------------------------|-------------|---------------|
| RESIN TECH, INC NE FEDERAL&17 | 04081853 | 11,821.99 |
| KIPP Cooper Lanning @ Sumner | 04081866 | 3,850.08 |
| Camden Partners Land, LLC | 04081867 | 710.15 |
| Camden Hotel Partners, LLC | 04081869 | 2,153.04 |
| EMR-Eastern-Kaighn's Point | 04081875 | 1,341.76 |
| EMR 201 North Front Street | 04081877 | 2,007.79 |
| FTB Equities Urban Renewal,LLC | 04081889 | 598.83 |
| CAMDEN TOWN CENTER, LLC UNT P4 | 04081890 | 5,225.71 |
| PSE&G New State Street Substat | 04081892 | 1,791.37 |
| PSE&G Woodlynne Substation | 04081899 | 3,156.69 |
| CFBG, Inc. | 0408P861 | 131.25 |
| PBCIP 1364-66 HADDON AVENUE | 0408P893 | 87.50 |
| LEAP ACADEMY 527 COOPER STREET | 0408P908 | 1,958.75 |
| Matrix Admiral Wilson Develop | 0408P909 | 3,598.75 |
| PSE&G Camden M&R Project | 0408P910 | 1,400.00 |
| 417-419 WALNUT STREET, LLC | 0408p911 | 1,886.42 |
| COOPER LANNING KIPP-WHITTIER | 0408P913 | 221.25 |
| CP THORN & COPEWOOD, LLC | 0408P914 | 3,262.00 |
| LUCCELLO PROPERTIES, LLC | 0408P915 | 525.00 |
| REAL PORTFOLIO 5, LLC | 0408p916 | 3,483.75 |
| Miller Fabricators, Inc. | 14484 | 2,432.00 |
| Camden Tower Equities | 14600 | 816.00 |
| Total Of All Pro | jects: | 52,460.08 |



VICTOR CARSTARPHEN MAYOR

JOHANNA S. CONYER
DIRECTOR OF FINANCE
TEL 850-757-7582
EMAIL: FINANCE@CLCAMDENINIUS
WEBSILE: WWW.CLCAMDENIUS

MEMORANDUM

To:

Honorable Curtis Jenkins, City Council President

Luis Pastoriza, Municipal Clerk

From:

Johanna S. Conyer Harris, Director of Finance

Date:

October 25, 2021

Subject:

Payroll Register Summary Communications for Forthcoming City

Council Meeting- November 9, 2021

Attached, please find the Payroll Register Summary for the City of Camden for the pay period of 10/1/2021 and 10/15/2021 detailed information is available upon request to the Mayor's Office.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

JCH/mr

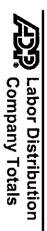
Attachments

cc: Honorable Victor Carstarphen, Mayor

| | | | | | | | | | | | | | VOLUNTARY DED. ANALYSIS: | | | STATUTORY DED. ANALYSIS: | MEMO ANALYSIS: | | | EARNINGS ANALYSIS: | HOURS ANALYSIS: | | | | | | | EXE | COMPANY CODE |
|----------------------|------------------|--------------|-----------------|---------------|------------------|-------------------|-----------------|---------------|-----------------|-----------------|-------------|-------------------|--------------------------|--------------------|-----------|--------------------------|---------------------|----------|---------------------|--------------------|-------------------|--------------|--------------|------------|------------------|--------------------|-----------------------|-------------------------------|----------------------|
| 27,536.69 | 50.00 | 18,651.32 | 574.93 | 19,21 | 125.00 | 4,165.01 | 744.00 | 94.43 | 2,235.45 | 25,132.43 | 208,047.36 | 42.96 | SIS: 69.26 | 6,824.27 | 893.37 | 54,529.22 | 594,60 | 2,270.58 | 981.75 | 2,790.29 | 25.50 | | | | 2,556.00 HOURS 4 | | ,00 D/J | 2,831.98 REG | HOURS |
| FAM FAMILY | BN7 | BN1 | 77 CHILD | 73 GARN | 61 TXLEVY | 45 CNC.10 | 34 PARK | 29 AF10MO | CO COLTAX | 3 LOAN | C | 0 | B BKDCRP | 56 NJ SDI | 56 NJ SUI | 56 NJ | D DCRPER | 2TL | 10 SUSQUA | A ACT.ST | 10 SUSQUA | | | | | | 761.86 EARNINGS 3 | 1,334,354.38 REG | EARNINGS |
| 16,513.09 PCH PARENT | 18,499.00 BN9 | 1,050.00 BN2 | 287.81 78 CHILD | 20.00 74 GARN | 1,535.50 68 BANK | 2,042.48 51 CR UN | 48.00 35 WGFEE | 368,879.63 31 | 271.92 13 VALIC | 509.70 5 ARRS. | 72,811.95 V | 69,354.77 P PENS. | 4,657.28 D ANUTY. | 4,089.11 56 NJ FLI | | 128.41 59 PA | .74 G G.T.L. | | 111,379.67 15 ST/OT | 3,760.66- D DOCK T | 2,530.50 15 ST/OT | | | | | 1,462,871.15 GROSS | 114,478.07 EARNINGS 4 | 11,008.26 O/T | |
| 14,175.40 SIN SINGLE | 78.84 COL COLLIF | 5,252.69 BN5 | 1,279.16 79 1 | 75 | 748.95 69 (| 2,505.00 56 | 2,783,14 42 1 | .72,745.13 32 | 687.37 19 / | 140.19 6 1 | 19,800.00 W | 46,876,46 Q I | 3,105.08 1 0 | | | | 3,105.08- 1 (| | 1,000.00 OCC ONCALL | 930.00 E TOOL | | 4,089,11 FLI | 6,824,27 SDI | 893.37 SUI | 54,657.63 STATE | 20,156.27 MED | 40,534,95 SS | 144,225.63 FIT | STATUTORY DEDUCTIONS |
| NGLE 562.72 | 10 | 135.00 | WAGE\$ 1,400.75 | | GARSH 252.00 | HOUSE 75.00 | L.2578 5,065,08 | 61,745.93 | AFLAC 2,440.23 | INS AR 1,813.66 | 17,545.07 | Q PENS. 3,036.22 | C.INS. 953.44 | | | | G.T.L. 1,329,096.61 | | | <u>_</u> N | | | | | | | | 1,134,272.95 TOTAL DEDUCTIONS | VOLUNTARY DEDUCTIONS |
| 2 VPL VOLLIF | |)0 BN6 | '5 ADD ADD | | 70 | 00 57 P.A.C. | 43 | 33 | 25 AFLAC | 8 | _ | 2 S DCRP | A REXPEN | | | | 70 | | 238,14- SUS SUSPN | M ADJUST | | | | | | | 57,216.97 | ONS 557 Pays □ | NET PAY |

525.00 45C CWASTG

1,675.68 45S CWAFUL



| | STATUTORY DED. ANALYSIS: VOLUNTARY DED. ANALYSIS: | HOURS ANALYSIS: EARNINGS ANALYSIS: MEMO ANALYSIS: | COMPANY TOTAL HOURS COMPANY CODE EXE |
|---|---|--|--|
| 42.96 215,558.10 27,237.20 2,426.97 58,544.08 5,065.08 500.00 295.80 2252.00 2,857.90 1,374.83 115.00 10,507.54 | 54,866.10 751.01 6,815.54 50,45 | 40.00 3,021.28 525.00 1,000.00 O 594.60 | 2,263.21 REG .00 O/T .00 HOURS 3 1,940.50 HOURS 4 |
| _ | 56 NJ SUI 56 NJ SDI B BKDCRP | 10 SUSQUA A ACT.ST T AUTO OCC ONCALL D DCRPER | EARNINGS 1,315,502.11 REG 407.18- EARNINGS 3 2,270.58 EARNINGS 5 |
| 479977666000 | 128.41 59 PA 4,083.07 56 NJ FLI 4,607.28 D ANUTY. | 1,779.00 15 ST/OT 2,843.44 D DOCK T 1,540.00 10 SUSQUA 671.90 SEV SEVERN 3,080.70 I G.T.L. | 51,403.34 O/T 91,387.77 EARNINGS 4 1,460,156.62 GROSS |
| Q W 13 31 35 45 57 68 74 78 8N2 8N2 8N9 | 3,068,48 C.INS. | 121.50 16 1&1/2 56.96 L LLONGV 80,956.92 15 ST/OT 2,136.04 SUS SUSPN 1,323,508.74 P | ### STATUTORY DEDUCTIONS 147,095.54 FIT 1,14 41,161.87 SS 20,119.24 MED 54,994.51 STATE 751.01 SUI 6,815.54 SDI 4,083.07 FU |
| 19 19 32 42 51 61 69 79 89 89 89 75 COL | 1.029.93 K BKPEN | 534.98 M ADJUST 7,653.03 16 1&1/2 2,270.58 2TL | VOLUNTARY DEDUCTIONS 1,142,930.12 TOTAL DEDUCTIONS 548 Pays □ 42,205.72 |



Batch: 8012-055 Period Ending: 10/10/2021 Service Center: 055 Pay Date: 10/15/2021

Week 41 Page 117

Old Business

MBS:dh 10-12-21

RESOLUTION AUTHORIZING AN EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN THE CITY OF CAMDEN AND THE COUNTY OF CAMDEN FOR THE WORKFORCE DEVELOPMENT AND JOB TRAINING

WHEREAS, N.J.S.A. 40A:65-1 authorizes local units of government to enter into agreements for shared services; and

WHEREAS, the City of Camden desires to enter into a Shared Services Agreement with the County of Camden for the job training and workforce development in the City of Camden; and

WHEREAS, City Council has determined that it is in the best interest of the City of Camden that the City enter into said Shared Services Agreement with the County of Camden; and

WHEREAS, there is a need, to establish the rights and responsibilities of both entities as it relates to the job training and workforce development; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that the proper officers are hereby authorized to enter into a Shared Services Agreement with the County of Camden for the job training and workforce development.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: October 12, 2021

The above has been reviewed and approved as to form.

MCHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: WORK FORCE DEVELOPMENT AND JOB TRAINING

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION: AMERICAN RESCUE PLAN ACT FUNDS CONTINGENT UPON ADOPTION OF THE CALENDAR YEAR 2021 BUDGET ON OCTOBER 19, 2021 AS INTRODUCED ON SEPTEMBER 21, 2021.

AMOUNT:

APPROPRIATION RESERVE:

AMOUNT:

DEDICATED BY RIDER:

AMOUNT:

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT:

CAPITAL ORDINANCE

AMOUNT:

TRUST ACCOUNT:

AMOUNT:

DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$35,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THECOUNTY OF CAMDEN FOR THE WORKFORCE DEVELOPMENT AND JOB TRAINING.

Johanna S. Conyer

Director of Finance

Date:

Ordinances 1st Reading

MBS:dh 11-9-21

AN ORDINANCE FURTHER AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED, "AN ORDINANCE FIXING THE SALARY RANGES TO BE PAID TO CERTAIN OFFICERS AND EMPLOYEES IN THE CLASSIFIED AND UNCLASSIFIED SERVICE OF THE CITY OF CAMDEN" ADOPTED DECEMBER 23, 1982 (MC-1917)

BE IT ORDAINED by the City Council of the City of Camden that an ordinance entitled, "An Ordinance Fixing the Salary Ranges to be Paid to Certain Officers and Employees in the Classified and Unclassified Service of the City of Camden", adopted December 23, 1982 (MC-1917) is amended and supplemented as stated herein, with attachments, as follows:

SECTION 1. To adjust salary ranges for administrative efficiency and personnel retention/recruitment purposes (NOTE: any individual's increase in salary within the to-be-established Salary & Wage ranges must be approved in advance by the State Division of Local Government Services ("DLGS") by Waiver pursuant to the City's current Transitional Aid to Localities Memorandum of Understanding with the DLGS). The salaries that are being adjusted are: Personnel Assistant and Sr. Personnel Assistant.

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 4. If any provision of this ordinance is declared invalid, such invalidity shall not effect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| | |
|--|---|
| Date of Introduction: November 9, 2021 | |
| The above has been reviewed and approved as to form. | |
| MICHELLE BANKS-SPEARMAN City Attorney | |
| | CURTIS JENKINS President, City Council |
| | VICTOR CARSTARPHEN Mayor |
| ATTEST: | - |

Municipal Clerk

Section I.

Elected Officials shall be entitled to the salary as set below, and benefits as may be

permissible under the law and Memorandum of Understanding between the City of Camden and

The State of New Jersey

Elected Officials

| Mayor | - | 130,000 |
|-------------------|---|---------|
| Council President | - | 30,000 |
| Council Member | | 27,000 |

Section II.

The employees listed in this section shall be entitled to all benefits as set for classified service

service except overtime payments.

The salaries for the following department heads shall be as follows:

Department Directors and Assistant Department Directors

| Business Administrator | 85,000 | 155,000 |
|------------------------|--------|---------|
| City Attorney | 80,000 | 150,000 |
| Department Directors | 75,000 | 150,000 |

Section III.

The employees listed in this section shall be entitled to all benefits as set for classified service except

payments. The salaries for the City Attorney's Office shall be as follows:

City Attorney's Office

| First Assistant City Attorney | 75,000 | 115,000 |
|--|--------|---------|
| Counsel to the Mayor/Counsel to City Council | 1 | 95,000 |
| Supervising Litigation Attorney | 70,000 | 110,000 |
| Assistant City Attorney General & Litigation | 60,000 | 100,000 |
| Municipal Prosecutor | 60,000 | 100,000 |

Section IV.

This section sets the rates of pay for those positions in the Classified Service which are

Managerial and or Confidential and are excluded from the collective bargaining processs.

These positions shall receive benefits equal to those of the classified for vacation, retirement, longevity and

Overtime pay shall be only for those hours, days and purposed performed with the prior

approval of the Business Administrator

Managerial and/or Confidential Titles

| Assistant Business Administrator | 65,000 | 125,000 |
|--|--------|---------|
| Assistant Director of Finance | 75,000 | 110,000 |
| Chief Financial Officer | • | 95,000 |
| Comptroller | 1 | 90,000 |
| Director of Data Processing | 1 | 105,000 |
| Fiscal Analyst | 50,000 | 85,000 |
| Insurance Manager | 60,000 | 85,000 |
| Municipal Emergency Management Coordinator | 1 | 65,000 |
| Personnel Officer | 75,000 | 95,000 |
| Project Coordinator Redevelopment | 45,000 | 75,000 |
| Registrar of VItal Statistics | 12,000 | 75,000 |

Unclassified Titles

| Aide to the Mayor | 34,802 | 79,500 |
|---|----------|---------|
| Confidential Assistant | 34,809 | 79,500 |
| Confidential Aide | 34,809 | 79,500 |
| Attorney - A.B.C. | 2,500 | 12,500 |
| Attorney - Affirmative Action Review Council | 1 | 8,000 |
| Attorney - B.O.A. | 13,845 | 25,631 |
| Attorney - Municipal Personnel Defender | 36,061 | 68,508 |
| Attorney - Planning Board | 10,342 | 18,869 |
| Attorney - Rent Control Board (50.00 per billable hou | r) 2,700 | 4,235 |
| Attorney - Rooming and Boarding Home Licensing Bd. | 1 | 4,893 |
| City Treasurer | 76,200 | 95,000 |
| Deputy Municipal Clerk | 51,200 | 62,424 |
| Judge of the Municipal Court | 81,600 | 114,444 |
| Judge of the Municipal Court (Part Time) | 30,979 | 58,678 |
| Municipal Clerk | 93,771 | 129,798 |
| Municipal Court Director | 70,968 | 130,000 |
| Municipal Engineer | 71,200 | 130,000 |
| Secretary Board/Commission | 1,000 | 9,145 |
| Tax Assessor | 93,771 | 122,261 |
| Tax Collector | 93,771 | 122,261 |
| Tax Search Officer (Part Time) | 5,058 | 15,000 |

^{*} Entitled to Salary Increases

Section V1.

The employees of these titles are entitled to all benefits as set for the classified section.

| Г | Title | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|---|-------------------------------------|-------|--------|--------|--------|--------|--------|--------|--------|
| Г | Confidential Secretary to the Mayor | 01336 | 38,341 | 40,191 | 44,305 | 45,773 | 48,741 | 50,638 | |
| | Secretary to the ABC Board | 06982 | 5.673 | 5.939 | 6.523 | 6.728 | 7,155 | 7.426 | 7,709 |

Section VII.

This section sets the rates as approved for those titles covered by those agreements. In any instances bilingual designations are required, the rate shall be as defined in the basic title. Any part time positions be paid on a pro-rata basis salary grades.

| | Title | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|----|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|---------|
| * | Account Clerk | 00001 | 32,565 | 34,108 | 37,537 | 39,329 | 40,730 | 42,178 | 43,695 |
| * | Accountant | 00004 | 48,853 | 51,212 | 56,451 | 58,641 | 60,917 | 63,287 | 65,752 |
| • | Accounting Assistant | 50451 | 38,681 | 40,528 | 44,637 | 46,787 | 48,484 | 50,244 | 52,082 |
| * | Administrative Analyst | 00010 | 53,296 | 55,875 | 61,609 | 64,603 | 67,111 | 69,724 | 72,447 |
| ** | Administrative Clerk | 00020 | 48,814 | 51,023 | 55,935 | 61,228 | 66,461 | 68,940 | 71,509 |
| ** | Administrative Secretary | 00112 | 56,590 | 59,176 | 64,925 | 70,952 | 76,676 | 79,153 | 81,734 |
| ** | Affirmative Action Officer | 00233@ | 69,391 | 72,776 | 80,298 | 87,578 | 95,535 | 99,290 | 103,195 |
| * | Analyst Grant Applications | 00259 | 55,194 | 57,870 | 63,813 | 66,919 | 69,425 | 72,093 | 74,728 |
| * | Architect | 00276@ | 62,557 | 65,599 | 72,362 | 76,475 | 77,715 | 83,308 | 86,928 |
| * | Assistant Administrative Analyst | 00302@ | 43,886 | 45,994 | 50,684 | 53,135 | 55,084 | 57,108 | 59,217 |
| ٠ | Assistant Animal Control Officer | 00312@ | 45,704 | 47,989 | 52,788 | 55,427 | 57,644 | 59,950 | 62,348 |
| * | Assistant Assessor | 00317@ | 49,723 | 52,124 | 57,460 | 60,250 | 62,483 | 63,941 | 67,220 |
| * | Assistant Chief Housing Inspector | 00387 | 61,925 | 64,936 | 68,099 | 71,419 | 74,207 | 77,110 | 80,125 |
| ** | Assistant Engineer | 00518 | 65,906 | 69,116 | 76,250 | 83,938 | 91,452 | 94,932 | 98,552 |
| ++ | Assistant Municipal Clerk | 00617 | 50,544 | 52,986 | 58,413 | 64,264 | 70,055 | 72,790 | 75,632 |
| ** | Assistant Municipal Clerk* | | 0 | 0 | 0 | 0 | 0 | 0 | 83,348 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

| | I-m | | T | a1 | 64 - | 64 -1 | 0, -1 | 54 6 | 04. = |
|--|--|--------|--------|--------|--------|---------|---------|---------|---------|
| <u></u> | Title | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
| ** | Assistant Municipal Tax Collector | 00627@ | 72,357 | 75,890 | 83,740 | 92,204 | 100,743 | 104,701 | 111,054 |
| ** | Assistant Payrol! Supervisor | 00639 | 53,033 | 55,016 | 59,426 | 64,174 | 67,944 | 70,013 | 72,178 |
| * | Assistant Planner | 00645 | 47,634 | 49,930 | 55,035 | 57,701 | 59,834 | 62,046 | 64,356 |
| | Assistant Public Works Superintendent | 00671 | 54,699 | 57,350 | 63,239 | 69,585 | 75,874 | 78,842 | 81,928 |
| •• | Assistant Purchasing Agent | 00673 | 50,543 | 52,986 | 58,413 | 64,263 | 70,055 | 72,790 | 75,632 |
| | Assistant Superintendent of Weights & | | | | | | | | |
| * | Measures | 00445 | 40,777 | 42,731 | 47,073 | 51,754 | 56,288 | 58,357 | 60,523 |
| - | Assistant Traffic Engineer | 00795 | 65,940 | 69,153 | 76,290 | 83,984 | 91,499 | 94,986 | 98,606 |
| Ŀ | Assistant Violations Clerk | 00806 | 38,681 | 40,528 | 44,637 | 46,787 | 48,484 | 50,244 | 52,082 |
| Ľ | Assistant Zoning Officer (Part Time) | 00822@ | 0 | 0 | 0 | 0 | 0 | 0 | 7,085 |
| - | Auditor | 00846 | 55,194 | 57,870 | 63,813 | 66,919 | 69,425 | 72,110 | 74,728 |
| * | Building Inspector (ICS) | 00924 | 64,010 | 67,128 | 74,053 | 77,669 | 80,706 | 83,868 | 87,160 |
| <u>:</u> | Building Inspector Apprentice | 06969 | 50,523 | 56,276 | 0 | 0 | 0 | 0 | - 0 |
| _ | Building Maintenance Worker | 00929 | 34,591 | 36,235 | 39,888 | 41,417 | 43,004 | 44,659 | 46,377 |
| ١. | Building Maintenance Worker Low | 1 | | | | | | | |
| • | Pressure License | 00933 | 48,489 | 50,829 | 56,028 | 58,744 | 60,916 | 63,177 | 65,525 |
| * | Building Service Worker | 00938 | 31,950 | 33,463 | 36,825 | 38,583 | 39,951 | 41,370 | 42,850 |
| ** | Building Subcode Official (HHS) | 05048 | 68,972 | 72,336 | 79,810 | 87,867 | 95,668 | 99,304 | 103,094 |
| • | Carpenter | 00971 | 47,330 | 49,613 | 54,682 | 57,328 | 59,448 | 61,641 | 63,936 |
| <u>. </u> | Carpenters Heiper | 00974 | 39,536 | 41,429 | 45,632 | 47,825 | 49,666 | 51,590 | 53,585 |
| * | Cashier | 00976 | 41,745 | 43,747 | 48,197 | 50,523 | 52,361 | 54,284 | 56,276 |
| | Chief Accountant | 01005 | 61,962 | 64,974 | 71,671 | 78,886 | 86,058 | 89,320 | 94,561 |
| ** | Chief Assistant Assessor | 01016 | 53,951 | 56,565 | 62,370 | 68,627 | 74,950 | 77,880 | 80,923 |
| ** | Chief Clerk | 01037 | 56,590 | 59,176 | 64,925 | 70,952 | 76,676 | 79,153 | 81,734 |
| ** | Chief Community Relations Specialist | 01107 | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| ** | Chief Housing Inspector | 01139 | 59,313 | 62,194 | 68,596 | 75,496 | 82,331 | 85,559 | 88,916 |
| ** | Chief Landscape Architect | 01150 | 59,313 | 62,194 | 68,596 | 75,496 | 82,331 | 85,559 | 88,916 |
| ** | Chief License Inspector | 01153 | 58,574 | 61,418 | 67,737 | 74,545 | 81,185 | 84,259 | 87,456 |
| ** | Chief Sanitation Inspector | 01209 | 47,049 | 49,317 | 54,365 | 59,790 | 65,018 | 67,551 | 70,185 |
| | Claims Examiner Workmens | | | i | | ĺ | | 1 | |
| * | Compensation | 01241 | 46,530 | 48,628 | 53,284 | 58,315 | 62,381 | 66,110 | 78,434 |
| 7 | Clerk 1 | 01245 | 30,739 | 32,194 | 35,419 | 37,108 | 38,414 | 39,781 | 41,189 |
| * | Clerk 2 | 03247 | 33,961 | 35,573 | 39,156 | 41,032 | 42,499 | 44,017 | 45,608 |
| • | Clerk 3 | 02773 | 38,064 | 39,883 | 43,925 | 46,038 | 47,699 | 49,435 | 51,232 |
| | Clerk 3 | | | l | | - 1 | | 1 | |
| * | (Principal Personnel Clerk) | 02773 | 53,554 | 56,147 | 59,316 | 61,621 | 64,018 | 66,513 | 69,105 |
| ** | Clerk 4 | 03859 | 37,980 | 39,794 | 43,826 | 48,171 | 52,361 | 54,284 | 56,276 |
| * | Clerk Stenographer 1 | 01260 | 34,402 | 36,038 | 39,672 | 41,570 | 43,058 | 44,605 | 46,218 |
| * | Clerk Stenographer 2 | 03253 | 36,243 | 37,970 | 41,810 | 43,816 | 45,390 | 47,031 | 48,736. |
| * | Clerk Stenographer 3 | 02777 | 39,912 | 41,822 | 46,068 | 48,287 | 50,041 | 51,867 | 53,763 |
| ** | Clerk Stenographer 4 | 03862@ | 39,932 | 41,844 | 46,092 | 50,669 | 54,926 | 57,049 | 59,270 |
| * | Clerk Transcriber | 01266 | 33,804 | 35,410 | 38,976 | 40,838 | 42,405 | 44,034 | 45,727 |
| * | Clerk Typist 1, Evidence Handling | 23239 | 34,938 | 36,599 | 40,294 | 42,222 | 43,688 | 45,259 | 46,891 |
| * | Code Enforcement Officer | 01285 | 47,929 | 50,241 | 52,668 | 55,216 | 57,893 | 60,702 | 63,653 |
| • | Community Organization Specialist | 01303 | 36,526 | 38,268 | 42,136 | 44,160 | 45,239 | 46,875 | 48,568 |
| • | Community Service Aide | 01313 | 31,816 | 33,321 | 36,667 | 38,417 | 39,843 | 41,370 | 42,850 |
| • | Community Service Worker | 01319 | 34,150 | 35,773 | 39,380 | 41,264 | 42,734 | 44,269 | 45,863 |
| • | Complaint Investigator | 01324 | 39,296 | 41,175 | 45,353 | 47,536 | 49,263 | 51,055 | 52,927 |
| • | Computer Service Technician | 07605 | 50,813 | 53,269 | 58,736 | 61,581 | 63,828 | 66,313 | 68,898 |
| ** | Construction Official | 05045 | 82,264 | 85,424 | 94,635 | 100,210 | 104,152 | 108,250 | 112,511 |
| • | Contract Administrator 1 | 51254 | 59,841 | 62,753 | 69,224 | 76,198 | 83,234 | 88,657 | 91,730 |
| • | Contract Compliance Representative | 04883 | 59,778 | 65,062 | 68,981 | 74,744 | 77,191 | 79,747 | 83,651 |
| ** | Coodinator for Federal & State Aid | 01355 | 64,435 | 67,573 | 74,544 | 82,054 | 89,643 | 93,164 | 96,822 |
| | Coordinator of Monitoring & Evaluation | 04716 | 58,675 | 61,524 | 67,855 | 74,678 | 81,439 | 84,627 | 87,945 |
| _ | Contrainator of Monttolling or Charganou | סדירטן | 20,013 | 01,024 | 51,555 | . 7,070 | 01,700 | 0-1021 | 91,370 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

| | Title | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|-----|---|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| ** | Coordinator of Motor Vehicle Repair | 07607 | 82.144 | 86.117 | 94.559 | 100,231 | 105,377 | | 113,612 |
| ** | Coordinator of Volunteers | 01371 | 58,675 | 61,524 | 67.855 | 74,678 | 81,439 | | 87,944 |
| * | Cost Estimator Property Improvement | 01379 | 51,430 | 53,919 | | 62,333 | 64,651 | | 69,563 |
| | Court Interpreter S&E | 07959 | 48,853 | 51,212 | 56,451 | 58,641 | 60,917 | | 65,752 |
| • | Customer Service Representative | 01459 | 44,226 | 46,352 | 51,079 | 53,545 | 55,589 | | 59,772 |
| - | Customer Service Representative Bll. in | - 152.55 | 1 1 | , | - 1,51.2 | | , | , | |
| | Spanish & English | 08033 | 44,226 | 46,352 | 51,079 | 53,545 | 55,589 | 57,640 | 59,772 |
| ٠ | Data Control Clerk | 01468 | 35,639 | 37.334 | 41,106 | 43,075 | 44,622 | 46,233 | 47,904 |
| * | Data Entry Operator 1 | 53292 | 33,737 | 35.340 | 38.899 | 40,760 | 42,218 | | 45,301 |
| • | Data Entry Operator 2 | 53293 | 37,538 | 39,331 | 43,314 | 45,395 | 47,032 | 48,737 | 50,510 |
| * | Data Entry Operator 3 | 53294 | 41,577 | 43,572 | 48,003 | 49,854 | 51,783 | 53,785 | 55,868 |
| •• | Data Entry Operator 4 | 53295 | 49,725 | 52,127 | 57,464 | 62,626 | 68,271 | 70,934 | 73,704 |
| * | Data Processing Programmer | 01474 | 46,398 | 48,633 | 53,600 | 56,192 | 58,268 | 60,600 | 62,851 |
| ٠ | Data Processing Programmer Trainee | 01475 | 45,096 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** | Deputy Municipal Court Administrator | 07796 | 56,590 | 59,175 | 64,925 | 70,952 | 76,676 | 79,153 | 81,734 |
| | Deputy Municipal Court Administrator | | | | | | | | |
| ** | Bilingual S/E | 07903 | 56,590 | 59,175 | 64,925 | 70,952 | 76,676 | 79,153 | 81,734 |
| ** | Deputy Registrar of Vital Statistics | 05120 | 55,194 | 57,871 | 63,814 | 66,920 | 58,167 | 72,093 | 74,728 |
| ** | Deputy Tax Assessor | 05780 | 83,785 | 86,735 | 96,451 | 102,234 | 107,485 | 111,570 | 115,884 |
| * | Economic Development Rep. 2 | 55503 | 68,550 | 71,893 | 79,615 | 83,510 | 86,782 | 90,187 | 93,726 |
| | Director of Economic and Industrial | | | | | | | | |
| ** | Development | | 89,024 | 93,330 | 102,480 | | 114,205 | 118,545 | 123,128 |
| ** | Director of Licenses | 07163 | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| ** | Director of Inspections | 01607@ | 83,785 | 87,839 | 96,451 | 102,234 | 107,485 | 111,570 | 115,884 |
| | Director of Neighborhood Preservation | | 1 | | | | | | |
| ** | Program | 02569 | 83,785 | 87,839 | 96,451 | 102,234 | 107,485 | 111,570 | 115,884 |
| ** | Director of Youth Services | 01651 | 83,785 | 87,839 | 96,451 | 102,234 | 107,485 | 111,570 | 115,884 |
| • | Electrical Inspector (ICS) | 01699 | 64,010 | 67,128 | 74,053 | 77,669 | 80,706 | 83,868 | 87,160 |
| | Electrical Subcode Official (HHS) | 05046 | 75,937 | 79,665 | 87,916 | 92,227 | 95,668 | 99,304 | 103,094 |
| Ŀ | Electrician | 01706 | 47,330 | 49,613 | 54,682 | 57,328 | 59,448 | 61,641 | 63,936 |
| • | Electrician Helper | 01710 | 39,536 | 41,429 | 45,632 | 47,825 | 49,666 | 51,590 | 53,585 |
| ÷ | Elevator Subcode Official | 07928 | 68,972 | 72,336 | 79,810 | 87,867 | 95,668 | 99,304 | 103,094 |
| ÷ | Employee Benefits Clerk | 04758 | 33,544 | 35,138 37,725 | 38,677 | 40,520 | 41,919 | 43,423 46,856 | 44,981 48,628 |
| - | Employee Benefits Specialist Engineering Aide | 01728 | 35,010 39,364 | 41,246 | 41,538 45,433 | 43,529 47,619 | 45,160 49,456 | 51,366 | 53,352 |
| | Equipment Operator | 01746 | 40,486 | 42,425 | 46,737 | 48,989 | 50,780 | 52,631 | 54,558 |
| ** | Executive Assistant | 04586 | 0 | 42,425 | 40,737 | 40,505 | 0 | 92,631 | 114,726 |
| | Garage Attendant | 01877 | 35,748 | 37,451 | 41,234 | 43,209 | 44,839 | 46,532 | 48,306 |
| | Gardener | 01883 | 39,804 | 41,709 | 45,944 | 48,155 | 49,912 | 51.731 | 53,624 |
| ** | General Supervisor Laboring | 06635 | 48,238 | 50,564 | 55,734 | 61,307 | 66,829 | 69.431 | 72,141 |
| ••• | General Supervisor Parks | 06699 | 48,237 | 50,563 | 55,734 | 61,307 | 66,828 | 69.432 | 72,141 |
| •• | General Supervisor, Public Works | 06652 | 55,641 | 58.339 | 61,636 | 64,033 | 69,808 | 72.531 | 75,365 |
| - | GIS Specialist 3 | 03176 | 62,970 | 66,118 | 72,730 | 76,367 | 79,420 | 82,597 | 85,902 |
| - | GIS Specialist Trainee | 03174 | 55,551 | 0 | 72,700 | 0 | 0 | 02,557 | 00,002 |
| ٠ | Heavy Equipment Operator | 02001@ | 48,412 | 50.748 | 55,940 | 58,650 | 60,916 | 63 177 | 65,525 |
| * | Historic Preservation Specialist | 15679 | 55,194 | 57,870 | 63,813 | 66,919 | 69,425 | 72,019 | 74,728 |
| ** | Housing Coordinator | 02065 | 64,728 | 67,880 | 74,498 | 81,777 | 88,984 | 92,476 | 96,108 |
| • | Housing Inspector | 02071 | 47,929 | 50,241 | 52,668 | 55,216 | 57,893 | 60,702 | 63,653 |
| * | Industrial Representative | 02095 | 55,194 | 57,870 | 63,813 | 66,919 | 69,425 | 72,019 | 74,728 |
| | Interviewer, Courts | 06207 | 44,226 | 46,352 | 51,080 | 53,546 | 55,589 | 57,640 | 59,772 |
| | Interviewer, Courts, Bilingual Spanish & | | | | | | | | |
| * | English | 07573 | 44,226 | 46,352 | 51,080 | 53,546 | 55,589 | 57,640 | 59,772 |
| * | Investigator A.B.C. | 02175 | 0 | 0 | 0 | 0 | 0 | 0 | 10,495 |
| • | Investigator Public Works | 05217 | 50,764 | 53,218 | 58,671 | 61,516 | 63,794 | 66,354 | 68,824 |
| • | Job Developer | 02217 | 69,069 | 72,523 | 79,775 | 83,764 | 87,114 | 90,599 | 94,223 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

| _ | Title | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|----------|-----------------------------------|--------|--------|--------|---------|-----------|---------|---------|---------|
| F | Keyboarding Clerk 1 | 01268 | 31.658 | 33,156 | 36,485 | 38,220 | 39,573 | 40,985 | 42,450 |
| ÷ | Keyboarding Clerk 2 | 03256@ | 34.938 | 36,600 | 40.293 | 42,222 | 43,688 | 45,259 | 46,891 |
| * | Keyboarding Clerk 3 | 02781 | 39,039 | 40,905 | 45,055 | 47,224 | 48,894 | 50,674 | 52,519 |
| ** | Keyboarding Clerk 4 | 03864@ | 38,862 | 40,720 | 44,849 | 49,302 | 53,553 | 55,522 | 57,566 |
| * | Laborer 1 | 02248 | 36,731 | 38,483 | 42,376 | 44,407 | 46,010 | 47,669 | 49,404 |
| - | Laborer 1 | 1022.0 | 35,75 | | , | , ,, ,, , | | ,, | , |
| | (Laborer Heavy) | 02248 | 38,441 | 40,278 | 44,362 | 46,492 | 48,178 | 49,925 | 51,754 |
| ** | Laborer 3 | 06633 | 45,758 | 47,960 | 52,856 | 58,131 | 63,363 | 65,824 | 68,389 |
| * | Landscape Architect | 02256@ | 45,277 | 47,457 | 52,299 | 54,827 | 56,926 | 59,117 | 61,396 |
| * | Legal Secretary | 07675 | 44,129 | 46,253 | 50,968 | 53,434 | 55,371 | 57,397 | 59,494 |
| • | Legal Stenographer | 02279 | 38,064 | 39,883 | 43,925 | 46,038 | 47,699 | 49,435 | 51,232 |
| * | License Inspector | 02292 | 47,244 | 49,522 | 54,583 | 57,230 | 59,205 | 61,382 | 63,653 |
| • | License Inspector Bil. In S&E | 05785 | 47,244 | 49,522 | 54,583 | 57,230 | 59,205 | 61,382 | 63,653 |
| * | Loan Advisor | 05136 | 39,714 | 41,614 | 45,836 | 48,044 | 49,863 | 51,758 | 53,731 |
| • | Mail Clerk | 02320 | 41,592 | 43,586 | 48,018 | 50,338 | 52,171 | 54,086 | 56,083 |
| * | Maintenance Repairer | 02328 | 38,695 | 40,544 | 44,655 | 46,801 | 48,507 | 50,273 | 52,112 |
| ** | Maintenance Superintendent | 02384 | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| ** | Maintenance Supervisor, Grounds | 06731 | 45,758 | 47,960 | 52,856 | 58,131 | 63,363 | 65,824 | 68,389 |
| * | Maintenance Worker 1, Grounds | 01940 | 36,331 | 38,063 | 41,913 | 43,923 | 45,563 | 47,211 | 48,922 |
| | Management Information Systems | 7 | | | | | | | |
| ** | Specialist | 04354 | 89,024 | 93,330 | 102,480 | 108,625 | 114,205 | 118,545 | 123,128 |
| ••• | Material Management Coordinator | 05702 | 56,537 | 59,280 | 65,374 | 68,559 | 71,233 | 74,013 | 76,907 |
| • | Mechanic | 02434 | 43,705 | 45,803 | 50,473 | 52,913 | 54,855 | 56,866 | 58,972 |
| * | Mechanic (Diesel) | 02440 | 45,490 | 47,679 | 52,547 | 55,089 | 57,118 | 59,228 | 61,420 |
| * | Mechanic Fire Apparatus | 02441 | 45,848 | 48,057 | 52,962 | 55,525 | 57,575 | 59,701 | 61,917 |
| * | Mechanic's Helper | 02456@ | 38,441 | 40,278 | 44,362 | 45,188 | 46,824 | 48,521 | 50,296 |
| • | Motor Broom Driver | 05565 | 40,486 | 42,425 | 46,737 | 48,989 | 50,780 | 52,531 | 54,558 |
| ** | Municipal Court Administrator | 07795 | 76,633 | 80,341 | 88,218 | 93,508 | 98,310 | 102,046 | 105,991 |
| * | Municipal Court Attendant | 02524 | 0 | 0 | 0 | 0 | 0 | 0 | 55,448 |
| * | Network Administrator 1 | 10107 | 76,660 | 80,493 | 88,542 | 92,969 | 96,689 | 100,556 | 104,578 |
| * | Network Administrator 2 | 10108 | 82,876 | 87,020 | 95,722 | 100,508 | 104,528 | 108,710 | 113,058 |
| * | Omnibus Operator | 05594 | 35,820 | 37,525 | 41,316 | 42,904 | 44,550 | 46,263 | 48,047 |
| * | Paralegal Specialist | 02593 | 51,022 | 53,459 | 58,917 | 61,762 | 65,716 | 68,143 | 70,661 |
| <u>.</u> | Parking Enforcement Officer | 07305 | 38,567 | 40,413 | 44,508 | 46,649 | 48,338 | 50,100 | 51,929 |
| • | Payroll Clerk | 02634 | 33,544 | 35,138 | 38,677 | 40,520 | 41,919 | 43,423 | 44,981 |
| •• | Payroll Supervisor | 02636 | 62,987 | 65,992 | 72,671 | 79,868 | 87,006 | 90,367 | 93,869 |
| - | Personnel Assistant | 02648@ | 69,803 | 73,590 | 78,661 | 81,164 | 84,951 | 88,738 | 92,528 |
| - | Planning Aide | 02685 | 36,010 | 37,725 | 41,538 | 43,529 | 45,160 | 46,856 | 48,628 |
| •• | Planning Director | 02686 | 83,785 | 87,839 | 96,451 | 102,234 | 107,485 | 111,570 | 115,884 |
| * | Plumbing Inspector (ICS) | 02704 | 64,010 | 67,128 | 74,053 | 77,669 | 80,706 | 83,868 | 87,160 |
| ** | Plumbing Subcode Official (HHS) | 05056 | 68,972 | 72,336 | 79,810 | 87,867 | 95,668 | 99,304 | 103,094 |
| * | Principal Account Clerk | 02755 | 38,681 | 40,528 | 44,637 | 46,787 | 48,484 | 50,244 | 52,082 |
| * | Principal Account Clerk (Typing) | | 39,569 | 41,464 | 45,670 | 47,871 | 49,673 | 51,480 | 53,375 |
| • | Principal Cashier | 02771 | 47,086 | 49,356 | 54,398 | 57,035 | 59,172 | 61,357 | 63,637 |
| • | Principal Clerk Transcriber | 02779 | 39,306 | 41,185 | 45,364 | 47,548 | 49,384 | 51,289 | 53,276 |
| L | Principal Community Organization | | | | 40.55 | | | | |
| <u> </u> | Specialist | 02785@ | 41,867 | 43,876 | 48,338 | 50,673 | 52,598 | 54,612 | 56,705 |
| - | Principal Data Control Clerk | 04646 | 41,866 | 43,873 | 48,336 | 50,671 | 52,522 | 54,447 | 56,449 |
| Ŀ | Principal Employee Benefits Clerk | 04936 | 41,162 | 43,134 | 47,518 | 49,812 | 51,736 | 53,736 | 55,819 |
| <u> </u> | Principal Engineering Aide | 02804 | 50,311 | 52,742 | 58,142 | 60,402 | 62,750 | 65,192 | 67,732 |
| | Principal Legal Stenographer | 02819 | 48,811 | 51,169 | 56,402 | 59,136 | 62,938 | 65,271 | 67,692 |
| Ŀ | Principal Payroil Clerk | 02831 | 53,554 | 56,148 | 59,315 | 61,621 | 64,018 | 66,513 | 69,105 |
| Ĕ. | Principal Planner | 02837 | 55,194 | 57,870 | 63,813 | 66,919 | 69,425 | 72,019 | 74,728 |
| l. | Principal Planner Community | 05335 | | e= === | | 56.040 | 00.400 | 32.040 | 74 700 |
| _ | Development Program | 05335 | 55,194 | 57,870 | 63,813 | 66,919 | 69,425 | 72,019 | 74,728 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

| | Title | Т | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|----------------|--|--------|------------------|------------------|------------------|------------------|------------------|---------|---------|
| | Principal Planning Aide | 02840 | 44,231 | 46,357 | 51,084 | 53,553 | 55,593 | 57,729 | 59,951 |
| | Principal Purchasing Assistant | 02847 | 41,162 | 43,134 | 47,518 | 49,812 | 51,736 | 53,736 | 55.819 |
| * | Principal Storekeeper | 02852 | 53,100 | 55.670 | 61.379 | 64,363 | 66,765 | 69.259 | 71.856 |
| * | Printing Machine Operator 1 | 02571 | 39,448 | 41,335 | 45,529 | 47,721 | 49,456 | 51,252 | 53,130 |
| * | Printing Machine Operator 2 | 22533 | 47,585 | 49,880 | 54,979 | 57,645 | 59,772 | 61,989 | 64,294 |
| - | Printing Machine Operator 3 | 22534 | 49,880 | 52,287 | 57,650 | 60.440 | 62,644 | 65,083 | 67,618 |
| ** | Printing Machine Operator 4 | 22535 | 52,287 | 54,816 | 60,447 | 63,378 | 65,691 | 68,251 | 70,914 |
| - - | Program Analyst | 02871 | 53,296 | 55,875 | 61,609 | 64,603 | 67,111 | 69,724 | 72,447 |
| | Program Coordinator Demolition | 05679 | 70,661 | 73.841 | 77,021 | 80,200 | 83,380 | 86,560 | 89,740 |
| | Program Monitor | 04700 | 51,840 | 54,348 | 59,918 | 62,831 | 65,164 | 67,596 | 70,127 |
| - | Project Coordinator Construction | 02883 | 66,917 | 70,178 | 77,424 | 85,237 | 92.866 | 96,399 | 100,081 |
| - | Project Coordinator Construction Project Manager, Data Processing | 53023 | 106,684 | 70,170 | 71,424 | 00,207 | 0 | 0,000 | 100,001 |
| - | | 02894 | 33,960 | 35,574 | 39,157 | 41,033 | 42,499 | 44,017 | 45,608 |
| Ŀ | Property Clerk Public Information Officer | 02927 | 42,610 | 44,655 | 49,200 | 51,580 | 53,464 | 55,434 | 57,970 |
| 1 | | 02933 | 47,607 | 49,903 | 55,003 | 57,669 | 59,799 | 62,016 | 64,321 |
| - | Public Works Inspector | 02936 | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| | Public Works Superintendent | 02952 | 89,024 | 93,330 | 102,480 | 108,625 | 114,205 | 118 545 | 123,128 |
| - | Purchasing Agent | 02952 | 33,544 | 35,138 | 38,677 | 40,520 | 41,919 | 43,423 | 44,981 |
| ÷ | Purchasing Assistant | 02952 | 43.886 | 45,994 | 50,684 | 53,135 | 55,087 | 57,108 | 59,224 |
| Ė. | Purchasing Expediter | 02958 | 40,468 | 42,406 | 46,717 | 48,966 | 50,748 | 52,601 | 54,538 |
| Ŀ | Radio Dispatcher | 02959 | 41,303 | 43,283 | 47,684 | 49,935 | 51,716 | 53,570 | 55,505 |
| Ŀ | Radio Dispatcher Typing | 02959 | 55,420 | 58,390 | 61,359 | 64,328 | 67,297 | 70,266 | 73,235 |
| | Radio Technician | | 59,313 | 62,194 | 68.596 | 75,496 | 82,331 | 85.559 | 88,916 |
| Ë | Real Estate Officer | 02974 | | 32,194 | | 37,108 | 38,414 | 39,781 | 41,189 |
| * | Receptionist | 02976 | 30,739 | 34 144 | 35,419 37,577 | 39,376 | 40,881 | 42 450 | 44,079 |
| Ŀ | Recorder Operator Courts | 04873 | | | | 62,136 | 64,403 | 66,913 | 69,524 |
| ** | Records Management Analyst | 05429 | 51,261 62,889 | 53,741 66,550 | 59,262 70,422 | 74,522 | 78,859 | 83 448 | 88,305 |
| | Records Manager | 56562 | 33,961 | 35,319 | 36,732 | 38,201 | 39,730 | 41,318 | 42,971 |
| Ŀ | Records Support Technician 1 | | 38,064 | 39,587 | 41,170 | 42.816 | 44,530 | 46,310 | 48,163 |
| - | Records Support Technician 2 | 56563 | | 44,337 | 46,110 | 47,954 | 49,872 | 51,867 | 53,942 |
| - | Records Support Technician 3 | 56564 | 42,631 | | | | | 39,480 | 40.890 |
| Ŀ | Recreation Aide | 02983 | 29,456 | 30,841 | 33,927 | 36,825 42,747 | 38,128 44,340 | 46,010 | 47,743 |
| ÷ | Recreation Leader | 02993 | 35,363 | 37,046 | 40,789 | | 67,922 | 70,573 | 73,326 |
| ** | Recreation Program Coordinator | 03018 | 53,931 | 56,542 | 62,347 | 65,380 | | 61,443 | 63,842 |
| | Recreation Supervisor | 03020 | 42,749 | 44,802 0 | 49,364 0 | 54,282 | 59,157 0 | 61,443 | 12,739 |
| - | Relocation Officer (Part Time) | 03060@ | | 62,893 | 69,368 | 72,751 | 75,489 | 78,333 | 81,289 |
| | Rent Regulation Officer | 05681 | 59,978 48,015 | 50,332 | 55,478 | 58,168 | 60,313 | 62,553 | 64,878 |
| ** | Research Assistant | | 89,024 | 93,330 | 102,480 | 108,625 | 114,205 | 118,545 | 123,128 |
| - | Risk Manager | 07390 | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| - | Road Repairer Superintendent Sanitation Inspector | 03110 | 46,398 | 48,633 | 53,607 | 56,197 | 58,240 | 60,502 | 62,851 |
| - | | 03110 | 43,896 | 45,880 | 50,290 | 55,038 | 58,808 | 60,877 | 63,042 |
| Ë | Secretarial Assistant | 10275/ | 73,030 | 40,000 | 50,250 | 55,050 | JU,000 | 00,011 | 33,042 |
| L | Secretary Board/Commission (Part | | 4 55- | _ | | | _ | _ | 44 400 |
| <u> </u> | Time) | 07419 | 1,256 | 0 | 0 | 0 | 0 | 0 | 11,482 |
| L | <u> </u> | | 1 | F4 05- | | | 00.000 | | |
| Ŀ | Secretary Board/Commission (Full Time) | 07419 | 49,486 | 51,882 | 57,208 | 60,594 | 62,958 | 65,414 | 67,968 |
| Ŀ | Security Guard | 06124 | 35,362 | 37,045 | 40,787 | 42,746 | 44,274 | 45,865 | 47,523 |
| 1 | Senior Account Clerk | 03165@ | 36,243 | 37,970 | 41,810 | 43,816 | 45,390 | 47,970 | 48,736 |
| <u> </u> | Senior Administrative Analyst | 03173@ | 62,871 | 65,930 | 72,728 | 80,055 | 87,447 | 90,874 | 96,374 |
| _ | Senior Auditor | 03196@ | 60,838 | 63,795 | 70,366 | 73,306 | 75,970 | 78,939 | 82,030 |
| <u>.</u> | Senior Building Maintenance Worker | 03227 | 36,445 | 38,182 | 42,049 | 44,063 | 45,652 | 47,409 | 49,238 |
| ** | Senior Budget Examiner | 03223 | 78,550 | 82,350 | 90,423 | 95,845 | 100,768 | 104,597 | 108,641 |
| | Senior Building Maintenance Worker | | 1 | | | | | | |
| * | Low Pressure License | 03228 | 50,829 | 53,285 | 58,752 | 61,599 | 63,845 | 66,785 | 68,916 |
| • | Senior Cashier | 03236 | 44,121 | 46,243 | 50,956 | 53,419 | 55,378 | 57,417 | 59,547 |
| • | Senior Clerk Transcriber | 03255 | 35,640 | 37,337 | 41,108 | 43,080 | 44,735 | 46,458 | 48,247 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

| Senior Community Relations Specialist | _ | | _, | T - 4 | | | | | | |
|--|----|---------------------------------------|--------|---------------|--------|--------|-------------|--------|---------|---------|
| Senior Community Service Worker Senior Computer Service Technician O7891 Senior Computer Service Technician O7891 Senior Data Computer Service Technician O7891 Senior Data Contro Clerk O3294 Senior Data Contro Clerk O3295 Senior Data Processing Programmer O3305 Senior Data Grocessing Programmer O3305 Senior Data Grocessing Programmer O3314 Senior Engineer O3314 O3314 O3314 O3316 Senior Engineer O3314 O3316 Senior Engineer O3314 O3316 Senior Engineer O3314 O3316 Senior Senior General Service Service Senior Engineer O3314 O3416 Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Human Senior Senior Senior Human Senior Senior Senior Senior Senior Senior Senior Maintenance Repairer O3425 Senior Maintenance Repairer O3425 Senior Maintenance Senior Senior Program Senior Senior Senior Program Senior Senior Senior Program Senior Senior Senior Program Senior Senior Program Development Specialist O6931 Senior Program Development Specialist O6932 Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Development Specialist O6932 Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Mainten | | Title | | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
| Senior Community Service Worker Senior Computer Service Technician O7891 Senior Computer Service Technician O7891 Senior Data Computer Service Technician O7891 Senior Data Contro Clerk O3294 Senior Data Contro Clerk O3295 Senior Data Processing Programmer O3305 Senior Data Grocessing Programmer O3305 Senior Data Grocessing Programmer O3314 Senior Engineer O3314 O3314 O3314 O3316 Senior Engineer O3314 O3316 Senior Engineer O3314 O3316 Senior Engineer O3314 O3316 Senior Senior General Service Service Senior Engineer O3314 O3416 Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Senior Human Senior Senior Senior Human Senior Senior Senior Senior Senior Senior Senior Maintenance Repairer O3425 Senior Maintenance Repairer O3425 Senior Maintenance Senior Senior Program Senior Senior Senior Program Senior Senior Senior Program Senior Senior Senior Program Senior Senior Program Development Specialist O6931 Senior Program Development Specialist O6932 Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Development Specialist O6932 Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Maintenance Senior Senior Program Mainten | | | | | | | | | | |
| Senior Computer Senivice Technician 07691 586,540 59,283 65,617 68,617 68,617 41,496 71,192 71,195 | - | | | | | | | | | |
| Senior Data Control Cerk | * | <u> </u> | | | | | | | | , |
| Senior Data Processing Programmer 03295 53,447 56,034 59,197 60,026 52,671 65,110 67,646 58,097 69,026 58,097 69,026 51,997 54,497 54,437 59,437 59,437 59,437 59,437 59,437 59,437 59,635 100,650 104,450 108,457 58,607 69,607 | ** | | | | | | | | | |
| Senior Electrician 03308 51,972 54,423 60,002 62,235 54,761 67,282 69,905 | • | | | | | | | _ | | |
| Senior Engineer 03314 79,831 83,739 92,419 96,955 100,850 104,490 109,841 | • | <u> </u> | | | | | | | | |
| Senior Engineering Aide | • | | | | | | | | | , |
| Senior Gardener Sanior Gardener | ** | | | | | | | | | |
| Senior Historic Preservation Specialist 15680 58,032 60,847 67,107 70,378 73,127 76,871 78,733 | ٠ | | | | | | | | | |
| Senior Housing Inspector 0,3356 56,196 59,914 61,715 64,717 67,227 69,855 72,594 Senior Landscape Architect 0,4407 51,840 54,348 59,918 62,831 65,164 67,596 70,127 Senior Landscape Architect 0,3407 51,840 54,348 59,918 62,831 65,164 67,596 70,127 Senior Maintenance Repairer 0,3425 42,065 44,063 48,565 50,911 62,860 54,924 57,037 Senior Maintenance Repairer 0,3452 42,043 44,461 48,986 51,351 53,223 55,757 56,776 76,127 Senior Mechanic (Diesel) 0,3459 47,642 49,940 55,045 57,707 59,841 62,066 64,366 Senior Mechanic (Diesel) 0,4551 47,642 49,940 55,045 57,707 59,841 62,066 64,366 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Pensonnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Program Development Specialist 0,4059 91,405 | * | Senior Gardener | 03341 | 34,150 | 35,773 | 39,380 | 41,264 | 42,734 | 44,269 | 45,863 |
| Senior Housing Inspector 0,3356 56,196 59,914 61,715 64,717 67,227 69,855 72,594 Senior Landscape Architect 0,4407 51,840 54,348 59,918 62,831 65,164 67,596 70,127 Senior Landscape Architect 0,3407 51,840 54,348 59,918 62,831 65,164 67,596 70,127 Senior Maintenance Repairer 0,3425 42,065 44,063 48,565 50,911 62,860 54,924 57,037 Senior Maintenance Repairer 0,3452 42,043 44,461 48,986 51,351 53,223 55,757 56,776 76,127 Senior Mechanic (Diesel) 0,3459 47,642 49,940 55,045 57,707 59,841 62,066 64,366 Senior Mechanic (Diesel) 0,4551 47,642 49,940 55,045 57,707 59,841 62,066 64,366 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Personnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Pensonnel Assistant 0,4982 99,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Program Development Specialist 0,4059 91,405 | ١. | | 1 | | 00.547 | 77 407 | 70 770 | 72.407 | 75 674 | 70 722 |
| Senior Landscape Architect Senior Landscape Architect Senior Mantenance Repairer 303405 42,065 44,083 48,569 50,911 52,880 54,924 57,057 Senior Mantenance Repairer 303425 42,423 44,461 48,986 51,351 53,222 55,178 57,057 Senior Mechanic (Diesel) O4561 47,642 49,940 55,045 57,707 59,841 62,066 64,366 Senior Payroll Clerk 03496 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Payroll Clerk 03496 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Payroll Clerk 03496 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Payroll Clerk 03496 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Payroll Clerk 03496 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Panner Economic Dev. 04559 51,840 54,348 59,918 62,831 65,164 57,565 70,127 Senior Planning Aide 03512 38,775 40,629 44,748 46,905 48,616 50,382 52,216 Community Service 06931 58,032 60,847 67,107 70,378 73,127 75,871 78,733 Senior Program Development Specialist Community Service 06931 58,033 66,909 73,809 77,414 80,337 33,369 65,534 Senior Program Monitor 05399 63,803 66,909 73,809 77,414 80,337 33,369 65,534 Senior Program Monitor 05399 50,764 53,218 58,671 61,516 63,794 66,534 68,384 Senior Pathic Works Inspector 03539 50,764 53,218 58,671 61,516 63,794 66,384 68,384 Senior Senior Furchasing Assistant 03547 37,203 38,980 42,924 44,987 46,677 48,272 50,024 Senior Senior Furchasing Assistant 03547 37,203 38,980 42,924 44,987 46,677 48,272 50,024 Senior Traffic Maintenance Worker 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Maintenance Worker 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Maintenance Worker 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Maintenance Worker 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Maintenance Worker 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Maintenance Worker 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Main | * | | | | | | | - | | |
| Senior Legal Stenographer 03405 42,066 44,083 48,569 50,911 52,880 54,924 57,057 Senior Maintenance Repairer 03425 42,423 44,461 48,996 51,351 53,225 55,787 65,721 Senior Maintenance Repairer 03459 45,848 46,057 52,926 55,525 57,575 59,701 51,917 Senior Mechanic (Dissel) 04561 47,642 49,940 55,045 57,707 59,841 62,056 64,366 Senior Paroli Clerk 03496 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Personnei Assistant 04982 89,069 93,247 97,453 101,645 105,335 110,028 114,223 Senior Personnei Assistant 04982 89,069 93,247 97,453 101,645 105,335 110,028 114,223 Senior Personnei Assistant 04,659 51,840 54,348 59,918 62,831 65,164 67,596 70,127 Senior Program Development Specialist 03512 88,775 40,629 44,748 46,905 48,616 50,382 52,216 Senior Program Development Specialist 06931 58,032 60,847 67,107 70,378 73,127 75,877 75,877 Senior Program Monitor 05339 63,803 66,909 73,809 77,414 80,337 83,369 86,534 Senior Program Monitor 03539 50,764 53,218 58,671 61,516 63,794 66,354 68,824 Senior Program Menetor 03557 52,388 54,336 60,559 61,966 63,985 66,382 68,824 Senior Program Menetor 03572 52,388 54,536 60,559 61,966 63,985 66,382 68,824 Senior Storekeeper 036600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 Senior Traffic Signal Electrician 03626 51,912 54,423 60,002 62,335 64,761 67,282 69,906 Senior Traffic Signal Electrician 03626 51,912 54,423 60,002 62,335 64,761 67,282 69,906 Senior Traffic Signal Electrician 03626 51,912 54,420 44,027 48,650 50,380 52,329 54,335 54,581 Senior Traffic Signal Electrician 03626 51,912 54,420 40,000 57,440 57,490 57,490 57,192 58,000 77,1 | • | | | | | | | | | |
| Semior Maintenance Repairer 03425 42,423 44,461 48,986 51,351 53,223 55,178 57,213 | • | <u> </u> | | + | | | | | | |
| **Senior Mechanic** (Diesel**) | • | Senior Legal Stenographer | | | , | | | | | |
| ** Senior Mechanic (Diesel**) | • | Senior Maintenance Repairer | | | | | | | | |
| Senior Payroll Clerk | * | | | | | | | | | |
| ** Senior Personnei Assistant 04982 89,069 93,247 97,453 101,645 105,836 110,028 114,223 Senior Planner Economic Dev. 04569 51,840 54,348 59,918 62,831 65,164 67,966 70,127 Senior Planning Alde 03512 38,775 40,629 44,748 46,905 44,766 50,382 52,216 Senior Program Development Specialist 06931 58,032 60,847 67,107 70,378 73,127 75,871 78,733 78,3127 75,871 78,733 ** Senior Program Monitor 05399 63,803 68,909 73,809 77,414 80,337 83,389 86,534 ** Senior Program Inspector 03539 50,764 53,218 56,677 51,161 63,794 66,544 68,824 ** Senior Public Works Inspector 03539 50,764 53,318 58,677 51,161 63,794 64,577 49,272 50,024 ** Senior Public Works Inspector 035372 52,338 54,936 60,589 73,803 73,803 77,414 80,337 83,389 86,534 ** Senior Public Works Inspector 035372 52,338 54,936 60,589 61,966 63,985 66,385 66,385 ** Senior Storekeeper 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 ** Senior Traffic Naintenance Worker 03625 42,012 44,027 48,507 50,380 52,335 54,458 58,677 54,4940 47,101 51,905 54,458 58,677 61,576 63,985 65,458 58,677 58,615 58,678 58,788 58,677 58,678 58,788 58,678 58,6 | • | | 04561 | | | | | | | , |
| ** Senior Plannier Economic Dev.** 04569 | * | Senior Payroll Clerk | 03496 | 37,203 | | | | | | , |
| Senior Planning Aide 03512 38,775 40,629 44,748 46,905 48,616 50,382 52,216 | ** | Senior Personnel Assistant | 04982 | | | | | | | |
| Senior Program Development Specialist Community Service Comm | * | Senior Planner Economic Dev. | 04569 | 51,840 | 54,348 | 59,918 | ··· | | | |
| Community Service 66931 58,032 60,847 67,107 70,378 73,127 75,871 78,733 Senior Program Monitor 05399 63,803 66,909 73,809 77,414 80,337 83,369 86,534 88,824 Senior Public Works Inspector 03547 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Sanitation Inspector 03572 52,338 54,936 60,559 61,966 63,985 66,352 68,824 Senior Storiekeeper 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 * Senior Traffic Maintenance Worker 03625 42,012 44,027 48,507 50,380 52,329 54,353 56,458 * Senior Traffic Signal Electrician 03626 51,912 54,423 60,002 62,335 64,781 67,282 69,906 * Senior Traffic Signal Electrician 03657 44,040 47,101 51,905 54,415 56,485 58,672 60,929 Signal Systems Technician 03714 53,919 56,076 58,318 60,651 63,077 65,601 68,224 Signal Systems Technician 03714 53,919 56,076 58,318 60,651 63,077 65,601 68,224 Signal System | • | Senior Planning Aide | 03512 | 38,775 | 40,629 | 44,748 | 46,905 | 48,616 | 50,382 | 52,216 |
| ** Senior Program Monitor | | Senior Program Development Specialist | | 1 | | | | | | |
| ** Senior Public Works Inspector | * | Community Service | 06931 | 58,032 | 60,847 | 67,107 | 70,378 | 73,127 | 75,871 | 78,733 |
| Senior Purchasing Assistant 03547 37,203 38,980 42,924 44,987 46,577 48,272 50,024 Senior Sanitation Inspector 03572 52,398 54,935 60,559 61,966 63,985 66,352 68,824 Senior Storekeeper 03600 47,607 49,903 55,003 57,669 59,799 62,016 64,321 8enior Traffic Maintenance Worker 03625 42,012 44,027 48,507 50,380 52,329 54,353 56,488 Senior Traffic Signal Electrician 03626 51,912 54,423 60,002 62,335 64,761 67,282 69,906 ** Senior Training Technician 03614 56,540 59,283 65,617 68,812 71,496 74,290 77,192 ** Senior Youth Group Worker 03657 44,940 47,101 51,905 54,415 56,495 58,672 60,907 ** Signal Systems Technician 1 03714 53,919 56,076 58,381 60,651 63,077 65,601 68,224 ** Signal Systems Technician 2 03589 56,007 58,249 60,578 63,002 65,521 68,142 70,867 ** Social Service Assistant 04623 36,047 37,767 41,582 43,577 45,141 46,770 48,467 ** Storekeeper Autom | • | Senior Program Monitor | 05399 | 63,803 | 66,909 | 73,809 | 77,414 | 80,337 | 83,369 | 86,534 |
| ** Senior Sanitation Inspector | • | Senior Public Works Inspector | 03539 | 50,764 | 53,218 | 58,671 | 61,516 | 63,794 | 66,354 | 68,824 |
| ** Senior Storekeeper | • | Senior Purchasing Assistant | 03547 | 37,203 | 38,980 | 42,924 | 44,987 | 46,577 | 48,272 | 50,024 |
| ** Senior Traffic Maintenance Worker | • | Senior Sanitation Inspector | 03572 | 52,398 | 54,936 | 60,569 | 61,966 | 63,985 | 66,352 | 68,824 |
| ** Senior Traffic Signal Electrician | • | Senior Storekeeper | 03600 | 47,607 | 49,903 | 55,003 | 57,669 | 59,799 | 62,016 | 64,321 |
| ** Senior Training Technician D5614 56,540 59,283 65,617 68,812 71,496 74,290 77,192 Senior Youth Group Worker 03657 44,940 47,101 51,905 54,415 56,495 58,672 60,929 Signal Systems Technician 1 03714 53,919 56,076 58,318 60,651 63,077 65,601 68,224 Signal Systems Technician 2 03589 56,007 58,249 60,578 63,002 65,521 68,142 70,867 Social Service Assistant 04623 36,047 37,767 41,582 43,577 45,141 46,770 48,467 Storekeeper Automotive 03781 43,849 45,957 50,641 53,090 55,037 57,059 59,167 Substance Abuse Counselor 1 63114 55,715 58,415 64,418 67,552 70,077 72,706 75,439 Superintendent of Recreation 03834@ 65,930 69,141 76,279 83,288 90,847 94,412 98,122 ** Superintendent of Weights & Measures 01428 64,069 67,177 74,106 80,912 88,250 91,712 95,314 Supervising Account Clerk 03848 41,377 43,361 47,770 52,519 56,288 58,357 60,523 Supervising Administrative Analyst 03850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 Supervising Building Service Low Pressure License 06468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 Supervising Clerk Transcriber 03863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 Supervising Electrician 03887@ 53,517 55,595 61,361 67,187 72,705 75,164 77,724 Supervising Health Insurance Benefits Clerk 03887@ 53,517 55,595 61,361 67,187 72,705 75,164 77,724 | ٠ | Senior Traffic Maintenance Worker | 03625 | 42,012 | 44,027 | 48,507 | 50,380 | 52,329 | 54,353 | 56,458 |
| ** Senior Youth Group Worker | • | Senior Traffic Signal Electrician | 03626 | 51,912 | 54,423 | 60,002 | 62,335 | 64,761 | 67,282 | 69,906 |
| ** Signal Systems Technician 1 | ** | Senior Training Technician | 05614 | 56,540 | 59,283 | 65,617 | 68,812 | 71,496 | 74,290 | 77,192 |
| * Signal Systems Technician 2 03589 56,007 58,249 60,578 63,002 65,521 68,142 70,867 * Social Service Assistant 04623 36,047 37,767 41,582 43,577 45,141 46,770 48,467 * Storekeeper 03779 41,604 43,601 48,034 50,350 52,184 54,108 56,091 * Storekeeper Automotive 03781 43,849 45,957 50,641 53,090 55,037 57,059 59,167 * Substance Abuse Counselor 1 63114 55,715 58,415 64,418 67,552 70,077 72,706 75,439 * Superintendent of Recreation 03834@ 65,930 69,141 76,279 83,288 90,847 94,412 98,122 * Superintendent of Weights & Measures 01428 64,059 67,177 74,106 80,912 88,250 91,712 95,314 * Supervising Account Clerk 03848 41,377 43,361 47,770 52,519 56,288 58,357 60,523 * Supervising Amimal Control Officer 05999 72,357 75,650 78,943 82,235 85,528 88,821 92,121 * Supervising By Billding Service Low 05468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 * Supervising Cashier 03857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 * Supervising Data Control Clerk 03872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 * Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 * Supervising Electrician 03888 52,774 55,595 61,361 67,187 72,705 75,164 77,724 * Supervising Health Insurance Benefits 61,729 63,517 77,724 77,725 75,164 77,724 | * | Senior Youth Group Worker | 03657 | 44,940 | 47,101 | 51,905 | 54,415 | 56,495 | 58,672 | 60,929 |
| ** Social Service Assistant | • | Signal Systems Technician 1 | 03714 | 53,919 | 56,076 | 58,318 | 60,651 | 63,077 | 65,601 | 68,224 |
| ** Storekeeper D3779 41,604 43,601 48,034 50,350 52,184 54,108 56,091 Storekeeper Automotive D3781 43,849 45,957 50,641 53,090 55,037 57,059 59,167 Substance Abuse Counselor 1 63114 55,715 58,415 64,418 67,552 70,077 72,706 75,439 50,000 50 | ٠ | Signal Systems Technician 2 | 03589 | 56,007 | 58,249 | 60,578 | 63,002 | 65,521 | 68,142 | 70,867 |
| ** Storekeeper Automotive D3781 43,849 45,957 50,641 53,090 55,037 57,059 59,167 ** Substance Abuse Counselor 1 63114 55,715 58,415 64,418 67,552 70,077 72,706 75,439 ** Superintendent of Recreation D3834@ 65,930 69,141 76,279 83,288 90,847 94,412 98,122 ** Superintendent of Weights & Measures D1428 64,059 67,177 74,106 80,912 88,250 91,712 95,314 ** Supervising Account Clerk D3848 41,377 43,361 47,770 52,519 56,288 58,367 60,523 ** Supervising Administrative Analyst D3850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Building Service Low Pressure License D6468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 ** Supervising Cashier D3857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 ** Supervising Clerk Transcriber D3863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 ** Supervising Electrician D6605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Health Insurance Benefits Clerk D387@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | * | Social Service Assistant | 04623 | 36,047 | 37,767 | 41,582 | 43,577 | 45,141 | 46,770 | 48,467 |
| ** Substance Abuse Counselor 1 63114 55,715 58,415 64,418 67,552 70,077 72,706 75,439 ** Superintendent of Recreation 03834@ 65,930 69,141 76,279 83,288 90,847 94,412 98,122 ** Superintendent of Weights & Measures 01428 64,059 67,177 74,106 80,912 88,250 91,712 95,314 ** Supervising Account Clerk 03848 41,377 43,361 47,770 52,519 56,288 58,367 60,523 ** Supervising Administrative Analyst 03850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Animal Control Officer 05999 72,357 75,650 78,943 82,235 85,528 88,821 92,121 Supervising Building Service Low Pressure License 06468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 ** Supervising Cashier 03857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 ** Supervising Data Control Clerk 03872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,187 73,176 76,037 79,012 Supervising Health Insurance Benefits 64,058 65,058 65,059 61,361 67,187 72,705 75,164 77,724 | * | Storekeeper | 03779 | 41,604 | 43,601 | 48,034 | 50,350 | 52,184 | 54,108 | 56,091 |
| ** Superintendent of Recreation | • | Storekeeper Automotive | 03781 | 43,849 | 45,957 | 50,641 | 53,090 | 55,037 | 57,059 | 59,167 |
| ** Supervising Account Clerk | • | Substance Abuse Counselor 1 | 63114 | 55,715 | 58,415 | 64,418 | 67,552 | 70,077 | 72,706 | 75,439 |
| ** Supervising Account Clerk D3848 41,377 43,361 47,770 52,519 56,288 59,357 60,523 ** Supervising Administrative Analyst D3850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Administrative Analyst D3850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Building Service Low ** Pressure License D6468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 ** Supervising Cashier D3857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 ** Supervising Clerk Transcriber D3863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 ** Supervising Electrician D3872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician D3881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits ** Clerk D3887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | ٠٠ | Superintendent of Recreation | 03834@ | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| ** Supervising Account Clerk D3848 41,377 43,361 47,770 52,519 56,288 59,357 60,523 ** Supervising Administrative Analyst D3850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Administrative Analyst D3850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Building Service Low ** Pressure License D6468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 ** Supervising Cashier D3857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 ** Supervising Clerk Transcriber D3863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 ** Supervising Electrician D3872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician D3881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits ** Clerk D3887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | | | | | | | | | | |
| ** Supervising Administrative Analyst 03850@ 70,640 74,087 81,746 89,161 97,261 101,082 105,061 ** Supervising Animal Control Officer 05999 72,357 75,650 78,943 82,235 85,528 88,821 92,121 Supervising Building Service Low | ** | Superintendent of Weights & Measures | 01428 | 64,059 | 67,177 | 74,106 | 80,912 | 88,250 | 91,712 | 95,314 |
| ** Supervising Animal Control Officer 05999 72,357 75,650 78,943 82,235 85,528 88,821 92,121 Supervising Building Service Low Pressure License 06468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 ** Supervising Cashier 03857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 ** Supervising Clerk Transcriber 03863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 ** Supervising Data Control Clerk 03872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits ** Clerk 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | •• | Supervising Account Clerk | 03848 | 41,377 | 43,361 | 47,770 | 52,519 | 56,288 | 58,357 | 60,523 |
| Supervising Building Service Low Pressure License D6468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 | ** | Supervising Administrative Analyst | 03850@ | 70,640 | 74,087 | 81,746 | 89,161 | 97,261 | 101,082 | 105,061 |
| *** Pressure License 06468 46,615 48,862 53,854 59,228 65,162 66,827 69,319 *** Supervising Cashier 03857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 *** Supervising Clerk Transcriber 03863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 *** Supervising Electrician 03605 48,237 50,563 55,734 61,729 67,042 69,409 71,874 *** Supervising Electrician 03605 48,237 50,563 55,734 81,307 66,828 69,432 72,141 *** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | ** | Supervising Animal Control Officer | 05999 | 72,357 | 75,650 | 78,943 | 82,235 | 85,528 | 88,821 | 92,121 |
| ** Supervising Cashier 03857@ 51,381 53,866 59,387 65,338 71,233 74,013 76,907 ** Supervising Clerk Transcriber 03863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 ** Supervising Data Control Clerk 03872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits ** Clerk 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | | Supervising Building Service Low | | | | | | | | |
| ** Supervising Clerk Transcriber 03863@ 39,329 41,210 45,391 49,440 53,861 55,947 58,117 ** Supervising Data Control Clerk 03872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits ** Clerk 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | ** | Pressure License | 06468 | 46,615 | 48,862 | 53,854 | 59,228 | 65,162 | 66,827 | 69,319 |
| ** Supervising Data Control Clerk D3872 48,568 50,911 56,118 61,729 67,042 69,409 71,874 ** Supervising Electrician D6605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Engineering Aide D3881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits Clerk D3887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | ** | Supervising Cashier | 03857@ | 51,381 | 53,866 | 59,387 | 65,338 | 71,233 | 74,013 | |
| ** Supervising Electrician 06605 48,237 50,563 55,734 61,307 66,828 69,432 72,141 ** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits ** Clerk 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | | Supervising Clerk Transcriber | 03863@ | 39,329 | 41,210 | 45,391 | | | | |
| ** Supervising Engineering Aide 03881 52,774 55,329 61,003 67,117 73,176 76,037 79,012 Supervising Health Insurance Benefits 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | ** | Supervising Data Control Clerk | 03872 | 48,568 | 50,911 | 56,118 | 61,729 | 67,042 | 69,409 | 71,874 |
| Supervising Health Insurance Benefits 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | •• | Supervising Electrician | 06605 | 48,237 | 50,563 | 55,734 | 61,307 | 66,828 | 69,432 | 72,141 |
| Supervising Health Insurance Benefits 03887@ 53,517 55,951 61,361 67,187 72,705 75,164 77,724 | ** | Supervising Engineering Aide | 03881 | 52,774 | 55,329 | 61,003 | 67,117 | 73,176 | 76,037 | 79,012 |
| | | Supervising Health Insurance Benefits | | | | | | | | |
| EN C | ** | Clerk | 03887@ | 53,517 | 55,951 | 61,361 | 67,187 | 72,705 | 75,164 | 77,724 |
| T Supervising maintenance Repairer U/338 40,237 50,053 50,734 61,307 60,620 69,432 72,141 | ** | Supervising Maintenance Repairer | 07338 | 48,237 | 50,563 | 55,734 | 61,307 | 66,828 | 69,432 | 72,141 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

| | Title | T T | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 |
|-----|--|----------|----------|--------------|---------------------------------------|---------------------------------------|--------|--------------|-------------|
| | Supervising Maintenance Worker, | 1 | 1 | † <u>-</u> - | | | | | |
| ** | Grounds | 06731 | 48,237 | 50,563 | 55,734 | 61,307 | 66.828 | 69.432 | 72,141 |
| ** | Supervising Mechanic | 06724 | 48,237 | | <u> </u> | | | | , |
| ** | Supervising Mechanic Fire Apparatus | 06726 | 48,237 | | | · · · · · · · · · · · · · · · · · · · | | | |
| ** | Supervising Planner | 05137 | 66,012 | | · · · · · · · · · · · · · · · · · · · | | | | |
| ** | Supervising Program Analyst | 03927 | 59,313 | · · | | | | | |
| • • | Supervising Property Clerk | 05519 | 38,862 | | | | | | |
| ** | Supervising School Traffic Guard | 03937 | 52,693 | | | <u> </u> | | | |
| ** | Supervising Youth Group Worker | 03945@ | 43,028 | | ' - | <u> </u> | | | 64,010 |
| ** | Supervisor Demolition | 06910 | 53,392 | 55,976 | - 1 | | | | 78,172 |
| ** | Supervisor of Accounts | 03969 | 47,980 | | | | | | 71,875 |
| ** | Supervisor of Collection of Revenue | - 103303 | 57,640 | | | | | | 86,374 |
| ** | Supervisor of Motor Pool | 05971 | 48,237 | | , , , , , | 61.307 | | | |
| ** | Supervisor of Real Estate Sales | 04060 | 44,180 | 46,303 | | 56,113 | | , | 66,009 |
| _ | 1 | - | 1 111.00 | 10,000 | | 30,110 | 01,100 | 55,551 | - 00,003 |
| •• | Supervisor of Senior Citizens Activities | 04069 | 45,474 | 47,662 | 52,527 | 57,768 | 62,960 | 65,409 | 68,008 |
| •• | Supervisor of Telephone Systems | 04080 | 40,612 | 42,559 | 44,936 | 48,015 | 52,307 | 54,329 | 56,436 |
| ** | Supervisor Public Works | 06650 | 48,237 | 50,563 | 55,734 | 61,307 | 66,828 | 69,432 | 72,141 |
| ** | Supervisor Traffic Maintenance | 06816 | 54,070 | 56,689 | 59,890 | 62,217 | 67,825 | 70,468 | 73,219 |
| * | Tax Searcher | 04130 | 42,114 | 44,135 | 48,625 | 50,973 | 52,834 | 54,774 | 56,789 |
| | Technical Assistant Contract | 1 | 1 | | | | | î - | |
| * | Administration | 62844 | 49,939 | 52,321 | 57,614 | 60,375 | 62,554 | 64,810 | 67,169 |
| | Technical Assistant to the Construction | | | | | | | | |
| • | Official | 05193 | 44,129 | 46,253 | 50,968 | 53,434 | 55,371 | 57,397 | 59,494 |
| | Technician, Management Information | | 1 | | | | | | |
| * | Systems | 53099 | 53,447 | 56,034 | 59,198 | 60,326 | 62,671 | 65,110 | 67,647 |
| | | | | | | | | | , |
| • | Telecommunications Systems Analyst | 07604 | 48,445 | 50,782 | 55,977 | 61,572 | 67,111 | 69,724 | 72,447 |
| • | Telephone Operator | 04145@ | 37,268 | 39,047 | 42,998 | 45,064 | 46,691 | 48,385 | 50,143 |
| * | Tractor Trailer Driver | 04179 | 40,486 | 42,425 | 46,737 | 48,989 | 50,780 | 52,631 | 54,558 |
| * | Traffic Maintenance Worker | 04189 | 39,296 | 41,175 | 45,353 | 47,100 | 48,915 | 50,805 | 52,769 |
| * | Traffic Signal Electrician | 04192 | 47,330 | 49,613 | 54,682 | 57,328 | 59,448 | 61,641 | 63,936 |
| | Traffic Signal Superintendent 1 | 00799 | 65,930 | 69,141 | 76,279 | 83,288 | 90,847 | 94,412 | 98,122 |
| | Traffic Signal Superintendent 2 | 04196 | 68,498 | 71,839 | 79,262 | 86,550 | 94,412 | 98,119 | 101,979 |
| ** | Traffic Signal Supervisor 1 | 06819 | 58,179 | 61,005 | 67,275 | 69,904 | 72,632 | 75,469 | 78,420 |
| ** | Traffic Signal Supervisor 2 | 04082 | 60,439 | 63,377 | 69,897 | 72,632 | 75,469 | 78,420 | 83,236 |
| • | Traffic Signal Technician 1 | 04195 | 53,919 | 56,532 | 62,333 | 64,761 | 67,282 | 69,904 | 72,634 |
| • | Traffic Signal Technician 2 | 05219 | 56,007 | 58,724 | 64,754 | 67,282 | 69,904 | 72,632 | 75,521 |
| • | Training Technician | 04207 | 52,287 | 54,816 | 60,447 | 63,378 | 65,691 | 68,251 | 70,914 |
| *] | Tree Maintenance Worker 1 | 04220 | 40,278 | 42,208 | 46,503 | 48,737 | 50,501 | 52,453 | 54,484 |
| •] | Truck Driver | 04222 | 39,804 | 41,709 | 45,944 | 48,155 | 49,912 | 51,731 | 53,624 |
| _ | Violations Clerk | 04244 | 73,322 | 77,100 | 84,659 | 89,736 | 94,344 | 97,930 | 101,716 |
| • | Weights and Measures Apprentice | 04201 | 0 | 0 | 0 | 0 | 0 | 0 | 39,097 |
| _ | Welder | 04305 | 43,705 | 45,803 | 50,473 | 52,913 | 54,855 | 56,866 | 58,972 |
| _ | Youth Group Worker | 04333 | 42,887 | 44,945 | 49,524 | 51,916 | 53,814 | 55,787 | 57,852 |
| _ | Youth Group Worker Bil. In S&E | 04334 | 42,887 | 44,945 | 49,524 | 51,916 | 53,814 | 55,787 | 57,852 |
| _ | Youth Services Counselor | 04336 | 47,046 | 49,314 | 54,353 | 56,987 | 59,088 | 61,275 | 63,551 |
| • [| Zoning Officer (Part Time) | 04338 | 0 | 0 | 0 | 0 | 0 | 0 | 7,815 |

^{*} CWA Non-Supervisory Unit

^{**}CWA Supervisory Unit

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting Date November 9, 2021

TO:

Jason J. Asuncion, Business Administrator

DATE:

October 4, 2021

FROM:

Lisa Y. Picon

Department Making Request:

Administration

TITLE OF RESOLUTION/ORDINANCE: Ordinance further amending and supplementing an ordinance fixing the salary ranges to be paid to certain officers and employees in the classified service of the City of Camden adopted December 23, 1982 (MC-1917) is amended as follows:

Movement of various titles from CWA-1014 Non-Supervisory Unit to Supervisory Unit

Change in salary for Personnel Assistant & Sr. Personnel Assistant

BRIEF DESCRIPTION:

Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:

APPROPRIATION ACCOUNT(S):

| Λ | м | 0 | 11 | N | Т | • |
|---|-----|------------------------|----|----|---|---|
| л | 4"1 | $\mathbf{\mathcal{L}}$ | u | ľΝ | | ٠ |

| | | <u>Date</u> | Signature | |
|--|--|-------------|-----------------|--|
| Approved by Relev | ant Director: | | | |
| Approved by Grant | s Management: | | (If applicable) | |
| Approved by Finan ☐ CAF –Certifications | ce Director: of Availability of Funds | | | |
| Approved by Purch | asing Agent: | · | | |
| Approved by Business Administrator: Received by City Attorney: | | 10 2021 | Gen Com | |
| | | 10/20/31 | Mile Ob Bospan | |
| | (Name) Please Prin | t | (Extension #) | |
| Prepared By: <u>Lisa Y. Picón</u> | | n | 7676 | |
| Contact Person: <u>Lisa Y. Picón</u> | | <u>n</u> | 7676 | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

ORDINANCE AUTHORIZING EXECUTION AMENDMENT TO AGREEMENT OF SALE BETWEEN THE CITY OF CAMDEN AND ST. JOSEPH'S CARPENTER SOCIETY RESPECTING CRAMER HILL PROJECT

WHEREAS, The City of Camden entered into an Agreement of Sale with St. Joseph's Carpenter Society, dated October 1, 2019 (the "Agreement of Sale") which was authorized by Ordinance MC-5225 adopted on October 8, 2019 in which the City agreed to exercise its right-of-entry against the following properties:

```
1062 Bergen Ave (B - 926, L- 87)

1042 Bergen Ave (B - 926, L - 96)

823 N. 32nd St (B - 957, L - 32)

812 N. 32nd St (B - 958, L - 83)

1154 N. 33rd St (B - 911, L - 62)

2813 Polk St (B - 900, L - 84)

2020 River Rd (B - 854, L - 12)

2731 Lincoln Ave (B - 930, L -66); (the Properties)
```

and to sell the Properties to St. Joseph's Carpenter Society ("SJCS") for the appraised value plus a 1.5% administrative fee; and

WHEREAS, SJCS is also required to reimburse the City's cost of the re-entry action.; and

WHEREAS, SJCS intends to rehabilitate the Properties and sell them to owner occupants; and

WHEREAS, since the City entered into the Agreement of Sale several tax sale certificates against the Properties were sold to third parties. Consequently, it is necessary to amend the Agreement of Sale to exclude the purchase of 2731 Lincoln Avenue (B. 930, L. 66); 1062 Bergen Avenue (B. 926, L. 87) and 1154 N. 33rd Street (B. 911, L. 83); and

WHEREAS, per the terms of the Agreement of Sale the City has agreed to provide clear title to the properties to SJCS or if clear title cannot be conveyed SCJS has the option of taking such title as the City can convey or terminate the agreement; and

WHEREAS, it is necessary to amend the Agreement of Sale to provide that if SJCS elects to pay the outstanding municipal charges or tax liens held by third parties in order to clear titles to any of the properties, then the City agrees to give SJCS a dollar-for-dollar credit against the Purchase Price (as determined by the appraised value) for such expenditure; and if SJCS pays said municipal charges and elects not to purchase the property then the City will have no obligation to reimburse SJCS for such charges;

WHEREAS, an Amendment to Agreement of sale has been drafted which reflects the desired changes and is attached hereto as Exhibit A; and

WHEREAS, it is in the best interest of the City of Camden to amend the Agreement of Sale, now therefore

BE IT ORDAINED, by the City Council of the City of Camden as follows:

SECTION 1. The proper officers of the City of Camden are hereby authorized to execute the Amendment to Agreement of Sale substantially in the form attached hereto as Exhibit A.

SECTION 2. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after the final passage and publication as provided by law.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the Chief Operating Officer, who shall have ten (10) days from the receipt thereof to approve or veto this Resolution. Notice of approval or veto shall be filed in the office of the Municipal Clerk.

| Dated: November 9, 2021 | |
|--|---|
| The above has been reviewed and approved as to form. | |
| MICHELLE BANKS-SPEARMAN City Attorney | |
| | CURTIS JENKINS President, City Council |
| | VICTOR CARSTARPHEN Mayor |
| ATTEST: LUIS PASTORIZA | _ |

Municipal Clerk

AMENDMENT TO AGREEMENT OF SALE

THIS AMENDMENT TO AGREEMENT OF SALE (this "Amendment" is made this __ day of October 2021, by and between THE CITY OF CAMDEN (the "Seller"), a municipal corporation in the County of Camden and the State of New Jersey with an address at City Hall, Fourth Floor, 520 Market Street, P.O. Box 95120, Camden, New Jersey 08101-51020 and SAINT JOSEPH'S CARPENTER. SOCIETY (the "Purchaser"), a New Jersey nonprofit corporation with an address at 20 Church Street, Camden, NJ 08105.

RECITALS

It is the intention of the parties to Amend the Agreement of Sale dated October 1, 2019, to address several unforeseen circumstances which have arisen since the date of the Agreement.

Subsequent to the entrance of the parties into the original Agreement of Sale, several tax lien certificates have been sold to third parties. It is the intention of the parties that they amend their Agreement to deal with several issues which have arisen as a result of those tax lien sales.

Taxes/Liens. The original Agreement of Sale requires the City to provide the Purchaser with free and clear title to the Properties, including the obligation of the City to pay outstanding tax, water, municipal and other liens and claims in order to clear said taxes and liens. See Paragraph 7. The parties have not agreed and do not modify the original terms of the Condition of Title requirements under paragraph 7, except as follows.

The Purchaser may elect, instead of the Seller, to pay in advance of Closing or at Closing, certain municipal tax charges, liens or tax sale certificates which are held by third parties for unpaid municipal taxes, water, sewer, or other related municipal, county, real estate or other charges, which the City would be obligated to pay in order to comply with its obligations to provide free and clear title under Paragraph 7 of the original Agreement of Sale.

Should the Purchaser elect to pay same, Seller agrees to give Purchaser a dollar-for-dollar credit against the Purchase Price. The intention is that the Purchaser will pay for said tax liens, but be credited for such expenditure against the purchase price, thereby reducing the purchase price after the property is appraised (or after the parties agree upon the price) as provided in the original agreement. In other words, after the Property is assessed at market value, and the parties agree upon said market value, then the purchase price shall be reduced on a dollar for dollar basis for any taxes paid by the Purchaser prior to or at Closing.

Should the Purchaser pay said taxes, but later elect not to purchase the property, then the City shall have no obligation to reimburse the Purchaser for same.



Purchase Price, para. 3. The Purchase Price provision of the original Agreement of Sale is hereby amended to include the above terms and conditions, which shall be applicable to the final computation of the Purchase Price.

For the sake of clarity, the Seller may demand an itemized list of the expenditures made to pay taxes, as stated in original Paragraph 4 of the Agreement of Sale, but these expenditures if made by the Purchaser, are not be to be reimbursed to the Seller, nor would they be under the original Agreement of Sale.

Finally, Seller and Purchaser agree that Purchaser has elected at this time not to pursue the purchase of the following properties:

2731 Lincoln Avenue – Block 930 Lot 66 1062 Bergen Avenue – Block 926 Lot 87 1154 N 33'd Street – Block 911, Lot 83

IN WITNESS WHEREOF, the parties have duly executed this Amendment as of the date above.

| ATTEST: | SELLER CITY OF CAMDEN |
|-----------------------------------|--|
| By: LUIS PASTORIZA | By: |
| Municipal Clerk | Mayor |
| | PURCHASER ST. JOSEPH'S CARPENTER SOCIETY A New Jersey non-profit corporation |
| | PILAR HOGAN CLOSKEY Executive Director |
| Authorized by | |
| Ordinance MC | |
| Reviewed and approved as to form. | |
| Ву: | |
| MICHELLE BANKS-SPEAR | MAN |
| City Attorney | |

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting: November 9, 2021

TO:

Jason J. Asuncion, Esq., Business Administrator

FROM:

Michelle Banks-Spearman, City Attorney

Department Making Request: Law Department

TITLE OF RESOLUTION: ORDINANCE AUTHORIZING EXECUTION AMENDMENT TO AGREEMENT OF SALE BETWEEN THE CITY OF CAMDEN AND ST. JOSEPH'S CARPENTER SOCIETY RESPECTING CRAMER HILL PROJECT

BRIEF DESCRIPTION OF ACTION: The City of Camden entered into an Agreement of Sale with St. Joseph's Carpenter Society, dated October 1, 2019 which was authorized by Ordinance MC-5225 adopted on October 8, 2019 in which the City agreed to exercise its right-of-entry against the following properties:

1062 Bergen Ave (B – 926, L- 87)

1042 Bergen Ave (B – 926, L – 96)

823 N. 32nd St (B – 957, L – 32)

812 N. 32nd St (B - 958, L - 83)

1154 N. 33rd St (B -911, L - 62)

2813 Polk St (B – 900, L – 84)

2020 River Rd (B - 854, L - 12)

2731 Lincoln Ave (B – 930, L -66);

and to sell those properties to St. Joseph's Carpenter Society ("SJCS") for the appraised value plus a 1.5% administrative fee. SJCS was also required to reimburse the City's cost of the reentry action. SJCS intends to rehabilitate the properties and sell them to owner occupants.

After the City entered into the Agreement of Sale several tax sale certificates against the properties were sold to third parties. As a result, the Agreement of Sale is being amended to exclude the purchase of 2731 Lincoln Avenue (B. 930, L. 66); 1062 Bergen Avenue (B. 926, L. 87) and 1154 N. 33rd Street (B. 911, L. 62). Per the terms of the Agreement of Sale the City has agreed to provide clear title to the properties to SJCS or if clear title cannot be conveyed SCJS has the option of taking such title as the City can convey or terminating the agreement.

The Agreement is being amended to provide that if SJCS elects to pay the outstanding municipal charges or tax liens held by third parties in order to clear title to any of the properties, then the City agrees to give SJCS a dollar-for-dollar credit against the Purchase Price (as determined by the appraised value) for such expenditure. If SJCS pays said municipal charges and elects not to purchase the property, then City will have no obligation to reimburse SJCS for such charges.

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

This ordinance will authorize the proper City officers to execute the Amendment to Agreement of Sale attached hereto in substantially the same form attached hereto as Exhibit A.

APPROPRIATION ACCOUNT TO BE CHARGED:

AMOUNT OF PROPOSED CONTRACT: NA Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable) For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I". "Best Price Insurance Contracting" Model Ordinance Approved by City Attorney: Approved by Grants Management: (If applicable) Approved by Finance Director: ☐ CAF —Certifications of Availability of Funds 10-84.20 Approved by Business Administrator: (Name) Please Print (Extension #) Prepared By: Contact Person: Michelle Banks-Spearman, City Attorney X7170

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality | Camden |
|--|--|
| Professional Service or EUS Type | Agreement of Sale (Amendment) |
| Name of Vendor | St. Joseph Carpenter Society |
| Purpose or Need for service: | Amending the agreement of sale due to several tax sale certificates against the properties were sold to third parties and as a result, the agreement of sale is being amended to exclude the purchase of 2731 Lincoln Avenue, 1062 Bergen Avenue, and 1154 N. 33 rd Street, |
| Contract Award Amount | |
| Term of Contract | |
| Temporary or Seasonal | |
| Grant Funded (attach appropriate documentation allowing for service through grant funds) | No |
| Please explain the procurement | |
| process (i.e. bids, RFQ, | |
| competitive contracting, etc.) | |
| Were other proposals received? | |
| If so, please attach the names and | |
| amounts for each proposal received? | |
| ll bidders and the bid amounts assoc | moranda or evaluation forms used to evaluate the vendors and a list iated with each bidder. please have the appropriate personnel sign the certification on page |
| ∕ayor's Signature∗ | Date |
| Susiness Administrator/Manager Sig | Date / C . 2 9 . 1 |

^{*}For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

| The Chief Financial Officer | - | e funding available for this personnurce for this action | iel action. |
|---|--|--|--------------------|
| Chief Financial Officer Sig | nature | | |
| | ected is in compliance with the ons with respect to campaign | ne adopted Pay to Play Ordinance a contributions. | nd that the vendor |
| | | Date | |
| Certifying Officer | | | |
| For LGS use only: () Approved | () Denied | | |
| | Date | e | |
| Director or Designee, Division of Local Government | ent Services | | |
| Number Assigned | | | |

MBS:yrh 11-9-21

ORDINANCE AUTHORIZING THE TRANSFER OF (13) PARCELS TO WATSON STREET MANAGEMENT AND DEVELOPMENT CORPORATION

WHEREAS, the City of Camden desires to sell these parcels to the Watson Street Management and Development Corporation (WSMDC) for the building of the McGuire Gardens Maintenance Facility; and

WHEREAS, WSMDC has requested that it be allowed to purchase several vacant City owned lots for the building of their Maintenance facility; and

WHEREAS, the City desires to sell these parcels for the agreed Appraised amount of Forty-Eight Thousand Dollars (\$48,000.00); and

WHEREAS, a municipality is authorized to transfer by ordinance and without public sale certain real properties no longer needed for public use pursuant to N.J.S.A 40A:12:13(b) 1; a sale to any political subdivision, agency, department, commission, board or body corporate and politic of the State of New Jersey; and

WHEREAS, the governing body of the City of Camden does hereby authorize the sale of 13 undersized lots known as Block 1227, Lots 1-13 on the City's Official Tax Map to Watson Street Management and Development Corporation (WSMDC); now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the proper officer(s) shall be and are hereby authorized to execute the necessary Deed.

SECTION 1. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 2. All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after final passage and publications as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction: November 9, 2021 | |
|--|--|
| The above has been reviewed | |
| Assistant City Attorney Amia Valentine | |
| | CURTIS JENKINS President, City Council |
| | VICTOR CARSTARPHEN |
| ATTEST: | Mayor |

Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | | Council Me | eting Date: November 9, 2021 |
|---------------------------------|---|---------------|--------------|--|
| то: | Jason Asuncion, Business | Administ | rator | |
| FROM: | OM: Yolanda Hawkins, Real Estate Officer | | | |
| Departmen | t Making Request: Law [| Dept./Bu | reau of City | Properties |
| ORDINANCE | ESOLUTION/ORDINANC AUTHORIZING THE TRANS IT AND DEVELOPMENT COR | FER OF | | LS TO WATSON STREET |
| | nd underutilized land in cor | | | ch needed revenue for the sale of g the HACC build a much needed |
| BIDDING P Procurement Proces | ROCESS: ss: Bid#, RFP#, State Contract#, Non-Fa | air & Open, i | eus: N/A | |
| APPROPRIA | ATION ACCOUNT(S): (If a | pplicable) | N/A | |
| AMOUNT: (| If applicable) N/A | | | |
| , , , , , | | <u>Da</u> | <u>te</u> | <u>Signature</u> |
| Approved b | y Relevant Director: | | | |
| Approved b | y Grants Management: | | | (If applicable) |
| | y Finance Director: cations of Availability of Funds | | | |
| Approved b | y Purchasing Agent: | | | |
| | y Business Administrato (クッシントーート y City Attorney: | or: | 1/2/ | ailad |
| | (Name) Please Print | , | | (Extension #) |
| Prepared By: Contact Pers | Yolanda | | | 7125 |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

ORDINANCE AUTHORIZING THE STREET VACATION FOR MCGUIRE PRESERVATION URBAN RENEWAL, LLC FOR BLOCK 1227, LOTS 1-11 (ALLEYS LOCATED BETWEEN BLOCK 1227, LOTS 5&6) AND (ALLEY LOCATED ADJACENT TO THE EAST PROPERTY LINE OF BLOCK 1127, LOTS 1-11 AND THE (WEST PROPERTY LINE OF BLOCK 1227, LOT 27) AS MORE PARTICULARLY SET FORTH IN THE ATTACHED METES AND BOUNDS DESCRIPTIONS PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 40:67-1, ET SEQ.

WHEREAS, McGuire Preservation Urban Renewal, LLC has requested a street vacation and portions of certain alleyways impacting the McGuire Gardens (HACC) apartment complex located at Block 1227, Lots 1-11, alleys located between Block 1227, Lots 5 & 6, alley located adjacent to the east property line of Block 1227, lots 1 thru 11 and the west property line of Block 1227, Lot 24, Camden, NJ as more particularly set forth in the metes and bounds descriptions attached hereto as Exhibit "A;" and

WHEREAS, no reservations or objections have been made; and

WHEREAS, the matter has been referred to the City Engineer, who has recommended that the City proceed with the vacation; and

WHEREAS, it appears to the City that the public will not be adversely affected by the vacating of the public right in these areas; and

WHEREAS, the City is desirous of retaining a utility easement over the portions being vacated; now therefore

BE IT ORDAINED, by the City Council of the City of Camden that:

SECTION 1. The rights of the public and the City of Camden and to the Plan of Survey, proposed Block and Lots as more particularly set forth in the attached metes and bounds descriptions are hereby extinguished and vacated, with the exception of the retention of a maintenance and utility easement. The vacation shall comply with all conditions of the vacation approval that the applicant is responsible for as per the City Engineer. Please see Exhibit "A" for the detailed legal description of the Block and Lots, being vacated.

SECTION 2. All municipal public utilities and cable television lines and facilities, if any, existing in, on or under the vacated streets as described in the legal descriptions shall remain the property of the City of Camden, applicable public utility or cable television company. The City of Camden expressly reserves an easement in, on or under those portions of the streets to be vacated. The party or parties, who become owners of the vacated streets under this ordinance, and their successors in title, shall not have the right to close, remove, relocate, erect any structure upon, or block access to any municipal or public utility or cable television lines or facilities existing in, on or under the vacated streets. They shall have the right to contract with the City of Camden or applicable public utility or cable television company to close, remove, relocate, detour or operate and maintain any such municipal public utility or cable television company lines and facilities. The party or parties who become owners of the vacated streets must maintain fire access to the vacated streets at all times.

SECTION 3. The street vacations are subject to the rights of the City of Camden and of public utilities to enter the vacated streets in a reasonable manner for the purpose of inspecting, maintaining, repairing, replacing, closing or removing any municipal public utility or cable television lines and/or facilities remaining in, on or under the vacated streets, unless the City of Camden or public utility or cable television company waives such right by contract or agreement under Section 2 above.

SECTION 4. The Municipal Clerk shall have this ordinance published once, not less than (10) days instead of one (1) week prior to the second reading.

SECTION 5. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 6. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistencies only.

SECTION 7. This ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

SECTION 8. The Municipal Clerk shall, within sixty (60) days after this ordinance becomes effective, file a certified copy of this ordinance, together with a copy of the proof of publication, in the Office of the Camden County Clerk/Register of Deeds with instructions that the certified copy of this ordinance be recorded and properly indexed in the street vacation book.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this ordinance, and the action by the Commissioner regarding this ordinance shall supersede any action by the Mayor on the same ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk,

Date of Introduction: November 9, 2021

The above has been reviewed and approved as to form.

MICHELEE BANKS SPEARMAN

Gity Attorney A mia Valentine Assistant City Attorney

CURTIS JENKINS President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | Council Meeting Date: November 9, 2021 | | | |
|--|----------------|--|--|--|--|
| TO: Jason J. Asuncion, Esq., Business Administrator | | | | | |
| FROM: Edward C. Williams, PP, AICP, | CSI, Dire | ctor | | | |
| Department Making Request: | Plannin | g and Development | | | |
| TITLE OF RESOLUTION/ORDINANCE: Ordinance approving a street vacation for McQuire Preservation Urban Renewal, LLC for Block 1227, Lots 1-11 (Alleys located between Block 1227, Lots 5&6) and (Alley located adjacent to the East property line of Block 1127, Lots 1-11) and the (West property line of Block 1227, Lot 27). | | | | | |
| | ens (HAC | rpose of this action is to approve a street C) apartment complex. The Planning Board 2021. | | | |
| BIDDING PROCESS:N/A Procurement Process: Bid#, RFP#, State Contract#, Non-I | Fair & Open, E | FUS: | | | |
| APPROPRIATION ACCOUNT(S): | | | | | |
| AMOUNT: | | | | | |
| Waiver Attached for State (DCA) Approval Contracts for Services, Grant Applications/Awards, License Agreements, etc. (Any Resolution that has Impact on City budget) | | | | | |
| | Dat | <u>Signature</u> | | | |
| Approved by Relevant Director: | - (i) | 721 -// | | | |
| Approved by Grants Management: (If applicable) | | | | | |
| Approved by Finance Director: ☐ CAF —Certifications of Availability of Funds | | | | | |
| Approved by Purchasing Agent: | | | | | |
| Approved by Business Administrator: | 10.7. | | | | |
| Received by City Attorney: | 10/27/ | 21 dhan Diledestr Por | | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request,

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

| | (Name) Please Print | (Extension #) |
|-----------------|---------------------|---------------|
| Prepared By: | | |
| Contact Person: | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

Angela Miller

From:

Kevin Sheehan <ksheehan@parkermccav.com>

Sent:

Wednesday, October 06, 2021 2:41 PM

To:

Dr. Edward C. Williams, Dir. of Planning & Development

Cc:

Angela Miller

Subject:

RE: McGuire Street Vacation - Planning Board

Attachments:

Alley Vacation Plan and Legal Descriptions 4828-3590-1438 v.1.pdf

Ed. Attached is the final street vacation plan and legal description.

Thank you.

Kevin D. Sheehan, Esquire PARKER McCAY P.A.

O: 856-985-4020 C: 609-685-5473

ksheehan@parkermccay.com www.parkermccay.com

From: Dr. Edward C. Williams, Dir. of Planning & Development <EdWillia@ci.camden.nj.us>

Sent: Wednesday, October 6, 2021 2:37 PM

To: Kevin Sheehan <ksheehan@parkermccay.com>
Co: Angela Miller <AnMiller@ci.camden.nj.us>

Subject: RE: McGuire Street Vacation - Planning Board

*** External Email - This email has come from outside of Parker McCay. Think before you click on links, open attachments, or reply! ***

Angela. Please review and provide a copy of the resolution for this matter - Street Vacation.

Kevin. As discussed, please provide the metes and bounds description as well as the final plan for the street vacation. Thanks.

From: Kevin Sheehan < ksheehan@parkermccay.com>

Sent: Wednesday, October 06, 2021 2:33 PM

To: Dr. Edward C. Williams, Dir. of Planning & Development < EdWillia@ci.camden.nj.us>

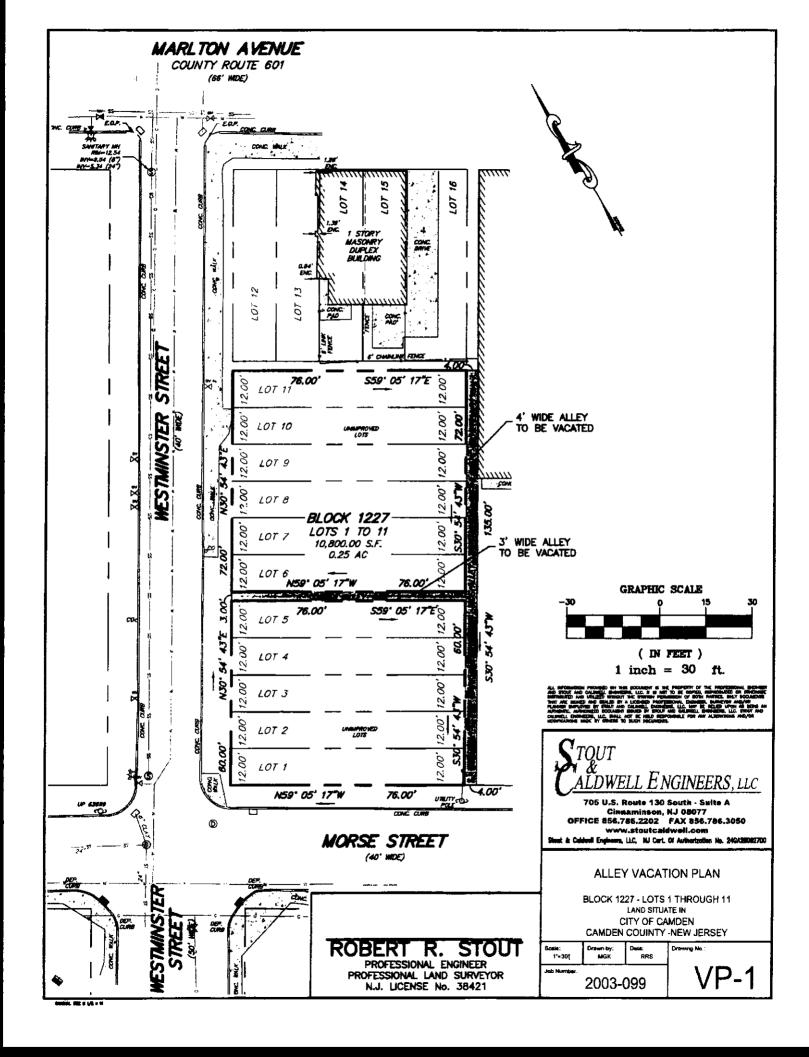
Cc: Angela Miller < AnMiller@ci.camden.nj.us > Subject: McGuire Street Vacation - Planning Board

Ed. On July 8 the Planning Board approved a recommendation that the alleys surrounding Block 1227, Lots 1-11 be vacated. I have not received a resolution regarding that action. Is there a resolution?

Now that the Zoning Board approved the site plan, what do you need from me to put the vacation of the alleys before Council and to get it approved in 2021?

Kevin D. Sheehan, Esquire

O: 856-985-4020



LEGAL DESCRIPTION ALLEY VACATION CITY OF CAMDEN CAMDEN COUNTY, NEW JERSEY

ALL THAT certain tract, piece or parcel of land and premises situate in the City of Camden, County of Camden and State of New Jersey and being more particularly described as follows:

BEGINNING at a point in the easterly right of way line of Westminster Street (40 feet wide), said point being North 30 degrees 54 minutes 43 seconds East, 60.00 feet from the intersection of the northerly line Morse Street (40 feet wide) with said line of Westminster Street; thence

- 1. Along the easterly right of way line of Westminster Street, North 30 degrees 54 minutes 43 seconds East, a distance of 3.00 feet to a point; thence
- 2. Along the southerly line of Lot 6, Block 1227, South 59 degrees 05 minutes 17 seconds East, a distance of 76.00 feet to a point, thence;
- 3. Along the easterly lines of Lots 6 through 11, North 30 degrees 54 minutes 43 seconds East, a distance of 72.00 feet to a point, thence;
- 4. South 59 degrees 05 minutes 17 seconds East, a distance of 4.00 feet to a point; thence
- 5. Along the westerly line of Lot 24, Block 1227, South 30 degrees 54 minutes 43 seconds West, a distance of 135.00 feet to a point; thence
- Along the northerly line of Morse Street, North 59 degrees 05 minutes 17 seconds West,
 4.00 feet to a point; thence
- North 30 degrees 54 minutes 43 seconds East, a distance of 60.00 feet to a point, thence.
- 8. Along the northerly line of Lot 5, Block 1227, North 59 degrees 05 minutes 17 seconds West, a distance of 76.00 feet to the point and place of beginning.

Containing within said bounds 768 S.F. (0.018 AC) of land. Subject to any and all Restrictions and Easements of Record.

Robert R. Stout, PLS

Date

New Jersey License # 38421

S:\Projects\2020 Projects\2003\2003\2003-099 - McGuire Gardens - MG\CAD\survey\Legals\2003-099 Alley Vacation.docx

RESOLUTION OF THE PLANNING BOARD
OF THE CITY OF CAMDEN
RECOMMENDING STREET/ALLEY VACATION APPROVAL TO
McGUIRE PRESERVATOIN URBAN RENEWAL, LLC FOR

BLOCK 1227 LOTS 1 through 11

ALLEYS LOCATED BETWEEN BLOCK 1227, LOTS 5 & 6
ALLEY LOCATED ADJACENT TO THE EAST PROPERTY LINE OF
BLOCK 1227, LOTS 1 THRU 11
AND THE WEST PROPERTY LINE OF BLOCK 1227, LOT 24
CAMDEN, NEW JERSEY

WHEREAS, the Applicant, McGuire Preservation Urban Renewal, LLC (the "Applicant"), has submitted a street/alley vacation application requesting the vacation of portions of certain alleyways located between Block 1227, Lots 5 and 6; alley located adjacent to the East property line of Block 1227, Lots 1 through 11 and the West property line of Block 1227, Lot 24 on the tax maps of the City of Camden; and

WHEREAS, on July 8, 2021, the Planning Board of the City of Camden held a public hearing in accordance with N.J.S.A. 40:55D-1 et. seq., the Municipal Land Use Law N.J.S.A. 10:4-6 et. seq., and the Open Public Meeting Act to consider said application; and

WHEREAS, it was the finding of the Planning Board and the Planning Board professional staff that appropriate testimony had been provided to support the requested vacation of alleyways on the Property. It was noted on the record that there were no objections by the Planning Board professionals as it related to the requested street vacations provided the Applicant complied with the City of Camden Engineer's review letters and comply with conditions set forth above; and

WHEREAS, the Planning Board opened the hearing to the public and no public comment was offered in response to the Application.

NOW, THEREFORE, BE IT RESOLVED by the City of Camden Planning Board that the street vacation application as filed by the Applicant, McGuire Preservation Urban Renewal, LLC, is herewith recommended to the City of Camden governing body for approval conditioned upon the compliance with any City of Camden Engineer review letter, and subject to the conditions listed

above.

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 52:27B-6 a true copy of this Resolution shall be forwarded to the Mayor who shall have ten (10) days from receipt thereof to approve or veto this Resolution. Notice of approval or veto shall be filed with the Office of the Municipal Clerk.

ROLL CALL VOTE

Those in Favor

6

Those Opposed

0

The undersigned Secretary and Chairman of the Planning Board of the City of Camden hereby certify that this is true copy of the resolution adopted by said Board on September 21, 2021.

Jose DeJesus, Jr., Chairman,

City of Camden Planning Board

Angela Miller

Secretary, City of Camden Planning Board

AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES OF PERSONALIZED SIGNAGE TO CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING PRIVILEGES ONLY

WHEREAS, Fern B. Bliss-Morgan, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1576 Park Blvd.; and

WHEREAS, Arely Arias-Diaz, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 134 N. 24th Street; and

WHEREAS, Preston Hayes, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near his home at 1431 Bellview Avenue; and

WHEREAS, Barbara J. Jackson, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 2928 Kansas Road; and

WHEREAS, Ernestina Lopez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 627 West Street; and

WHEREAS, Amy Mason, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 2926 Line Street, Apt B; and

WHEREAS, Annie L. McKinney, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 936 State Street; and

WHEREAS, Flora Medina-Huertas, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 2006 S. Broadway; and

WHEREAS, Lissett Pineiro, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 823 Pearl Street; and

WHEREAS, Miquel A. Ramos, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near his home at 1255 S. Merrimac Road; and

WHEREAS, Robert Ragsdale, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near his home at 423 N. 34th Street; and

WHEREAS, Daisy Rivera, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 31 Boyd Street; and

WHEREAS, Noemi Rivera-Nunez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 832 Olive Street; and

WHEREAS, Azeaill R. Tazewell, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near his home at 2823 Idaho Road; and

WHEREAS, Janee F. Williams, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 3157 Colorado Road; and

WHEREAS, Patricia A. Williams-Earlie, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 1026 Ironside Road; and

WHEREAS, Lissette Vazquez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front or near her home at 927 S. Broadway Apt B; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that, all the addresses listed above, shall be designated as a "Handicapped Parking" as a Type 2 to have personalized signage during the period of time that the said premises is occupied by the handicapped individuals.

SECTION 1. Parking shall be prohibited to all others in order to provide a parking space for the handicapped owner/resident adjacent thereto.

SECTION 2. By the adoption of this ordinance, we are creating a schedule of Personalized Signage "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking" areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and appealed, in part, wherein it conflicts with the ordinance to be adopted.

SECTION 3. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 4. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 5. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

VICTOR CARSTARPHEN Mayor

| LUIS PASTORIZA | |
|-----------------|--|
| Municipal Clerk | |
| | |

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| Council Meeting Date: November 9, 2021 | |
|--|--|
|--|--|

TO: Jason J. Asuncion, Esq., Business Administrator

FROM: Keith L. Walker, Director of Public Works

Department Making Request: Public Works

TITLE OF RESOLUTION/ORDINANCE: ORDINANCE DESIGNATING RESTRICTED

RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES

BRIEF DESCRIPTION OF ACTION: Ordinance establishing a restricted parking zone in front of a residence occupied by an individual with disability, who has been issued a windshield placard or wheelchair symbol license plate for the vehicle registered by the individual, or a family member who provides transportation for the individual with disability.

BIDDING PROCESS: N/A

AMOUNT: (If applicable)

Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:

APPROPRIATION/REVENUE ACCOUNT(S): N/A

| For Example: Contract Requ | quest Form Attached fo Form "A" - Request for approval est, Form "E" - Creation/Extensi est, Form "I", "Best Price Insural | l of Employees Requiring A ion of Services, Form "G" | Advice and Consent of Governing Body, Form "D" - ' - Grant Approval, Form "H" - Bond Ordinance or |
|------------------------------------|--|--|--|
| Approved by Rele | evant Director: | 10-5.21 | x |
| ,, | | | |
| Approved by Gra | nts Management: | | (If applicable) |
| Approved by Fina CAF -Certificatio | ance Director: ns of Availability of Funds | | |
| Approved by Pur | chasing Agent: | | |
| Approved by Bus | iness Administrator: | 10.721 | Jan asem |
| Received by City | Attorney: | 16/29/21 | Micoassiper |
| | (Name) Please Prin | t | (Extension #) |
| Prepared By: | Angela M. Watkins | | ×7139 |
| Contact Person: | Keith L. Walker, Direct | or | x7139 |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.



INDIVIDUALS WITH DISABILITIES DESIGNATED PARKING ZONE APPROVALS

Submitted for City Council Meeting of: November 9, 2021

| APPLICANT | ADDRESS | FEE PAID | PLACARD # | PERMIT TYPE |
|---------------------------------|-----------------------|----------|-----------|-------------|
| 1. FERN B. BLISS-MORGAN | 1576 PARK BLVD | 145.00 | P2219242 | TYPE 2 |
| 2. MIGDALIA GONZALEZ | 134 N 24TH ST | 145.00 | P2200306 | TYPE 2 |
| 3. PRESTON HAYES | 1431 BELLVIEW AVE | 145.00 | P2583755 | TYPE 2 |
| 4. BARBARA J. JACKSON | 2928 KANSAS RD | 145.00 | P2377775 | TYPE 2 |
| 5. ERNESTINA LOPEZ | 627 WEST ST | 145.00 | P2211982 | TYPE 2 |
| 6. AMY MASON | 2926 LINE ST, APT B | 145.00 | P2311218 | TYPE 2 |
| 7. ANNIE L. MCKINNEY | 936 STATE ST | 145.00 | P2372150 | TYPE 2 |
| 8. FLORA MEDINA-HUERTAS | 2006 S. BROADWAY | 145.00 | P2011650 | TYPE 2 |
| 9. LISSETT PINEIRO | 823 PEARL ST | 145.00 | P2377796 | TYPE 2 |
| 10. MIGUEL A. RAMOS | 1255 S MERRIMAC RD | 145.00 | P2372118 | TYPE 2 |
| 11. ROBERT RAGSDALE | 423 N. 34TH ST | 145.00 | P1954517 | TYPE 2 |
| 12. DAISY RIVERA | 31 BOYD ST | 145.00 | P2358790 | TYPE 2 |
| 13. NOEMI RIVERA-NUNEZ | 832 OLIVE ST | 145.00 | P2384346 | TYPE 2 |
| 14. AZEAILL R. TAZEWELL | 2823 IDAHO RD | 145.00 | P2377781 | TYPE 2 |
| 15. JANEE F. WILLIAMS | 3157 COLORADO RD | 145.00 | P2377848 | TYPE 2 |
| 16. PATRICIA A. WILLIAMS-EARLIE | 1026 IRONSIDE RD | 145.00 | P2174962 | TYPE 2 |
| 17. LISSETTE VAZQUEZ | 927 S. BROADWAY APT B | 145.00 | P2608603 | TYPE 2 |

0-6

MBS:dh 11-9-21

AN ORDINANCE AUTHORIZING THE REMOVAL OF HANDICAP PARKING PRIVILEGES IN CERTAIN LOCATIONS IN THE CITY OF CAMDEN

WHEREAS, an ordinance was adopted designating a "Handicapped Parking Only" area for the following properties:

622 Clinton Street 2880 Tuckahoe Road 3148 Alabama Road Cecelia Rodriguez Cornelius Gaither S. Henriquez/J. Kitchen

WHEREAS, it has been advised that the individual(s), no longer need handicap parking at the above location(s) due to no response to the renewal correspondence, no payment of annual renewal fees and/or by request as per the individual; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the provisions of said ordinance applicable to the properties listed above is hereby removed.

SECTION 1. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS
President, City Council

VICTOR CARSTARPHEN
Mayor

ATTEST:
LUIS PASTORIZA

Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | Council Meeting Date: November 9, 2021 |
|-------------------------------|--|--|
| on Esa Business Administrator | | |

TO: Jason J. Asuncion, Esq., Business Administrator

FROM: Keith L. Walker, Director of Public Works

Department Making Request: Public Works

TITLE OF RESOLUTION/ORDINANCE: ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

BRIEF DESCRIPTION OF ACTION: Ordinance authorizing the removal of designated restricted parking zone(s) for disabled individual parking applicants who did not renew their permits.

BIDDING PROCESS: N/A

AMOUNT: (If applicable)

Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:

APPROPRIATION/REVENUE ACCOUNT(S): N/A

| For Example: Contract Requi | quest Form Attached fo Form "A" - Request for approval est, Form "E" - Creation/Extensi est, Form "I", "Best Price Insural | of Employees Requiring A on of Services, Form "G" nce Contracting" Model Ord | dvice and Consent of Governing Body, Form "D" - - Grant Approval, Form "H" - Bond Ordinance or dinance |
|------------------------------------|---|--|--|
| | | <u>Date</u> | <u>Signature</u> |
| Approved by Rele | evant Director: | 10-5-21 | X-yum |
| Approved by Gra | nts Management: | | (If applicable) |
| Approved by Fina CAF –Certificatio | ance Director: ns of Availability of Funds | | (a) approach |
| Approved by Pur | chasing Agent: | 10.7.21 | Jan Grun |
| Approved by Bus | siness Administrator: | | |
| Received by City | Attorney: | 10/37/31 | My Corresponden |
| (Name) Please Princ | | t | (Extension #) |
| Prepared By: | epared By: Angela M. Watkins | | x7139 |
| Contact Person: | ntact Person: Keith L. Walker, Director | | x7139 |

Please note that the Contact Person is the point person for providing pertinent information regarding request, If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the C

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.



INDIVIDUALS WITH DISABILITIES DESIGNATED PARKING ZONE REMOVALS

Submitted for City Council Meeting of: November 9, 2021

| APPLICANT | ADDRESS | REASON FOR REMOVAL OF ZONE |
|---------------------------------------|------------------|---------------------------------------|
| 1. CECELIA RODRIGUEZ | 622 CLINTON ST | NO RESPONSE TO RENEWAL CORRESPONDENCE |
| 2. CORNELIUS GAITHER | 2880 TUCKAHOE RD | NO RESPONSE TO RENEWAL CORRESPONDENCE |
| 3. S. HENRIQUEZ/ J. KITCHEN | 3148 ALABAMA RD | NO RESPONSE TO RENEWAL CORRESPONDENCE |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |

Ordinances 2nd Reading

ATTEST:

LUIS PASTORIZA Municipal Clerk

ORDINANCE AUTHORIZING THE TRANSFER OF BLOCK 177, LOT 65 TO THE CAMDEN REDEVELOPMENT AGENCY (CRA)

WHEREAS, the City desires to transfer the parcel known as 431 Stevens Street, Block 177, Lot 65 (the "Property") to the Camden Redevelopment Agency ("CRA") for the sale and future development of the new Planned Parenthood facility in consideration of One Dollar (\$1.00); and

WHEREAS, Planned Parenthood of Northern, Central, and Southern New Jersey (Planned Parenthood) proposes to acquire properties designated in Block 177 on the City of Camden Tax Map to relocate from a site on Broadway and construct a new medical office and facility, which are permitted uses within the redevelopment plan's University and Support Zone in the City. Planned Parenthood, in operation in Camden since 1995, considers access to primary and preventative health care and impacting area social determinants of health as central to its mission, and the proposed new facility allow for increased services and operations in a more modern and efficient facility; and

WHEREAS, that said premises shall be developed within three (3) years from the date of this deed; now therefore

BE IT ORDAINED, by the City Council of the City of Camden that the proper officer(s) shall be and are hereby authorized to execute the necessary Deed to the Camden Redevelopment Agency transferring this parcel in accordance with terms set forth herein.

SECTION 1. The City hereby authorizes the transfer of the Property from the City of Camden to the CRA in accordance with the terms set forth herein.

SECTION 2. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 3. All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 4. This ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction: October 12, 2021 | |
|--|--|
| The above has been reviewed and approved as to form. | |
| M. 000 B. D. D. W. MICHELLE BANKS SPEARMAN City Attorney | CURTIS JENKINS President, City Council |
| | VISTOR CARSTARPHEN Mayor |

AN ORDINANCE DESIGNATING CERTAIN AREAS IN THE CITY OF CAMDEN "AS HANDICAPPED PARKING ONLY"

WHEREAS, Jeffrey N. Williams, upon providing the appropriate proof that he is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near his home at 1014 Collings Road; and

WHEREAS, Eleanor J. Williams, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 2921 Line Street; and

WHEREAS, Zulma A. Torres Ortiz, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 910 N 19th Street; and

WHEREAS, Iris M. Maldonado upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 1413 Mt. Ephraim Avenue; and

WHEREAS, Cheryl D. Hall, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 2046 Berwick Street; and

WHEREAS, Mercedes Otero Garcia, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 818 N. Front Street; and

WHEREAS, Jeffrey L. Ferren, upon providing the appropriate proof that he is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near his home at 635 Walnut Street; and

WHEREAS, Eutrilla Feaster, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 618 Pine Street; and

WHEREAS, Audrey C. Eubanks, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 1560 Greenwood Avenue; and

WHEREAS, Osvaldo Camacho, Sr., upon providing the appropriate proof that he is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near his home at 217 Elm Street; and

WHEREAS, Catherine Brown, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 2871 Harrison Avenue; and

WHEREAS, Yvonne Allen, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 1502 Bradley Avenue; and WHEREAS, Saran L. Carrington, upon providing the appropriate proof that she is the holder of the required specifications according to State statute, seeks to have a handicapped parking area set forth near her home at 1441 Belleview Avenue; now, therefore

BE IT ORDAINED, by the City Council of the City of Carnden that, the area near 1014 Collings Road shall be designated as a "Handicapped Parking" area during the period of time that the said premise is occupied by Jeffrey N. Williams, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 2921 Line Street be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Eleanor J. Williams, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 910 N 19th Street, be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Zulma A. Torres Ortiz, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 1413 MT. Ephraim Avenue be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Iris M. Maldonado, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 2046 Berwick Street be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Cheryl D. Hall, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 818 N. Front Street be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Mercedes Otero Garcia, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 635 Walnut Street be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Jeffrey L. Ferren, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 618 Pine Street be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Eutrilla Feaster, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Carnden that, the area near 1560 Greenwood Avenue be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Audrey C. Eubanks, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 217 Elm Street be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Osvaldo Camacho, Sr., a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 2871 Harrison Avenue be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Catherine Brown, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 1502 Bradley Avenue be designated as a "Handicapped

Parking" area during the period of time that the said premises is occupied by Yvonne Allen, a handicapped individual.

BE IT FURTHER ORDAINED, by the City Council of the City of Camden that, the area near 1441 Belleview Avenue be designated as a "Handicapped Parking" area during the period of time that the said premises is occupied by Saran L. Carrington, a handicapped individual.

SECTION 1. Parking shall be prohibited to all others in order to provide a parking space for the handicapped owner/resident adjacent thereto or any person with a valid handicapped-parking permit.

SECTION 2. By the adoption of this ordinance, we are creating a schedule of "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking" areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and appealed, in part, wherein it conflicts with the ordinance to be adopted.

SECTION 3. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 4. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 5. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: October 12, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA

Municipal Clerk

10/12/2021

ORDINANCE AMENDING CHAPTER 7 OF THE CITY OF CAMDEN CITY CODE, PARKING AUTHORITY, FORMERLY CHAPTER 5; WHICH WAS CREATED BY ORDINANCE NO. 1169, ADOPTED ON OCTOBER 23, 1958, AND FURTHER AMENDED BY MC-4810, ADOPTED ON FEBRUARY 21, 2014, TO PROVIDE THE PARKING AUTHORITY WITH THE FULL AUTHORITY AS SPECIFIED IN PARKING AUTHORITY LAW, INCLUDING, BUT NOT LIMITED TO, DESIGNATING PARKING ENFORCEMENT OFFICERS WITH AUTHORITY TO ISSUES SUMMONS AND TO CAUSE VEHICLES PARKED, STORED OR ABANDONED IN THE CITY OF CAMDEN, IN VIOLATION OF LAW, CITY CODE OR REGULATIONS, TO BE TOWED AND FOR THE PARKING AUTHORITY TO CAUSE TO BE COLLECTED THE COSTS OF TOWING AND STORAGE OF SAID VEHICLE

WHEREAS, this City Council of the City of Camden has determined that it is in the best interests of the City of Camden that Chapter 7; Article XIII, Section 7-70, Parking Authority, formerly Chapter 5, which was created by Ordinance No. 1169, adopted on October 23, 1958, and further amended and supplemented by Municipal Ordinance MC-4810, adopted on February 21, 2014, be amended; and

WHEREAS, this City Council has determined that it is in the best interests of the residents of the City of Camden that the Parking Authority have the ability and authority, as provided for in the Parking Authority Law, as specified at N.J.S.A. 40:11A-6(2), for "the management and operation of onstreet and other parking meters and related facilities and enforcement of the applicable law, ordinances and regulations as to the parking of vehicles in" the City of Camden, "and the consequent promotion of free movement of traffic and relief of traffic congestion on the streets" of the City of Camden and "improvement of conditions affecting the public safety and welfare therein"; and

WHEREAS, this City Council has also determined that it is in the best interests of the residents of the City of Camden that the Parking Authority have the ability and authority, as provided for in the Parking Authority Law, as specified at N.J.S.A. 40:11A-22 (3)(c), to have full enforcement authority, on behalf of the City of Camden "of all or any of the applicable law, ordinances, and regulations as to the parking of vehicles" in the City of Camden, "whether upon streets or on lands or other facilities owned or maintained" by the City of Camden or the Parking Authority or elsewhere; and

WHEREAS, this City Council has also determined that it is in the best interests of the residents of the City of Camden that the Parking Authority have the ability and authority, as provided for in the Parking Authority law, as specified at N.J.S.A. 40:11A-22(3)(d) to designate Parking Enforcement Officers, who shall meet the requirements of the Parking Authority Law, with full power and authority within the City of Camden to issue summonses for violations of parking laws, City ordinances and regulations and for any vehicle parked, stored or abandoned in violation of law, City ordinances or regulations, to cause it to be towed away from the scene of the violation; and

WHEREAS, N.J.S.A. 40:11A-22(3)(d) also permits the Parking Authority to cause to be collected from an owner of such towed vehicle the costs of the towing and subsequent storage of such vehicle before surrendering said vehicle to such owner; and

WHEREAS, the City of Camden and the Parking Authority plan to enter into a Shared Services Agreement (SSA) for the purpose of the City of Camden to provide the Parking Authority with the authority to assume control of all towing operations for the City of Camden, including but not limited to, the towing and storage of illegally parked and abandoned vehicles in the City of Camden and this SSA will also establish the allocation of costs and fees associated with this this arrangement, and as provided for in the Parking Authority Law, as specified at N.J.S.A. 40:11A-22 (3); and

WHEREAS, the City Council of the City of Camden now seeks to grant the authority to the Parking Authority as described herein; now therefore,

BE IT ORDAINED, by the City Council of the City of Camden in Camden County, in the State of New Jersey, that Chapter 7, Article XIII, Section 7-70; <u>Parking Authority</u>, is hereby amended as follows:

§7-70. Parking Authority.

A. Same.

- B. Except as otherwise provided in this subsection B, said Parking Authority shall possess and exercise all of the rights and powers, and perform all of the functions and duties, as provided by and in accordance with said Parking Law, including, without limitation, the full exercise of the power of eminent domain, subject, however, to the limitation that the power of eminent domain shall only be used, without the consent of City Council, for the purpose of acquiring real property for a parking garage, surface parking lot, or other similar facility.
- C. Said Parking Authority may only acquire other real property by the power of eminent domain with the consent of City Council.
- D. Pursuant to the Parking Authority Law as specified at N.J.S.A. 40:11A-6(2), the Parking Authority shall have ability and the authority for "the management and operation of onstreet and other parking meters and related facilities and enforcement of the applicable law, ordinances and regulations as to the parking of vehicles" within the entire City of Camden, "and the consequent promotion of free movement of traffic and relief of traffic congestion on the streets" of the City of Camden and "improvement of conditions affecting the public safety and welfare therein"; and
- E. Pursuant to the Parking Authority Law as specified at N.J.S.A. 40:11A-22 (3)(c), the Parking Authority shall have enforcement authority, on behalf of the City of Camden "of all or any applicable law, ordinances, and regulations as to the parking of vehicles" in the City of Camden, "whether upon streets or on lands or other facilities owned or maintained" by the City of Camden or the Parking Authority or elsewhere; and
- F. Pursuant to the Parking Authority Law as specified at N.J.S.A. 40:11A-22(3)(d), the Parking Authority shall have the ability and authority to designate Parking Enforcement Officers, as defined at N.J.S.A. 40:11A-22.1, who shall meet all of the requirements of the Parking Authority Law, with full power and authority within the entire City of Camden to issue summonses for violations of parking laws, City ordinances and regulations and for any vehicle parked, stored or abandoned in violation of law, City ordinances or regulations within the City of Camden, to cause it to be towed away from the scene of the violation; and
- G. Pursuant to the Parking Authority Law, as specified at N.J.S.A. 40:11A-22(3)(d), the Parking Authority, on its own, or through the procurement of a contractor, shall have the ability and authority to establish towing and storage fees, and to cause to be collected from an owner of a towed vehicle which was parked, stored or abandoned in violation of law, City ordinances or regulations, the costs of the towing and subsequent storage of such vehicle before surrendering said vehicle to such owner.
- H. The Parking Authority shall also have the authority to exercise all other authority in the Parking Authority Law, N.J.S.A. 40:11A-1 et seq., which is not inconsistent with this ordinance.

I. To the extent that the City of Camden creates or modifies any ordinance concerning illegally parked or abandoned vehicles within the City of Camden, and the towing and storage of same, the enforcement authority of the Parking Authority, as described herein, shall remain in full force and effect, unless that newly created or amended ordinance specifies otherwise.

BE IT FURTHER ORDAINED, that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction: October 12, 2021 | |
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| The above has been reviewed and approved as to form. | |
| MICHELLE BANKS-SPEARMAN City Attorney | |
| | CURTIS JENKINS President, City Council |
| | VICTOR CARSTARPHEN Mayor |
| ATTEST: LUIS PASTORIZA Municipal Clerk | _ |

0-4 (Renx)

ORDINANCE AMENDING CHAPTER 803 (VEHICLES, ABANDONED) OF THE CITY CODE

WHEREAS, the City Council understands that Chapter 803 (Vehicles, Abandoned) currently regulates the impoundment, disposition, reclamation, and scrapping of vehicles; and

WHEREAS, the City of Camden understands that Chapter 803 needs to be further amended to facilitate the City of Camden's efficient impoundment, disposition, reclamation, and scrapping of vehicles, under said Chapter, all in compliance with current state law governing the same: and

WHEREAS, the City of Camden seeks to amend this Chapter to permit both the Parking Authority of the City of Camden and the Camden County Police Department, Metro Division, to oversee the ticketing and towing, as necessary, of illegally parked or abandoned vehicles in the City of Camden and on behalf of the City of Camden; now, therefore

BE IT ORDAINED by the City Council of the City of Camden that Chapter 803, Sections 1 through 12 are hereby amended as follows:

CHAPTER 803: VEHICLES, ABANDONED

§ 803-1 Business Administrator Authority. Bureau-of Abandoned and Unclaimed-Vehicles ereated.

- A. On behalf of the City of Camden, the Business Administrator or his designee(s) shall oversee and ensure compliance with this Chapter and shall also oversee the disposition of tangible personal property as provided for in in this Chapter below.
- B. The authority and administration of this Chapter shall rest with officials of the Parking Authority or with officials of the Camden County Police Department, Metro Division or their agents acting under a contract approved by the Parking Authority or the Camden County Police Department, Metro Division. Authorized officials of the Parking Authority and/or the Camden County Police Department, Metro Division, shall be vested with the authority to enforce any and all ordinances providing for ticketing of illegally parked or abandoned vehicles and the Parking Authority and the Camden County Police Department, Metro Division or their agents acting under an approved contract or contracts, shall also be vested with the authority to enforce any and all ordinances providing for towing, immobilizing and impounding of abandoned and unclaimed vehicles and the collection of all fees and fines therein.

§ 803-2 Identification of abandoned vehicles; impoundment.

Any motor vehicle which is unclaimed and/or abandoned within the City of Camden is hereby declared to be a nuisance and the same may be summarily abated by the removal thereof and impoundment thereof, as follows:

- A. Upon discovery of a vehicle suspected of being unclaimed or abandoned by an authorized official of the Parking Authority or the Camden County Police Department, Metro Division, a sticker, stating that this vehicle shall be deemed to be abandoned and unclaimed if not removed within 48 hours, shall be affixed to such vehicle by an authorized official of the Parking Authority or the Camden County Police Department, Metro Division, unless an authorized official of the Parking Authority or the Camden County Police Department, Metro Division determines that immediate towing is necessary.
- B. Upon discovery of a motor vehicle found unclaimed and abandoned by an authorized official of the Parking Authority or the Camden County Police Department, Metro

Division, the taking of possession shall be reported immediately to the Director of the New Jersey Motor Vehicle Commission pursuant to N.J.S.A. 39:10A-1 on a form prescribed by said Director for verification of ownership by the Parking Authority, the Camden County Police Department, Metro Division or their agents.

C. Upon discovery of a motor vehicle suspected to be unclaimed and abandoned by an authorized official of the Parking Authority or the Camden County Police Department, Metro Division, and prior to taking possession of said motor vehicle, an authorized official of the Parking Authority, the Camden County Police Department, Metro Division or their agents, shall confirm whether the motor vehicle is to be considered stolen. If, after the allotted time as outlined in § 803-2A has expired, the owner of said vehicle has not voluntarily removed said vehicle, said vehicle may be removed under the direction or at the request of any authorized official of the Parking Authority or the Camden County Police Department, Metro Division, by means of towing or otherwise to a storage lot as designated by the Parking Authority or the Camden County Police Department, Metro Division. Upon the removal of a vehicle to a storage lot, the Parking Authority, the Camden County Police Department, Metro Division, or their agents, shall institute the notice requirements of N.J.S.A. 39:10A-1.

§ 803-3 Sale of vehicles and property remaining unclaimed.

- A. When an impounded motor vehicle shall have remained unclaimed by the owner or other person having legal right thereof for the period of time as provided for in N.J.S.A. 39:10A-1, the same may be sold at auction in a public place or otherwise disposed of, as provided for in N.J.S.A. 39:10A-1 and this Chapter. The Parking Authority or the Camden County Police Department, Metro Division, or their agents, shall give notice of such sale or other disposition of the vehicle which shall be made in conformity with N.J.S.A. 39:10A-1, describing said vehicle with reasonable clarity by manufacturer's trade name or make, motor number and license number and stating therein the name of any owner or any holder of a security interest, if known. Furthermore, all sales or other dispositions of vehicles shall be made in conformity with N.J.S.A. 39:10A-1 and this Chapter.
- B. Any tangible personal property found within said vehicle shall be returned to the owner or, if not claimed, turned over to the Business Administrator or his designee for disposition of sale pursuant to N.J.S.A. 40A:14-157.

§ 803-4 Use of proceeds from sale.

A. Any proceeds obtained from the sale of a vehicle at public auction or other disposition of a vehicle in excess of the amount owed to the Parking Authority or the Camden County Police Department, Metro Division, or their agents acting under an approved contract or contracts for the costs of removal and storage of the motor vehicle, as well as any fines, penalties and court costs assessed against the owner of the vehicle for a violation that gave rise to the impoundment or immobilization of the vehicle and any outstanding warrants against the motor vehicle shall be returned to the owner of the vehicle if his address and name are known. Otherwise, the proceeds of the sale or other disposition in excess of the amount owed to the Parking Authority, or the Camden County Police Department, Metro Division, shall be retained by the City of Camden.

Any fines, penalties and charges derived herein shall be paid to the Parking Authority or the Camden County Police Department, Metro Division, to the extent they are due and owing. Otherwise, fines, penalties and charges derived herein shall be paid to the City of Camden.

§ 803-5 Vehicles with Outstanding Warrants or Unpaid Parking Tickets.

A. Vehicles located within the City of Camden which are identified as having outstanding warrants or three (3) or more delinquent traffic or parking tickets shall be subject to Chapter 815 of the City of Camden Code.

C. Any tangible personal property found within said motor vehicle shall be returned to the owner or, if not claimed, turned over to the Business Administrator or his designee for disposition of sale pursuant to N.J.S.A. 40A:14-157.

§ 803-6 Reclaiming of impounded vehicles upon payment of costs.

At any time prior to the sale, the owner of the motor vehicle or other person entitled to the motor vehicle may reclaim possession of the motor vehicle upon payment of the costs of removal and storage of the motor vehicle. Additionally, the fines, penalties and court costs assessed against the owner or other person entitled to the motor vehicle which gave rise to the removal and impoundment thereof must also be paid.

§ 803-7 Reclamation costs.

- A. The reclamation costs for the towing, impoundment and storage of the vehicle, if performed directly by the city or its employees, are as follows:
 - (1) For a vehicle placed at a City storage lot, storage fees for that vehicle shall be:
 - (a) First day (first 24-hour period); no charge.
 - (b) A limit of \$3.00 per day for the 2nd through 30th days;
 - (c) A limit of \$2.00 per day thereafter.
- B. For vehicles which are towed by private contractor(s) who have been awarded the contract as the result of public bidding by the Parking Authority or the Camden County Police Department, Metro Division and placed on a City storage lot, the towing fees shall be those arising pursuant to the City Contract to provide for the removal and storage of abandoned, disabled and impounded vehicles and the storage fees shall be those listed in §803-7 A (1).
- C. For vehicles which are towed by private contractor(s) who have been awarded contract(s) as the result of public bidding by the Parking Authority or the Camden County Police Department, Metro Division and are stored at the private contractor's storage facility, then the reclamation costs shall be those provided for in this Chapter and in the contract between the Parking Authority or the Camden County Police Department, Metro Division and the private contractor(s).

§ 803-8 Junk title for old vehicles.

When any towed vehicle has been determined by an authorized official of the Parking Authority or the Camden County Police Department, Metro Division, to be eligible for junk title as defined by N.J.S.A. 39:10A-3, junk title may be sought from the New Jersey Motor Vehicle Commission by the Parking Authority, the Camden County Police Department, Metro Division or their agents, and the vehicle shall be sold or otherwise disposed of and such sale or other disposition of the vehicle shall be made in conformity with N.J.S.A. 39:10A-1 and this Chapter.

§ 803-9 Scrap vehicles.

Whenever any abandoned or unclaimed motor vehicle has been so deteriorated, damaged or stripped of useable parts as to be rendered to scrap and thus no longer a motor vehicle, an authorized official of the Parking Authority or the Camden County Police Department, Metro Division are authorized to certify the same as motor vehicle scrap. Such motor vehicle scrap may be sold or otherwise disposed of and removed to a scrap processing company or junk dealer. Said disposition shall be accomplished without the need for title papers, certificate of ownership, junk title certificate or any further certification or verification from the New Jersey Motor Vehicle Commission.

A. No such motor vehicle scrap shall be removed from private property by an authorized official of the Parking Authority or the Camden County Police Department, Metro Division. Any vehicle identified as scrap pursuant to §803-9A, shall not be sold or otherwise disposed for a period of twenty (20) business days and the sale or other disposition of the vehicle is to be made in accordance with state law and this Chapter.

- B. Upon disposition of motor vehicle scrap thereof by an authorized official of the Parking Authority or the Camden County Police Department, Metro Division, the vehicle identification number thereof and any motor vehicle registration plate attached thereto shall be turned into the New Jersey Motor Vehicle Commission, destroyed or obliterated. The certificate as motor vehicle scrap shall include a picture thereof and shall be made on such form and in such detail as prescribed by the Director of the New Jersey Motor Vehicle Commission. The Parking Authority or the Camden County Police Department, Metro Division shall keep, as a public record, the name and address of the purchaser or recipient of said motor vehicle scrap and the terms of transfer thereof for a period as prescribed by law
- C. For all All-Terrain Vehicles (ATVs) or other similar types of off-road vehicles, which are towed to and stored by the Parking Authority or the Camden County Police Department, Metro Division, or their agents acting under approved contracts, this section shall apply. The Parking Authority or the Camden County Police Department, Metro Division, or their agents, shall promptly notify the owner and any known holder of a security interest that the ATV or other similar type of off-road vehicle is being stored on a contractor's lot. If the owner and any known holder of a security interest of the ATV or other similar type of off-road vehicle fails to respond to the notice within thirty (30) days, the ATV or other similar type of off-road vehicle, may be sold at public auction or otherwise disposed of as scrap and removed to a scrap processing company or junk dealer Notice of the sale or other disposition of the ATV or other similar type of off-road vehicle, shall be given by certified mail, to the owner, if his name and address be known, and any known holder of a security interest, and by publication in one or more newspapers published in this state and circulating in the city, at least five days before the date of the sale or other disposition. Said disposition shall be accomplished without the need for title papers, certificate of ownership, junk title certificate or any further certification or verification from the New Jersey Motor Vehicle Commission.

D. § 803-10 Sale of vehicles without title certificates.

Upon the sale of a motor vehicle to a Third Party Purchaser for which standard or junk title cannot be obtained from the New Jersey Motor Vehicle Commission, the Parking Authority or the Camden County Police Department, Metro Division, or their agents acting under an-approved contracts, shall provide the purchaser with a bill of sale or other similar document indicating the purchase made by the Third Party Purchaser.

§ 803-11 Liability of City for vehicles sold.

The City of Camden, the Parking Authority or the Camden County Police Department, Metro Division, upon sale or other disposition of a motor vehicle pursuant to the provisions of this chapter, give no warranties or guaranties of any nature whatsoever. Furthermore, upon the sale or other disposition of a motor vehicle pursuant to the provisions of this chapter, all claims of interest therein shall be forever barred as provided by the laws of the State of New Jersey, and the City of Camden, the Parking Authority or the Camden County Police Department, Metro Division, sells, or for other disposition, otherwise gives up all right, title and interest which they may have in said motor vehicle and is released from any liability concerning said sale or other disposition or said taking. Upon the sale or other disposition of a motor vehicle pursuant to the provisions of this Chapter, such liability shall be the responsibility of the purchaser or the recipient.

§ 803-12 Other penalties allowed.

The impounding or immobilizing of a motor vehicle shall not preclude or prevent the institution of prosecution for any criminal or any other violation of a city ordinance or state statute in any court of this state, including the Municipal Court, against the owner or operator of such impounded or immobilized vehicle.

BE IT FURTHER ORDAINED that any portion of the City Code not herein amended and supplemented shall remain in full force and effect.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

| Date of Introduction: The above has been reviewed and approved as to form. | |
|--|---------------------------------------|
| MICHELLE BANKS-SPEARMAN City Attorney | |
| | CURTIS JENKINS President City Council |
| | VICTOR CARSTARPHEN Mayor |
| ATTEST: | |

LUIS PASTORIZA Municipal Clerk



ORDINANCE AMENDING CHAPTER 815 VEHICLES, IMMOBILIZATION AND IMPOUNDMENT OF

§ 815-1. Statutory authority.

New Jersey Statutes Annotated 39:4-139.13 authorizes the City of Camden to enact an ordinance authorizing the impoundment or immobilization of vehicles found within the City if there are any outstanding warrants against such vehicles. The Camden City Council hereby exercises this authority and delegates to the City of Camden Parking Authority and its agents the authority to impound or immobilize motor vehicles found within the City if there are any outstanding warrants against such vehicles.

\S 815-2. Impoundment; liability for damage. [Amended 4-26-1990 by Ord. No. MC-2539]

Any vehicle unlawfully parked within the City of Camden for a period in excess of 30 minutes or any vehicle which is operated in violation of the motor vehicle laws of the State of New Jersey or any vehicle for which there are any outstanding warrants or three or more delinquent traffic or parking tickets may be taken into possession or immobilized by the City of Camden Parking Authority or its designee. The City, the Parking Authority, their agents, servants or employees shall not be responsible or liable in any manner for damage incurred in towing, storage, immobilization, possession or disposition of such vehicles.

§ 815-3. Fee. [Amended 12-28-1990 by Ord. No. MC-2612]

In the event that a vehicle is immobilized for unpaid parking violations as provided in § 815-2 of this chapter, an immobilization fee of \$60 shall be assessed.

§ 815-4. Sale of impounded vehicle; notice.

If any outstanding warrants are not paid by 12:00 midnight of the 30th day following the day on which the vehicle was impounded or immobilized, the vehicle may be sold at public auction. The City shall give notice of the sale by certified mail to the owner, if his name is known, and to the holder of any security interest filed with the Director of the Division of Motor Vehicles, and by publication in the form prescribed by the Director of Motor Vehicles, by one insertion, at least five days before the date of the sale, in one or more newspapers published in this state and circulating in the City. Vehicles owned by lessors who have complied with the provisions of N.J.S.A. 39:4-139.2 et seq. respecting lessors shall not be sold.

§ 815-5. Release upon payment. [Amended 12-28-1990 by Ord. No. MC-2612]

- A. At any time prior to the sale, the owner of the motor vehicle or other person entitled to the motor vehicle may reclaim possession of it upon payment of:
 - (1) The reasonable costs of removal and storage of the motor vehicle, including a towing charge, not to exceed the amount as specified in any contract between the Parking Authority and its contractor for the towing and storage of said vehicle.
 - (2) Any fines imposed by this chapter.
- (3) Any fine or penalty and court costs assessed against the owner of the vehicle for violation(s) which gave rise to the impoundment or immobilization of the vehicle, including any outstanding warrants against such vehicle.
- B. The owner-lessor of a motor vehicle who has complied with the provisions of N.J.S.A. 39:4-139.2 et seq. respecting owners-lessors shall be entitled to reclaim possession without payment and the lessee shall be liable for any fine, penalty, court costs and outstanding warrants against the vehicle.

§ 815-6. Disposition of sale proceeds.

Any proceeds obtained from the sale of the vehicle at public auction in excess of the amount owed to the City, the Parking Authority or an agent or agents acting under a contract approved by the City of Camden or the Parking Authority for the reasonable

costs of removal and storage of the motor vehicles and any fines or penalties and court costs assessed against said vehicle for the violation which gave rise to the impoundment or immobilization of the motor vehicle, including any outstanding warrants against such vehicle, shall be returned to the owner of the vehicle, if his or her name and address are known.

§ 815-7. Prohibited acts.

- A. It shall be unlawful and an offense for any person to impair, render inoperative or cause any person to impair or render inoperative any immobilization device which has been attached to a vehicle in accordance with the provisions of this chapter.
- B. It shall be unlawful and an offense for any person to move or cause to be moved any vehicle, wherever immobilized which has been immobilized in accordance with this chapter.

§ 815-8. Violations and penalties. [Amended 10-12-2006 by Ord. No. MC-4234]

Unless otherwise provided in the chapter, penalties against persons violating the provisions of this chapter shall be imposed in accordance with the provisions of § 1-15.

BE IT FURTHER ORDAINED that any portion of the City Code not herein amended and supplemented shall remain in full force and effect.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: October 12, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN Interim City Attorney

CURTIS JENKINS
President City Council

VICTOR CARSTARPHEN Mayor

| ATTEST: | |
|---------|-----------------|
| | LUIS PASTORIZA |
| | Municipal Clerk |

MBS:dh 10-19-21

ORDINANCE AUTHORIZING THE STREET VACATION FOR SPECTRUM CAPITAL CAMDEN, LLC FOR BLOCK 110, LOTS 11, 16, 49, 51 (QUALIFIER) B-01 AND 67, 1107 PENN STREET, NS AD WILSON 74 E OF 11TH STREET, 1182 LINDEN STREET, 112-1156 LINDEN STREET AND SS LINDEN 418 E. 11TH STREET AS MORE PARTICULARLY SET FORTH IN THE ATTACHED METES AND BOUNDS DESCRIPTIONS PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 40:67-1, ET SEQ.

WHEREAS, Spectrum Capital Camden, LLC has requested a street vacation of portions of certain alleyways for the propose of constructing a hotel located at Block 110, Lots 11, 16, 49, 51, 51 (Qualifer) B-01 and 67, 1107 Penn Street, NS AD Wilson 74 E of 11th Street, 1182 Linden Street, 1112-1156 Linden Street and SS Linden 418 E. 11th Street, Camden, NJ as more particularly set forth in the metes and bounds descriptions attached hereto as Exhibit "A;" and

WHEREAS, no reservations or objections have been made; and

WHEREAS, the matter has been referred to the City Engineer, who has recommended that the City proceed with the vacation; and

WHEREAS, it appears to the City that the public will not be adversely affected by the vacating of the public right in these areas; and

WHEREAS, the City is desirous of retaining a utility easement over the portions being vacated; now therefore

BE IT ORDAINED, by the City Council of the City of Camden that:

SECTION 1. The rights of the public and the City of Camden and to the Plan of Survey, proposed Block 110 and Lots 11, 16, 49, 51, 51 (qualifier) B-01 and 67 as more particularly set forth in the attached metes and bounds descriptions are hereby extinguished and vacated, with the exception of the retention of a maintenance and utility easement. The vacation shall comply with all conditions of the vacation approval that the applicant is responsible for as per the City Engineer. Please see Exhibit "A" for the detailed legal description of the Block and Lots, being vacated.

SECTION 2. All municipal public utilities and cable television lines and facilities, if any, existing in, on or under the vacated streets as described in the legal descriptions shall remain the property of the City of Camden, applicable public utility or cable television company. The City of Camden expressly reserves an easement in, on or under those portions of the streets to be vacated. The party or parties, who become owners of the vacated streets under this ordinance, and their successors in title, shall not have the right to close, remove, relocate, erect any structure upon, or block access to any municipal or public utility or cable television lines or facilities existing in, on or under the vacated streets. They shall have the right to contract with the City of Camden or applicable public utility or cable television company to close, remove, relocate, detour or operate and maintain any such municipal public utility or cable television company lines and facilities. The party or parties who become owners of the vacated streets must maintain fire access to the vacated streets at all times.

SECTION 3. The street vacations are subject to the rights of the City of Camden and of public utilities to enter the vacated streets in a reasonable manner for the purpose of inspecting, maintaining, repairing, replacing, closing or removing any municipal public utility or cable television lines and/or facilities remaining in, on or under the vacated streets, unless the City of Camden or public utility or cable television company waives such right by contract or agreement under Section 2 above.

SECTION 4. The Municipal Clerk shall have this ordinance published once, not less than (10) days instead of one (1) week prior to the second reading.

SECTION 5. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 6. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistencies only.

SECTION 7. This ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

SECTION 8. The Municipal Clerk shall, within sixty (60) days after this ordinance becomes effective, file a certified copy of this ordinance, together with a copy of the proof of publication, in the Office of the Camden County Clerk/Register of Deeds with instructions that the certified copy of this ordinance be recorded and properly indexed in the street vacation book.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this ordinance, and the action by the Commissioner regarding this ordinance shall supersede any action by the Mayor on the same ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: October 19, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS
President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk Resolutions

RESOLUTION IN MEMORIAM OF IVELISSE MILEC-GONZALEZ

WHEREAS, Ivelisse Milec-Gonzalez was born in Puerto Rico on May 6, 1967 to Emil and Lucy Milec. She entered into eternal life and received her wings on Sunday, October 3, 2021, at the blessed age of 54; and

WHEREAS, Mrs. Ivelisse grew up in Philadelphia, Pennsylvania. She graduated as salutatorian from Nativity School of Business. She enrolled in Jameson School of Ministry and graduated in June 2019. She continued her education and receive her bachelor's degree in Theology in June 2021. Her appreciation of theology and love of the Lord, made that decision clear; and

WHEREAS, Ivelisse met the love of her life, Angel, at church and they married on April 29, 2007. Also in 2007, Ivelisse began doing amazing works for the Lord. She was a missionary who traveled out of the country several times to do the Lord's work. During her ministry, she wore many hats. She was the church secretary, Evangelist, Prophetess, and Sunday school teacher for the children. She took her ministry to the streets of Camden where she would feed the hungry, ministered to the lost, encouraged, clothed, provided toiletries, and fed the prostitutes. She talked with the drug dealers to lead them to the Lord and provided guidance to a better life; and

WHEREAS, Mrs. Ivelisse Milec-Gonzalez was predeceased by her grandson Tristan Jace. She leaves to cherish and honor her legacy and memories: Her devoted husband Angel Gonzalez; her children, Gary and Yanina Milec, Ivelisse Milec and Antonneio Hiller, Jacelena Milec and Fiancé Christopher Nikirk and Juan Carlos Santiago; eight grandchildren; her Ioving parents Emil & Lucy Milec; her sisters Michelle Del Piano, Kimberley (Nestor) Zumbado and Stephanie (Michael) Belsanti, and a multitude of relatives and friends; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that it hereby extends to the family and friends of Mrs. Ivelisse Milec-Gonzalez this expression of sincere regret and sympathy for the loss of their loved one, and offers the hope that they will be consoled by the memories of her life and achievements.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS
President, City Council

ATTEST: _______LUIS PASTORIZA

Municipal Clerk



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

| DATE: October 29, 2021 FROM: Councilperson Curtis Jenkins, President Shaneka Boucher, 1st Ward Chris Collins, 2 nd Ward Felicia Reyes-Morton, 4 th Ward | Council Meeting Date: November 9 Marilyn Torres, Vice President, 3 rd Ward X Angel Fuentes, At-Large Sheila Davis, At-Large |
|--|---|
| Action Requested: RESOLUTION IN MEMORIAM OF | FIVELISSE MILEC-GONZALEZ |
| ****Please attach any supporting documents | |
| Signature of Councilperson | 10/29/21 Date |

MBS:dh 11-09-21

RESOLUTION AUTHORIZING A LAND USE AND ACCESS AGREEMENT BETWEEN THE CITY OF CAMDEN AND BOWEN ENGINEERING CORPORATION AND THE CAMDEN CITY SCHOOL DISTRICT

WHEREAS, Bowen Engineering Corporation ("Bowen") is the contractor constructing the expansion of the City's Parkside Water Treatment Plant (the "Project") and has requested access and use of a portion of the parking lot located on the Camden High Athletic Field (the "Premises"), for parking for Bowen's employees and subcontractors; and

WHEREAS, the City has leased the Premises to the Camden City School District; and

WHEREAS, the City, the Camden City School District and Bowen desire to enter into a Land Use and Access Agreement (the "Use Agreement") to permit Bowen's employees to temporarily park on the Premises; and

WHEREAS, no fee will be charged for the use of the Premises; and

WHEREAS, the term of the Use Agreement will be from October 7, 2021 to September 30, 2022, unless terminated sooner; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper officers be and are hereby authorized to execute a Land Use and Access Agreement with Bowen and the Camden School District substantially in the form attached hereto as Exhibit A.

BE IT FURTHER RESOLVED, that pursuant to $\underline{\text{N.J.S.A.}}$ 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | Co | unch Meeting: November 9, 2021 |
|---|--|---|--|
| TO: | Jason J. Asuncion, Esq., B | Business Adm | inistrator |
| FROM: | Michelle Banks-Spearman | , City Attorne | у |
| Departmen | nt Making Request: Law | Departmen | t |
| RESOLUTION AGREEMEN | | OF CAMDEN, | OF A LAND USE AND ACCESS BOWEN ENGINEERING CORPORATION |
| Bowen Engir Parkside Wa parking lot I employees a parties desir | ter Treatment Plant ("the Pro ocated on the Camden Hig nd subcontractors. The Prem | pject") and has th Athletic Fidises has been | ractor constructing the expansion of the City's requested access and use of a portion of the eld (the "Premises"), for parking for Bowen's leased to the Camden City School District. The Agreement to permit Bowen's employees to |
| APPROPRI | ATION ACCOUNT TO BE | CHARGED: | N/A |
| AMOUNT C | F PROPOSED CONTRAC | T: N/A | |
| X For Examp Request, I | Request Form Attached for Sole: Form "A" - Request for approval of Form "E" - Creation/Extension of Service "Best Price Insurance Contracting" Model | Employees Requirii es, Form "G" - Gra | GS Approval - (If applicable) ng Advice and Consent of Governing Body, Form "D" - Contract nt Approval, Form "H" - Bond Ordinance or Contract Request, |
| Approved by | / City Attorney: | 70/94/8 | 1 Missignature |
| Approved by | Grants Management: | | (If applicable) |
| | / Finance Director: ications of Availability of Funds | | |
| Approved by | Business Administrator: | | |
| | (Name) Please Print | | (Extension #) |
| Prepared By: | Dionne Giles | _ | X7185 |
| Contact Persor | n: | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Professional Service or EUS | Land Use and Access Agreement |
|--|--|
| Type | |
| Name of Vendor | BOWEN ENGINEERING CORPORATION |
| Purpose or Need for service: | Bowen Engineering Corporation is constructing the expansion of the City's Parkside Water Treatment Plant and has requested access and use of a portion of the parking lot located on Camden High Athletic Field for parking purposes for their employees and subcontractors. |
| Contract Award Amount | |
| Term of Contract | 1 year |
| Temporary or Seasonal | |
| Grant Funded (attach appropriate documentation allowing for service through grant funds) | No |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.) | |
| Were other proposals received? | |
| If so, please attach the names and amounts for each proposal received? | |
| | |
| all bidders and the bid amounts associ | moranda or evaluation forms used to evaluate the vendors and a list oriated with each bidder. please have the appropriate personnel sign the certification on page 2 |
| all bidders and the bid amounts associ | riated with each bidder. |

The Chief Financial Officer affirms that there is adequate funding available for this personnel action.

^{*}For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

| | Funding Sou | arce for this action |
|---|---|--|
| Chief Financial Officer Si | gnature | |
| | elected is in compliance with the tions with respect to campaign of | e adopted Pay to Play Ordinance and that the vendor contributions. |
| | | Date |
| Certifying Officer | | |
| For LGS use only: | | |
| () Approved | () Denied | |
| | Date | |
| Director or Designee, Division of Local Govern | ment Services | |
| Number Assigned | | |

LAND USE AND ACCESS AGREEMENT

THIS AGREEMENT (this "Agreement") is entered into and made effective as of
_______, by and between Bowen Engineering Corporation ("Bowen") of
8802 North Meridian Street, Indianapolis, Indiana 46260, City of Camden ("Owner") with a mailing
address of City Hall, Room 4th Floor, 520 Market Street, Camden, NJ 08101-5120 and Camden City
School District, with a mailing address of 1033 Cambridge Street, Camden NJ 08105 ("CCSD").

RECITALS

WHEREAS, Bowen is in the business of providing construction services for the expansion of the the Owner's Parkside Water Treatment Plant ("the Project") and has requested access and use of a portion of the parking lot located on Owner's property as depicted in the attached photograph attached as Exhibit A (the "Premises"), for parking for Bowen's employees and subcontractors; and

WHEREAS, the Premises is under the control of the CSSD, by virtue of a Lease Agreement between the Owner and CCSD; and

WHEREAS, Owner and CCSD have agreed to provide Bowen temporary use of the Premises. **NOW**, **THEREFORE**, the Parties hereby agree and contract as follows:

- 1. CONDITIONS OF USE AND ACCESS. Owner and CCSC hereby grant to Bowen limited and temporary access to the Premises in the locations marked and for the purposes described on Exhibit "A", attached hereto and made a part hereof by this reference, pursuant to the terms and conditions contained herein.
 - a) Bowen shall restore the Premises and any other of Owner's or CSCD's property damaged or disturbed by Bowen to the condition as it existed prior to Bowen's access thereto, to Owner's and CCSD's reasonable satisfaction.
 - b) Permitted use only Monday Thursday 6am 6pm for craft parking only. No material or equipment will be stored on the Premises.
 - c) CSCD may notify Bowen of certain times during the course of the Term that the Premises is not available for parking. This notice shall be given within five (5) days for special events where parking will be prohibited.
 - d) Access to gate to occur only through the Park Blvd entrance adjacent to the parking area. Bowen shall lock this gate at the beginning and end of each shift.
 - e) The public shall continue to have reasonable public access to the remainder of the parkland during the term of this Agreement.
- 2. PERIOD of USE. The term of this Agreement (the "Term") shall be from October 7th, 2021 through September 30st, 2022 unless earlier terminated pursuant to the terms herein contained.
- **3. TERMINATION**. This Agreement may be terminated by either party upon not less than five (5) days' advance written notice to the other party.
- 4. **RELATIONSHIP OF PARTIES.** Neither party shall be considered to be an employee of or agent for the other party, and neither party shall hold themselves out as such.

- 5. INSURANCE AND BONDS. Bowen, at its expense, shall obtain and maintain in full force, a \$1 million per occurrence and \$2 million aggregate, General Liability insurance policy, listing Owner, CSCD, and the New Jersey Department of Environmental Protection (DEP) as additional insured.
- 6. INDEMNIFICATION. Bowen agrees to indemnify, defend and hold Owner, CCSC, and DEP harmless from all claims, losses, expenses, fees, including attorney fees, costs, and judgments of any nature that may be asserted against Owner by virtue of Bowen's access to and use of the Premises.
- 7. **NOTICES**. All notices required or permitted under this Agreement shall be in writing and shall be deemed delivered when delivered in person or deposited in the United States mail, postage prepaid, or via email addressed as follows:

If for Bowen:

Attn:

Bowen Engineering Corporation Mr. Richard Bowen Project Manager 804 Landmark Drive Suite 128 Glen Burnie, MD 21061 rbowen@bowenengineering.com

If for Owner:

Attn:

Michelle Banks-Spearman City Attorney City of Camden Law Department City Hall, Room 419 P.O. Box 95120

Camden, NJ 08101-5120 mispearm@ci.camden.nj.us

If for CSCD:

Attn:

Samantha L. Price
Camden City School District
1033 Cambridge Street
Camden, NJ 08105
sprice@camden.k12.nj.us

Such address may be changed from time to time by either party by providing written notice to the other in the manner set forth above.

- **8. ENTIRE AGREEMENT.** This Agreement contains the entire agreement of the parties and there are no promises or conditions in any other agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties.
- 9. AMENDMENT. This Agreement may be modified or amended if the amendment is made in writing and is signed by all parties. Any modification of this Agreement must be approved by the DEP, in writing.
- 10. SEVERABILITY. If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed and enforced as so limited.
- 11. WAIVER OF CONTRACTUAL RIGHT. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 12. WAIVER OF CONSEQUENTIAL DAMAGES. Excluding losses covered by insurance, Bowen, Owner and CCSD waive claims against each other for indirect, special or consequential damages, costs or expenses arising out of or relating to this Agreement, including but not limited to damages for loss of business, loss of financing, principal office overhead and expenses, production or labor inefficiencies, loss of profits not related to this agreement, loss of reputation, or insolvency.
- 13. GOVERNING LAW. This Agreement shall be governed by the laws of the State of New Jersey.
- 14. COMPLIANCE WITH LAWS. CCSD agrees that the Premises or the Services to be provided by CSCD pursuant to this Agreement shall be in accordance with all applicable laws, statutes, ordinances, codes, rules, regulations and requirements of any governmental agencies which regulate or have jurisdiction over the Premises or the Services to be provided or performed by or for CCSD hereunder. CCSD agrees to obtain and maintain throughout the period of this Agreement all such licenses as are required to do business in the State of New Jersey pursuant to this Agreement.

15. GREEN ACRES COMPLIANCE. Notwithstanding anything to the contrary contained herein, Bowen's rights under this Agreement shall be subject to, limited by and exercised in accordance with the Green Acres Restrictions at N.J.S.A. 13:8C-1, et seq. and N.J.A.C. 7:36, et seq., as may be amended and supplemented. Furthermore, the Owner shall exercise its rights under the Agreement to ensure that the Premises continues to be operated for conservation and recreation purposes in accordance with the Green Acres Restrictions.

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed effective as of the day and year first written above.

BOWEN ENGINEERING CORP.

| Ву: | |
|------|--------------------------------|
| • | |
| its: | |
| | |
| | CITY OF CAMDEN |
| Ву: | |
| Its: | |
| | CAMDEN CITY SCHOOL DISTRICT |
| Ву: | |
| lts: | |
| Aut | horized by: |
| Rev | iewed and approved as to form. |
| Ву: | |
| | Michelle Banks-Spearman |
| | City Attorney |

APPENDIX A



RESOLUTION AUTHORIZING EXTENSIONS OF TIME TO COMPLETE FORECLOSURE DUE TO DELAYS CAUSED BY THE ONGOING COVID-19 PANDEMIC

WHEREAS, the City Council previously authorized the assignment of various tax sale certificates listed below, for less than the full amount due pursuant to <u>N.J.S.A.</u> 54:5-114.4; and

WHEREAS, N.J.S.A. 54:5-114.4, requires that the tax certificate assignee complete the foreclosure of the tax sale certificate and record the final judgment in the Camden County Clerk's Office within two (2) years of the date of the resolution authorizing the assignment; and

WHEREAS, on March 09, 2020, Governor Phil Murphy issued Executive Order No. 103, declaring a State of Emergency and Public Health Emergency for the State of New Jersey; and

WHEREAS, on March 27, 2020, the Supreme Court of New Jersey issued an Omnibus Order on COVID-19 issues, ordering the Office of Foreclosure not to review or recommend Motions or Judgments received after March 1, 2020; and

WHEREAS, the COVID-19 Public Health Emergency and resulting court closures, disrupted normal court proceedings and various other aspects of the foreclosure process; and

WHEREAS, the various tax sale certificate purchasers listed below, were impacted by the disruption of normal court proceedings; and

WHEREAS, the tax sale certificate purchasers listed below made timely requests to extend the time to foreclose; and

WHEREAS, the Lien Review Committee now requests that the City Council extend the foreclosure deadlines to the *New Deadline to Complete Foreclosure* dates listed in Exhibit A attached hereto; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Purchaser's foreclosure deadline is hereby extended to the respective *New Deadline to Complete Foreclosure* listed in Exhibit A attached hereto.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

| VICTOR CARSTARPHEN | |
|--------------------|--|
| Mayor | |

| ATTEST: | | |
|---------|-----------------|--|
| | LUIS PASTORIZA | |
| | Municipal Clerk | |

Exhibit A

| Address | Block/Lot | Council Resolution Approval Date | Resolution# | Tax Sale Certificate# | Tax Sale Certificate Purchaser | Last deadling to complete foreclosure | New Deadline to complete foreclosure |
|--------------------|-----------|---|-------------|--------------------------|--------------------------------------|---|--|
| 709 Cherry | 370/64 | 05/14/2019 | MC-19:6902 | 09-00454 | Hill, Desmond | 05/14/2021 | 05/14/2022 |
| 711 Cherry | 370/63 | 05/14/2019 | MC-19:6902 | 12-03112 | Hill, Desmond | 05/14/2021 | 05/14/2022 |
| 3312 Federal | 1058/32 | 12/11/2018 | MC-18:6692 | 951130 | Pratt, Lee. | 05/14/2021 | 05/14/2022 |
| 426 Carl Miller | 474/5 | 12/21/2015 | MC-15:4798 | 11-00912 | Bain, Joel | 12/21/2021 | 12/21/2022 |
| 2900 Royden | 1137/22 | 03/14/2017 | MC-17:5629 | 11-02843 | Rodriguez, Maria | 04/11/2022 | 10/11/2022 |
| 1241 N 26 | 836/41 | 12/11/2018 | MC-18:6692 | 88-887 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 1231 N26 | 836/43 | 12/11/2018 | MC-18:6692 | 36357 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 1232 N 25 | 836/29 | 12/11/2018 | MC-18:6692 | 38511 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 1239 N 26 | 836/42 | 12/11/2018 | MC-18:6692 | 38533 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 450 Liberty | 335/85 | 08/09/2016 | MC-16:5060 | 88-294 | Williams, Belvin | 08/09/2021 | 08/09/2022 |
| 452 Liberty | 335/84 | 08/09/2016 | MC-16:5060 | 89-273 | Williams, Belvin | 08/09/2021 | 08/09/2022 |
| 705 Chestnut | 388/84 | 08/09/2016 | MC-16:5214 | 96-265 | Villanos, Gregory | 08/09/2021 | 08/09/2022 |
| 12 N 27 | 1113/19 | 04/11/2017 | MC-17:5629 | 982264 | Rodriguez, Pedro | 04/11/2022 | 04/11/2023 |
| 856 N. 27 | 947/27 | 04/11/2017 | MC-17:5629 | 991445 | Collado, Maria E. | 04/11/2020 | 05/11/2022 |

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | Council Meeting: November 9, 2021 | | |
|--|---|--|--|--|
| TO: | Jason J. Asuncion, Esq., Business | Jason J. Asuncion, Esq., Business Administrator | | |
| FROM: | Michelle Banks-Spearman, City Attorney | | | |
| Departme | nt Making Request: Office of the | City Attorney | | |
| RESOLUTI | RESOLUTION: ON AUTHORIZING EXTENSIONS OF TO DELAYS CAUSED BY THE ON | OF TIME TO COMPLETE FORECLOSURE IGOING COVID-19 PANDEMIC | | |
| N.J.S.A. 54 sale certific years of the pandemic, certificate process. Conforcelosure of the tax sare attache | ate and record the final judgment in e date of the resolution authorizing resulting state of emergency and purchasers have experienced significity ty Council authorization is being so for tax sale certificate holders who m | cate assignee complete the foreclosure of the tax the Camden County Clerk's Office within two (2 the assignment. Due to the ongoing COVID-19 disruption of normal court procedures, tax sale cant delays at various stages of the foreclosure ught to authorize extensions of time to complete adde timely requests for extensions. A complete list stension and proposed new foreclosure deadlines | | |
| Waive For Exam Request, | | A/DLGS Approval - (If applicable) Requiring Advice and Consent of Governing Body, Form "D" - Contract " - Grant Approval, Form "H" - Bond Ordinance or Contract Request, | | |
| | | | | |

Prepared By: Amia Valentine X7170

Contact Person: Michelle Banks-Spearman, City Attorney X7170

Approved by City Attorney:

Approved by Grants Management:

☐ CAF —Certifications of Availability of Funds

Approved by Business Administrator:

(Name) Please Print

Approved by Finance Director:

Please note that the Contact Person is the point person for providing pertinent information request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

(If applicable)

(Extension #)

Exhibit A

| Address | Block/Lot | Council Resolution Approval Date | Resolution# | Tax Sale Certificate# | Tax Sale Certificate Purchaser | Last deadline to complete foreclosure | New Deadline to complete foreclosure |
|--------------------|-----------|----------------------------------|-------------|--------------------------|--------------------------------------|---|--------------------------------------|
| 709 Cherry | 370/64 | 05/14/2019 | MC-19:6902 | 09-00454 | Hill, Desmond | 05/14/2021 | 05/14/2022 |
| 711 Cherry | 370/63 | 05/14/2019 | MC-19:6902 | 12-03112 | Hill, Desmond | 05/14/2021 | 05/14/2022 |
| 3312 Federal | 1058/32 | 12/11/2018 | MC-18:6692 | 951130 | Pratt, Lee. | 05/14/2021 | 05/14/2022 |
| 426 Carl Miller | 474/5 | 12/21/2015 | MC-15:4798 | 11-00912 | Bain, Joel | 12/21/2021 | 12/21/2022 |
| 2900 Royden | 1137/22 | 03/14/2017 | MC-17:5629 | 11-02843 | Rodriguez, Maria | 04/11/2022 | 10/11/2022 |
| 1241 N 26 | 836/41 | 12/11/2018 | MC-18:6692 | 88-887 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 1231 N26 | 836/43 | 12/11/2018 | MC-18:6692 | 36357 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 1232 N 25 | 836/29 | 12/11/2018 | MC-18:6692 | 38511 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 1239 N 26 | 836/42 | 12/11/2018 | MC-18:6692 | 38533 | Rivera, Junel | 12/11/2021 | 12/11/2022 |
| 450 Liberty | 335/85 | 08/09/2016 | MC-16:5060 | 88-294 | Williams, Belvin | 08/09/2021 | 08/09/2022 |
| 452 Liberty | 335/84 | 08/09/2016 | MC-16:5060 | 89-273 | Williams, Belvin | 08/09/2021 | 08/09/2022 |
| 705 Chestnut | 388/84 | 08/09/2016 | MC-16:5214 | 96-265 | Villanos, Gregory | 08/09/2021 | 08/09/2022 |
| 12 N 27 | 1113/19 | 04/11/2017 | MC-17:5629 | 982264 | Rodriguez, Pedro | 04/11/2022 | 04/11/2023 |
| 856 N. 27 | 947/27 | 04/11/2017 | MC-17:5629 | 991445 | Collado, Maria E. | 04/11/2020 | 05/11/2022 |

RESOLUTION AUTHORIZING THE ACCEPTANCE OF THREE ART PIECES KNOWN AS POD PARK FROM CAMDEN COMMUNITY PARTNERSHIP (CCP)

WHEREAS, Camden Community Partnership (CCP) desires to give three (3) additional large pieces of Art known as Pod Park to the City of Camden as a gift; and

WHEREAS, pursuant to N.J.S.A. 40A:12-5(a) (1) (2) the City of Camden can accept Art pieces as a gift, that the City will use toward improving the quality of life in the neighborhoods which these Art pieces are located or will be located; and

WHEREAS, in 2021 the City of Camden partnered with CCP and Rutgers for the Arts on A New View, a Bloomberg Public Art Challenge project to combat illegal dumping with the installation of temporary art pieces at multiple sites in the City of Camden; and

WHEREAS, Camden Community Partnership (CCP) has purchased three (3) of the Art pieces known as Pod Park which consists of two (2) swings and a wheelbarrow seat made from reclaimed materials and desires to gift them to the City for Exhibition; now therefore

BE IT RESOLVED, that the governing body of the City of Camden hereby authorizes the proper officials to accept the three Art pieces known as Pod Park from the CCP.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

City Attorney

CURTIS JENKINS President, City Council

LUIS PASTORIZA

Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | | Council | l Meeting Date: November 9, 2021 |
|------------------------------|---|--------------|------------|---|
| то: | Jason Asuncion, Business | Adminis | trator | |
| FROM: | Yolanda Hawkins, Real Est | ate Offi | cer | |
| Departmen | t Making Request: Law I | Dept./Bi | ureau of (| City Properties |
| | | | | N AUTHORIZING THE ACCEPTANCE MDEN COMMUNITY PARTNERSHIP |
| | | | | give the City of Camden ownership of paces in the City of Camden. |
| BIDDING P | ROCESS: ess: Bid#, RFP#, State Contract#, Non-Fa | air & Open, | eus: N/A | |
| APPROPRI | ATION ACCOUNT(S): (If a | pplicable |) N/ | /A |
| AMOUNT: (| If applicable) N/A | | | |
| | | <u>Da</u> | <u>ite</u> | <u>Signature</u> |
| Approved b | y Relevant Director: | | | |
| Approved b | y Grants Management: | | | (If applicable) |
| | y Finance Director: cations of Availability of Funds | | | |
| Approved b | y Purchasing Agent: | - | · · · · · | |
| Approved b | y Business Administrato | >r: | | |
| Received b | y City Attorney: | 70/9 | 14/21 | Affrance 2) & How |
| | (Name) Please Print | | | (Extension #) |
| Prepared By: Contact Pers | | | - | 7125 |
| | | | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

RESOLUTION APPROVING THE REDUCTION OF MUNICIPAL LIEN VALUE DOWN TO THE FAIR MARKET VALUE OF THE PROPERTY PER RECOMMENDATION OF LIEN REVIEW COMMITTEE

WHEREAS, the owners of the properties listed in Exhibit A (the "Properties") attached hereto submitted applications to the Lien Review Committee to reduce the tax lien on the Properties to the market value of such properties; and

WHEREAS, the Lien Review Committee having reviewed the applications, together with appraisal reports prepared by a New Jersey licensed appraiser provided by the property owners, is satisfied that the principal sum of the liens exceeds the market value of the Properties pursuant to N.J.S.A. 54:4-100; and

WHEREAS, the Lien Review Committee recommends that each of the Tax Liens be reduced to the market values listed in Exhibit A attached hereto; and

WHEREAS, the Property owners will have sixty (60) days from the effective date of this resolution to pay the reduced balance in full or the reduction shall be null and void and of no effect; and

WHEREAS, pursuant to N.J.S.A. 54:4:199 and N.J.S.A. 54:4:100, the Tax Collector has requested that City Council authorize her to reduce each of the Tax Liens to the market values listed in Exhibit A attached hereto; and now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to reduce each of the Tax Liens to the market values listed in Exhibit A attached hereto.

BE IT FURTHER RESOLVED, that the property owners shall have sixty (60) days from the effective date of this resolution to pay the reduced lien balance in full or the reduction shall be null and void and of no effect.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

Michelle BANKS-SPEARMAN

City Attorney

CURTIS JENKINS
President, City Council

VICTOR CARSTARPHEN Mayor

| ATTEST: | | |
|---------|-----------------|--|
| | LUIS PASTORIZA | |
| | Municipal Clerk | |

EXHIBIT A

| BLOCK | LOT | Tax Sale Certificate# | PROPERTY OWNER | PROPERTY ADDRESS | APPRAISER | APPRAISED FAIR MARKET VALUE | REDEMPTION VALUE AS OF October 26, 2021 |
|-------|-----|--------------------------|----------------------------------|---------------------|-------------------|--------------------------------------|---|
| 24 | 62 | 15-00048 | The Estate of Maria Rivera | 333 GRANT | Robert Johnson | \$15,000.00 | \$55,745.38 |
| 1364 | 97 | 11-03981 | Smith, Carlita & Yanika | 1264 Carl Miller | Robert Johnson | \$10,000.00 | \$89,148.97 |
| 1354 | 154 | 08-02850 | Smith, Carlita | 1568 Louis | Robert Johnson | \$10,000.00 | \$30,063.49 |
| 355 | 31 | 92-162 | Cuff, Keith | 746 Pine | Robert Johnson | \$4000.00 | \$129,701.48 |

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| Council Meeting: November 9, 2021 |
|-----------------------------------|
| |

TO:

Jason J. Asuncion, Esq., Business Administrator

FROM:

Michelle Banks-Spearman, City Attorney

Department Making Request: Office of the City Attorney

TITLE OF RESOLUTION:

RESOLUTION APPROVING THE REDUCTION OF MUNICIPAL LIEN VALUE DOWN TO THE FAIR MARKET VALUE OF THE PROPERTY PER RECOMMENDATION OF LIEN REVIEW COMMITTEE

BRIEF DESCRIPTION OF ACTION:

<u>N.J.S.A.</u> 54:4-99 authorizes municipalities to "make such abatement, revision, alteration, adjustment and settlement of any past due taxes, assessments and other municipal charges, both of principal and of any and all interest and penalties thereon, as it shall deem equitable and just and be for the best interest of the municipality"; and the City has implemented a program that allows delinquent property owners to request liens be reduced to the appraised fair market value, the Lien Review Committee has approved the property tax liens listed in exhibit A for lien reductions in the amounts listed in exhibit A.

APPROPRIATION ACCOUNT TO BE CHARGED:

AMOUNT OF PROPOSED CONTRACT:

| | res, Form "G" - Grant A | ldvice and Consent of Governing Body, Form "D" - Contrac Approval, Form "H" - Bond Ordinance or Contract Request, |
|---|--------------------------------|--|
| Approved by City Attorney: | √)g/a/g/ Date | Signature Miss De Bariper |
| Approved by Grants Management: | | (Mary Harble) |
| Approved by Finance Director: CAF –Certifications of Availability of Funds | | (If applicable) |
| Approved by Business Administrator: | | |
| (Name) Please Print | | (Extension #) |
| Prepared By: Amia Valentine | | X7170 |
| Contact Person: Michelle Banks-Spearman, Cit | ty Attorney | X7170 |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

EXHIBIT A

| BLOCK | LOT | Tax Sale Certificate# | PROPERTY OWNER | PROPERTY ADDRESS | APPRAISER | APPRAISED FAIR MARKET VALUE | REDEMPTION VALUE AS OF October 26, 2021 |
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| 1354 | 154 | 08-02850 | Smith, Carlita | 1568 Louis | Robert Johnson | \$10,000.00 | \$30,063.49 |
| 355 | 31 | 92-162 | Cuff, Keith | 746 Pine | Robert Johnson | \$4000.00 | \$129,701.48 |

RESOLUTION AUTHORIZING THE ASSIGNMENT OF TAX SALE CERTIFICATES SOLD AT LESS THAN FACE VALUE

WHEREAS, the City of Camden has in its possession tax sale certificates located in various neighborhoods in the City of Camden; and

WHEREAS, the City of Camden was approved to solicit bids for the purchase of various tax sale certificates for less than face value; and

WHEREAS, N.J.S.A. 54:5-114.2 provides that after a municipality has purchased tax sale certificates upon delinquency, the governing body thereof may by resolution accept bids for the purchase of tax sale certificate for less than face value but not less than the minimum bid already approved by City Council; and

WHEREAS, notice will be sent by regular and certified mail to the owner of record; public notices were posted on June 9, 2020 of the impending sale at less than face value; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper officer(s) shall be and are hereby authorized to execute the proper documents necessary to assign the tax sale certificates to the persons listed below in consideration that was previously approved by City Council via Resolution

Number MC-20:7485.

| <u>Tax Lien</u> | | | | [| | Amount |
|-----------------|--------------------------------|--------------|-----|----------------------------------|--------------|--------------|
| Certificate # | Property Address | <u>Block</u> | Lot | Successful Bidder | Winning Bid | Owed |
| | | | 1 | | | |
| 13-00018 | 118-120 York Street | 19 | 156 | Camden Lutheran Housing, Inc. | \$ 20,001.00 | \$54,316.60 |
| 012-204 | 813 North 2nd Street | 20 | 70 | Zarah Wilson | \$ 1,502.00 | \$6,673.84 |
| 11-00037 | 324 Bailey Street | 23 | 85 | Pamela Nova | \$ 6,500.00 | \$68,724.80 |
| 88-44 | 127 Main Street | 38 | 94 | Ricardo Andrade Garcia | \$ 5,800.00 | \$149,502.39 |
| 35085 | 429 North 10th Street | 88 | 42 | Dennis Barr | \$ 1,500.00 | \$89,303.65 |
| 11-00107 | 321 North 9th Street | 104 | 31 | Zarah Wilson | \$ 1,500.00 | \$2,845.86 |
| 14-00090 | 340 North 10th Street | 107 | 3 | Juana Paulino | \$ 5,500.00 | \$20,337.72 |
| 11-00173 | 326 Washington Street | 153 | 49 | Thomas Carrawny | \$ 15,000.00 | \$49,871.66 |
| 09-00131 | 433 South 4th Street | 153 | 60 | Jamillah Moore | \$ 10,000.00 | \$29,943.35 |
| 11-00186 | 534 South 3rd Street | 161 | 3 | Pedro García | \$ 7,190.00 | \$40,571.03 |
| 94-184 | 320 Clinton Street | 161 | 13 | Derrick Gallashaw | \$ 5,101.00 | \$49,368.81 |
| 11-00188 | 344 Clinton Street | 161 | 25 | ir Al Sol | \$ 5,100.00 | \$35,524.18 |
| 36096 | 339 Royden Street | 163 | 40 | Pedro Garcia | \$ 5,195.00 | \$82,268.13 |
| 000071 | 337 Royden Street | 163 | 41 | CSA Homes, LLC | \$ 10,000.00 | \$156,368.28 |
| 000073 | 327 Royden Street | 163 | 46 | Prime Capital Management, LLC | \$ 6,800.00 | \$111,833.94 |
| 990144 | 307 Royden Street | 163 | 50 | Prime Capital Management, LLC | \$ 6,800.00 | \$40,773.14 |
| 010118 | 321 Royden Street | 163 | 71 | Pedro Garcia | \$ 3,200.00 | \$30,396.58 |
| 000074 | 323 Royden Street | 163 | 72 | Pedro Garcia | \$ 8,855.00 | \$92.208.64 |
| 10-02297 | 604 South 3rd Street | 166 | 98 | Derrick Gallashaw | \$ 5,111.00 | \$51,692.21 |
| 000076 | 319-321 Line Street | 169 | 66 | Prime Capital Management, LLC | \$ 12,700.00 | \$76,649.10 |
| 09-00150 | Rear 301 to 327 Line Street | 169 | 77 | Marla Alvarez | \$ 6,000.00 | \$15,090.80 |
| 980124 | 418 Stevens Street | 178 | 8 | Prime Capital Management, LLC | \$ 17,500.00 | \$136,800.41 |
| 91-98 | 449 Benson Street | 179 | 11 | Jamillah Moore | \$ 10,000.00 | \$62,059.91 |
| 89-111 | 515 Benson Street | 180 | 34 | Jamillah Moore | \$ 8,000.00 | \$27,572.81 |
| 11-00213 | 501-517 West Street | 183 | 59 | CSA Homes, LLC | \$ 40,000.00 | \$207,663.89 |
| 13-00178 | 437 Washington Street | 186 | 40 | Shawn Druding (SMD Capital Inc.) | \$ 10,000.00 | \$36,954.70 |
| 90-225 | 602 South 5th Street | 211 | 63 | Prime Capital Management, LLC | \$ 2,500.00 | \$30,513.10 |
| 11-00256 | 312 Line Street | 227 | 2 | CSA Homes, LLC | \$ 7,500.00 | \$28,812.64 |
| 000124 | 329-331 Spruce Street | 236 | 33 | Andre' K. Spruel | \$ 8,001.00 | \$125,307.54 |
| 990183 | 901-909 South 3rd Street | 237 | 70 | Timothy Hill | \$ 11,500.00 | \$135,225.16 |

| 010163 | 909 South 4th Street | 238 | 76 | Timothy Hill | \$ 8,600.00 | \$99,295.41 |
|----------------------|--|------|-----|---------------------------------|---|--------------|
| 3-0128 | 282 Liberty Street | 275 | 14 | Joseph Franchi | \$ 4,100.00 | \$4,858.29 |
| 92-119 | 288 Liberty Street | 275 | 17 | Joseph Franchi | \$ 4,100.00 | \$68,126.62 |
| 92-120 | 290 Liberty Street | 275 | 18 | Joseph Franchi | \$ 4,100.00 | \$12.847.06 |
| 13-00312 | 314 Liberty Street | 276 | 6 | Zarah Wilson | \$ 1,500.00 | \$4,281.67 |
| | | | | | | \$41,888.26 |
| 16-00264 | 316 Liberty Street | 276 | 112 | CSA Homes, LLC | \$ 10,000.00 | \$38,308.87 |
| 11-0036 6 | 1443 South 4th Street | 279 | 81 | CSA Homes, LLC | \$ 5,500.00 | \$29,138.15 |
| 10-02364 | 1451 South 4th Street | 282 | 85 | CSA Homes, LLC | \$ 5,500.00 | \$162,129.89 |
| 94-351 | 426 Line Street | 283 | 111 | Edwin Ruiz | \$ 5,100.00 | \$172,525.55 |
| 94-352 | 428 Line Street | 283 | 112 | Edwin Ruiz | \$ 5,100.00 | \$26,436.56 |
| 11-00390 | 612 Line Street | 291 | 6 | Prime Capital Management, LLC | \$ 5,500.00 | \$10,949.63 |
| 000165 | SS Line 20 E Roberts Street | 292 | 148 | Prime Capital Management, LLC | \$ 2,700.00 | \$10,545.05 |
| 980238 | 568 Pine Street | 294 | 80 | Sonia Rosa | \$ 2,000.00 | \$54,374.00 |
| | | 1 | | | | |
| 10-02379 | 640-642 Pine Street | 295 | 46 | Prime Capital Management, LLC | \$ 6,500.00 | \$49,246.47 |
| 11-00408 | 822 South 5th Street | 303 | 25 | Abraham Ituah | \$ 37,500.00 | \$119,761.72 |
| | pop s al sal sa | | | lua- Nasaa | 6 1.500.00 | \$181,856.41 |
| 970207 | 902 South 4th Street | 305 | 71 | Juan Negron | \$ 1,500.00 | \$71,508.87 |
| 970216 | 950 Newton Avenue | 311 | 38 | CSA Homes, LLC | \$ 7,500.00 | \$156,143.86 |
| 38767 | 948 South 5th Street | 314 | 9 | Emiliano Reyes, Sr. | \$ 1,500.00 | \$80,133.07 |
| 89-248 | 1010 South 5th Street | 317 | 62 | CSA Homes, LLC | \$ 7,500.00 | \$22,046.86 |
| 13-00435 | 634 Walnut Street | 322 | 121 | CSA Homes, LLC | \$ 5,500.00 | 1 |
| 94-441 | 555 Chestnut Street | 323 | 21 | Abraham Ituah | \$ 10,000.00 | \$175,588.45 |
| 11-00546 | 417 Lansdown Avenue | 342 | 115 | Michael Donaghue | \$ 5,001.00 | \$25,273.06 |
| 990329 | 803 Princeton Avenue | 354 | 3 | Tene Irvin | \$ 5,000.00 | \$75,697.94 |
| 980337 | 819 Princeton Avenue | 354 | 11 | CSA Homes, LLC | \$ 7,500.00 | \$212,351.73 |
| | | | | | | |
| 88-324 | 800 Princeton Avenue | 355 | 15 | Ezequiel Tirado | \$ 10,000.00 | \$379,354.89 |
| 980341 | 740 Pine Street | 355 | 28 | Jocelyn Tirodo | \$ 1,700.00 | \$19.576.93 |
| 92-162 | 746 Pine Street | 355 | 31 | CSA Homes, LLC | \$ 7,500.00 | \$129,967.90 |
| 72 102 | 740 Title Street | 1555 | | earthonics, ele | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 91-317 | 748 Pine Street | 355 | 32 | Derrick Gallashaw | \$ 5,001.00 | \$165,737.28 |
| 09-00428 | 840 Haddon Avenue | 365 | 26 | Vision Capital Investments, LLC | \$ 5,000.00 | \$36,437.38 |
| 05-00428 | 840 Haddoll Aveilbe | 303 | 20 | Vision capital investments, LLC | 3,000.00 | \$30,437.30 |
| 060307 | 720 Pampas Gaaralas | 368 | 79 | Clifton Manning | \$ 5,000.00 | \$42,293.88 |
| 960287 11-00603 | 720 Ramona Gonzalez 722 Ramona Gonzalez | 368 | 78 | Clifton Manning Clifton Manning | \$ 5,000.00 | \$24,235.30 |
| | | | 1 | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$133,263.04 |
| 95-251 | 744 Ramona Gonzalez | 368 | 89 | CSA Homes, LLC | \$ 5,500.00 | |
| 95-252 | 748 Ramona Gonzalez | 368 | 91 | Clifton Manning | \$ 5,000.00 | \$128,195.14 |
| 88-339 | 750 Ramona Gonzalez | 368 | 92 | Clifton Manning | \$ 5,000.00 | \$74,985.58 |
| 11-00606 | 749 Spruce Street | 368 | 141 | Prime Capital Management, LLC | \$ 6,600.00 | \$26,503.56 |
| 09-00468 | 916 South 8th Street | 374 | 27 | Prime Capital Management, LLC | \$ 6,600.00 | \$39,100.45 |
| 980403 | 805 Cherry Street | 374 | 46 | Maria Jimenez | \$ 6,400.00 | \$50,575.61 |
| 960320 | 1024 Spruce Street | 378 | 34 | Marlon Irvin | \$ 5,000.00 | \$134,035.39 |
| 09-00486 | 715 Walnut Street | 379 | 137 | Vision Capital Investments, LLC | \$ 5,000.00 | \$124,234.59 |
| | - | | | | | \$70 275 72 |
| 12-03123 | 770 Walnut Street | 382 | 9 | Katrice Riche | \$ 7,005.00 | \$79,275.73 |
| 92-184 | 1016 South 8th Street | 383 | 49 | Leo H. Spearman | \$ 1,500.00 | \$20,459.17 |
| 92-185 | 1018 South 8th Street | 383 | 50 | Leo H. Spearman | \$ 1,500.00 | 1 |
| 93-260 | 1020 South 8th Street | 383 | 51 | Leo H. Spearman | \$ 1,500.00 | \$30,722.13 |
| 93-261 | 805 Mt. Vernon Street | 383 | 63 | Leo H. Spearman | \$ 1,500.00 | \$9,263.10 |
| 28685 | 748 Mt. Vernon Street | 389 | 17 | Jose A. Intriago | \$ 1,500.00 | \$63,971.89 |
| 11-00656 | 700 Chestnut Street | 390 | 1 | CSA Homes, LLC | \$ 25,000.00 | \$104,665.67 |
| 970344 | 818 Kaighn Avenue | 406 | 53 | Timothy Hili | \$ 5,800.00 | \$104,544.17 |
| | | 411 | 72 | Keyla Santos | \$ 1,500.00 | \$158,020.73 |

| 09-00562 | 1401 South 9th Street | 413 | 6 | Demond Hill | \$ 1,500.00 | \$81,629.12 |
|----------|--|------------|----------|-----------------------------------|----------------------------|--------------|
| 09-00563 | 1421 South 9th Street | 413 | 16 | Pedro Garcia | \$ 8,490.00 | \$31,411.91 |
| 990438 | 1401 South 10th Street | 414 | 40 | CSA Homes, LLC | \$ 10,000.00 | \$125,126.64 |
| 10-02541 | 805 Lansdowne Avenue | 415 | 21 | Timothy Jenkins & Craig Walton | \$ 5,105.00 | \$90,334.66 |
| | | 415 | 56 | Shanyra M. Bennett | \$ 18,000.00 | \$153,068.74 |
| 12-03159 | 1444 South 8th Street | i | \vdash | | \$ 5,001.00 | \$92,987.43 |
| 13-00616 | 1485 South 10th Street | 420 | 12 | Shania Shambry | | \$69,683.82 |
| 09-00609 | 1482 South 9th Street | 420 | 44 | Katie Kohler | \$ 10,000.00 | \$222,659.99 |
| 11-00768 | 1052 Everett Street | 432 | 33 | Vincent Collins | \$ 5,000.00 | \$44,626.42 |
| 990470 | 1069 Thurman Street | 432 | 70 | Joe! Espinal | \$ 5,001.00 | \$195,803.77 |
| 38821 | 1584 South 8th Street | 437 | 38 | A & M Belongings, LLC | \$ 15,000.00 | \$100,724.19 |
| 94-733 | 914 Morton Street | 438 | 31 | Anthony Hill | \$ 5,000.00 | <u> </u> |
| 09-00657 | 947 Jackson Street | 439 | 7 | Timothy L. Jenkins & Craig Walton | \$ 5,105.00 | \$61,590.95 |
| 13-00669 | 1611 Warsaw Street | 446 | 12 | Timothy L. Jenkins & Craig Walton | \$ 5,105.00 | \$37,228.60 |
| | 1103 Carl Miller | | | Consta Bullings | \$ 5,000.00 | \$24,340.46 |
| 17-00515 | Boulevard | 451 | 148 | Cecelia Pulliam | | \$131,472.34 |
| 970460 | 400 Jackson Street | 463 | 31 | A 1 Osaze & Sons Enterprise | \$ 5,000.00 | ,, |
| | | | | | | \$37,739.09 |
| 10-02633 | 1739 South 4th Street | 472 | 20 | ESV Realty | \$ 5,000.00 \$ 9,500.00 | \$129,194.39 |
| 31416 | 1744 South 6th Street | 477.01 | 5 | CSA Homes, LLC | \$ 9,500.00 | \$123,134.33 |
| | | | | | | \$41,347.69 |
| 10-02658 | 1822 South 4th Street 1830 South 6th Street | 482 488 | 55 4 | Ashiey Chapman Flora Nobles | \$ 5,000.00 \$ 6,500.00 | \$116,759.60 |
| 980675 | | · · | | | \$ 30,000.00 | \$240,307.82 |
| 10-02674 | 1944 Broadway | 490 | 67 | Jabari Marlowe | | \$40,974.63 |
| 16-00651 | 2032 South 7th Street | 567 | 18 | Jose Torres | \$ 11,500.00 | \$74,037.94 |
| 94-908 | 2005 South 9th Street | 570 | 8 | Pedro Hernandez | \$ 10,000.00 | \$83,668.28 |
| 88-557 | 2011 South 9th Street | 570 | 11 | Pedro Garcia | \$ 6,720.00 | + |
| 10-02707 | 889 Chelton Avenue | 570 | 22 | Sharmaine Edwards | \$ 5,000.00 | \$65,459.36 |
| 35559 | 891 Chelton Avenue | 570 | 23 | Sharmaine Edwards | \$ 5,000.00 | \$39,371.13 |
| 90-688 | 871 Chelton Avenue | 570 | 28 | Sharmaine Edwards | \$ 5,000.00 | \$212,468.90 |
| 08-00757 | 873 Chelton Avenue | 570 | 29 | Sharmaine Edwards | \$ 1,500.00 | \$68,416.53 |
| 91-529 | 875 Chelton Avenue | 570 | 30_ | Sharmaine Edwards | \$ 5,000.00 | \$161,325.79 |
| 11-01022 | 877 Chelton Avenue | 570 | 31 | Sharmaine Edwards | \$ 5,000.00 | \$26,153.75 |
| 08-00758 | 869 Chelton Avenue | 570 | 34 | Sharmaine Edwards | \$ 5,000.00 | \$100,307.14 |
| 990614 | 744 Sylvan Street | 601 | 61 | Neka Sharp | \$ 1,500.00 | \$150,808.24 |
| 89-529 | 828 Sylvan Street | 605 | 59 | CSA Homes, LLC | \$ 8,500.00 | \$123,733.47 |
| 95-458 | 801 Fairview Street | 605 | 67 | CSA Homes, LLC | \$ 8,500.00 | \$136,621.43 |
| 15-00683 | 843 Sylvan Street | 606 | 41 | CSA Homes, LLC | \$ 9,500.00 | \$24,072.44 |
| | | - | 1 | | \$ 6,000.00 | \$13,868.68 |
| 13-00827 | 905 Florence Street | 612 | 24 | CSA Homes, LLC | | \$134,153.69 |
| 91-579 | 2454 South 7th Street | 621 | 110 | Juana Paulino | \$ 5,000.00 | \$156,993.66 |
| 94-974 | 2458 South 7th Street | 621 | 112 | Juana Paulino | \$ 10,500.00 | \$50,699.81 |
| 17-00642 | 2408 South 12th Street | 629 | 4 | CSA Homes, LLC | \$ 10,000.00 | \$119,068.85 |
| 990731 | 2533 Morgan Boulevard | 644 | 28 | CSA Homes, LLC | \$ 7,500.00 | |
| 11-01533 | 1311 South Merrimac Road | 725 | 9 | Vision Capital Investments, LLC | \$ 5,000.00 | \$30,338.62 |
| 13-01288 | 529 Erie Street | 745 | 11 | Prime Capital Management, LLC | \$ 5,500.00 | \$28,751.02 |
| 90-881 | 542 Byron Street | 745 | 52 | CSA Homes, LLC | \$ 6,000.00 | \$118,281.16 |
| | | <u> </u> | 1 | | \$ 5,000.00 | \$176,683.24 |
| 31955 | 426 Erie Street | 750 | 85 | Keith Glover | | \$144,959.52 |
| 91-674 | 416 York Street | 754 | 66 | Raul A. Galindez | \$ 1,600.00 | \$94,767.86 |
| 970871 | 722 York Street | 761 | 62 | Liliana Ventura | \$ 7,000.00 | \$45,427.33 |
| 12-03366 | 716 Vine Street | 782 | 92 | Prime Capital Management, LLC | \$ 7,700.00 | |
| 11-01727 | 839 State Street | 783 | 74 | Pamela Nova | \$ 8,000.00 | \$108,985.66 |
| 970909 | 718 North 8th Street | 785 | 3 | Clifton Manning | \$ 5,000.00 | \$94,448.84 |
| 941351 | 834 State Street | 786 | 66 | Prime Capital Management, LLC | \$ 7,700.00 | \$57,492.03 |
| 5-0907 | 941 Vine Street | 787 | 44 | Marion Irvin | \$ 5,000.00 | \$91,513.87 |
| 93-690 | 1240 North 19th Street | 822 | 40 | Jimmy Jr. Santiago | \$ 25,000.00 | \$102,253.37 |
| 91-776 | 1110 North 21st Street | 832 | 49 | Prime Capital Management, LLC | \$ 3,300.00 | \$65,947.14 |

| 941461 | ES N. 25 th 80 N Wayne Ave | 840 | 37 | Juan Rodrigues | \$ 2,500.00 | \$17,887.18 |
|--------------------|--|--------------|----------|---|-----------------------------|--------------|
| 95-764 | 1108 North 25th Street | 840 | 38 | Juan Rodrigues | \$ 3,000.00 | \$26,925.16 |
| 33-704 | ES N. 25th 20 N Wayne | 040 | 30 | Juli Rourigues | 3 3,000.00 | \$16,273.92 |
| 941462 | Ave. | 840 | 39 | Juan Rodrigues | \$ 2,500.00 | 4 |
| 941463 | NE 25th & Wayne Avenue | 840 | 40 | Juan Rodrigues | \$ 2,500.00 | \$16.271.65 |
| 991185 | 1145 Dupont Street | 842 | 32 | Jayce Management, LLC | \$ 27,000.00 | \$66,739.12 |
| 31251 | 922 North 26th Street | 865 | 7 | Luis Japa | \$ 3,200.00 | \$29,195.44 |
| 941516 | 931 Cambridge Street | 865 | 18 | Luis Japa | \$ 4,100.00 | \$216,954.79 |
| 020619 | 925 North 27th Street | 865 | 19 | Luis Japa | \$ 4,100.00 | \$67,710.72 |
| 981452 | 923 North 27th Street | 865 | 20 | Luis Japa | \$ 4,100.00 | \$116,716.28 |
| 91-830 | 927 Cambridge Street | 865 | 34 | Luis Japa | \$ 4,100.00 | \$87,113.09 |
| 09-01636 | 501 North 27th Street | 877 | 50 | Timothy Hill | \$ 25,000.00 | \$57,729.26 |
| 29909 | 1213 Bergen Avenue | 894 | 43 | St. Joseph's Carpenter Society | \$ 10,000.00 | \$217,407.06 |
| 941535 | 1215 Bergen Avenue | 894 | 72 | St. Joseph's Carpenter Society | \$ 10,000.00 | \$161,158.43 |
| 37515 | 1114 Lois Street | 906 | 23 | Mr. Fayia Davis | \$ 1,500.00 | \$211,110.13 |
| 15-01418 | 1108 North 31st Street | 907 | 82 | Alexandra Hernandez | \$ 25,000.00 | \$25,766.83 |
| 001008 | 1107 Beideman Avenue | 907 | 114 | Franklin I Hernandez Fernandez | \$ 1,700.00 | \$135,941.8 |
| 93-816 | 2826 Pierce Avenue | 918 | 9 | Michael McCray | \$ 7,200.00 | \$215,665.30 |
| 12-03474 | 952 North 33rd Street | 943 | 48 | Jouanny Mota | \$ 10,500.00 | \$27,231.25 |
| 981721 | 2804 Hayes Avenue | 950 | 22 | Maria Alvarez | \$ 6,000.00 | \$60,475.29 |
| 981807 | NW 32nd & Rowe | 994 | 44 | Prime Capital Management, LLC | \$ 1,600.00 | \$25,989.27 |
| 981818 | 3212 Rowe Street | 996 | 80 | Eneroliza Caceres | \$ 1,500.00 | \$148,461.25 |
| 09-02062 | 3172 Merriel Avenue | 1023 | 32 | Blended Brown Management | \$ 5,500.00 | \$38,841.61 |
| 09-02069 | 150 North 32nd Street | 1025 | 4.01 | Alexandra Hernandez | \$ 35,000.00 | \$46,754.43 |
| 16-01785 | 3200 Westfield Avenue | 1025 | 25 | | \$ 25,000.00 | \$101,898.79 |
| 901302 | | 1025 | 47 | Jayce Management, LLC | \$ 5,000.00 | \$57,734.01 |
| 11-02423 | 3336 Westfield Avenue 3507 Merriel Avenue | 1029 | 12 | Antonio Muniz & Javier Machorro | | \$17,388.19 |
| 891027 | | 1029 | 13 | Church of The Living God | | \$54,576.65 |
| 941859 | 3509 Merriel Avenue | †··· | † | Church of The Living God | | \$76,711.61 |
| 971462 | 4004 Westfield Avenue | 1034 | 34 49 | Shawn Druding (SMD Capital Inc.) | <u> </u> | \$41,720.06 |
| 901374 | 30 South 36th Street | 1061 | 50 | Jose I. Hernandez | | \$61,496.82 |
| 12-03603 | 32 South 36th Street 3013 Clinton Street | 1061 | 51 | Jose I. Hernandez | \$ 1,510.00 \$ 5,000.00 | \$51,974.29 |
| 901397 | 3126 Fremont Avenue | 1081 | 4 | Vision Capital Investments, LLC | \$ 6,000.00 | \$200,168.43 |
| 10-03305 | 235 Wilmot Street | 1081 | 18 | Vision Capital Investments, LLC Brent Barnes | \$ 6,000.00 | \$23,674.11 |
| 10-03306 | 210 Wilmot Street | 1081 | 26 | | \$ 10,000.00 | \$56,149.93 |
| 001544 | 2719 Cramer Street | 1094 | 16 | St. Joseph's Carpenter Society First Spanish Pent Church | \$ 4,000.00 | \$20,793.58 |
| 961430 | 2710 Cramer Street | 1111 | 32 | | \$ 4,200.00 | \$27,112.38 |
| 15-02051 | 2772 Mickle Street | | | Luis Japa | | \$30,791.59 |
| 10-03355 | 2772 Wilckie Street | 1121 | 14 | St. Joseph's Carpenter Society | \$ 15,000.00 | \$67,152.24 |
| 911197 | 2912 Mickle Street | 1123 | 14 | Pablo Solano Jose R. Sanchez & Yokasta Cerda | \$ 7,000.00 | \$32,003.55 |
| 911197 | 2914 Mickle Street | 1129 | 6 | | \$ 2,525.00 | \$31,790.46 |
| 09-02423 | 420 South 30th Street | 1129 1139 | 12 | Jose R. Sanchez & Yokasta Cerda | 1 | \$62,783.50 |
| 13-02417 | 20-48 North 22nd Street | 1148 | 23 | Leslie K. Tejeda Ernest Tetter | \$ 7,500.00 | \$103,698.18 |
| 10-03420 | 102 South 24th Street | 1166 | 57 | CSA Homes, LLC | \$ 9,500.00 | \$47,650.58 |
| 11-03001 | 138 Eutaw Avenue | 1174 | 57 | Dana L. Tokley | \$ 5,000.00 | \$42,304.56 |
| 12-03790 | 264 Boyd Street | 1234 | 92 | CSA Homes, LLC | \$ 7,500.00 | \$67,186.68 |
| 012052 | 2264 Baird Boulevard | 1244 | 30 | Prime Capital Management, LLC | \$ 11,700.00 | \$162,541.88 |
| 32793 | 629 Raritan Street | 1252 | 122 | Ricardo J. Valerio | • | \$244,554.06 |
| 982772 | | · · · · · | | | 1 | \$126,566.20 |
| | 445 Rand Street | 1254 | 125 | Humberto Estevez | \$ 25,000.00 | \$103,611.75 |
| 982783 | 568 Pfeiffer Street | 1254 | 135 | Vision Capital Investments, LLC | \$ 5,000.00 | \$108,694.66 |
| 001912 | 505 Rand Street | 1254 | 163 | Vision Capital Investments, LLC | \$ 5,000.00 | \$66,409.22 |
| 10-03545 | 1120 Langham Avenue | 1270 | 67 | CSA Homes, LLC | \$ 25,000.00 | \$71,444.35 |
| 10-03556 961778 | 1222 Magnolia Avenue 1242 Langham Avenue | 1271 1273 | 53 56 | Frieda Seang Christian Rodriguez | \$ 7,000.00 \$ 10,000.00 | \$197,708.20 |

| 021328 | 1474 Kaighn Avenue | 1276 | 7 | Demond Hill | \$ 5,000.00 | \$118,894.44 |
|----------|---------------------------------------|------|--------------|---|---|----------------|
| 901805 | 1308 Princess Avenue | 1293 | 76 | | \$ 7,000.00 | \$153,863.33 |
| | | | | Maradani Management, LLC | 1 ' ' | \$289,739.92 |
| 881690 | 1258 Haddon Avenue | 1294 | 15 | Zarah Wilson Parkside Business & Community In | \$ 1,525.00 | \$40,453.41 |
| 10-03690 | 1402 Princess Avenue | 1296 | 37 | Partnership | \$ 15,000.00 | 370,403.41 |
| 10.02702 | 14C2 Kannand A | 1300 | 7- | Parkside Business & Community In | 4 350000 | **** |
| 10-03703 | 1463 Kenwood Avenue | 1299 | 25 | Partnership Parkside Business & Community In | \$ 7,500.00 | \$80,464.40 |
| 911533 | 1481 Kenwood Avenue | 1299 | 30 | Partnership | \$ 2,000.00 | \$206,350.92 |
| | 1124 Mt. Ephraim | | | | | |
| 983144 | Avenue | 1310 | 23 | Toney Baily | \$ 10,000.00 | \$160,841.86 |
| | 1251-1253 Sycamore | | | Gateway Progressive Land | | |
| 961965 | Street | 1313 | 106 | Developers | \$ 1,500.00 | \$447,562.60 |
| 11-03586 | 1252 Sycamore Street | 1314 | 1 | Gateway Progressive Land Developers | \$ 1,500.00 | \$9,301.91 |
| | | i | | Gateway Progressive Land | 1. | \$11,005.16 |
| 11-03587 | 1254 Sycamore Street | 1314 | 2 | Developers | \$ 1,500.00 | 4 |
| 961967 | 1256 Sycamore Street | 1314 | 3 | Gateway Progressive Land Developers | \$ 1,500.00 | \$88276.93 |
| | | 1 | 1 | Gateway Progressive Land | 2,350.05 | \$8,481.60 |
| 11-03588 | 1258 Sycamore Street | 1314 | 4 | Developers | \$ 1,500.00 | |
| 11-03589 | 1262 Sycamore Street | 1314 | 6 | Gateway Progressive Land Developers | \$ 5,000.00 | \$31,238.81 |
| 11-03303 | 1202 Sycamore Street | 1314 | + | Gateway Progressive Land | \$ 3,000.00 | \$225,374.31 |
| 992617 | 1140-1144 Louis Street | 1314 | 7 | Developers | \$ 1,500.00 | |
| 942760 | 1110 L | 1224 | | Gateway Progressive Land | 4 1 500 00 | \$146,919.39 |
| 942/60 | 1148 Louis Street | 1314 | 9 | Developers Gateway Progressive Land | \$ 1,500.00 | \$141,760.76 |
| 983167 | 1150 Louis Street | 1314 | 10 | Developers | \$ 1,500.00 | \$141,700.70 |
| | | | | Gateway Progressive Land | | \$68,214.95 |
| 09-03065 | 1154 Louis Street | 1314 | 12 | Developers | \$ 1,500.00 | C10C 450 83 |
| 3-1640 | 1158 Louis Street | 1314 | 14 | Gateway Progressive Land Developers | \$ 1,500.00 | \$106,459.03 |
| | | | | Gateway Progressive Land | | \$130,017.20 |
| 3-1641 | 1162 Louis Street | 1314 | 16 | Developers | \$ 1,500.00 | 4 |
| 961968 | 1166 Louis Street | 1314 | 18 | Gateway Progressive Land Developers | \$ 1,500.00 | \$278,232.79 |
| | | 1 | | Gateway Progressive Land | 7 1,500.00 | \$1,276,771.92 |
| 4-2052 | 1299 Kaighn Avenue | 1314 | 53 | Developers | \$ 5,000.00 | |
| 10-03730 | 1134 Kaighn Avenue | 1315 | 12 | Zarah Wilson | \$ 7,500.00 | \$43,911.07 |
| 901870 | 1181 Liberty Street | 1316 | 32 | Zarah Wilson | \$ 1,500.00 | \$338,283.90 |
| 911579 | 1183 Liberty Street | 1316 | 33 | Zarah Wilson | \$ 1,500.00 | \$131,219.21 |
| 911600 | 1216 Liberty Street | 1321 | 9 | Dellatha L. Carstarphen | \$ 4,600.00 | \$7,022.27 |
| 00.00550 | NS Mechanic 240 W. | | | | | \$19,313.24 |
| 08-02658 | Green | 1321 | 27 | Dwight Warren | \$ 5,000.00 | \$91,094.13 |
| 011491 | 1310 Green Street | 1322 | 43 | Molike Green | \$ 2,000.00 | \$104,881.77 |
| 961996 | 1312 Green Street | 1322 | 44 | Molike Green | \$ 2,000.00 | |
| 881769 | 1264 Liberty Street | 1322 | 50 | CSA Homes, LLC | \$ 5,000.00 | \$84,449.45 |
| 14-02824 | 1270 Liberty Street | 1322 | 53 | Prime Capital Management, LLC | \$ 6,600.00 | \$26,912.07 |
| 12-04024 | 1205 Atlantic Avenue | 1329 | 70 | CSA Homes, LLC | \$ 6,000.00 | \$13,189.09 |
| 11-03699 | 1235 Lansdown Avenue | 1331 | 121 | CSA Homes, LLC | \$ 7,500.00 | \$51,379.38 |
| 08-02739 | 1401 Haddon Avenue | 1334 | 1 | Parkside Business & Community In Partnership | \$ 10,000.00 | \$54,095.85 |
| - | 1528 Mt. Ephraim | | T | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$145,067.19 |
| 002261 | Avenue | 1342 | 87 | Francis B. Brown, Sr. | \$ 8,001.00 | |
| 10-03830 | 1530 Mt. Ephraim Avenue | 1342 | 88 | Francis B. Brown, Sr. | \$ 7,001.00 | \$73,729.60 |
| 09-03215 | 1281 Everett Street | 1343 | 120 | Marcus Daniels | † · · · · · · · · · · · · · · · · · · · | \$50,109.48 |
| 10-03901 | | | | | 1 | \$41,054.11 |
| 20 00501 | 1171 Chase Street 1608 Mt. Ephraim | 1351 | 30 | Jeffrey Hipple, Jr. | \$ 6,500.00 | \$132,229.25 |
| 10-03911 | Avenue | 1353 | 82 | Francis B. Brown, Sr. | \$ 6,001.00 | |
| 09-03334 | 1224 Chase Street | 1355 | 74 | A & M Belongings, LLC | \$ 5,000.00 | \$50,348.08 |
| 36798 | 1202 Chase Street | 1355 | 82 | A & M Belongings, LLC | \$ 5,000.00 | \$207,461.47 |
| 881880 | 1235 Jackson Street | 1355 | 97 | Aida L. Perez | \$ 2,000.00 | \$134,482.71 |
| 10-03935 | 1213 Jackson Street | 1355 | 107 | CSA Homes, LLC | \$ 6,500.00 | \$34,036.60 |
| 12-04144 | 1247 Sheridan Street | 1356 | 56 | CSA Homes, LLC | \$ 8,500.00 | \$14,249.10 |
| | ALTE SHELIGING SUICEL | 1 | 1 -0 | Con Homes, EEC | ∪ا.∪احره د | |

| | | | | Karen Johnson-Daniels/Toney | | \$38,473.78 |
|----------|--------------------------|------|----|---------------------------------|----------------|--------------|
| 12-04180 | 1231 Carl Mill Boulevard | 1361 | 31 | Daniels | \$ 5,000.00 | |
| 902032 | 1290 Sheridan Street | 1362 | 71 | Pedro García | \$ 5,000.00 | \$106,093.85 |
| | 1224 Carl Miller | | | | | \$79,823.37 |
| 0-11548 | Boulevard | 1363 | 57 | Pedro Garcia | \$ 5,000.00 | |
| 14-03222 | 574 Clinton Street | 1416 | 5 | Vision Capital Investments, LLC | \$ 1,500.00 | \$73,313.23 |

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY COUNCIL REQUEST FORM

| | | | Council M | eeting Date: November 9, 2021 |
|-------------------------------|--|-----------------|---------------|--|
| то: | Jason Asuncion, Business | Adminis | trator | |
| FROM: | Yolanda Hawkins, Real Est | ate Offi | cer | |
| Department | t Making Request: Law (| Dept./Bu | ureau of City | Properties |
| | ESOLUTION/ORDINANC CERTIFICATES SOLD AT L | | | UTHORIZING THE ASSIGNMENT |
| | CRIPTION OF ACTION: Tand address abandoned bli | | | ary to get properties back on the |
| BIDDING P | ROCESS: ss: Bid#, RFP#, State Contract#, Non-Fa | nir & Open, i | eus: N/A | |
| APPROPRIA | TION ACCOUNT(S): (If a | pplicable) |) N/A | |
| AMOUNT: (2 | f applicable) N/A | | | |
| | | Da | <u>te</u> | <u>Signature</u> |
| Approved b | y Relevant Director: | 10/20 | 1/21 | Miale B Sper |
| Approved b | y Grants Management: | | | (If applicable) |
| · | y Finance Director: ations of Availability of Funds | | <u></u> | |
| Approved b | y Purchasing Agent: | | | |
| Approved by | y Business Administrato | r: <u>///</u> 0 | 19.21 | Jag Gam |
| Received by | City Attorney: | | | —————————————————————————————————————— |
| | (Name) Please Print | | | (Extension #) |
| Prepared By: Contact Perso | <u>Yolanda</u> on: <u>Yolanda</u> | | | 7125 |

RESOLUTION AUTHORIZING THE ACCEPTANCE OF TWO LARGE ART PIECES FROM CAMDEN COMMUNITY PARTNERSHIP (CCP)

WHEREAS, Camden Community Partnership (CCP) desires to give two (2) large pieces of Art known as Invincible Cat and Phoenix Festival to the City of Camden as a gift; and

WHEREAS, pursuant to N.J.S.A. 40A:12-5(a) (1) (2) the City of Camden can accept Art pieces as a gift, that the City will use toward improving the quality of life in the neighborhoods in which these Art pieces are located or will be located; and

WHEREAS, in 2021 the City of Camden partnered with CCP and Rutgers for the Arts on A New View, a Bloomberg Public Art Challenge project to combat illegal dumping with the installation of temporary art pieces at multiple sites in the City of Camden; and

WHEREAS, Camden Community Partnership (CCP) has purchased two of the Art pieces known as the Invincible Cat & Phoenix Festival and desires to gift them to the City for Exhibition; now, therefore

BE IT RESOLVED, that the governing body of the City of Carndon hereby authorizes the proper officials to accept the two Art pieces from the CCP.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

Michelle Banks-Spearman City Attorney

> CURTIS JENKINS President, City Council

ATTEST: LUIS PASTORIZA

Municipal Clerk

CITY COUNCIL REQUEST FORM

| | | 0 | unch Meeting Date: | November 9, 2021 |
|--------------------------------|--|-----------------|----------------------|------------------|
| TO: | Jason Asuncion, Business A | \dministrato | r | |
| FROM: | Yolanda Hawkins, Real Esta | ate Officer | | |
| Departmen | t Making Request: Law D | ept./Bureau | u of City Properties | |
| | ESOLUTION/ORDINANC RGE ART PIECES FROM CAM | | | |
| | CRIPTION OF ACTION : To pieces for the purpose of b | | • | - |
| BIDDING P Procurement Proce | ROCESS: lss: Bid#, RFP#, State Contract#, Non-Fai | ir & Open, EUS: | N/A | |
| APPROPRI | ATION ACCOUNT(S): (If ap | oplicable) | N/A | |
| AMOUNT: (| If applicable) N/A | | | |
| | | Date | Sic | nature |
| Approved b | y Relevant Director: | 10/30/31 | Desiff _ | Bredger |
| Approved b | y Grants Management: | | (16 | applicable) |
| | y Finance Director: cations of Availability of Funds | | | |
| Approved b | y Purchasing Agent: | | | |
| Approved b | y Business Administrato | r: <u>//-/2</u> | 7/ | 1 Com |
| Received b | y City Attorney: | | | |
| | (Name) Please Print | | (Extension | 1#) |
| Prepared By: Contact Pers | | | 712 | 25 |
| | | | | |

Camden Community Partnership

One Port Center, 2 Riverside Drive, Suite 501

Camden, New Jersey 08103

856.757.9154 Phone/856.757.9478 Fax



To: Yolanda Hawkins

Cc: Keith Walker

From: Meishka L. Mitchell

Date: October 8, 2021

Re: City Council Request - Bloomberg Public Art Challenge, Art Acceptance

In 2021, Camden Community Partnership (CCP), formerly Cooper's Ferry Partnership, partnered with the City of Camden and Rutgers Camden Center for the Arts on *A New* View, a Bloomberg Public Art Challenge project to combat illegal dumping with the installation of temporary public art installations at multiple sites in the city. CCP has purchased two of the art pieces and will gift them to the City of Camden for exhibition. The two art pieces are:

Invincible Cat

- o by DKLA Design
- Installed temporarily at Whitman Avenue
 & W. Pershing Street, Camden, 08104
- Will be moved to permanent location at Farnham Park, NE Kaigh & Park Blvd, Camden, NJ 08104
 - Block 1265, Lot 2

Phoenix Festival

- o by The Myth Makers
- Temporarily installed at Federal St. & Admiral Wilson Blvd, Camden 08105
- Will remain for permanent installation at Federal St. & Admiral Wilson Blvd, Camden 08105
 - Block 116, Lot 15, NE Federal & Admiral Wilson Blvd





MBS:dh 11-09-21

RESOLUTION AMENDING RESOLUTION AUTHORIZING THE PAYMENT OF SALARY DIFFERENTIAL TO MUNICIPAL EMPLOYEES WHO, AS MEMBERS OF THE MILITARY RESERVE OR NATIONAL GUARDS, ARE CALLED OR HAVE BEEN CALLED TO ACTIVE DUTY DURING "OPERATION NOBLE EAGLE AND/OR OPERATION ENDURING FREEDOM"

WHEREAS, the Council of the City of Camden by Resolution R-41 adopted October 25, 2001 recognizes a strong and ready military reserve and National Guard are essential to the defense of this country in times of local emergency, natural disasters and international crisis. The municipality encourages its employees to participate in the military service and National Guard programs and the governing body does desire to eliminate any hardships or burdens that are created by the call to duty; and

WHEREAS, on September 26, 2002 the Governor of the State of New Jersey, by Executive Order #133 has authorized all State employees to be entitled to a salary differential payment so that there will be no loss of income to individuals called to military service. Furthermore, the Executive Order applies to the health benefits, life insurance and pension benefits of said employees; and

WHEREAS, it is necessary to amend said resolution to reflect the extension of the term of 180 additional days from December 1, 2021 until May 31, 2022 for excusing employees called to active duty; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Resolution be and hereby is amended by extending the term 180 additional days from December 1, 2021 until May 31, 2022 for excusing employees called to active duty.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:278BB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: November 9, 2021

The above has been reviewed and approved as to form.

Michelle Banks-Spearman City Attorney

CURTIS JENKINS
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY COUNCIL REQUEST FORM

| | | Council | Meeting Date: November 9, 2021 |
|-------------------|---|-------------------|---|
| TO: | City Council | L., | |
| FROM: | Jason J. Asuncion, Esq., B | usiness Administr | ator |
| Departmen | it Making Request: Admi | nistration | |
| payment of | salary differential to Mun National Guards, are called | icipal Employees | amending resolution authorizing the who, as Members of the Military lled to active duty during "Operation |
| BRIEF DES | CRIPTION: | | |
| | | | n of 180 additional days from employees called to active duty. |
| Procurement Proce | PROCESS: N/A ess: Bid#, RFP#, State Contract#, Non-Fe TION ACCOUNT(S): (If applic f applicable) | | |
| | | <u>Date</u> | <u>Signature</u> |
| Approved by | Relevant Director: | | |
| Approved by | Grants Management: | | (If applicable) |
| | Finance Director: | | (Al applicable) |
| Approved by | Purchasing Agent: | | |
| Approved by | Business Administrator: | 10-621 | j. Com |
| Received by | City Attorney: | 10/94/91 | Miaco Bedder |
| | (Name) Please Print | | (Extension #) |
| Prepared By | : <u>Diana Gonzalez</u> | | 7150 |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

Contact Person: Jason J. Asuncion

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

7150

RESOLUTION AUTHORIZING AN EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN THE PARKING AUTHORITY OF THE CITY OF CAMDEN AND THE CITY OF CAMDEN FOR THE PROVISION OF SERVICES FOR TICKETING AND TOWING ABANDONED AND ILLEGALLY PARKED VEHICLES IN THE CITY OF CAMDEN

WHEREAS, N.J.S.A. 40A:65-1 authorizes local units of government to enter into agreements for shared services; and

WHEREAS, the City of Camden desires to enter into a Shared Services Agreement with the Parking Authority of City of Camden for the provision of services for ticketing and towing abandoned and illegally parked vehicles in the City of Camden; and

·WHEREAS, City Council has determined that it is in the best interest of the City of Camden that the City enter into said Shared Services Agreement with the Parking Authority of City of Camden; and

WHEREAS, there is a need, to establish the rights and responsibilities of both entities as it relates to the provision of services for ticketing and towing abandoned and illegally parked vehicles in the City of Camden; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that the proper officers are hereby authorized to enter into a Shared Services Agreement with the Parking Authority of City of Camden for said services.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY COUNCIL REQUEST FORM

Council Meeting Date: November 9, 2021

TO: City Council

FROM: Jason J. Asuncion, Esq., Business Administrator

Department Making Request: Administration

TITLE OF RESOLUTION/ORDINANCE: RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE PARKING AUTHORITY OF THE CITY OF CAMDEN AND THE CITY OF CAMDEN FOR THE PROVISION OF SERVICES FOR TICKETING AND TOWING ABANDONED AND ILLEGALLY PARKED VEHICLES IN THE CITY OF CAMDEN".

BRIEF DESCRIPTION OF ACTION: Through the years, there have been numerous complaints from Camden residents relating to abandoned vehicles and illegal parking City-wide. In response, the City Administration, Camden County/Metro PD and Parking Authority of the City of Camden (PACC) have developed a strategy to leverage additional resources to address abandoned vehicles and illegal parking City-wide. Currently, PACC administers metered parking and certain enforcement of parking violations in the Downtown Area. The strategy is to have the PACC expand its enforcement operations for parking and non-moving violations City-wide and serve as the City's agent for towing of vehicles relating to the same. This initiative does not take away any of Camden Metro PD's enforcement authority. It just allows Metro to focus more on other priorities such as crime prevention. The City has procured The Original W. Hargrove as the Emergency Towing Vendor for all vehicles abandoned, impounded, disabled vehicles, etc. Said contract will remain in place until the transition is complete, i.e., when the PACC commences handling the towing and expanded enforcement operations, and procuring a towing vendor in connection with abandoned, parking, meter and other nonmoving violations and the County procuring a towing vendor for vehicles involved in accidents, impounded due the vehicle being involved in a crime or motor vehicle moving violations. These procurements will happen simultaneously. Until such time, the existing towing procedures with Metro and the City will remain in place. The timeline to complete the transition is as follows: 1) the City will introduce on October 12, 2021 City Council Meeting for first reading 3 ordinances amending existing ordinances relating to PACC responsibilities , abandoned vehicles, and immobilization; 2) Second Reading will be held on the November 9, 2021 Council Meeting; and 3) Additionally, at the November 9, 2021 Meeting, Council will consider this Shared Service Agreement ("SSA")between the City and PACC establishing the responsibilities of the parties. If the above actions are approved, then, the County and PACC can go out to bid for their respective procurements and award of towing contacts. The PACC and the County will be responsible for obtaining titles and disposing vehicles as required by law for those vehicles towed under their respective procurements. The City will no longer be involved with these activities other than monitor that PACC complies with the SSA.

BIDDING PROCESS:

Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS:

APPROPRIATION ACCOUNT(S): (If applicable) Not applicable

AMOUNT: (If applicable)

Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)
For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" -

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

| | <u>Date</u> | <u>Signature</u> |
|--|-----------------------|------------------|
| Approved by Relevant Director: | | |
| Approved by Grants Management: | | (If applicable) |
| Approved by Finance Director: ☐ CAF —Certifications of Availability of Funds | | (Al applicable) |
| Approved by Purchasing Agent: | | |
| Approved by Business Administrator: Received by City Attorney: | 10-22-21 10/a/0/21 | Mindle Sh |
| (Name) Please Print | <u> </u> | (Extension #) |
| Prepared By: | | |
| Contact Person: | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

City of Camden

Municipality

| | Shared Services Agreement |
|--|---|
| Туре | |
| Name of Vendor | Parking Authority – City of Camden |
| Purpose or Need for service: | Shared Services Agreement between the Parking Authority of the City of Camden and the City of Camden for the provision of services for ticketing and towing abandoned and illegally parked vehicles in the City of Camden. |
| Contract Award Amount | TBD |
| Term of Contract | TBD |
| Temporary or Seasonal | |
| Grant Funded (attach appropriate | |
| documentation allowing for | |
| service through grant funds) | |
| Please explain the procurement | TBD |
| process (i.e. bids, RFQ, | |
| competitive contracting, etc.) | |
| Were other proposals received? | |
| If so, please attach the names and | |
| amounts for each proposal | |
| | |
| received? | moranda or evaluation forms used to evaluate the vendors and a lis |
| received? lease attach the RFP, evaluation me ll bidders and the bid amounts assoc the lowest bidder was not selected, | emoranda or evaluation forms used to evaluate the vendors and a listing ciated with each bidder. The please have the appropriate personnel sign the certification on pagentage. Date |
| received? lease attach the RFP, evaluation me ll bidders and the bid amounts assoc | please have the appropriate personnel sign the certification on pag |
| received? lease attach the RFP, evaluation me ll bidders and the bid amounts assoc the lowest bidder was not selected, | please have the appropriate personnel sign the certification on pag Date Date |

| *For direct appointments of the C the Governing Body may sign the | | or at the discretion of the Director, the most senior member of |
|--|---|--|
| The Chief Financial Officer | _ | e funding available for this personnel action. urce for this action |
| Chief Financial Officer Sign | nature | |
| <u> </u> | cted is in compliance with thons with respect to campaign | ne adopted Pay to Play Ordinance and that the vendor contributions. |
| | | Date |
| Certifying Officer | | |
| For LGS use only: | () B I | |
| () Approved | () Denied | |
| | Date | |
| Director or Designee, Division of Local Government | ent Services | |
| Number Assigned | | |

FORM OF SHARED SERVICES AGREEMENT TO BE ATTACHED UPON ITS COMPLETION

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

RESOLUTION AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING ("MOU") BETWEEN THE CITY OF CAMDEN AND THE STATE UNIVERSITY OF NEW JERSEY, ON BEHALF OF RUTGERS UNIVERSITY-CAMDEN FOR SUMMER INTERNSHIP

WHEREAS, the City of Camden and Rutgers through the signing of a MOU to outline roles and responsibilities desires to engage in cooperative educational and service activities in the form of summer internships; and

WHEREAS, this MOU will allow the City and Rutgers to agree to develop a more specific terms and conditions for each of the five (5) intern initiatives above including identification of activities, tasks and goals that summer interns should expect during their internships; and

WHEREAS, once developed and captured in mutually acceptable written narratives, those terms and conditions will automatically be incorporated into this MOU and will otherwise be governed by the remaining provisions hereof; and

WHEREAS, it is necessary for the City of Camden to enter into a Memorandum of Understanding with the State University of New Jersey, on behalf of Rutgers University-Camden to define the terms and conditions for the activities provided by the parties to the Agreement in the form of summer internships; and

WHEREAS, the Mayor of the City of Camden and the Council of the City of Camden supports and deems it in the best interest of the City of Camden to enter into a Memorandum of Understanding with Rutgers; now, therefore

BE IT RESOLVED by the City of Camden that the proper officers be and are hereby authorized to enter into a Memorandum of Understanding for the above stated reasons.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY COUNCIL REQUEST FORM

| | Council | Meeting Date: November 9, 2021 |
|--|--|--|
| TO: City Council | | |
| FROM: Jason J. Asuncion, Esq., Busine | ess Administrator | |
| Department Making Request: Admi | inistration | |
| TITLE OF RESOLUTION/ORDINANC Understanding ("MOU") between Rutger Rutgers University—Camden and the City | rs, The State Uni | versity of New Jersey, on behalf of |
| BRIEF DESCRIPTION OF ACTION: Recooperative educational and service a "Parties" agree to develop a more specification initiatives above including identification should expect during their internships. written narratives, those terms and common MOU and will otherwise be governed by | activities in the fic terms and cor of the activities, Once developed anditions will aut | form of summer internships. The aditions for each of the five (5) intern tasks and goals that summer interns and captured in mutually acceptable comatically be incorporated into this |
| BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-Fa | air & Open, EUS: | |
| APPROPRIATION ACCOUNT(S): (If applied | rable) | |
| AMOUNT: (If applicable) | | |
| Waiver Request Form Attached for St For Example: Form "A" - Request for approval of E Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting | Employees Requiring Advid f Services, Form "G" - Gr | |
| | <u>Date</u> | Signature |
| Approved by Relevant Director: | | • • • • • • • • • • • • • • • • • • • |
| Approved by Grants Management: | | (Market) |
| Approved by Finance Director: CAF –Certifications of Availability of Funds | | (If applicable) |

Please note that the Contact Person is the point person for providing pertinent information requarding request.

Approved by Purchasing Agent:

Approved by Business Administrator:

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

10:32 21

| Received by | City Attorney: | 10/20/21 | Mica Bolo | |
|--|---------------------|----------|---------------|--|
| | (Name) Please Print | • | (Extension #) | |
| Prepared By: | Diana Gonzalez | | 7150 | |
| Contact Person: <u>Jason J. Asuncion, Esq.</u> | | | 7150 | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality | City of Camden | |
|--------------|----------------|--|

| Professional Service or EUS | Memorandum of Understanding "MOU" |
|---|---|
| Type | |
| Name of Vendor | Rutgers University - Camden |
| Purpose or Need for service: | Rutgers and City of Camden desire to engage in cooperative educational and service activities in the form of summer internships. The "Parties" agree to develop more specific terms and conditions for each of the five intern initiatives above including identification of the activities, tasks and goals that summer interns should expect during their internships. Once developed and captured in mutually acceptable written narratives, those terms and conditions will automatically be incorporated into this MOU and will otherwise be governed by the remaining provisions hereof |
| Contract Award Amount | N/A |
| Term of Contract | Five (5) Years |
| Temporary or Seasonal | Summer Months – First Week of June until the first week August |
| Grant Funded (attach appropriate documentation allowing for service through grant funds) | N/A |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.) | N/A |
| Were other proposals received? If so, please attach the names and amounts for each proposal received? | N/A |

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date 1.31-2/

| | | Date |
|---|--|--|
| Business Administrator/Mar | nager Signature | |
| *For direct appointments of the G the Governing Body may sign the | | or at the discretion of the Director, the most senior member of |
| | | e funding available for this personnel action. arce for this action |
| Chief Financial Officer Sign | nature | |
| | ected is in compliance with the ons with respect to campaign | e adopted Pay to Play Ordinance and that the vendor contributions. |
| | | Date |
| Certifying Officer | | |
| For LGS use only: | · · · · · · · · · · · · · · · · · · · | |
| () Approved | () Denied | |
| | Date | |
| Director or Designee, Division of Local Governm | ent Services | |
| Number Assigned | | |

MEMORANDUM OF UNDERSTANDING (MOU)

FOR SUMMER INTERNSHIPS

BETWEEN

RUTGERS UNIVERSITY-CAMDEN AND

THE CITY OF CAMDEN, NEW JERSEY

This Memorandum of Understanding ("MOU") is made and entered into on the date of countersignature by the City Controller ("Effective Date"), by and between Rutgers, The State University of New Jersey, on behalf of Rutgers University—Camden, hereinafter referred to as "Rutgers," and the City of Camden, New Jersey (the "City"), collectively referred to herein as the "Parties."

Article I - Purpose

For the mutual benefit of both parties, Rutgers and the City desire to engage in cooperative educational and service activities in the form of summer internships, which will begin on the first day of summer session I (which generally is expected to begin the first week in June until the first week of August, unless Rutgers provides prior notice to the City otherwise). The parties agree to jointly develop cooperative educational opportunities for Rutgers students within the framework of this MOU. The cooperative activities to be covered by this MOU are internships with the City of Camden Mayor's Office in the five initiatives listed below:

1. Strengthening Neighborhoods Initiatives

 Students will work with local government officials on developing programs to beautify neighborhoods, developing neighborhood parks, tackling blight, and strengthening community policing practices.

2. Education Initiatives

• Students will work on programs, events, and conferences to provide high school students and families with resources to plan for higher education and careers.

3. Rebuilding the Arts Economy initiatives

 Students will work with arts and historical organizations on initiatives and partnerships that expand access to arts and cultural programs in the community.

4. Economic Development Initiatives

Students will assist with projects that encourage small business growth, attract new businesses,
 and cultivate job prospects for Camden residents.

5. Housing and Tenant Rights initiatives

Students will work with city government leaders on initiatives to explore opportunities for quality housing options for Camden residents. Law students will support city initiatives to protect tenant rights and alleviate housing insecurity.

Article II - Scope of Intern Activities

- 1. Rutgers and City agree to develop more specific terms and conditions for each of the five intern initiatives above including identification of the activities, tasks and goals that summer interns should expect during their internships. Once developed and captured in mutually acceptable written narratives, those terms and conditions will automatically be incorporated into this MOU and will otherwise be governed by the remaining provisions hereof.
- 2. All modifications to this MOU must be in writing and signed by both parties.

Article III - Student Selection Process

The selection process for students will consist of two phases:

- 1. First, a Rutgers selection committee (consisting of associate deans from the undergraduate schools and representatives from the Divisions of Student Life and Student Academic Success, and led by the internship coordinator from the Career Center) will evaluate an initial pool of candidates who meet the minimum qualifications outlined in the application.
- Second, the students selected will be referred to the City. The City will be responsible for conducting criminal background checks on students referred to them from Rutgers. Each student must sign a release of the City on a form substantially similar to the form in Exhibit "A." The City is not required to accept all referred students by Rutgers and may reject any or all referrals. The City may, in its sole discretion, cancel the internship of any student at any time for an appropriate reason, which may include but not be limited to a student's violation of the City of Camden Code of Ordinances, policies, or any other guidelines of the Internship Program.

Article IV - Finances and Non-Appropriation of City Funds

Rutgers hereby assumes full financial responsibility associated with the students selected for these summer internships. Rutgers recognizes that the City, under its Charter, may not obligate itself by contract to pay more money than the amount the City Council appropriates, and further recognizes that the City Council has appropriated and allocated only \$0.00 to pay for services under this MOU.

Article V - Duration of MOU

1. This MOU Shall be in force for five (5) years from the Effective Date ("Initial Term") unless terminated by written notice by either part in accordance with Section V(2).

- 2. Either party giving ninety (90) days written notice to the other party may terminate the MOU provided that such termination will not affect the completion of any activity underway at the time.
- 3. Upon expiration of the Initial Term, this MOU may be renewed by written agreement of both parties. The decision to renew the MOU must be made six months prior to the expiration date.

Article VI - Notices

All notices to either party must be in writing and be delivered to the following addresses for notices:

| To Rutgers: | | |
|--------------|--|--|
| NAME | | |
| TITLE | | |
| ADDRESS | | |
| | | |
| To the City: | | |
| NAME | | |
| TITLE | | |
| ADDRESS | | |
| | | |

The Parties have executed this Agreement in multiple copies, each of which is an original. This Agreement is binding only after all parties listed below have signed this Agreement. Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each Party represents and warrants to the other that the execution and delivery of this Agreement and the performance of such Party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on such Party and enforceable in accordance with its terms. The Parties hereby agree that each Party may sign and deliver this Agreement electronically or by electronic means and that an electronic transmittal of a signature, including but not limited to, a scanned signature page, will be as good, binding, and effective as an original signature.

RESOLUTION AMENDING RESOLUTION (MC-21:8162) ADOPTED ON SEPTEMBER 14, 2021 "AWARDING A CONTRACT TO REALAUCTION.COM, LLC, 861 SW 78 AVENUE, #102, PLANTATION, FL 33324 IN THE AMOUNT NOT TO EXCEED \$150,000.00 FOR THE PROVISION OF ONLINE TAX SALE HOSTING SERVICES FOR THE CITY OF CAMDEN"

WHEREAS, the Council of the City of Camden by Resolution (MC-21:8162) dated September 14, 2021 awarded a contract to RealAuction.com, LLC to provide all online tax sale hosting services for the City of Camden; and

WHEREAS, it is necessary to amend Resolution (MC-19:8162) to correct the total amount from \$150,000.00 to \$300,000.00 for a 24 month period at \$150,000.00 per year; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper City Officers are hereby authorized to amend the resolution to correct the amount to \$300,000.00 for a 24 month period at \$150,000.00 per year.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: REAL AUCTION LLC

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

- ADOPTED BUDGET APPROPRIATION: 1-01-453-906
- AMOUNT: NTE \$150,000.00 CY2021
 - APPROPRIATION RESERVE:

AMOUNT:

• DEDICATED BY RIDER:

AMOUNT:

• RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT:

CAPITAL ORDINANCE

AMOUNT:

TRUST ACCOUNT:

AMOUNT:

DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$300,000.00 - \$150,000.00 AS PER THE CY 2021 ADOPTED BUDGET. \$150,000.00 CONTINGENT UPON AVAILABLE FUNDING.

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING A CONTRACT TO REAL AUCTION.COM LLC, 861 SW 78 AVENUE #102, PLANTATION FLORIDA 33324 TO PROVIDE ALL ONLINE TAX SALE HOSTING SERVICES FOR THE CITY OF CAMDEN FOR A PERIOD-OF ONE YEAR.

Johanna S. Conver

Director of Finance

Date: 10/21/21

CITY OF CAMDEN CITY COUNCIL REQUEST FORM

| Council Meeting Date: NOVEMBER 2021 | Council | Meeting | Date: | NOVEMBER | 2021 |
|--|---------|---------|-------|-----------------|------|
|--|---------|---------|-------|-----------------|------|

TO: Jason J. Asuncion, Esq., Business Administrator

FROM: L. Chandler, Purchasing Agent

DEPARTMENT MAKING REQUEST: Administration/Purchasing Bureau for Department of

Finance

TITLE OF RESOLUTION/ORDINANCE: Resolution amending Resolution MC-21:8162 authorizing a contract to RealAuction.com, LLC, 861 SW 78 Ave, #102, Plantation FL 33324 to provide all online tax sale hosting services for the City of Camden for a period of one (1) year.

BRIEF DESCRIPTION: Resolution should state the total contract value is for a NTE of \$300,000.00 for a 12 month period. RealAuction.com, LLC will provide a platform for the City of Camden to host the 2021 & 2022 online tax lien auction for the sale of approximately 9,000 items per sale at a fee of \$15.00 per certificate advertised (not to exceed amount of \$150,000.00 for each sale).

BIDDING PROCESS: Received one (1) proposal from RFP #21-14 on July 27, 2021

APPROPRIATION ACCOUNT(S): 1-01- -453-906

CY 2022

AMOUNT: NTE \$150,000.00 CY 2021

NTE \$150,000.00 CY 2022 - COUTING ENT UPON FUNDING AVAILABILITY

TOTAL N

NTE \$300,000.00

| | Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable) For Example: Form "A" - Request for approval of Employees Requiring Advice and Concept of Governing Body. Form "D" - Contract |
|---|---|
| V | For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract |
| | Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, |
| | Form "I", "Best Price Insurance Contracting" Model Ordinance |

| (Name) Please Print Prepared By: L. CHANDLER Contact Person: | | (Extension #) X7475 |
|--|----------------------|------------------------|
| Approved by Business Administrator: Received by City Attorney: | 10/20/21 | messes som |
| Approved by Grants Management: Approved by Finance Director: CAF -Certifications of Availability of Funds Approved by Purchasing Agent: | 10/21/21 10/20' 1 | Palufak (H |
| Approved by Relevant Director: | <u> </u> | <u>Signature</u> |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| ntormation you believe will help ut | e Division make an informed decision. |
|--|---|
| Municipality | CITY OF CAMDEN |
| | |
| Professional Service or EUS | PROFESSIONAL SERVICES |
| Туре | |
| Name of Vendor | REALAUCTION |
| Purpose or Need for service: | PROVIDE ONLINE TAX SALE HOSTING SERVICES FOR THE CITY OF CAMDEN FOR A PERIOD OF ONE (1) YEAR |
| Contract Award Amount | NTE \$150,000.00 EACH YEAR TOTAL: \$300,000.00 |
| Term of Contract | 12 MONTHS |
| Temporary or Seasonal | N/A |
| Grant Funded (attach appropriate documentation allowing for service through grant funds) | NO |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.) | RFP #21-14 |
| Were other proposals received? If so, please attach the names and amounts for each proposal received? | NO |
| of all bidders and the bid amounts | nemoranda or evaluation forms used to evaluate the vendors and a liassociated with each bidder. Ed, please have the appropriate personnel sign the certification on pa |
| Mayor's Signature* | Date |
| • | |

^{*}For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

| The Einancial Officer affirm Funding Source for t Financial Officer Signature | | unding available for this action. 1-01453-906 |
|---|--------------|--|
| I certify that the vendor sele vendor was notified of any r | | h the adopted Pay to Play Ordinance and that the campaign contributions. |
| | Date | |
| Certifying Officer | | |
| For LGS use only: () Approved | () Denied | |
| |] | Date |
| Director or Designee, Division of Local Governme | ent Services | |
| Number Assigned | | |

RESOLUTION MC-21: 8162 On Motion Of: Sheila Davis APPROVED: September 14th, 2021 MBS:ab

09-14-21

h-31

RESOLUTION AWARDING A CONTRACT TO REALAUCTION.COM, LLC, 861 SW 78 AVENUE. #102. PLANTATION. FL 33324 IN THE AMOUNT NOT TO EXCEED \$150,000.00 FOR THE PROVISION OF ONLINE TAX SALE HOSTING SERVICES FOR THE CITY OF CAMDEN

WHEREAS, there exists a need to provide Online Tax Sale Hosing Services for the City of Camden; and

WHEREAS, pursuant to a advertised Request for Proposal #21-14, a proposal was received by REALAUCTION.COM, LLC, for an amount not to exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the temporary budget of the City of Camden under line item "0-01-453-906", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper City Officials of the City of Camden are hereby authorized to execute a contract with REALAUCTION.COM. LLC for an amount not to exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00), to host the City of Camden's annual online tax lien auction for the sale of approximately 9,000 items, according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: September 14, 2021

The above has been reviewed and approved as to form.

City Attorney

CURTIS JENKINS

President, City Council

ATTEST:

CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: REAL AUCTION LLC

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

TEMPORARY BUDGET APPROPRIATION: 1-01-453-906

AMOUNT: \$ NTE \$150,000.00 CY2021

\$ NTE \$150,000.00 CY 2021

APPROPRIATION RESERVE:

AMOUNT:

DEDICATED BY RIDER:

AMOUNT:

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT:

CAPITAL ORDINANCE:

AMOUNT:

TRUST ACCOUNT:

AMOUNT:

DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$ 300,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING A CONTRACT TO REAL AUCTION.COM LLC, 861 SW 78 AVENUE #102, PLANTATION FL 33324 TO PROVIDE ALL ONLINE TAX SALE HOSTING SERVICES FOR THE CITY OF CAMDEN FOR A PERIOD OF ONE YEAR.

Johanna S. Conyer

Director of Finance

Date:

CITY OF CAMDEN CITY COUNCIL REQUEST FORM

WALK ON

Council Meeting Date: September 2021

TO: Jason J. Asuncion, Esq., Business Administrator

FROM: L.

L. Chandler, Purchasing Agent

DEPARTMENT MAKING REQUEST: Administration/Purchasing Bureau for Department of

Finance

TITLE OF RESOLUTION/ORDINANCE: Resolution authorizing a contract to RealAuction.com, LLC, 861 SW 78 Ave, #102, Plantation FL 33324 to provide all online tax sale hosting services for the City of Camden for a period of one (1) year.

BRIEF DESCRIPTION: RealAuction.com, LLC will provide a platform for the City of Camden to host the 2021 & 2022 online tax lien auction for the sale of approximately 9,000 items per sale. RealAuction.com, LLC will charge \$15.00 per certificate advertised per sale.

BIDDING PROCESS: Received one (1) proposal from RFP #21-14 on July 27, 2021

APPROPRIATION ACCOUNT(S): 1-01- -453-906

CY 2022

AMOUNT: NTE \$150.0

NTE \$150,000.00 CY 2021

NTE \$150,000.00 CY 2022

Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)

For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

| Approved by Relevant Director: | <u>Date</u> | <u>Signature</u> |
|--|-------------|------------------------|
| Approved by Grants Management: Approved by Finance Director: CAF - Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: Received by City Attorney: | 9/8/21 | Calufah . |
| (Name) Please Print Prepared By: L. CHANDLER Contact Person: | t | (Extension #) X7475 |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

RESOLUTION AUTHORIZING THE RELEASING OF FUNDS TO CYNTHIA J. RODRIGUEZ BELONGING TO MELVIN DOUGLAS

WHEREAS, the Camden County Police Department has released currency under Case No. 21-07-31-0359 belonging to Melvin Douglas in the amount of Six Hundred Ninety Dollars (\$690.00); and

WHEREAS, the Camden County Police Department, has requested that City Council authorizes the release of funds in the amount of \$690.00 from the City of Camden Treasury, receipt #618901; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Director of Finance is hereby authorized to issue a refund in the amount of \$690.00 as follows:

Refund to:

Cynthia J. Rodriguez

Refund Amount:

\$690.00

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: CAMDEN COUNTY POLICE DEPARTMENT METRO

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION:.

AMOUNT:

APPROPRIATION RESERVE:

AMOUNT:

DEDICATED BY RIDER:

AMOUNT:

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT:

CAPITAL ORDINANCE

AMOUNT:

TRUST ACCOUNT: T-31-908-308

AMOUNT: \$690.00

DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$690.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION RELEASING FUNDS BELONGING TO CYNTHIA J. RODRIGUEZ, (1) 61/41 DOS (0.5)

Johanna S. Conyer

Director of Finance

Date: 10/2//21

CITY OF CAMDEN CITY COUNCIL REQUEST FORM

Council Meeting Date: NOVEMBER 2021

| TO: Jason J. Asuncion, Esq., Business | Administrator | | |
|---|--|--|----------------|
| FROM: L. Chandler, Purchasing Ag | jent | | |
| DEPARTMENT MAKING REQUEST: | Admin/Purchas | ing Bureau | |
| TITLE OF RESOLUTION/ORDINANC Rodriguez, (McIVIN Douslas) & | E: Resolution rele | easing funds belonging to Cynthia J. | |
| BRIEF DESCRIPTION: Release of Full Metro on August 13, 2021, under Case is Melvin Douglas, for Six Hundred Ninety | #21-07-31 - 0359 t | to Cynthia J. Rodriguez, the wife of | : - |
| BIDDING PROCESS: N/A | | | |
| Procurement Process: Bid#, RFP#, State Contract#, Non-Fa | air & Open, EUS: | | |
| APPROPRIATION ACCOUNT(S): T-31- | -908-308 | | |
| AMOUNT: \$690.00 | | | |
| Waiver Request Form Attached for St For Example: Form "A" - Request for approval of the Request, Form "E" - Creation/Extension of Services, Form "1", "Best Price Insurance Contracting" Model | Employees Requiring Advic , Form "G" - Grant Appro | proval - (If applicable) ce and Consent of Governing Body, Form "D" - Contrac oval, Form "H" - Bond Ordinance or Contract Request, | t |
| | <u>Date</u> | Signature | |
| Approved by Relevant Director: | | \bigcap , a (Ω _{a} | |
| Approved by Finance Director: CAF –Certifications of Availability of Funds | 10/20/U | | |
| Approved by Purchasing Agent: | 10/21/2021 | Halfol Co | |
| Approved by Business Administrator: | (0-21-21 | 3 gm | |
| Received by City Attorney: | 10/30/91 | Missile Basspen | |
| (Name) Please Print Prepared By: L. CHANDLER | | (Extension #) X7475 | |
| Contact Person: | | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.



CAMDEN COUNTY POLICE DEPARTMENT

Evidence Bureau

Memorandum

To: Lateefah Chandler

From: Sergeant William Frett #52

Date: October 4th, 2021

Re: Release of Funds Authorization

According to an email I received from Detective N. Palermo #850, it has been determined that the US Currency seized during a motor vehicle stop is not relevant to the case and can be released. Therefore, I am requesting the funds that were deposited to the City Treasury on August 26, 2021 under Receipt No. 618901 and CCPD case #21-07-31-0359 for the amount of \$690.00 be released to Cynthia J. Rodriguez the wife of Melvin Douglas.

In conclusion I have attached copies of the following for your review:

- Email from Detective Palermo #850
- City of Camden Treasury Receipt No. 618901
- Notarized Letter from Melvin Douglas approving release to his wife.

Thank you for your time and assistance in this matter.

CITY OF CAMDEN, NEW JERSEY 618901

| The state of the s | CITT OF CAR | AIDEIA! IAEAL ATIVAL | . OTOBAT | 1 1 |
|--|----------------------------|--------------------------------|--------------|---|
| The City of Cam | iden hereby issues (circle | e one) a LICENSE, PERMIT, or F | RECEIPT to _ | U8 76 70H |
| Name Cand | er Courty Pol | ice Depathment | | LICENSE This PERMIT'LE issued according to the PECEIPT Ordinance of the City of Camden, governing the same. |
| Address 800 F | ederal St. Can | nden, 17 08103 | | dite: 08. |
| PURPOSE : | 2: 0250 | | 00.000 | /26/21 0 1.00 CS 135037 |
| (D) H-0 | 7-31-0359 | | AND HOUSE | 1:46 PH Seq: 83 |
| | · · · · · · | | 1004 0- | to 83 |
| on US(H(JoH | Vasturiza, Talleras, Vi | alimo, Payes Amount | Property |) |
| OU AATRALAATA | | (DEPT.) | , , | 1 |

Araceli Salvador

From:

Nicholas Palermo

Sent:

Wednesday, September 29, 2021 11:19 AM

To:

Araceli Salvador

Subject:

Re: Case # 21-07-31-0359

Good afternoon! Sorry for the late reply. The 690 dollars in U.S currency can be released to his wife Mrs. Rodriguez. It was placed placed in safe keeping due to Mr. Douglass not being in custody at the time of the vehicle search warrant.

Detective Nicholas Palermo #850 Investigative Division Narcotics Gang Unit/ HIDTA Camden County Police Department (609)-481-8670

From: Araceli Salvador

Sent: Monday, September 27, 2021 8:14:55 AM

To: Nicholas Palermo

Cc: William Frett; Robert Schwartz Subject: FW: Case # 21-07-31-0359

Is there any update on this?

Thank you.

From: Araceli Salvador

Sent: Monday, September 13, 2021 2:20 PM

To: Nicholas Palermo <palermo850@camdencountypd.org>

Cc: William Frett <Frett52@camdencountypd.org>; Robert Schwartz <Schwartz198@camdencountypd.org>

Subject: Case # 21-07-31-0359

Det. Palermo,

In reference to case # 21-07-31-0359, I received a notarized letter from the wife (Cynthia J. Rodriguez) of suspect Melvin R. Douglas requesting the return of the money her husband had under case # 21-07-31-0359.

Through InfoShare I see that you submitted \$690 in US currency as found property under said case number. By our procedures we must notify the submitting party to verify by writing that the money is no longer needed and can be returned to the owner.

Please advise if the \$690 dollars are eligible for return? Once we hear from you, we can move forward with the process of returning said currency.

In addition, Mrs. Rodriguez is requesting car keys that she claims Mr. Douglas had when he was arrested.

Thank you.

Regards,

Officer Salvador #404 Evidence Unit 856-757-7461

2

NEW JERSEY ? BENEFITS

AUTO DRIVER LICENSE

NOT FOR "REAL ID" PURPOSES

DOS 11-17-1992

15 02-05-2020

RODRIGUEZ

CHO NONE

FOR NONE

SEL F ACT 5-65-2115- BRN

REAL ROOMS

SEL F ACT 5-65-2115- BRN

REAL ROOMS

REAL ID" PURPOSES

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CALLER ROOMS

R

Swam to and subscribed before me this Aug. 1987

Medical Man Marian Marian Same OF MEW JERSET MART MORSELLE MARTIN COLORS TO STATE OF MEW JERSET MORSELLE MORSEL

MY COMMISSION EXPIRES APR. 15, 2025



CAMDEN COUNTY POLICE DEPARTMENT

800 Federal Street Camden,New Jersey 08103



Evidence & Property Inventory

| perty Number: 21-08-28237-1 | Case Number: PD#:21-07-31-0359, | Bin Number: MONIES SECTION |
|-----------------------------------|---|---|
| tim: STATE OF NEW JERSEY | Offense: VEHICLE STOP | Incident Date: 08/13/2021 |
| fendant: DOUGLAS, MELVIN | | |
| ident Location: 9TH & TILGHMA | | |
| | | I/City/State/Zip) |
| **Evidence () | **Safekeeping () | **Found Property (X) ** Limited Storage for 6 months or less |
| ** No Limitation on Storage | ** Limited Storage for 6 months Article Description and Location I | |
| m 0. | (i.e. Make,color,size,model number, | |
| \$690,00 IN UNITED STATES PAPER C | URRENCY. | |
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| EVIDENCE TRACKING REGISTER | | | | | | |
|------------------------------------|--|---|-------------------------------|-------------------------------------|--|--|
| Date & Time | Received By | Purpose Taken: (i.e. NJSP Lab, Court, Grand Jury, etc.) | Articles Taken (By Number) | Released By | | |
| N 08/13/2021 | | INITIAL HOLDING | 1-1 | PALERMO, NICHOLAS R. | | |
| 2:19 DUT 08/13/2021 12:19 | SALVADOR, ARACELI Of Schoolse # 4004 | TRANSFER TO TEMPORARY STORAGE | 1-1 | SALVADOR, ARACELI | | |
| OUT 08/13/2021 12:19 | SALVADOR, ARACELI Off: Schoolse # 4001 | TRANSFER TO MAIN EVIDENCE | 1-1 | SALVADOR, ARACELI Of Sahador # 404 | | |
| OUT 08/26/2021 13:22 | SCHWARTZ, ROBERT | CITY TREASURY | 1-1 | SCHWARTZ, ROBERT | | |
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MBS:dh 11-09-21

RESOLUTION AUTHORIZING A CONTRACT TO LEXA CONCRETE, LLC OF HAMMONTON, NJ IN CONNECTION WITH THE FY2019 RESURFACING OF VARIOUS STREETS PROJECT IN THE CITY OF CAMDEN

WHEREAS, the Council of the City of Camden authorized the Purchasing Agent to receive sealed proposals and bids on September 30, 2021 in the Council Chambers, City Hall, Camden, New Jersey for the FY2019 Resurfacing of Various Streets Project under Bid #21-04; and

WHEREAS, three (3) bids and proposals were received on September 30, 2021; and

WHEREAS, the Purchasing Agent and the Business Administrator have recommended to the Council of the City of Camden, that the Council award a contract to Lexa Concrete, LLC for the FY2019 Resurfacing of Various Streets Project in the amount of ONE MILLION TWO HUNDRED EIGHT THOUSAND FOUR HUNDRED SEVENTY-THREE DOLLARS (\$1,208,473.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the state and federal grant budget of the City of Camden under line item(s) "G-21-666-998 & 1-01-661-908", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the City Council award a contract to Lexa Concrete, LLC, for an amount not to exceed ONE MILLION TWO HUNDRED EIGHT THOUSAND FOUR HUNDRED SEVENTY-THREE DOLLARS (\$1,208,473.00), according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of introduction: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN CITY COUNCIL REQUEST FORM

| | | Council Meeting Date: November 9, 2021 |
|------------------------------------|--|---|
| TO: | Jason Asuncion, Business Adm | ninistrator |
| DATE: | October 26, 2021 | |
| FROM: | Orion C. Joyner, P.E. | |
| Department N | 1aking Request: Planr | ning and Development |
| Resolution auth connection with | the FY2019 Resurfacing of Val | ction contract to Lexa Concrete, LLC, of Hammonton, NJ in rious Street project in the City of Camden. f Planning & Development, Division of Capital Improvements, in |
| conjunction wit to the lowest | h the Purchasing Agent, received responsible bidder, Lexa Conception | red three (3) bids for the above listed project. Award of a contract crete, LLC, is recommended subject to the opinions of the City J. This action will facilitate award of contract. |
| BIDDING PRO Bid #: 21-04 | OCESS: | |
| APPROPRIAT | | 666-998 (\$1,000,000.00) -661-908 (\$208,473.00) |
| AMOUNT: | \$1,208,473.00 | |
| Approved by R | elevant Director: | Date Signature |
| Approved by G | rants Management: | (If applicable) |
| | nance Director: cations of Availability of Funds | |
| Approved by P | urchasing Agent: | · |
| Approved by B | usiness Administrator: | 1:1.24.2/ Sum |
| Received by Cl | ty Attorney: | 10/20/21 Miles Boshen |
| Prepared By: | (Name) Please Prin Orion Joyner | nt (Extension #) 7680 |
| Contact Persor | a: Orion Joyner | 7680 |

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality | Camden |
|---------------------------------------|--|
| | |
| Professional Service or EUS | Award of Construction Contract |
| Туре | |
| Name of Vendor | Lexa Concrete |
| Purpose or Need for service: | Construction contract in connection with FY 2019 Milling and Resurfacing of Various Streets project in the City of Camden. |
| | Tooland and the second and the secon |
| Contract Award Amount | \$ 1,208,473.00 |
| Term of Contract | TBD |
| Temporary or Seasonal | N/A |
| Grant Funded (attach appropriate | N/A |
| documentation allowing for | |
| service through grant funds) | |
| Please explain the procurement | Bids received and ranked |
| process (i.e. bids, RFQ, | |
| competitive contracting, etc.) | |
| Were other proposals received? | Yes, please see attachements |
| If so, please attach the names and | 1 |
| amounts for each proposal | |
| received? | |
| all bidders and the bid amounts asso- | |
| If the lowest bidder was not selected | , please have the appropriate personnel sign the certification on page 2 |
| | Date |
| Mayor's Signature• | |
| Ja Ja Casur | Date 10.29.21 |
| Business Administrator/Manager Si | gnature |

^{*}For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

| The Chief Financial Officer affirms that there is adequate funding available for this personnel action. | | | | | |
|---|------------|---|--|--|--|
| Chief Financial Officer Sign | nature | | | | |
| I certify that the vendor sele was notified of any restricti | | the adopted Pay to Play Ordinance and that the vendor on contributions. | | | |
| | | Date | | | |
| Certifying Officer | | | | | |
| For LGS use only: () Approved | () Denied | | | | |
| | Da | ate | | | |
| Director or Designee, Division of Local Government | | | | | |
| Number Assigned | | | | | |

CAMDEN CITY 520 MARKET STREET P O BOX 95120 CAMDEN, NJ 08101-5120 TEL (856)757-7000

| SHIPTO | PLANNING & DEVELOPMENT DIVISION OF CAPITAL IMPROVEMTS 520 MARKET ST. 3RD FL RM 325 CAMDEN, NEW JERSEY 08101 |
|--------|---|
| >EXDOR | VENDOR #: LEXO2 LEXA CONCRETE LLC 11 COMMERCE WAY DR HAMMONTON, NJ 08037 |

| | REQUISITION | |
|-----|-------------|---|
| NO. | c2101651 | • |

ORDER DATE:

10/28/21

DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:

| QTY/UNIT | DESCRIPTION | ACCOUNT NO. | UNIT PRICE | TOTAL COST |
|----------|---|-------------|-----------------------|--------------|
| 1.00 | AWARD OF CONSTRUCTION CONTRACT IN CONNECTION WITH FY 2019 RESURFACING | G-21666-998 | 1,000,000.0000 | 1,000,000.00 |
| 1.00 | OF VARIOUS STREETS PROJECT. | 1-01661-908 | 208,473.0000 TOTAL | 208,473.00 |
| | | | | |
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Approved:

I hereby certify that the work or supplies specified are necessary for the proper transaction of the business of this bureau or office.

Receiver of Goods

Date

THIS COPY OF THE REQUISITION TO BE FORWARDED TO THE PURCHASING BUREAU

Department Head

Department of Planning & Development- Office of Capital Improvements/Project Management Grant Summary Form

Department:

Planning & Development

Revised: 10/28/2021

Capital Improvements/Project Management

| Grant Administrator: Tytanya C. Ray | | . Ray | Grant Administra | tor #: 75 | 57-7628 | |
|--|----|----------------------------------|--------------------------|----------------------------------|----------------|--------------|
| Grant/Project Name: | | 201 | 19 Resurfacii | ng of Various Streets | | |
| Grant #: | | Pending | | | | |
| City Contract Dat | e; | pending City Contract #: Pending | | | 9 | |
| Application Resolu | | | | 9 | | |
| Funding Source: | | 1 | 2019 NJDC micipal Aid | OT Transportation Trust Fun | d Author | rity (TTFA)- |
| Pass Through: | У | N | Source: | | | |
| Amount of Grant | | \$9 | ,778,507.00 |) (pending) | | , |
| Local Match: | У | N | Cash: | | In- Kind | |
| Budget Insertion Resolution # & Date: | | Pending | | Accepting Grant Resolution # MC: | Pendii | 19 |
| Term of Grant: | | | nding | Location of Activity: | Pending | |
| Date of Analysis: | | | /28/21 | Reviewed By: | Tytanya C. Ray | |

Summary: 10/28/21: Seeking Council authorization to award a \$1,208,473.00 Construction contract to Lexa Concrete, LLC in connection with the FY 2019 Resurfacing of Various Streets project. Award being made from two separate appropriation codes:

G-21-666-998

\$1,000,000.00

1-01-661-908

208,473,00

TOTAL

\$1,208,473.00

8/26/2021: Council approval is requested for the following actions in connection with the FY 2019 Resurfacing of Various Streets project:

- Acceptance of NJDOT award in amount of \$1,000,000.00
- Insert NJDOT funds in amount of \$1,000,000.00 into City Budget

12/18/18: On behalf of the City, the Department of Planning & Development, Division of Capital Improvements/Project Management will be applying for FY 2019 NJDOT Transportation Trust Fund Authority (TTFA) Municipal Aid for Design, Construction and Inspection of a Roadway Improvement project in the City of Camden. Council action authorizing submission of an application for funding is requested for the February 12, 2019 Council meeting.

Project Limits: TO BE DETERMINED

Street

From

To

Department of Planning & Development- Office of Capital Improvements/Project Management Grant Summary Form

Timelines:

pending

Problem Areas/Recommendations:

Pending

| Cabinet # | Drawer# |
|------------------|------------------|
| Capital Impr (1) | Capital Impr (1) |
| | |

CITY OF CAMDEN

BUREAU OF PURCHASING
CITY HALL - ROOM 213
P.O. BOX 95120
CAMDEN, NEW JERSEY 08101-5120
856-757-7159
856-541-9668 (FAX)

BID RESULTS

BID# 21-04

BID NAME: FY2019 NJDOT TRUST FUND MILLING AND RESURFACING OF VARIOUS STREETS IN CITY OF CAMDEN, CAMDEN COUNTY, NEW JERSEY

BID DUE: THURSDAY, SEPTEMBER 30, 2021 @ 11:00 AM

| VENDOR | AMOUNT | | |
|--------------------|-------------------------------|--|--|
| LEXA CONCRETE, LLC | MAIN BID-\$1,208,473.00 | | |
| HAMMONTON ,NJ | ALTERNATE BID#1- \$406,840.00 | | |
| RICHARD E. PIERSON | MAIN BID-\$1,218,366.65 | | |
| WOODSTOWN,NJ | ALTERNATE BID#1- \$531,155.00 | | |
| CHARLES MARANDINO | MAIN BID-\$1,252,490.00 | | |
| MILWAY,NJ | ALTERNATE BID#1- \$576,400.00 | | |

Bid results are for information purposes only.

rp

RESOLUTION AUTHORIZING A CONTRACT TO LEXA CONCRETE, LLC OF HAMMONTON, NJ IN CONNECTION WITH THE FY2020 RESURFACING OF VARIOUS STREETS PROJECT IN THE CITY OF CAMDEN

WHEREAS, the Council of the City of Camden authorized the Purchasing Agent to receive sealed proposals and bids on September 30, 2021 in the Council Chambers, City Hall, Camden, New Jersey for the FY2020 Resurfacing of Various Streets Project under Bid #21-05; and

WHEREAS, three (3) bids and proposals were received on September 30, 2021; and

WHEREAS, the Purchasing Agent and the Business Administrator have recommended to the Council of the City of Camden, that the Council award a contract to Lexa Concrete, LLC for the FY2020 Resurfacing of Various Streets Project in the amount of ONE MILLION ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS (\$1,119,684.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the state and federal grant budget of the City of Camden under line item(s) "G-21-666-999 & 1-01-661-908", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the City Council award a contract to Lexa Concrete, LLC, for an amount not to exceed ONE MILLION ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS (\$1,119,684.00), according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of introduction: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN CITY COUNCIL REQUEST FORM

| | | | Council | Meeting Date: | November 9, 2021 |
|---|---|---|--|---|---|
| го: | Jason Asuncion, Business Adn | ninistrator | | | |
| DATE: | October 26, 2021 | | | | |
| FROM: | Orion C. Joyner, P.E. | | | | |
| | | ning and De | velopment | | |
| connection wi BRIEF DESC conjunction w to the lowest | thorizing the award of a construith the FY2020 Resurfacing of Valent The Department of the Purchasing Agent, received the Purchasing Agent, received and the Bureau of Purchasing ROCESS: | arious Street p of Planning & ved three (3) ncrete, LLC, i | Developme bids for the is recommen | city of Camden. nt, Division of (above listed pro- ded subject to | Capital Improvements, ir ject. Award of a contract the opinions of the City |
| APPROPRIA | | 666-999 (\$ -661-908 (\$6 | |)) | |
| | Relevant Director: Grants Management: | Date SCE | h | Signar (If ap | plicable) |
| | Finance Director: fications of Availability of Funds | | | | |
| Approved by | Purchasing Agent: | | | | |
| Approved by | Business Administrator: | 10.29 | .21 | () | asna |
| Received by | City Attorney: | 10/2al | 9/ | 17/1008 | Balpin |
| Prepared By: | (Name) Please Pri Orion Joyner | int | | (Extension # | *) |

7680

Orion Joyner

Contact Person:

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

| Municipality | Camden |
|---|---|
| Professional Service or EUS Type | Award of Construction Contract |
| Name of Vendor | Lexa Concrete |
| Purpose or Need for service: | Construction contract in connection with FY 2020 Milling and Resurfacing of Various Streets project in the City of Camden. |
| Contract Award Amount | \$ 1,119,684.00 |
| Term of Contract | TBD |
| Temporary or Seasonal | N/A |
| Grant Funded (attach appropriate documentation allowing for service through grant funds) | N/A |
| Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.) | Bids received and ranked |
| Were other proposals received? If so, please attach the names and amounts for each proposal received? | Yes, please see attachements |
| all bidders and the bid amounts asso | emoranda or evaluation forms used to evaluate the vendors and a list of ciated with each bidder. If please have the appropriate personnel sign the certification on page 2 |
| Mayor's Signature* | Date |
| Business Administrator/Manager Si | Date /q, 29.21 gnature |

^{*}For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

| The Chief Financial Officer affirms that there is adequate funding available for this personnel action. | | | |
|---|---|--|--|
| Chief Financial Officer Sig | nature | | |
| | ected is in compliance with th ions with respect to campaign | e adopted Pay to Play Ordinance and that the vendor contributions. | |
| | | Date | |
| Certifying Officer | | | |
| For LGS use only: () Approved | () Denied | | |
| | Date | e | |
| Director or Designee, Division of Local Government | ment Services | | |
| Number Assigned | | | |

CAMDEN CITY 520 MARKET STREET P O BOX 95120 CAMDEN, NJ 08101-5120 TEL (856)757-7000

| SHHP FO | PLANNING & DEVELOPMENT DIVISION OF CAPITAL IMPROVEMTS 520 MARKET ST. 3RD FL RM 325 CAMDEN, NEW JERSEY 08101 |
|---------|--|
| >EZDOR | VENDOR #: LEXO2 LEXA CONCRETE LLC 11 COMMERCE WAY DR HAMMONTON, NJ 08037 |

| | REQUISITION | |
|-----|-------------|---|
| NO. | c2101652 | • |

ORDER DATE:

10/28/21

DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:

| TY/UNIT | DESCRIPTION | ACCOUNT NO. | UNIT PRICE | TOTAL COST |
|---------|---|------------------------|----------------|--------------|
| 1.00 | AWARD OF CONSTRUCTION CONTRACT IN CONNECTION WITH FY 2020 RESURFACING OF VARIOUS STREETS PROJECT. | G-21666-999 | 1,052,864.0000 | 1,052,864.00 |
| 1.00 | | 1-01661-908 | 66,820.0000 | 66,820.00 |
| | • | | TOTAL | 1,119,684.00 |
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Approved:

I hereby certify that the work or supplies specified are necessary for the proper transaction of the business of this bureau or office.

Department Head

Date

Receiver of Goods

Date

THIS COPY OF THE REQUISITION TO BE FORWARDED TO THE PURCHASING BUREAU

Revised 6/2010

Department of Planning & Development- Office of Capital Improvements/Project Management Grant Summary Form

Department:

Planning & Development

Revised: 10/28/2021

Capital Improvements/Project Management

| Grant Administra | tor: Tyta | nya C | . Ray | Grant Administra | itor #: 757-7628 |
|--------------------|-----------|-------------------------------|--------------------------|-----------------------------|----------------------|
| Grant/Project Na | me: | 2020 Resurfacing of Various S | | ng of Various Streets | |
| Grant #: | | Per | nding | | |
| City Contract Dat | e: | per | nding | City Contract #: | Pending |
| Application Resolu | ıtion #: | pen | ding | Appropriation Code #: | Pending |
| Funding Source: | | ı | 2020 NJDC micipal Aid | OT Transportation Trust Fur | nd Authority (TTFA)- |
| Pass Through: | У | 7 | Source: | | |
| Amount of Grant: | | \$2 | ,733,064.36 | (pending) | |
| Local Match: | У | Z | Cash: | | In- Kind |
| Budget Insertion | | T | | Accepting Grant | |
| Resolution # & Do | | Per | nding | Resolution # MC: | Pending |
| Term of Grant: | | Per | nding | Location of Activity: | Pending |
| Date of Analysis: | | 10, | /28/21 | Reviewed By: | Tytanya C. Ray |

Summary: 10/28/2021: Seeking Council authorization to award a \$1,119,684.00 Construction contract to Lexa Concrete, LLC in connection with the FY 2020 Resurfacing of Various Streets project. Award being made from two separate appropriation codes:

G-21-666-999

\$1,052,864.00

1-01-661-908

66,820,00

TOTAL

\$1,119,684.00

8/26/2021: Seeking Council approval for the following actions in connection with the FY 2020 Resurfacing of Various Streets project:

- Acceptance of NJDOT award in amount of \$1,052,864.00
- Insert NJDOT funds in amount of \$1,052,864.00 into City Budget

7/19/19: On behalf of the City, the Department of Planning & Development, Division of Capital Improvements/Project Management will be applying for FY 2020 NJDOT Transportation Trust Fund Authority (TTFA) Municipal Aid for Design, Construction and Inspection of a Roadway Improvement project in the City of Camden. Council action authorizing submission of an application for funding is requested for the August 13, 2019 Council meeting. **Walk-on needed because application was due and submitted on 7/18/19. Certified resolutions authorizing application are needed for submission to NJDOT.

| Street | From | То |
|-----------------|-------------------------|-------------------------|
| Sheridan Street | 10 th Street | Warsaw Street |
| Mitchell Street | 27 th Street | 29 th Street |
| Wayne Avenue | 27 th Street | 29 th Street |

Department of Planning & Development- Office of Capital Improvements/Project Management Grant Summary Form

Cleveland Avenue
Line Street
Thurman Street
Somerset Street
28th Street
N. 23rd Street
Midvale Street
28th Street

29th Street 9th Street 9th Street Admiral Wilson Blvd. Federal Street Hayes Avenue Marlton Avenue Westfield Avenue

10th Street Raritan Street Westfield Avenue Pierce Avenue Rand Street Saunders Street

30th Street

Newton Avenue

Timelines:

pending

Problem Areas/Recommendations:

Pending

| Cabinet # | Drawer# |
|------------------|------------------|
| Capital Impr (1) | Capital Impr (1) |
| | |

CITY OF CAMDEN

BUREAU OF PURCHASING CITY HALL - ROOM 213 P.O. BOX 95120 CAMDEN, NEW JERSEY 08101-5120 856-757-7159 856-541-9668 (FAX)

BID RESULTS

BID# 21-05

BID NAME: FY2020 NJDOT TRUST FUND MILLING AND RESURFACING OF VARIOUS STREETS IN CITY OF CAMDEN, CAMDEN COUNTY, NEW JERSEY

BID DUE: THURSDAY, SEPTEMBER 30, 2021 @ 11:00 AM

| VENDOR | AMOUNT |
|-------------------------------------|--|
| LEXA CONCRETE, LLC HAMMONTON ,NJ | MAIN BID-\$1,119,684.00 ALTERNATE BID#1- \$762,090.00 ALTERNATE BID#2-\$200,562.00 ALTERNATE BID#3-\$151,075.00 |
| RICHARD E. PIERSON WOODSTOWN,NJ | MAIN BID-\$1,164,223.65 ALTERNATE BID#1- \$842,045.00 ALTERNATE BID#2-\$186,239.00 ALTERNATE BID#3-\$152,197.50 |
| CHARLES MARANDINO MILWAY,NJ | MAIN BID-\$1,214,290.00 ALTERNATE BID#1- \$886,800.00 ALTERNATE BID#2-\$197,250.00 ALTERNATE BID#3-\$128,295.00 |

Bid results are for information purposes only.

rp

RESOLUTION AUTHORIZING AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE CONSIDERATION OF FY 2022 LOCAL FREIGHT IMPACT FUNDING IN THE CITY OF CAMDEN

WHEREAS, the governing body of the City of Camden, the Department of Planning & Development - Division of Capital Improvements and Project Management desires to apply for and obtain a grant in the approximate amount of \$1,000,000.00 in Local Freight Impact Aid from the New Jersey Department of Transportation for the FY 2022 Local Freight Impact Fund; and

WHEREAS, in order to obtain said monies, it is necessary that the City of Camden submit an application to the New Jersey Department of Transportation; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper officers be and are hereby are authorized to submit an application to the New Jersey Department of Transportation, in accordance with all pertinent terms, conditions and requirements which may be established for such an application.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

| CITY | COUNCIL | REQUEST | FORM |
|------|---------|----------------|-------------|
| | | | |

Council Meeting Date: November 9, 2021

TO: Jason J. Asuncion, Esq., Business Administrator

DATE: October 4, 2021

FROM: Orion Joyner

Department Making Request: PLANNING & DEVELOPMENT

TITLE OF RESOLUTION/ORDINANCE: Resolution authorizing the submission of an application to the NJDOT for consideration of FY 2022 Local Freight Impact Funding in the City of Camden.

BRIEF DESCRIPTION OF ACTION: The Department of Planning & Development – Division of Capital Improvements and Project Management, is seeking approximately \$1,000,000.00 in Local Freight Impact Aid from the NJDOT.

BIDDING PROCESS: N/A

Contact Person: Orion Joyner

APPROPRIATION ACCOUNT(S): N/A

AMOUNT: N/A

Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)

For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D"
Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract

Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

| (Name) Please Print Prepared By: Tytanya Ray | • | (Extension #) |
|---|-------------|------------------|
| Received by City Attorney: | 10/32-191 | My redo Bo Bleen |
| Approved by Business Administrator: | 10 45 2/ | J. J. Com |
| Approved by Purchasing Agent: | | <u> </u> |
| Approved by Finance Director: ☐ CAF –Certifications of Availability of Funds | 10/7/21 | (A applicable) |
| Approved by Grants Management: | 1015121 | |
| Approved by Relevant Director: | 18421 | 1/1/ |
| | <u>Date</u> | <u>Signature</u> |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

Initial Report _____ Closing Report _____ Closing Report _____ Bureau of Grants Management Grant Summary Form Grant Status Code: _G (green - g; yellow - y; red - r)

Department: Development & Planning - Capital Improvements

Grant Administrator: Tytanya C. Ray Grant Administrator #: 757-7204

| Project Name: | | FY 2022 Lo | cal Freight Impact Grant | | | |
|---|--------|--|-------------------------------------|-----------------------|--------------|-------|
| Grant/Funding Agency Program: | | NJDOT FY 2022 Local Freight Impact Funding | | | | |
| Grant Federal CFDA or State GIMS Number: | | | | | | |
| City Contract Date |): | | | City Contract #: | | |
| Application Resolution #: | | | Appropriation Code : | | | |
| Funding Source: | | Local Freight Impact Aid | | | | |
| Pass Through: Y or N circle one | | Source: | | | | |
| Amount of Grant: Propose | | Proposed F | Request \$1,000,000.00 | | | |
| Local Match: circle one | Y or (| 2 | Cash: | | In- Kind: | |
| Budget Insertion Resolution # & Date: | | | Accepting Grant Resolution # MC: | | | |
| Term of Grant: | | | | Location of Activity: | | |
| Date of Analysis: | 1 | 0.5.20 | 021 | Reviewed By: | Kelly Mo | obley |

Summary:

5-Oct-21: The Department of Planning and Development - Division of Capital Improvements is seeking council authorization to apply for \$1,000,000 in aid through the New Jersey Department of Transportation Local Freight Impact Aid Fund. Funding will be sought for the purpose of funding a city project that will address the impact of freight travel in our City. Eligible projects include: Pavement Preservation; Truck Safety and Mobility, Bridge Preservation and New Construction. Currently, this writer does not have a copy of the application; however, the resolution is needed prior to submission.

Project Limits:

Time Lines: pending

Problematic Areas/Recommendations: The application was not available for review. No determination can be made if a local match will be anticipated.

NJDOT Local Freight Impact Aid - LFIA

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT FOR THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION.

| Application for FY 2022 Local Freight Impact Funding | Requested funding amount \$1,000,000.00. |
|--|--|
| | |
| | , |
| | |
| | |
| | |
| | |
| | |

Information of key municipal employee or agent applying for grant and responsible for its use:

| Name | Orion Joyner |
|------------------|------------------------|
| Title | Senior Engineer |
| Telephone Number | (856) 757-7680 |
| Email | OrionJ@ci.camden.nj.us |

| If the grant is received and fully expended | , what will the continuing financial obligations of the |
|--|---|
| municipality be with respect to staffing, in | surance, liability, operations, and/or maintenance? |

| N/A | | |
|-------------------------------|----------------------------------|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| What will the source of fund | s be for the staffing, insurance | e, liability, operations, and /or maintenance |
| N/A | | |
| N/A | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Date |
| Mayor's Signature | | |
| _ | | |
| An G | sum | Date 10.15- U |
| Susiness Administrator/Mar | ager Signature | |
| Name, email and fax of cont | act person for this form: | |
| | | |
| | | |
| For LGS use only:) Approved | () Denied | |
| , ripproved | () Defined | |
| Director or Designee, | | Date |
| Division of Local Governme | ent Services | |
| | | |

Department of Planning & Development- Office of Capital Improvements/Project Management Grant Summary Form

Department:

Planning & Development

Initial: 10/4/2021

Capital Improvements/Project Management

Grant Administrator #: 757-7628 Grant Administrator: Tytanya C. Ray Grant/Project Name: 2022 Local Freight Impact Grant #: Pending City Contract Date: pending City Contract #: Pending Application Resolution #: Appropriation Code #: pending Pending FY 2022 NJDOT Local Freight Impact Funding Funding Source: У N | Source: Pass Through: \$1,000,000.00 (pending) Amount of Grant: У In-Local Match: N Cash: Kind **Budget Insertion** Accepting Grant Pendina Resolution # & Date: Pending Resolution # MC: Pending Location of Activity: Pending Term of Grant: Date of Analysis: Tytanya C. Ray 10/4/21 Reviewed By:

Summary: 10/4/21: On behalf of the City, the Department of Planning & Development, Division of Capital Improvements/Project Management will be applying for FY 2022 NJDOT Local Freight Impact Aid for Design, Construction and Inspection of transportation projects that address the impact of freight travel in the City of Camden. Council action authorizing submission of an application for funding is requested for the Next Scheduled Council meeting. Certified resolutions authorizing application are needed for submission to NJDOT.

Project Limits: TO BE DETERMINED

Street

From

Τo

Timelines:

pending

Problem Areas/Recommendations:

Pending

| Cabinet # | Drawer# |
|------------------|------------------|
| Capital Impr (1) | Capital Impr (1) |
| | |



DEPARTMENT OF TRANSPORTATION P.O. Box 600

Trenton, New Jersey 08625-0600

預用 10日 - 1 1 - 15 15

DIANE GUTIERREZ-SCACCETTI Commissioner

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

September 27, 2021

Dear Mayor/County Executive/County Commissioner:

On behalf of Governor Philip Murphy, I am pleased to announce that applications will now be accepted for the New Jersey Department of Transportation's (NJDOT) Fiscal Year 2022 Local Freight Impact Fund. We are committed to maintaining and improving New Jersey's local transportation system by providing financial assistance to counties and municipalities throughout the state. The Local Freight Impact Fund provides aid to counties and municipalities for transportation projects that address the impacts of freight travel in local communities and on local transportation infrastructure. Available funding for the Fiscal Year 2022 program is \$30.1 million.

The Local Freight Impact Fund is a competitive grant program. Projects submitted for consideration must meet the following eligibility criteria:

- Projects must be within the jurisdiction of the applicant's municipality and/or county unless filed jointly with an adjacent municipality and/or county.
- Applicants must demonstrate that the project will provide access to a port, warehouse distribution center or any other freight node by providing a narrative and a map supporting their request.
- Projects must have a minimum 10% large truck volume within the project limits. A traffic study must be submitted to support this information. If there are not enough applications to meet the 10% minimum, then applications above a 5% threshold will be considered.

Applicants of eligible projects can select from four project categories:

- Payement Preservation to improve payement conditions in support of freight travel on municipal/county transportation infrastructure.
- Truck Safety and Mobility to improve large truck access, routing and mobility along the municipal/county roadway system.
- Bridge Preservation to improve bridge ratings/conditions in support of freight travel on municipal/county transportation infrastructure.
- New Construction to promote new construction in support of freight travel on municipal/county transportation infrastructure.

"IMPROVING LIVES BY IMPROVING TRANSPORTATION" New Jersey Is An Equal Opportunity Employer • Printed on Recycled and Recyclable Paper The enclosed map provides contact information for each Local Aid District Office. I recommend that you consult with your Local Aid District Office to assist in preparing applications for funding. Please be advised that a separate application for each project must be completed and submitted on or before November 26, 2021 on-line through the Department's electronic grants administration system, known by its acronym SAGE, at: https://njsage.intelligrants.com/Login2.aspx?APPTHEME=NJSAGE

Training and instructions on how to apply through SAGE can also be found on-line at: http://www.state.nj.us/transportation/business/localaid/sage.shtm.

Additionally, a completed Resolution Agreement for each application shall be submitted electronically into the Project Management Reporting System (PMRS) within 30 days of the application.

Please consider the following if you choose to apply. NJDOT requires grant recipients to award their projects to construction within 36 months from the date of grant notification.

Each program application will be evaluated independently, affording counties and municipalities the opportunity to receive funding in more than one category.

Thank you for your continued interest and support of NJDOT, and best wishes for success with your project applications.

Sincerely,

Diane Gutierrez-Scaccetti

Acone Huty Descript

Commissioner

Enclosure



Local Aid and Economic Development Our District Offices

Main Office

1035 Parkway Avenue PO Box 600

Trenton, NJ 08625-0600 Phone: 609.963.2021 Fax: 609.530.8044

Manager: David Bruccoleri

District Mount Arlington

Roxbury Corporate Center 200 Stierli Court

Mount Arlington, NJ 07856

Phone: 973.810.9120 Fax: 973.601.6709

Manager: Adam Ivervolino

entropies de deposable

153 Halsey Street, 5th floor Newark, NJ 07102

Phone: 973.877.1500 Fax: 973.648.4547 Manager: Eileen Schack

District 3, Trenton

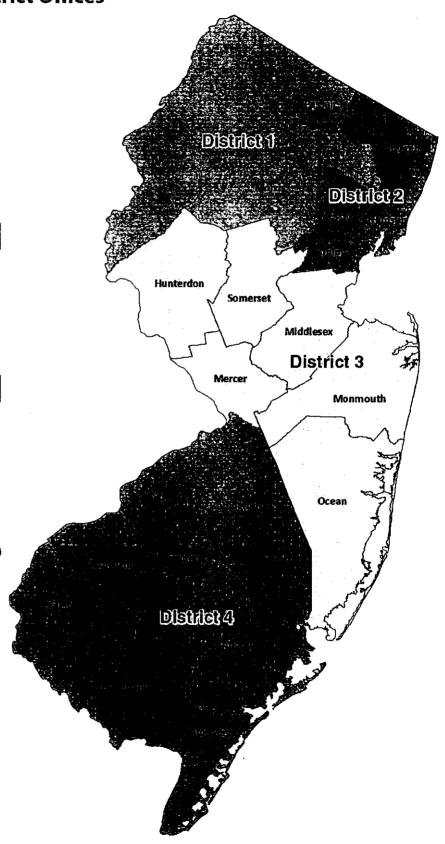
1035 Parkway Avenue PO Box 600 Trenton, NJ 08625-0600 Phone: 609.963.2020 Fax: 609.530.8044

Manager: Deval Desai

Tisate 7 Share 1911

One Executive Campus Route 70 West, 3rd Floor Cherry Hill, NJ 08002 Phone: 856.414.8414 Fax: 856.486.6771

Manager: Thomas Berryman



RESOLUTION AMENDING RESOLUTION #R-24 (MC-19:6966) ADOPTED ON JUNE 11, 2019 "REQUESTING AUTHORIZATION TO CANCEL THE RECEIVABLE AND SPENDING RESERVES ACCOUNTS FOR 34 FEDERAL AND STATE GRANTS"

WHEREAS, the Council of the City of Camden by Resolution #R-24 (MC-19:6966) dated June 11, 2019 requesting authorization to cancel the receivable and spending reserves accounts for 34 Federal and State grants; and

WHEREAS, it is necessary to amend Resolution #R-24 (MC-19:6966) to correct the resolution to remove four (4) State grants that were erroneously included in the Exhibit A attachment of the resolution due to the fact that the grants do not have expiration terms; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper City Officers are hereby authorized to correct the Resolution (MC-19:6966) to <u>remove</u> the incorrect cancelation of receivable and spending reserves accounts as follows:

Municipal Court Education Program

| <u>Amount</u> |
|---------------|
| \$39.46 |
| \$2,244.62 |
| \$7,986.53 |
| \$10,238.29 |
| |

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MROODE BADDOUM MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS
President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting Date: Next Available Meeting

Jason J. Asuncion, Esq., Business Administrator TO: FROM: Johanna S. Conyer Harris, Director of Finance **Department of Finance Department Making Request:** TITLE OF RESOLUTION/ORDINANCE: RESOLUTION REQUESTING AUTHORIZATION TO CORRECT ERRONEOUS CANCELLATION OF THE SPENDING RESERVES FOR FOUR STATE GRANTS PERFORMED IN 2019. BRIEF DESCRIPTION OF ACTION: FOUR STATE GRANTS FOR MUNICIPAL COURT ALCOHOL EDUCATION WERE INCORRECTLY CANCELED ON RESOLUTION MC-19:6966, APPROVED JUNE 11, 2019. THESE GRANTS ARE DRAWN FROM THE MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION, AND ENFORCEMENT FUND AND DO NOT HAVE EXPIRATION TERMS. **BIDDING PROCESS:** Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS: G-10- -104-999 (\$39.46), G-11- -103-999 APPROPRIATION ACCOUNT(S): (If applicable) (\$2,244.62), G-13- -103-999 (\$7,986.53), G-14- -104-999 (\$10,238.29) AMOUNT: (If applicable) G-10- -104-999 (\$39.46), G-11- -103-999 (\$2,244.62), G-13- -103-999 (\$7,986.53), G-14- -104-999 (\$10,238.29) Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable) For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance Date Signature Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF –Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: Received by City Attorney: (Extension #) (Name) Please Print Prepared By: Nural H. Williams x3532 Nural H. Williams Contact Person: ___ x3532

RESOLUTION MC-19:6966 On Motion Of: Angel Fuentes APPROVED: June 11, 2019

13-24

MBS:dh 06-11-19

RESOLUTION REQUESTING AUTHORIZATION TO CANCEL THE RECEIVABLE AND SPENDING RESERVES ACCOUNTS FOR 34 FEDERAL AND STATE GRANTS

44.4

WHEREAS, the City of Camden is requesting the cancellation of the receivable account balances of the budget accounts established for the projects listed attached hereto as Exhibit "A"; and

WHEREAS, the Bureau of Grants Management is requesting authorization to cancel the amounts from the receivable and spending reserve accounts listed in Exhibit "A"; and

WHEREAS, it is necessary to cancel the receivable and spending reserve accounts for the various State Grants, as listed attached hereto as Exhibit "A"; now, therefore

BE IT RESOLVED, by the Governing Body of the of the City of Camden that the proper City officials are hereby authorized to cancel the receivable and spending accounts of the budget accounts established for the various projects.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of introduction: June 11, 2019

The above has been reviewed and approved as to form.

MICHELLE BANKS SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

ATTEST:

Municipal Clerk

Approved
Nesolution

| | Name of Grant | Original Award Amount | Revenue and Appropriation Code | Cancel Receivable Balance | Cancel Spending Reserve Balance |
|----|--|-----------------------------|--------------------------------------|---------------------------------|--|
| 1 | FY 06 JAIBG – Justice Assistance Grant | \$244,362.00 | G-07-500-900 | \$515.78 | |
| 2 | FY 12 JAG - Justice | \$327,384.00 | G-12-500- | \$1,093.42 | |
| | Assistance Grant | | 900/908 | | |
| 3 | FY 10 COPS Hiring Recovery Grant | \$4,381,286.00 | G11-536-999 | \$2,629,615.67 | |
| 4 | FY 04 LLEBG | \$134,946.00 | G-05-539-999 | \$134,946.00 | |
| 5 | FY10 Bulletproof Vest Partnership | \$28,792.85 | G-11-538-999 | \$16,274.15 | |
| 6 | Fy12 Bulletproof Vest Partnership | \$12,187.50 | G-13-538-999 | \$12,187.50 | |
| 7 | JAIBG 26-00 | \$118,982.00 | G-02-534-003 | .55 | |
| 8 | JAIBG 12-01 | \$116,227.00 | G-03-534-101 | \$1.06 | |
| 9 | JAIBG 04-01-02 | \$94,578.00 | G-03-536-001 | \$102.51 | |
| 10 | JAIBG FY 05 | \$11,594.00 | G-07-529-900 | \$23.06 | |
| 11 | JAIBG FY 04 | \$13,720.00 | G-07-534-999 | \$502.40 | |
| 12 | JAIBG FY 07 | \$11,713.00 | G-09-534-999 | \$143.30 | |
| 13 | JAIBG FY 10 | \$15,181.00 | G-11-531-900 | \$15,181.00 | |
| 14 | JAIBG FY 11 | \$14.061.00 | G-12-531-900 | \$12,655.00 | |
| 15 | JAG FY 12 | \$271,369.00 | G-13-531-900 | \$98.21 | |
| 16 | Under Arrest State Wide Crackdown | \$4,400.00 | G-12-537-999 | \$4,400.00 | |
| 17 | Yield to Every Pedestrian FY 08 | \$43,800.00 | G-08-544-999 | \$15,792.03 | |
| 18 | Yield to Every Pedestrian FY 09 | \$35,900.00 | G-09-544-999 | \$35,900.00 | |
| 19 | Buckle Up South Jersey FY 04 | \$2000.00 | G-05-542-999 | \$209.15 | |
| 20 | Buckle Up South Jersey FY 06 | \$2000.00 | G-06-542-999 | \$266.29 | |
| 21 | Buckle Up South Jersey FY 08 | \$2000.00 | G-07-542-999 | \$541.37 | |
| 22 | Click It or Ticket FY 05 | \$4000.00 | G-05-545-001 | \$190.76 | |
| 23 | Click It or Ticket FY 07 | \$4000.00 | G-07-545-999 | \$997.52 | |

.

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| 24 | Drunk Driving Enforcement FY 03 | \$9.055.35 | G-04-539-001 | \$9,055.35 | |
|----|-------------------------------------|-------------|--------------|-------------|-------------|
| 25 | Body Armor Replacement (Dupl) | \$38,842.51 | G-09-515-101 | \$38,842.51 | |
| 26 | Body Armor Replacement | \$23,165.19 | G-13-516-999 | \$23,165.19 | |
| 27 | Body Armor Replacement FY 11 | \$24,83.27 | G-13-517-999 | \$24,843.27 | |
| | *** | | | | - |
| | Appropriation Reserve | | | | |
| 28 | Body Armor Program | \$24,843.27 | G-13-517-999 | \$24,843.27 | \$24,843.27 |
| 29 | Body Armor Program | \$23,165.19 | G-13-516-999 | \$23,165.19 | \$23,842.27 |

| | Name of Grant | Original Award Amount | Revenue and Appropriation Code | Cancel Receivable Balance | Cancel Spending Reserve Balance |
|----|---------------------------------------|-----------------------------|--------------------------------------|---------------------------------|---------------------------------|
| | ***** | | | <u> </u> | |
| | Both Appropriation Reserve/Receivable | | | | |
| 30 | Municipal Court Education Program | \$5,429.91 | G-10-104-999 | | \$39.46 |
| 31 | Municipal Court Education Program | \$6,094.62 | G-11-103-999 | | \$2,244.62 |
| 32 | Municipal Court Education Program | \$7,986.53 | G-13-104-999 | \$7,986.53 | \$7,986.53 |
| 33 | Municipal Court Education Program | \$10,238.29 | G-14-104-999 | \$10,238.29 | \$10,238.29 |
| 34 | Municipal Court Education Program | \$29,525.43 | G-16-104-999 | \$29,525.43 | |

City of Camden Schedule of Canceled Municipal Court Alcohol Education Grants As of 10.15. 2021

| ecount ld | Assault (Files and Macuni Dardina) and the second bare and the second se | Antidoeted/Budgettid | Current Rev/Dad | YTO Rev/Expd | Circul Services 1997 | Belance/Dicest/Deficit | KEmbd/KRaal # |
|-------------|--|----------------------|-----------------|--------------|----------------------|------------------------|---------------|
| G-10104-999 | MUNICIPAL COURT ALCOHOL EDUCATION REHAB | 5,429.91 | 0 | 5,390.45 | 39.46 | 00:00 | 1 00.2700 |
| G-11103-999 | MUN COURT ALCOHOL ED REHAB (RES JUNE 10) | 6,094.62 | ٥ | 3,850.00 | 2,244.62 | 00:00 | 63.1700 2 |
| G-13104-999 | 2012 MUNICIPAL COURT ALCOHOL ED REHAB | 2,986.53 | 0 | 0 | 7,986.53 | 00:0 | 0 3 |
| G-14104-999 | 2013 MUNICIPALCOURT ALCOHOL ED REHAB | 10,238.29 | 0 | 0 | 10,238.29 | 00:0 | 0 |

Total Canceled Grants 20,508.90

RESOLUTION AUTHORIZING A REFUND TO LIEN HOLDER TLOA OF NJ, LLC

WHEREAS, the lienholder made subsequent payment of taxes on the property located at SW Line 3rd & Atlantic Avenue, Block/Lot-281/24, the lien had been redeemed, but the amount was not collected during redemption of TSC #19-00247; and

WHEREAS, TLOA of NJ, LLC is due a refund of the subsequent payment; and

WHEREAS, the Tax Collector has requested that City Council authorize her to refund the subsequent payment in the amount of \$1,482.67 to TLOA of NJ, LLC; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to issue a refund to TLOA of NJ, LLC for the tax payment as follows:

Refund to: TLOA of NJ, LLC

1245 Farmington Avenue #349 West Hartford, CT 06107

Refund amount: \$1,482.67

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | Council Meeting Date: November 9, 2021 | | | | | | |
|--|---|--|--|--|--|--|--|
| TO: Jason J. Asuncion, Esq., Business Admini | strator | | | | | | |
| Date: September 29, 2021 | | | | | | | |
| FROM: Johanna Conyer, Director of Finance | | | | | | | |
| Department Making Request: Finance-Reve | nue Collection | | | | | | |
| TITLE OF RESOLUTION/ORDINANCE: Rese | olution to Refund. | | | | | | |
| \$1,482.67 to TLOA of NJ, LLC, 1245 Farmington block 281/24 (SW Line 3 rd & Atlantic Ave). Certing payment was not included. | Ave. #349, West Hartford, CT 06107 for | | | | | | |
| BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, I | EUS: | | | | | | |
| APPROPRIATION ACCOUNT(S): (If applicable) | APPROPRIATION ACCOUNT(S): (If applicable) | | | | | | |
| AMOUNT: \$1,482.67 | | | | | | | |
| Request, Form "I", "Best Price Insurance Contracting" Model Or | equiring Advice and Consent of Governing Body, Form "D" - orm "G" - Grant Approval, Form "H" - Bond Ordinance or Contract dinance | | | | | | |
| <u>Da</u> | <u>te</u> <u>Signature</u> | | | | | | |
| Approved by Relevant Director: | | | | | | | |
| Approved by Grants Management: | (If Applicable) | | | | | | |
| Approved by Finance Director: 10/1/CAF –Certifications of Availability of Funds | 21 | | | | | | |
| Approved by Purchasing Agent: | <u> </u> | | | | | | |
| Approved by Business Administrator: 10- | 3 21 July (ins | | | | | | |
| Received by City Attorney: \(\sum_{\lambda}\) | Har Micoo Bras Jean | | | | | | |
| (Name) Please Print | (Extension #) | | | | | | |
| Prepared By: Latricia Robinson | 7003 | | | | | | |
| Contact Person: Michelle Hill | 7003 | | | | | | |
| Please note that the Contact Person is the point person for providing per If request is a walk-on, the Contact Person will be responsible for pickin necessary copies for Council Meeting. | | | | | | | |

****Please attach all supporting documents****

Tax

From:

Sheri DeAngelo <sheri@tloatax.com>

Sent:

Monday, July 19, 2021 5:03 PM

To:

Tax

Cc:

Leeann Kranmas

Subject:

RE: Message from "RNP002673EA8116"

REDEMPTION NOTIFICATION

19-00247

Attachments:

1.29.21 Affidavit.pdf

Good afternoon,

I am following up on the email sent last week. Please see below.. I have attached the signed affidavit again for you. Please provide updated redemption notice and worksheet as soon as possible.

Thank you,

Sheri DeAngelo Account Service Representative TLOA Tax Services 860-900-0305 (main) 860-469-6068 ext 106 (direct) 860-507-7908 (fax)

From: Sheri DeAngelo <sheri@tloatax.com> Sent: Wednesday, July 14, 2021 12:51 PM

To: Tax@ci.camden.nj.us

Cc: Leeann Kranmas < leeann@tloatax.com>

Subject: Fw: Message from "RNP002673EA8116" REDEMPTION NOTIFICATION 19-00247

Good afternoon,

We received notice of redemption of Certificate 19-00247. While reviewing the worksheet, it was discovered that the subsequent payment made on 1/29/2021 was not included in the redemption. I have attached the signed Affidavit for your review. Please provide an updated notice and worksheet of the redemption.

Thank you, Sheri DeAngelo

Account Servicing Representative TLOA Servicing, LLC 860-900-0305 (main) 860-507-7908 (fax)

From: New Jersey Servicing < NJ@tloatax.com > Sent: Wednesday, July 14, 2021 11:39 AM

To: Sheri DeAngelo < sheri@tloatax.com >

Subject: FW: Message from "RNP002673EA8116" REDEMPTION NOTIFICATION 19-00247

Thank you,

Leeann M. Kranmas Servicing Manager TLOA Servicing, LLC 860-900-0305 (main) 860-900-0309 (direct) 860-507-7908 (fax)

www.tloatax.com

----Original Message-----

From: Tax < Tax@ci.camden.nj.us>

Sent: Wednesday, July 14, 2021 8:43 AM
To: New Jersey Servicing <NJ@tloatax.com>

Subject: FW: Message from "RNP002673EA8116" REDEMPTION NOTIFICATION 19-00247

----Original Message----

From: copyscan@ci.camden.nj.us [mailto:copyscan@ci.camden.nj.us]

Sent: Wednesday, July 14, 2021 8:43 AM

To: Tax < Tax@ci.camden.nj.us>

Subject: Message from "RNP002673EA8116"

This E-mail was sent from "RNP002673EA8116" (MP 6503).

Scan Date: 07.14.2021 08:42:49 (-0400) Queries to: copyscan@ci.camden.nj.us

Fax

Fed ID

AFFIDAVIT

Check No:

6808

Tax Lien: 19-00247

. 0000

Custodian Reference:

v170724

Block: 281

281 Lot: 24

Qualifier:

Date: 1/29/2021

aka: SW Line 3rd & Atlantic Ave

I hereby certify that I personally have paid subsequent municipal liens on the tax sale certificate which I hold, which subsequent municipal liens and cost consist of the following. I am making this affidavit so that the above amounts will be added to the amount required for redemption as permitted by law.

Subsequent Other

\$1,482.67



This Affidavit must be on file in the Collectors' Office of Camden City, Camden County, NJ
In Accordance with N.J.S.A 54:5-62 and N.J.S.A 54:5-99

Malle 2/9/21

liveley and the information occurriesy reliefed the municipal tox record tax Coffector Municipality: City of Comden County Cornoller

Tax Collector:

Please sign and stamp this affidavit below and return a copy to TLOA of NJ LLC. Thank you.

TLOA of NJ LLC





Blk/Lot Property Location Cert# Redemption Date Redemption Amount Premium Recording Fee* Total

Attached are paid redemption statement(s) that serve as lien redemption notification.

dispersed. Please be advised that the certificate(s) listed above have been redeemed. Please endorse and return said Tax Sale Certificate(s) so the funds can be July 13, 2021 12:45 PM

CAMDEN CITY

Lien Redemption Work Sheet - Certificate: 19-00247

Page No: 1

Certificate: 19-00247

Prop Loc: SW LINE 3RD & ATLANTIC AV

Owner: KIMBERLY-NICOLE CORP

Address: 3229 GLADWYN AVENUE

PENNSAUKEN, NJ 08109-3515

Type of Lien: Outside Interest Rate:18.00

ADT 2: N

Premium: 0.00

Block/Lot/Qual: 281.

Sale Date: 06/17/19

24.

Holder Name: TLOA OF NJ LLC

Holder Id: 40187

Redemption Calculation Date: 07/13/21

Include Current Charges: N

Address: 1245 Earnington Avenue #349

West Hartford, CT 06107

TAX SALE CERTIFICATE:

| Balance Type | Principal | Interest | Total | | | |
|----------------|----------------|---|--------|-------------------------------------|----------------|--|
| Tax | 602.27 | 6.16 | 608.43 | | | |
| #Days: 746 Per | Diem: 0.311715 | Cost: al Certificate: Int on Cert: alty (2.00 %): Total: | | 623.43 232.54 12.47 868.44 | - . | |

SUBSEQUENT CHARGES:

| Balance Type | Year I | Prd | Date | Prin/Penalty | Interest Rate | Per Diem | #Days | Interest | Total |
|--------------|--------|-----|----------|--------------|---------------|----------|-------|----------|----------|
| Tax | 2019 | 3 | 09/23/19 | 602.43 | 8.00 | 0.133873 | 650 | 87.02 | 689.45 |
| Tax | 2019 | 4 | 11/22/19 | 274.14 | 8.00 | 0.060920 | 591 | 36.00 | 310.14 |
| Tax | 2019 | 4 | 11/22/19 | 326.45 | 18.00 | 0.163225 | 591 | 96.47 | 422.92 |
| Tax | 2020 | 1 | 07/17/20 | 1,408.79 | 18.00 | 0.704395 | 356 | 250.76 | 1,659.55 |
| Tax | 2021 | 1 | 02/23/21 | 631.30 | 18.00 | 0.315650 | 140 | 44,19 | 675,49 |
| Tax | 2021 | 2 | 06/08/21 | 634.11 | 18.00 | 0.317055 | 35 | 11.10 | 645.21 |
| | | | Total: | 3,877.22 | | | • | 525.54 | 4,402.76 |

BALANCE TYPE SUMMARY:

| | Certificate Total & Subseq. Prin/Penalty | <u> </u> | Total |
|------------------|--|----------|----------|
| Certificate Tax | 608.43 | 226.94 | 835.37 |
| Subseq Tax | 3,877.22 | 525.54 | 4,402.76 |
| Total Tax | 4,485.65 | 752.48 | 5,238.13 |
| Certificate Cost | 15.00 | 5:60 | 20.60 |

LIEN REDEMPTION:

Principal: 4,500.65 Redemption Penalty (2.00 %): 12.47 758.08 Interest:

Recording Fees: 65.00 cancellation fee: 23.00 TOTAL REDEMPTION:

Total Per Diem: Y. ODERSCT TO ADDITIONAL CHARGES

801 04 001 500S (0600) 100 40 100

33 (8) 记2 13時

Date: 67/13/21 02:56 PM 5M02

20M3 - Ma 92128 12/21/20

*52 -192 FBH

RESOLUTION AUTHORIZING THE REFUNDING OF UNAPPLIED CASH TO LIEN HOLDER ANGAD S. GUGLANI

WHEREAS, both the Lien holder, Angad S. Guglani and the property owner paid the 3rd quarter taxes for the property located at 645 Vine Street, Block/Lot-780/42; and

WHEREAS, it is necessary to refund Angad S. Guglani the payment that could not be applied; and

WHEREAS, the Tax Collector has requested that City Council authorize her to issue a refund to lien holder in the amount listed below from the unapplied cash account; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to issue a refund as follows:

> Refund to: Angad S. Guglani

Refund amount: \$285.12 **Unapplied Cash**

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

Willean Basipen MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting Date: November 9, 2021 TO: Jason J. Asuncion, Esq., Business Administrator Date: October 1, 2021 FROM: Johanna Conyer, Director of Finance **Department Making Request:** Finance-Revenue Collection TITLE OF RESOLUTION/ORDINANCE: Resolution to Refund BRIEF DESCRIPTION OF ACTION: Resolution authorizing a refund in the amount of \$285.12 to Angad S Guglani for Block/Lot 780/42 (645 Vine St) due to 3rd quarter taxes being paid by the property owner. **BIDDING PROCESS:** Procurement Process: Bid#, RFP#, State Contract#, Non-Fair & Open, EUS: APPROPRIATION ACCOUNT(S): (If applicable) AMOUNT: \$285.12 Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable) For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance <u>Signature</u> Date Approved by Relevant Director: Approved by Grants Management: pplicable) Approved by Finance Director: CAF -Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: Received by City Attorney: (Extension #) (Name) Please Print 7003 Michelle Hill Prepared By: 7003

Please note that the Contact Person is the point person for providing pertinent information regarding request.

Latricia Robinson

Contact Person:

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

Date

Void after 7 years 09/30/2021

HASE Remitter

ANGAD S GUGLANI

Pay To The CITY OF CAMDEN Order Of:

EIGHTY NINE DOLLARS AND 03 CENTS Pay: EIGHTEEN,THOUSAND FIVE HUNDRED

Do not write outside this box

Note: For information only. Comment has no effect on bank's payment. Memo:

\$** 18,589.03 **

Drawer JPMORGAN CHASE BANK, N.A. Helman Grigon

Rebecca Griffin, Chief Administrative Officer JPMorgan Chase Bank, N.A.

Columbus, OH

—

Bate: 09/30/21 03:57 PM KAH Amt: 285.12 CK#:9621301355 Ref Num: 135266 Seq: 43 to 43

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| Lot: 42 | Assig | Assignment | | | | |
| Qualifier: | The state of the s | | | | | |
| Owner MENDEZ, LUIS | SIAT | | <u> </u> | | | |
| Prop Loc: 645 VINE ST | E ST | Account Id: 00015180 | count ld: '0 | 0015180 | 5 | (2) Tax Bill (2) PTR Form |
| General Assessed Value Additional | J Value Additi | ional Billing Deduc | ctions Bala | ance All Ch | Billing Deductions Balance All Charges Add/Omit Notes | t Notes |
| Year Otr Ty | Type Billed | Principal Balance | 3alance | Interest | Total Balance | |
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| Other Delinquent Balances: | Balances: | 14,148.18 Interest Date: 09/30/21 | est Date: 09 | | (1) Interest Date | B= Interest Detail |
| Other APR2 Threshold Amt: | hold Amt: | 14,148.18, Per Diem; | iem; | 0000 | .0000 Last Payment Date: | ei (09/27/2021 ga |
| TOTAL TAX BALANCE DUE | NCE DUE | | | | appropriate the comment of the control of the contr | |
| Principal: | | . 80 Penalty: | 96. | | | |
| Misc. Charges: | | 88 Interest: | ଷ୍ଟ | .ee Total: | 99 | |
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Code



CITY OF CAMDEN REQUEST/NOTIFICATION OF TIME OFF FORM

| NAME: Carmen Ramos | DEPT: Finance | | |
|--|--------------------------|---------------------|------|
| NUMBER OF HOURS: 7 | DATES REQUESTED: | Tuesday, October 5, | 2021 |
| TYPE OF LEAVE (CHECK ONE) | | | |
| X Vacation Time | | | |
| Compensation Time | | | |
| *Sick Leave (for anticipated appointme | ents) | | |
| *Jury Duty (must provide proof of atte | endance) | | |
| *Family & Medical Leave (for anticipa SIGNATURE: | ted appointments) DATE: | 9/29/21 | |
| IMMEDIATE SUPERVISOR BUILDING | Dinsoft Date: _ | 9-29-21 | |
| APPROVED: DEPARTMENT HEAD SIGNA | DATE: ATURE | 9/36/2 | |
| Approved Denied | | | |
| COMMENTS: | | | |
| | | · · · | |

^{*} Does not require Department Head Approval

RESOLUTION AUTHORIZING THE TRANSFER OF CREDIT FROM BLOCK 821 LOT 26 AND BLOCK 821 LOT 25 TO BLOCK 821 LOT 97

WHEREAS, Block/Lot-821/26, Block/Lot 821/25, and Block/Lot 821/97 were consolidated in 2020 for 2021 tax list; and

WHEREAS, the Tax Collector is requesting that City Council allow her to transfer credits totaling \$163.77 from Block/Lot-821/26 and Block/Lot-821/25 to Block/Lot 821/97; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the Tax Collector is hereby authorized to transfer credits as follows:

Transfer Amount:

\$163.77

From:

Block/Lot-821/26 and Block/Lot 821/25

To:

Block/Lot 821/97

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

MICHELLE BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | Council | Meeting Date: November 9, 2021 | l |
|--|--|---|--------|
| FO: Jason J. Asuncion, Esq., Busines | s Administrator | | |
| Date: September 9, 2021 | | | |
| FROM: Johanna Conyer, Director of Fi | nance | | |
| Department Making Request: Finan | ce-Revenue Colle | ction | |
| TITLE OF RESOLUTION/ORDINANO | CE: Resolution to | transfer credit. | |
| BRIEF DESCRIPTION OF ACTION: In plock/lot, 821/26 and 821/25 to be moved 2020 for 2021 tax list. | | | |
| BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-F | air & Open, EUS: | | |
| APPROPRIATION ACCOUNT(S): (If applied | cable) | | |
| AMOUNT: | | | |
| Waiyay Dagwast Farm Attached for C | tate DCA/DLGS An | nroval - (If applicable) | |
| Waiver Request Form Attached for S For Example: Form "A" - Request for approval of Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting to the Contracting "Best Price Insurance Contracting". | Employees Requiring Advid f Services, Form "G" - Gra | e and Consent of Governing Body, Form "D" - | ntract |
| For Example: Form "A" - Request for approval of a Contract Request, Form "E" - Creation/Extension o | Employees Requiring Advid f Services, Form "G" - Gra | e and Consent of Governing Body, Form "D" - | ntract |
| For Example: Form "A" - Request for approval of a Contract Request, Form "E" - Creation/Extension o | Employees Requiring Advic f Services, Form "G" - Gra ng" Model Ordinance | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co | ntract |
| For Example: Form "A" - Request for approval of a Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting to the contraction of the cont | Employees Requiring Advic f Services, Form "G" - Gra ng" Model Ordinance | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co Signature | ntract |
| For Example: Form "A" - Request for approval of a Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contraction of Request for Request for approval of the Contraction of Request, Form "I", "Best Price Insurance C | Employees Requiring Advic f Services, Form "G" - Gra ng" Model Ordinance | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co | ntract |
| For Example: Form "A" - Request for approval of a Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contraction of Representing Proved by Relevant Director: Approved by Grants Management: Approved by Finance Director: | Employees Requiring Advic f Services, Form "G" - Gra ng" Model Ordinance | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co Signature | ntract |
| For Example: Form "A" - Request for approval of a Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF — Certifications of Availability of Funds | Employees Requiring Advic f Services, Form "G" - Gra ng" Model Ordinance | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co Signature | ntract |
| For Example: Form "A" - Request for approval of Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF - Certifications of Availability of Funds Approved by Purchasing Agent: | Employees Requiring Advic f Services, Form "G" - Gra ng" Model Ordinance | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co Signature | ntract |
| For Example: Form "A" - Request for approval of Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contraction Approved by Relevant Director: Approved by Finance Director: CAF —Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: | Employees Requiring Advices Services, Form "G" - Grang" Model Ordinance Date 9/30/21 | e and Consent of Governing Body, Form "D" - ant Approval, Form "H" - Bond Ordinance or Co Signature | ntract |
| For Example: Form "A" - Request for approval of Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF - Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: Received by City Attorney: | Employees Requiring Advices Services, Form "G" - Grang" Model Ordinance Date 1) 6-21 | Signature (Wapplicable) | ntract |

****Please attach all supporting documents****

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

City of Camden Finance Department Bureau of Revenue Collection

CERTIFICATION BY THE TAX COLLECTOR

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO TRANSFER CREDIT"

9/21/21

Michelle D. Hill, Tax Collector

Date

| | | | | | Tax Accoun | Tax Account Maintenance | ce | | |
|--|-----------|-----------------------------------|---------------|--|-------------|---------------------------|--|--|--|
| 李 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | Edit | X Close | P Dates | O Previous | S. O Next | t E Detail | ai 🗔 Letter | tter O Help | |
| Block 821 | | | | | | | | | |
| Lot: 26 | | | | | | | | | |
| Qualifier: | | <u></u> | | | | | | | |
| Owner: TRUMP, KATHLEEN F | ₽, KATH | ILEEN F | | | | | | | |
| Prop Loc: 1223 NO 19TH ST | 3 NO 19T | H ST | | Account Id: 00016136 | . 00016136 | | E E | Bill (2) PTR Form | Restricted Edit |
| General Asse | esed Va | General Assessed Value Additional | $\overline{}$ | Billing Deductions Balance All Charges | Salance All | Charges | Add/Omit Notes | botes | |
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| Other Delinquent Balances: | ıent Bala | inces: | 8. | .00 Interest Date: 09/02/21 | 09/02/21 | C Interest Date | | To Interest Detail | |
| Other APR2 Threshold Amt | hreshold | Amt: | 8 | .00 Per Diem: | | . 6606 Last Payment Date: | | 05/05/2021 | |
| TOTAL TAX BALANCE DUE | ALANCE | DUE | | | | | | | |
| Principal: | | -143.10 Penalt | Penalty: 📋 | 3. | 86 | | | | |
| Misc. Charges: | | 8. | . 88 Interest | 3 | .00 Total: | -14 | -143.10 | | |
| * Indicates Adjusted Billing in a Tax Quarter | sted Bill | ing in a Tax Q | uarter. | 3 | | Ī | | | |

Rea to move credils to lot 97 due to Pensolidation

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| Block 821 | 111 | | | | | | | | | | |
| Qualifier: | | , waxa. | | | | | | | | | |
| Owner: TRU | MP, KENN | Owner, TRUMP, KENNETH & KATHLEEN | EEN | | | | | | | | |
| Prop Loc: 1225 NO 19TH ST | 5 NO 19TI | H ST | American and a second second | Acc | count ld: | Account Id: 99916135 | | G-) Tax Bill | # C-SPTR Form | Restricted Edit | |
| General Ass | Assessed Value | ue Additional | بنسيح | ng Declar | tions Bal | ance All (| harges A | Billing Deductions Balance All Charges Add/Omit Notes | otes | | |
| Year Otr | Туре | Billed | ď | Principal Balance | Lance | Interest | Interest Total Balance | lance | | Section 1997 and 1997 | |
| 2021 3 | | -20.67 | | | | 99. | | -20.67 | | | * C |
| 2021 2 | | 20.67 | ., | AND THE PERSON OF THE PERSON O | 98. | 8. | The second control of | 86. | | ANY TO THE TAXABLE PROPERTY OF | Ween the A commence of the com |
| 2021 1 | | 20.67 | | | 96 | 99. | The sum is a | 86. | hands and hand had been been been been been been been bee | TANKS AND THE PROPERTY OF THE | |
| 2021 | Total | 20.67 | | And a secondary and the second | -20.67 | 80. | A ser un réferensessesses sesses l'accessesses | -20.67 | AMATINA OTTO DESCRIPTION OF RESIDENCE OF THE PROPERTY OF THE P | er gewanne, delikurgen met tre e. sepre verse, .n. ; e ammiste deluk maksakaka mususuntak | mander of Affilia of the comment of |
| 2020 4 | | 19.16 | | | 96 | 8 8. | | 8. | The Advantage of the Control of the | | |
| 2020 | | 23 51 | | | 949 | 8 | | 98 | | | > |
| Other Delinquent Balances: | uent Balaı | uces: | | .00 Interest Date: 09/02/21 | st Date: 09 | 12/20/6 | C. Interest Date. | | E Interest Detail | | |
| Other APR2 Threshold Amt | hreshold | Amt [| | .00 Per Diem: | em; | . 0000 | .0000 Last Payment Date: | | 05/05/2021 III | | |
| TOTAL TAX BALANCE DUE | MANGE | DUE | WAS CALLED | | | | | 1 | | | |
| Principal: | | -20.67 | -28.67 Penalty: | | 8. | | | | | | |
| Misc. Charges: | SS: | 8 | .00 Interest | | 8. | .00 Total: | -20.67 | .67 | | | |
| * Indicates Adjusted Billing in a Tax Quarter. | usted Billi | ing in a Tax (| Quarter. | | | | - a officerate and a second | | | | |

| | | | | THE RESERVE THE PROPERTY OF THE PERSON OF TH | Tax Accou | Tax Account Namtenance | ao. | | | | ! |
|----------------------------|--------------|---|--------------|--|----------------------|---------------------------------------|--------------------|------------|--|---|----------|
| S Add (Edit | Q ten | * Cor | Delet | Toste Operior Ones | AIG T | a II b | Eograf | dier 0 | Heb | | |
| Block 821 | 13 | | | | | | | | | | |
| Lot: 97 | | | | | | | | | | | |
| Qualifier: | | | | | | | | | | | |
| Owner: TR | KUMP, KENIN | Owner: TRUMP, KENNETH & KATHLEEN | Z | | | | | | | | |
| Prop Loc: | | | | Account Id | Account Id: 00016144 | | ed law Rin | | G PTR Form | Restricted Edit | |
| General Assessed Value | ssessed Va | tue Additional | 8 | lling Deductions Balance Al Charges | Balance 🔼 | _ | Add/Omit Notes | Votes | | | |
| Year Otr | Type | Billed | Prir | Principal Balance | - | Interest Total Balance | Balance | | 1 | | |
| 2021 3 | | 906.81 | | 000 | | 99. | 86. | | | ann die gebiede de Freuero fil od die von die dek vermondistimorhismuskeur uit binamen | |
| 2021 2 | | 482.37 * | | 88. | | 8. | 86. | | | | |
| 2021 1 | | 519.93 | | 88. | | 8. | 86. | | A CONTRACTOR OF THE CONTRACTOR | | |
| 2021 | Total | 1,989.11 | | 80. | | 8. | 86. | | | | 1 |
| 2020 4 | | 481.93 | | 88 | | .98 | 86. | | | A manufacture of the control of the | |
| 2 8 28 3 | | 501 15 | | Ø | ВА | 20 | W. | | : | | > |
| Other Delinquent Balances: | quent Bala | nnces: | | .00 Interest Date: 09/02/21 | : 09/02/21 | (C) Interest Date | | | Detail | | |
| Other APR2 Threshold Amt | Threshold | Amt | 6. | .00 Per Diem: | 8080 | Last Paym | Last Payment Date: | 08/39/2021 | | | |
| TOTAL TAX BALANCE DUE | BALANCE | | | | # 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| Principal: | pat: | 8 | .00 Penalty: | | 8 | | | | | | |
| Misc. Charges: | Jes: | 4 | .00 Interest | And the second s | .00 Total: | | 8 | | | | |
| * Indicates A | djusted Bill | * Indicates Adjusted Billing in a Tax Quarter | arter. | | | | : | | | | |

Batch Id: LMR

| Block/Lot, Yr/Prd/Ins | 'Qual tl Tran Date Code | Ded | 71 | cct Id | | Name Principal | Install Int | Interest | Total | Seq |
|--------------------------|----------------------------|-----|------------------------|--------|-------|---------------------------|--------------|----------|---------|-----|
| 821. 2021 | 26. 3 09/09/21 069 | _ | Tax Transfer to Lot | | TRUMP | , KATHLEEN F 143.10 | 0.00 | 0.00 | 143.10 | 1 |
| 821. 2021 | 25. 3 09/09/21 069 | l | Tax Transfer to Lot | t 97 | TRUMP | , KENNETH & KA 20.67 | ATHLEEN 0.00 | 0.00 | 20.67 | 2 |
| 821. 2021 | 97. 3 09/09/21 069 | l | Tax From Lot 26, 25 | 5 | TRUMP | , KENNETH & KA 163.77- | ATHLEEN 0.00 | 0.00 | 163.77- | 3 |

There are NO errors in this listing.

September 9, 2021 09:29 AM

CAMDEN CITY Adjustment Batch Verification Listing

Page No: 2

| Code Description | Count | Principal | Install Int | Interest | Total | Ded Count |
|---|-------|-----------|--------------|--------------|-------|-----------|
| Total for Year 2021 069 Per Resolution | 3 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | |
| Totals for All Years: | 3 | 0.00 | 0.00 | 0.00 | 0.00 | |

September 9, 2021 09:29 AM

CAMDEN CITY Adjustment Batch Update Report Page No: 1

Batch: LMR

3

Updated Prin:

Updated Entries: Updated Instl Int: 0.00

0.00

Ref Num: 135121 Updated Interest:

0.00

RESOLUTION AUTHORIZING THE TRANSFER OF CREDIT FROM BLOCK 1100 LOT 47 TO BLOCK 1100 LOT 96

WHEREAS, Block/Lot- 1100/47 and Block/Lot 1100/96 were consolidated to one deed as of 2019; and

WHEREAS, it is necessary to transfer credit from Block/Lot- 1100/47 to Block/Lot 1100/96; and

WHEREAS, the Tax Collector is requesting that City Council allow her to transfer the credit in the amount of \$182.85 from Block/Lot- 1100/47 to Block/Lot 1100/96; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the Tax Collector is hereby authorized to transfer the credit as follows:

Transfer Amount: \$182.85

From:

Block/Lot- 1100/47

To:

Block/Lot 1100/96

BE IT FURTHER RESOLVED, that pursuant to $\underline{N.J.S.A.}$ 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

Michelle BANKS-SPEARMAN

City Attorney

CURTIS JENKINS President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

| | | | Counci | il Meeting Date: November 9, 202 | .1 |
|---------------------------------------|--|------------------------------------|------------------------------------|---|----|
| TO: Jason J. | Asuncion, Esq., Busines | ss Admini | strator | | |
| Date: Septemb | per 9, 2021 | | | | |
| FROM: Johani | na Conyer, Director of F | inance | | | |
| Department N | Making Request: Finar | nce-Reve | nue Colle | ection | |
| TITLE OF RES | OLUTION/ORDINAN | CE: Reso | olution to | o transfer credit. | |
| | /47 to be moved to Bloc | | | rizing the amount of \$182.85 fro ts have been consolidated to one | |
| BIDDING PROPRIES Procurement Process: | OCESS: Bid#, RFP#, State Contract#, Non | Fair & Open, L | EUS: | | |
| APPROPRIATIO | N ACCOUNT(S): (If apple | icable) | | | |
| AMOUNT: | | | | | |
| For Example: F Contract Reques | | Employees Right of Services, Fo | equiring Adv orm "G" - G | pproval - (<i>If applicable</i>) vice and Consent of Governing Body, Form "D" - Grant Approval, Form "H" - Bond Ordinance or C | |
| | | Da | <u>te</u> | <u>Signature</u> | , |
| Approved by Re | elevant Director: | | | | |
| Approved by Gr | ants Management: | | | | - |
| Approved by Fin | nance Director: ions of Availability of Funds | 9/30/ | 2/ | (if applicable) | |
| Approved by Pu | rchasing Agent: | | | | , |
| Approved by Bu | usiness Administrator: | 10.6 | -21 | In & Com | |
| Received by Cit | y Attorney: | 10/93 | <u> </u> | Macapaper | |
| | (Name) Please Prin | t | | (Extension #) | |
| Prepared By: | Michelle Hill | 10) | | 7003 | |
| Contact Person: | Latricia Robins | | | 7003 | |
| Diagea note that the Co | ntact Person is the naint nerson for | providing per | tinent inforr | mation regarding request | |

****Please attach all supporting documents****

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make

necessary copies for Council Meeting.

City of Camden Finance Department Bureau of Revenue Collection

CERTIFICATION BY THE TAX COLLECTOR

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO TRANSFER CREDIT"

9/21/21

Michelle D. Hill, Tax Collector

Date

| | | e and the second | Tax Account Maintenance | Jaintenance | |
|---|--------------------|--|-------------------------|---|---------------------------------------|
| ★ Add (3 Edit | K Close B Delete | B Delete O Previous | ONA. | | Letter Q Help. |
| Block 1100 | | | | | Notes Exist |
| Lot: 47 | | | | | |
| Qualifier: | | | | | |
| Owner GUILARTE, YORDANKA | YORDANKA | | | | |
| Prop Loc 2935 SAUNDERS ST | DERS ST | Account ld: 69922797 | 00022707 | | Co Tax Bill Cop Room Restricted Edit. |
| General Assessed Value Additional | alue Additiona | Billing | Salance ALC | Deductions Balance All Charges Add/Omit Notes | NORS |
| Year Otr Type | | Principal Balance | Interest | Total Belence | |
| | | -182.85 | 86. | -182.85 | No. 2017 |
| 2021 2 | 182.85 | 86 | 8. | 88 . | |
| 2021 1 | 182.85 | . 98 | 8. | 99. | |
| 2021 Total | 182.85 | -182.85 | 88. | -182.85 | |
| 2020 4 | 169.49 | 80. | 98. | 8. | |
| 2828 3 | 287 98 | ОМ | 8 | 88 | > |
| Other Delinquent Balances: | lances: | . 98 Interest Date: 09/02/21 | | C. Interest Date | E Interest Detail |
| Other APR2 Threshold Amt | d Amt | .00 Per Diem: | 9889 | . 6666 Last Payment Date: | |
| TOTAL TAX BALANC | EDUE | TOTAL TAX BALANCE DUE | | | |
| Principal: | -182.85 Penalty: | enalty: | (| | |
| Misc. Charges: | 8 | me Interest | 66 Total: | -182.85 | |
| * Indicates Adjusted Billing in a Tax Ouarter | illing in a Tax Ou | larter. | | | |

Res to more credit to lot 96 due to consolidation

| | | | | | Tax Accoun | Tax Account Maintenance | 901 | | | | TI. |
|--|----------------|--------------|---------------|--|-------------|--------------------------|---------------------------|------------------|-------------|--|-------------------------|
| ♣ ^4d | 黄硒 | X Close | | O Previous O Next E Detail | ON | i, IED | | Letter O Help | 2 Help | | |
| Block 1188 | | | | | | | | | Notes Exist | kist | |
| Lot: 96 | | | | | | | | | | | |
| Qualifier: | | | | | | | | | | | |
| Owner GUILARTE, YORDANKA | ARTE, YOR | DANKA | | | | | | | | | |
| Prop Loc. 2931 SAUNDERS ST | SAUNDERS | ST | | Account Id: | | | Ed Tax Bill | | PTR Form | Restricted Edit | |
| General Asse | Assessed Value | Additional | <u> </u> | Billing Deductions Balance All Charges | Balance All | Charges | Add/Omit Notes | Notes | | erandeken statutus (sekalaja) sekalaja) sekalaja sekalaja sekalaja sekalaja sekalaja sekalaja sekalaja sekalaj | <u> </u> - - |
| Year Qtr | Type | Billed | Princi | Principal Balance | Interest | [otel | Total Belance | 1 | | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| 2021 3 | | 608.79 | | 90°. | 89°. | 2 | 89. | | | | \ C |
| 2021 2 | | 438.04 | | 8. | 8. | 2 | 8. | | | er jewyw . 175 i 2 Mels of Familia and American and American and American and American and American Am |) |
| 2021 1 | **** | 438.05 | | 99 . | | \$ | 88. | | | | |
| 2021 | Total | 1,484.88 | | 86. | | 999 | 8. | To the same of | | | |
| 2020 4 | | 406.03 | | 86. | | 90. | 8. | | | | WOODS A Minuth or After |
| 2828 3 | | 498 05 | | *** | 9 | 80 | 86 | | | | ,> |
| Other Delinquent Balances: | ent Balanc | | 8. | .89 Interest Date: 09/02/21 | 09/02/21 | C) Inte | Ch Interest Date | E bierest Detail | at Detail | | |
| Other APR2 Threshold Amt | reshold A | mt | 8 | .00 Per Diem: | . 8666 | Last Payn | . eeee Last Payment Date: | 69/61/2021 | .021 B | | |
| TOTAL TAX BALANCE DUE | ALANCE D | 244 | | | | The second second second | - | | | | |
| Principal: | | * | . 66 Penalty: | | 8 . | | | | | | |
| Misc. Charges: | 3 | 8 | .00 Interest | 3 | .ee Total: | | 8 | | | | |
| * Indicates Adjusted Billing in a Tax Quarter. | ısted Billing | Jin a Tax Qu | uarter. | | | | | | | | |

| | k/Lot/ rd/Ins | | Code De | Type Acct Io | d Owner Name Principal | Install Int | Interest | Total | Seq |
|-------|------------------|-------------------|---------|---------------------------|-------------------------------|-------------|----------|---------|-----|
| 1100. | 2021 | 47. 3 09/09/21 | 069 | Tax Transfer to Lot 96 | GUILARTE, YORDANKA 182.85 | 0.00 | 0.00 | 182.85 | 1 |
| 1100. | 2021 | 96. 3 09/09/21 | 069 | Tax Transfer to Lot 96 | GUILARTE, YORDANKA 182.85- | 0.00 | 0.00 | 182.85- | 2 |

There are NO errors in this listing.

1100/96

September 9, 2021 09:24 AM

CAMDEN CITY Adjustment Batch Verification Listing

Page No: 2

| Code Description | Count | Principal | Install Int | Interest | Total | Ded Count |
|---|-------|--------------|-------------|--------------|-------|-----------|
| Total for Year 2021 069 Per Resolution | 2 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 | |
| Totals for All Years: | 2 | 0.00 | 0.00 | 0.00 | 0.00 | |

September 9, 2021 09:25 AM

CAMDEN CITY Adjustment Batch Update Report Page No: 1

Updated Entries: Updated Instl Int:

2

Batch: LMR Updated Prin:

0.00

0.00

Ref Num: 135120 Updated Interest:

0.00

RESOLUTION AUTHORIZING THE REFUND OF UNAPPLIED CASH TO LATIN AMERICAN PENT CHURCH OF GOD

WHEREAS, the lien holder Latin American Pent Church of God, sent in payment in the amount of \$50.11 for the property located at 514 Bailey Street, Block/Lot-753/36;

WHEREAS, the property has a municipal lien therefore the lien holder must redeem entire lien at once; and

WHEREAS, the lien holder was allowed to pay 3rd quarter taxes in error; and

WHEREAS, it is necessary to refund \$50.11 to Latin American Pent Church of God the payment that could not be applied; and

WHEREAS, the Tax Collector has requested that City Council authorize her to issue a refund to Latin American Pent Church of God in the amount listed below from unapplied cash account; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized to issue a refund as follows:

Refund to:

Latin American Pent Church of God

969 Trent Road Camden, NJ 08104

Refund amount:

\$50.11

Unapplied Cash

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: November 9, 2021

The above has been reviewed and approved as to form.

14000a LaDoo 14 MICHELLE BANKS-SPEARMAN City Attorney

> **CURTIS JENKINS** President, City Council

LUIS PASTORIZA Municipal Clerk

ATTEST:

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting Date: November 9, 2021

| Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF -Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: Received by City Attorney: (Name) Please Print | Date 10/5/21 (1/9/21 10/22/21 | Signature (If postbable) (Extension #) 7003 |
|--|---|--|
| Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF -Certifications of Availability of Funds Approved by Purchasing Agent: Approved by Business Administrator: | | |
| Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF – Certifications of Availability of Funds Approved by Purchasing Agent: | | |
| Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: CAF –Certifications of Availability of Funds | | |
| Approved by Relevant Director: Approved by Grants Management: Approved by Finance Director: | | |
| Approved by Relevant Director: Approved by Grants Management: | | |
| Request, Form "I", "Best Price Insurance Contractin | | Signature |
| | | <u>Signature</u> |
| | g" Model Ordinance | |
| AMOUNT: \$50.11 Waiver Request Form Attached for Si For Example: Form "A" - Request for approval of E Contract Request, Form "E" - Creation/Extension of | Employees Requiring Advice F Services, Form "G" - Gra | |
| APPROPRIATION ACCOUNT(S): (If applied | rable) | |
| BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-Fa | air & Open, EUS: | |
| BRIEF DESCRIPTION OF ACTION: F American Pent Church of God whose mailin block/lot, 753/36 (514 Bailey St). Property once. Lienholder was allowed to pay 3 rd qua | g address is 969 Tr has Municipal Lien, | rent Rd., Camden, NJ 08104 for |
| TITLE OF RESOLUTION/ORDINANO | CE: Resolution to | Refund |
| Department Making Request: Finan | ce-Revenue Collec | ction |
| THE THE SOMETHING CONTYCH BITCOMS OF THE | nance | |
| FROM: Johanna Conyer, Director of Fil | | |
| Date: September 28, 2021 FROM: Johanna Conver Director of Fi | | |

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

City of Camden Finance Department Bureau of Revenue Collection

CERTIFICATION BY THE TAX COLLECTOR

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO REFUND"

9/29/21

Michelle D. Hill, Tax Collector

Date

| | BLQ: lame: | 753. RIORDA | N, WILLI | 36. AM G J | R & TOM | | | | ear: 2021 to 20 on: 514 BAILE | | | |
|---------|---------------|----------------|----------|---------------|----------|------|-----------|------|----------------------------------|-----------|----------|-------------------|
| Tax Y | 'ear: | 2021 | Qtr | 1 | Qtr | 2 | Qtr 3 | | Qtr 4 | Total | | · · · |
| Origina | ıl Bil | led: | 4 | 6.11 | 46 | .11 | 50.11 | | 0.00 | 142.33 | | |
| • | Payme | nts: | | 0.00 | 0 | .00 | 0.00 | ļ | 0.00 | 0.00 | | |
| Balanc | e Adi | ust: | 4 | 6.11- | 46 | .11- | 0.00 | ļ | 0.00 | 92.22- | | |
| | Bala | nce: | | 0.00 | 0 | .00 | 50.11 | | 0.00 | 50.11 | | |
| Date | Qtı | | ription | Code | Check No | Mthd | Reference | | Batch Id | Principal | Interest | 2021 Prin Balance |
| | | | riginal | Billed | | | | | | 142.33 | | 142.33 |
| 03/03/2 | 1 1 | | stment | 061 | | | 134068 | 2389 | NH | 46.11- | 0.00 | 96.22 |
| 06/18/2 | | - | stment | 061 | | | 134747 | 2195 | NH | 46.11- | 0.00 | 50.11 |
| 09/08/2 | | Payn | | OLP | | CS | 135109 | 78 | MDR1 | 50.11 | 0.00 | 0.00 |
| 09/08/2 | | Reve | | OLP | | CS | 135239 | 1 | KAH | 50.11 | 0.00 | 50.11 |

Total Principal Balance for Tax Years in Range: 50.11

reperty has her at once remoder of the pay larr in error redeem was allowed to pay larr in was

| | 7.0 | 50.11 | .00 .00 Total: | 50.11 Penalty: .00 Interest: | TOTAL TAX BALANCE DUE 50.11 Principal: 50.11 Misc. Charges: .00 |
|-----|-----------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| | į. | .0000 Last Payment Date: | Jien: .0000 | 1,928.92 Per Diem: | Other Delinquent Balances: Other APR2 Threshold Amt: |
| | ∃≡ Interest Detail_ | interest Date | 1 028 97 Interest Date: 09/08/21 | 1 920 92 Inter | 2020 3. |
| | | An | ନନ ନନ | | 2020 4 42,74 |
| | | 50.11 | 50.11 .00 | | 2021 Total 142.33 |
| | | . 00 | 90. 90. | | 2021 2 46.11 |
| | | 50.11 | 1 .88 | ביוויינוסי מס | Year Otr Type Billed 2021 3 50.11 |
| | Notes | harges Add/Omit Total Balance▼ | Balance All C | al Billing Deductions | General Assessed Value Additional |
| - | ☐ Tax Bill ☐ PTR Form | € Ta | Account Id: 00014249 | Acc | Owner RICRDAN, WILLIAM 6 JK & 1000 Prop Loc: 514 BAILEY ST |
| | | | FORCLOSURE-SEE NOTES | | Qualifier: |
| | | | | al Lien ent | Block: 753 Municipal Lien Lot: 36 Assignment |
| dst | }1 | 15 15 15 | Previous Next | ir M | रीन Add 🝵 Edit 💥 Close |
| | Letter ② Help | | Tax Account Mainteliance | | e |

|* Indicates Adjusted Billing in a Tax Quarter.

9CP

90-899

2.9.751. 8181 C7/08/21 10:50 AV MB/1 829.511 C3 827 Aug. 135159 Caq: "P cs 71

| BLQ: Owner Name: | RI | 753. ORDAN | 36. WILLIAM (| | & TOM | | Ta Property Lo | x Year cation | : 2020 to 202 h: 514 BAILEY | 21 ST | | |
|--|-------------------|--|--|--------------|---------------------------|--------------------------------|--|------------------|--|--|------------------------------|--|
| Tax Year: Original B Payl Balance A | 20 ille | 20 ed: :s: | Qtr 1 44.6 0.0 44.6 0.0 | 4 0 4- | Qtr 2 44. 0. 44. | 62 00 | Qtr 3 52.44 0.00 52.44- 0.00 | - | Qtr 4 42.74 0.00 42.74- 0.00 | Total 184.44 0.00 184.44- 0.00 | | |
| | tr | Туре | Co | de (| Check No | Mthd | Reference | | Batch Id | principal | Interest | 2020 Prin Balance |
| 06/22/20 06/22/20 11/10/20 11/10/20 | 1 2 3 4 | Descr Or Adjus Adjus Adjus | ription riginal Bil stment 07 stment 07 | 11ed 73 | | | 132686 132686 133493 133493 | | MDH MDH NH NH | 184.44 44.64- 44.62- 52.44- 42.74- | 0.00 0.00 0.00 0.00 | 184.44 139.80 95.18 42.74 0.00 |
| Balance | Bil yme Adj | led: nts: | 46. | | 0 46 | 2 11 00 5.11-).00 | otr 3 50.11 50.11 0.00 0.00 | | Qtr 4 0.00 0.00 0.00 0.00 | Total 142.33 50.11 92.22- 0.00 | | |
| | | _ | | Code | Check No | Mthd | Reference | | Batch Id | Principal | Interest | 2021 Prin Balance |
| 03/03/21 06/18/21 09/08/21 | Qtr | Desc Adj Adj | cription Original B ustment ustment | | | CS | 134068 134747 135109 | 2195 | | 142.33 46.11- 46.11- 50.11 | 0.00 0.00 0.00 | 142.33 96.27 50.1 0.0 |

Total Principal Balance for Tax Years in Range: 0.00

| Notes Exist | △ Tax Bill | J/Omit Notes Subsequents 187.46 7,386.83 7,568.23 |
|--|--|--|
| Tax Account Maintenance wious | FORCLOSURE-SEE NOTES | Ges Add |
| Tax Account Maintenance Add Edit Close Delete O Previous O Next Delete O Help Block 753 Municipal Lien | Assignment | Additional Bil Liens Sp Chan Sale Dete 1 06/22/20 int 09/06/90 |
| Block 753 | Lot: 36 Qualifier: Owner: RIORDAN, WILL! | General Asse Certificate 20-00876 90-899 Total |

AFFIDAVIT

| DATE Sept 8, 2001 Light American Con The Subsuquent Municipal Lien The Following amount | BLOCK 753 LOT 36 LOT HEREBY CERTIFY THAT I HAVE PAID SON THE TAX SALE CERTIFICATE HELD BY ME IN |
|--|--|
| INTE | REST RDING LA 50.11 |
| SIGNATURE (LIEN HOLDER) | SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF , 20 21 TAX COLLECTOR OR NOTARY PUBLIC |

THIS AFFIDAVIT MUST BE ON FILE IN THE COLLECTOR'S OFFICE OF THE CITY OF CAMDEN IN ACCORDANCE WITH NJ STATUE 54:5-62 AND 54:5-99

Prop Loc: 514 BAILEY ST General Assessed Value Additional Billing Deductions Balance All Charges Add/Omit Notes Add SEdit X Close Previous Next SEDetail Letter R Help 2021 2021 2021 2620 Year Otr Type Billed Owner RIORDAN, WILLIAM G JR & TOM Block: 753 Other Delinquent Balances: Other APR2 Threshold Amt: TOTAL TAX BALANCE DUE Lot: 36 Misc Charges: Principal: Municipal Lien 142.33 Assignment 14F CL 50.11 46,11 46.11 50.11 Penalty: .00 Interest 1,920.92 Interest Date: 09/08/21 ☐ Interest Date ☐ Interest Detail Principal Balance Interest Total Balance▼ 1,920.92 Per Diem: FORCLOSURE-SEE NOTES Account Id: | 08814249 | ... 50.11 50.11 8 .06 Total: Tax Account Maintenance .0000 Last Payment Date: 50.11 当 Tax Bill 与 PTR Form 50.11 . 60 Notes Exist

* Indicates Adjusted Billing in a Tax Quarter.

90-899 90P

M.G. 753. Date: 09/08/21 10:50 AM 7591. Amic: 50.11 GS Ref Nun: 135109 Geq: 78 to 78

RESOLUTION AUTHORIZING THE REFUND OF UNAPPLIED CASH TO DEFINITIVE PROPERTIES

WHEREAS, Definitive Properties, the property owner of 1223 Lansdown Avenue, Block/Lot-1331/127 and 1253 Lansdown Avenue, Block/Lot-1331/112 which both properties have municipal liens without installment agreements with the City; and

WHEREAS, the owner may not make a partial payment and it is necessary to refund \$90.73 to Definitive Properties the payment which could not be applied; and

WHEREAS, the Tax Collector has requested that City Council authorize her to cash;

| issue a refund to Definitinow, therefore | ve Properties in th | e amount listed below from unapplied cash; |
|---|---|---|
| BE IT RESOLVE Collector is hereby author | D, by the City Co ized to issue a refu | ouncil of the City of Camden that the Tax and as follows: |
| Refund to: | Definitive Proper | ties |
| Refund amount: | \$90.73 | Unapplied Cash |
| | shall be forwarde (10) days from 1 | t pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true ed to the State Commissioner of Community the receipt thereof to veto this Resolution. All f the Municipal Clerk. |
| | | |
| Date: November 9, 2021 | 1 | |
| The above has been revand approved as to form | viewed 1. | |
| MICHELLE BANKS-SPI City Attorney | EARMAN | |
| | | CURTIS JENKINS President, City Council |
| ATTEST: | | |

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM

Council Meeting Date: November 9, 2021

| TO: Jason J. Asuncion, Esq., Business | Administrator | |
|--|--|--|
| Date: September 22, 2021 | | |
| FROM: Johanna Conyer, Director of Fina | ance | |
| Department Making Request: Finance | e-Revenue Collect | ion |
| TITLE OF RESOLUTION/ORDINANC | E: Resolution to F | Refund Definitive Properties |
| BRIEF DESCRIPTION OF ACTION : Re Properties for blocks/lots, 1331/127 (1223 L Property owner sent in one check for multip liens that are not in Installment Agreements | esolution authorizin ansdown Ave) and le properties but tw | g the refund of \$90.73 to Definitive |
| BIDDING PROCESS: Procurement Process: Bid#, RFP#, State Contract#, Non-Fa. | ir & Open, EUS: | |
| APPROPRIATION ACCOUNT(S): (If application) | able) | |
| AMOUNT: \$90.73 | | |
| Waiver Request Form Attached for St For Example: Form "A" - Request for approval of E Contract Request, Form "E" - Creation/Extension of Request, Form "I", "Best Price Insurance Contracting | Services, Form "G" - Gra | e and Consent of Governing Body, Form "D" - ont Approval, Form "H" - Bond Ordinance or Contract Signature |
| | Date | |
| Approved by Relevant Director: | | |
| Approved by Grants Management: | | (A applicable) |
| Approved by Finance Director: CAF –Certifications of Availability of Funds | 9/30/11 | July |
| Approved by Purchasing Agent: | | |
| Approved by Business Administrator: | 16.6-21 | m J. Com |
| Received by City Attorney: | 10/33/31 | Melecological |
| (Name) Please Prin | <u> </u> | (Extension #) |
| Prepared By: Michelle Hill m | (w) | 7003 |
| Contact Person: Latricia Robin | son | 7003 |
| Please note that the Contact Person is the point person for If request is a walk-on, the Contact Person will be response necessary copies for Council Meeting. | r providing pertinent inform sible for picking up the Cou | mation regarding request. Incil request(s) from the City Attorney's Office to make |

****Please attach all supporting documents****

City of Camden Finance Department Bureau of Revenue Collection

CERTIFICATION BY THE TAX COLLECTOR

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO REFUND DEFINITIVE PROPERTIES"

9/22/21

Michelle D. Hill, Tax Collector

Date

SHONLY IF ALL CheckLock To SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

DEFINITIVE PROPERTIES, LLC 157 S. WHITE HORSE PIKE

57 S. WHITE HORSE PIKE AUDUBON, NJ 08106 856-559-5000 st Colonial Community Bank COLLINGSWOOD, NJ 08108 55-786/312 16824

9/16/2021

856-559-5000

City of Camden

\$ **18,960.53

DOLLARS

City of Camden Office of Revenue Collections Room 117, P.O. Box 95120 Camden, NJ 08101-5120 MCC

taxes 3rd 2021 see attached

МЕИО

COST SWIFTING NOON

PAY TO THE ORDER OF _

Date: 09/21/21 03:52 PM KAH

Amt: 46.66 CK#:16824

Ref Num: 135190 Seq: 41 to 41

Code

Date: 09/21/21 03:53 PM Amt: 44.07 CK#:16824 Ref Num: 135190 Seq: 42 to 42

| The state of the s | والمستعدد والمستعد والمستعدد والمستعد والمستعدد والمستعد | | | | Holl G |
|--|--|--|-----------------------|---------------------------------------|--|
| Add Fdit X Close Delete | Close | | © Previous © Next | ייייייייייייייייייייייייייייייייייייי | |
| Block 1331 | TLFC Lien | Outside Lien | | | |
| Lot: 112 | ļ | | | | |
| Qualifier: | | | | | |
| Owner: Commercial Street | が記憶はな | | | | ٠ |
| Prop Loc: 1253 LANSDOWN AVE | AVE | Account l | Account ld: '00029087 | Tax Bill | Bill () PIR FOTTI |
| General Assessed Value Additional Billing Deductions Balance All Charges Add/Omit Notes | Additional | Billing Deductions | Balance All Ch | varges Add/Omit | Notes |
| Year Otr Type | Billed | Principal Balance | Interest | Total Balance | The same of the sa |
| ബ | 44.07 | 44.07 | 7 | 44_87 | A very format desirable desirable terror ter |
| İ | 40.54 | 90 | 90. | ଷ୍ଡ , | |
| 2821 | 40.55 | 80 | ୭ଓ : | 00 | . The state of the systems to the state of t |
| 2021 Total | 125.16 | 44.87 | 7 . 00 | 44.87 | |
| 2826 4 | 37.58 | 2 | 30. 90. | 90. | And the commence of the second of the second |
| 2829 | 46.1A | | 88 | ВВ | the second of the second secon |
| Other Delinquent Balances: | | 49,922.72 Interest Date: 09/20/21 | | 🖸 Interest Date | B≡ Interest Detail |
| Other APR2 Threshold Amt | | 49, 922.72, Per Diem: | . 8688 | . 8008 Last Payment Date: | 88/30/2018 (A. |
| TOTAL TAX BALANCE DUE | UE | the second of the second control of the seco | | | |
| Principal: | 44.87 Penalty | Penalty: | . 86 | | |
| Misc. Charges: | 1 99 | 00 Interest | .00 Total: | 44.87 | |

JA CO